

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 415-336-4203

Dear Prayer Partner, please pray for:

name:

intention:

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: November 9, 2014

10:30 am in Tresidder Oak Room
3 pm Spanish Mass in Memorial Church
4:30 pm in Memorial Church
10:00 pm in Memorial Church

Daily Liturgy:

M T W and F in Memorial Church
Thursdays in the Old Union Sanctuary

Confessions:

Sunday, from 9:15am to 10:15am
at Old Union 3rd Floor offices,
and 4:00pm at MemChu Vestibule,
and Tuesdays, 1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, Rm 304 or 319

Marriage

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- Jan. 18, 2015 (prep Jan. 10)
- May 3 (prep April 25)

Adoration:

in the Sanctuary of Old Union, Tuesdays 9-10:30pm

Catholic Community Staff

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



Religious Ramblings

The Temple of Christ's Body

When the late Cardinal Heenan was asked what was distinctive about the Catholic Church, he answered quite simply with one word: authority. Cardinal Heenan's reply ruffled not a few feathers. Many expected him to say something like love or compassion. But frankly, the cardinal could not have said either love or compassion, because those are values or characteristics the Church shares with peoples of other faiths and none. They are not distinctively Catholic.

In the gospels the crowds are not amazed by Jesus' love or compassion. Instead they are impressed because he taught them as one with authority. They remark, 'No one ever spoke as this man does!' (John 7.46) And the crowds ask themselves, 'What is this? A new teaching! With authority he commands' (Mark 1.27).

Authority is what is distinctive about Jesus and it is also what is distinctive about the Church which Jesus established.

The distinctiveness of authority is most clearly seen contrasted with the weakness of tradition on its own. Many Christians can claim to be traditional, both inside and outside the Catholic Church. Some claim to be faithful to Christ's commission, but by following their own interpretations of the gospel. Some even claim the name 'Catholic' without submitting to all that it implies. It is not enough to be traditional in this sense, unless the tradition is grounded in the authority of the Son of God.

At the time of the Protestant Reformation, Bishop John Fisher and Sir Thomas More were seen as avant garde. They were humanists, learning Greek and not simply relying on the Latin Vulgate; enthusiastic for the new learning of the Renaissance. In contrast, many others saw themselves as traditional. And yet in the difficult years of the Reformation, many of the so-called traditionalists were swept away by apathy, conformity, avarice, sycophancy. The traditional people did the traditional thing and followed their monarchs into schism and heresy.

But John Fisher and Thomas More adhered to the only thing that genuinely makes a difference: to the authority of the Church founded by Christ, manifest in particular in the person of Christ's vicar, the successor of Peter -- that is, in the Pope. For this, they paid the price of martyrdom.

It is not enough to tell the world about love, compassion, mercy, peace and justice. All of these things are meaningless and empty unless they are grounded in Him who is love, compassion, mercy, peace and justice. Unless all these things are founded on the authority of Christ, they are empty and vain, and will fail.

The authority of the Church is grounded in the Incarnation of the Son, the Word made flesh, for us -- his brothers and sisters -- and for our salvation. His saving humanity is what makes us his brothers and sisters, and makes us children of the Father. Jesus, true God and true man, saves us as we are, as human beings. Many of the disagreements with authority are founded, perhaps not consciously, on the rejection of humanity: our humanity and Christ's.

Authority is not an appealing term for humans ears. We must set aside our legalistic images of authority, as laws alone. The laws define that beyond which we cannot go and still maintain communion with the Son of God. Rather, Christ's authority is more properly understood as liturgical, because He is our Great High Priest (cf. Hebrews 5.9). That means His authority is life-giving. The Catholic Church is the life-giving authority of Christ, transforming all creation with Jesus as Head. We are the Temple that Christ is raising, the members of His body.

Today we celebrate the Dedication of the Basilica of St John Lateran, or to give it its proper name, the Archbasilica of the Most Holy Saviour. It is this church in Rome and not St Peter's which is the Pope's cathedral. The inscription on its facade proclaims it to be:

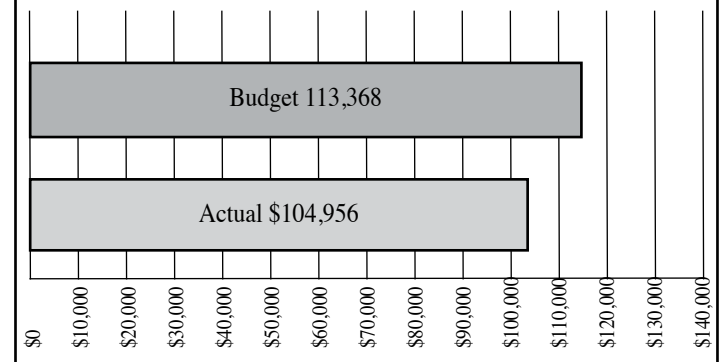
MOTHER AND HEAD OF ALL CHURCHES
OF THE CITY AND THE WORLD

By our communion with this See, we share fully in the life-giving authority of Christ, because we are established on the foundation Christ gave and built on Peter the Rock. Within this communion of love with Peter's successor, we are empowered with the authority of Christ to give life to the world even as leaven in dough, to evangelise the world, to proclaim the saving humanity of the eternal Only-begotten Son, Jesus Christ, to the ends of the earth.

Fr Leon Kuriakos Pereira OP is based at the Pontifical University of St Thomas (the Angelicum) in Rome,

Financial Update

Year-To-Date
July 1 - November 4, 2014



Gifts As Of November 4, 2014
(Gifts: Pledged, non-restricted and Sunday Collections)

YTD Gifts Budget Shortfall <\$8,412>

from our Pastor

RCIA:

Considering becoming Catholic? Haven't been Confirmed? Or just want an adult perspective on the Catholic Faith? Want to be a sponsor to some on the journey of faith? Why not join the RCIA? Starting October 5th at 2:30 pm in the Rm 301 in Old Union. If the schedule does not work for you, contact me! xavierop@stanford.edu or 415-336-4203

Good News About You!

Gallup has a wonderful book called "Living Your Strengths", and by using a unique code in the book you can take an online inventory that identifies your top 5 signature talents. Each person is richly blessed. You are using these talents even now, but people often don't recognize what their talents are and misuse them. With knowledge and practice you can turn those talents into strengths, i.e. near perfect performance. "Strength Finders" is also a wonderful way of learning how to understand and appreciate others.

We would investigate your leadership talents. Everyone is a leader at one time or another. Let's explore how you can use your talents in leadership. My proposal is simple. I would be willing to conduct in your homes mini-workshops. Gather a small group of permanent community members or just friends, and at a time convenient for your group, I would lead you in taking the inventory and in applying the results. We would meet three or four times, and explore!

Xavier OP, xavierop@stanford.edu or 415-336-4205

Support the Fall Service Team

A team of students will be traveling to Las Vegas during the Thanksgiving break, to serve at the St. Therese Center, a ministry that reaches out to people affected by HIV/AIDS. We will help assemble and distribute 400 food boxes to their clients! Participants who have attended in the past have called it "life changing". Students are paying fees and raising funds to donate to the St. Therese Center. We hope to raise \$1,000 to cover the cost of supplies and PIES. Would you consider supporting the team with your prayers and if you feel called, by providing a donation? Contact Lourdes, lalonso@stanford.edu for more information.

Newman Nights:

Tuesday, November 11 7:30pm

Join us for our next Newman Night, "Is God a Democrat or a Republican (or Independent)?: The Hebrew Bible on the Justice Question," with guest speaker David Pleins from Santa Clara University. Newman Nights is a program designed to form the faith of the Catholic Community at Stanford University. All members of the community are invited. Sessions generally consist of a forty-five minute presentation on the breadth and depth of Catholic Theology, followed by break-out groups for further reflection. We meet in the Common Room located on the 3rd floor of Old Union.

Singers and Instrumentalists

WE NEED YOU!! There are music groups at the 10:30, 4:30, 10:00 p.m. and monthly Spanish Masses. No auditions! We work on a variety of music, from chant to contemporary. Make new friends and serve your community with God's gifts. Most needed: instruments (flutes, violins, cello, guitar, PIANO, percussion) and sopranos. For info, contact Teresa, tpleins@stanford.edu.

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at kjlee99@stanford.edu.

ESTEEM:

Engage your Faith as a Leader in the Catholic Church. ESTEEM (Engaging Students to Enliven the Ecclesial Mission) is looking for new members who desire to learn what it takes to be a leader inside and outside of the Catholic Church. By focusing on our Catholic theological traditions and the example of Christ leading his disciples, ESTEEM teaches its members how to be disciples focused on leadership at both Stanford and in the real world. ESTEEM meets Tuesday nights in the Sanctuary on the third-floor of Old Union. Please contact Lourdes Alonso, lalonso@stanford.edu.

Small Faith Group for St. Ignatius Spiritual Exercises:

We are starting a small faith group for St. Ignatius spiritual exercise! It consists of individual spiritual exercises and a group sharing. You will spend 30 minutes x 3 days on daily practice of contemplation and journaling, and during the group meeting we will share what we've heard from God. The book, The Ignatian Adventure by Kevin O'Brien, SJ will be used. If you are interested, contact Eun-Soo (eschoi@stanford.edu) immediately.

Discernment Day:

Are you seeking for Truth? Are you yearning for the infinite and for happiness? Christ is the Answer! Come and See! During the Year of Consecrated Life, the Dominican Nuns of Corpus Christi Monastery located at 215 Oak Grove Avenue in Menlo Park, CA will host a Discernment Day for young women on January 17, 2015. RSVP by January 12th or for more information contact Sr. Joseph Marie O.P. at vocations@nunsmenlo.org or visit our website at nunsmenlo.org/vocation-discernment-day-january-2015. The day begins with Mass at 8:00 a.m. followed by Divine Office, Rosary, Conferences, and much more given by our Dominican nuns and friars.

Interested in Missions to Hong Kong?

Do you feel God calling you to serve as a lay missionary in Asia? Are you interested in the challenge of living in a diverse foreign culture to share the beauty of your faith and relationship with Jesus Christ, and to touch others' lives in a profound and meaningful way? The St. Francis Xavier Lay Missionary Society is currently recruiting Catholic laity who are interested in serving as lay missionaries for a year in Hong Kong and other parts of Asia through a diverse ministry of evangelization, faith formation and social justice. Our upcoming mission in Hong Kong begins in Fall 2015. Application deadline is: April 10th, 2015. Summer formation program begins June 19th. Apply online at: www.laymissionary.org/apply or contact Tricia at: (650) 260-3799 or tricia@laymissionary.org

YOUNG ADULTS**Dinner at Bierhaus:**

Tues. Nov. 18th at 7:30PM, 383 Castro St., Mountain View The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Young Adult Mass

Tues. Nov. 25th at 7:30PM, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Young Adult Advent Retreat:

Sat. Dec. 13, 2014 (9:30-4pm) For women and men, age 18-40; Theme: "ADVENT, Preparing the way for the Lord"; Day includes presentations, prayer, lunch, and much more; Presenters: Sister Ingrid Clemmensen, OP and Retreat Team; At Dominican Sisters of Mission San Jose Motherhouse Auditorium, 43326 Mission Blvd. (entrance on Mission Tierra Place); RSVP by Mon. Dec. 8 www.msjdominicans.org; For more information call 510-933-6335

a way of life

Sunday, November 9, 2014

As today is the Feast of the Dedication of the Lateran Basilica in Rome, each of the readings relates in some way to churches — the buildings in which we worship. The Lateran Basilica is the official Church of Rome and the Pope, not St. Peter with which we tend to associate the Vatican.

The first reading from Ezekiel speaks of the temple and the holy, living waters which flow from it. Ezekiel 47 reminds us that what occurs inside the church building is incredibly important, the Eucharist, called in the Catechism of the Catholic Church, the “source and summit of our Christian life.”

Churches and holy waters are a principal part of our Catholic faith. We enter the church through Baptism, and as we enter our Catholic churches, we find holy water to remind us of that Baptism and to prompt us to remember that we are in a holy place, a place where we gather as a community, united as the Body of Christ. We are the stewards of this church, this holy place where we can disregard the burdens of the world and join together to receive the life giving waters of the Word and the Eucharist. Yes, we are the church, but there is more to it than that. As Paul wrote to the Ephesians: “In him you are also being built together into a dwelling place for God.”

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Questions about this or stewardship ministry in general?
Please contact M’Lis Berry at meberry@stanford.edu

UNDERGRADS

Spaghetti Dinners:

Thursdays 5:15pm.

Join us Thursday for our weekly Spaghetti Dinners. Come feast on pasta and meet new friends every Thursday at 5:15pm. We meet in the Common Room of Old Union located on the 3rd floor.

GRADS

Catholicism 101:

Grad students are invited to Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion. Join us on Monday nights this quarter from 7-8:30pm for dinner and discussions. More information will be available in the weekly email. Let us know if you would like to be added to the grad email list by contacting Lourdes at lalonso@stanford.edu.

Nov. 10th - Orthodox/Eastern Rites - Dmitry

Nov. 17th - Secular History of the Church - Brittany

Dec. 1st - Tying the Knot: What you should know about marriage - Fr. Daniel

Dec. 8th - Grads will attend Mass together for the Feast Day

Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

Week at a Glance

Important Change to our Weekly Schedule

Our Dominican Friars will be attending a biennial meeting for campus ministers in Oregon from Monday-Thursday of this week. We will have visiting priests for daily Mass from Tuesday-Thursday however will not have daily Mass on Monday or Confessions on Tuesday.

Sunday, November 9, 2014

- 10:30am at Tresidder Oak Room
- 3pm Spanish Mass in Memorial Church
- 4:30pm in Memorial Church
- 10pm in Memorial Church

Monday, November 10 - Friday, November 14

- Office hours: Mon to Thurs, 10am to 4pm

Fr Xavier Lavagetto OP extended office hours:
Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203

Daily Liturgy:

M T W and F in Memorial Church
Thursdays in the Old Union Sanctuary

Confessions:

Sunday, from 9:15am to 10:15am
at Old Union 3rd Floor offices,
and 4:00pm at MemChu Vestibule,
or by appointment: call 415-3364203



Volunteer Opportunities

St. Anthony's Padua Dining Room

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, Nov. 22 or Dec. 6 from 8:30 - 1 PM or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the preceding Wednesday. Jesus said “Destroy this temple [of my body] and in three days I will raise it up.” Likewise, you will raise the downtrodden at St. A's when you volunteer.

Volunteers Needed – Family Giving Tree – Christmas Toys for Needy Children Drive:

It is that time of the year again to begin recruiting volunteers for the Family Giving Tree (FGT) warehouse activity of rowing, sorting, shopping and bagging of Christmas Toys for needy children. This year we have two scheduled volunteer timeslots on Saturday, December 13th from 6:00pm–8:00pm and Sunday, December 14th from 9:00am – 11:00am. Children's wish cards will be available after all the Masses through Sunday, December 7th and on the display rack outside of Lourdes' office. Gifts must be delivered to Peter or to Lourdes' office no later than noon on December 12th! Volunteer slots fill quickly so please contact Peter Barling (peter_barling@hotmail.com) to reserve a volunteer slot(s) or for more information.

Volunteers Needed – St. Anthony's Soup Kitchen on Christmas Day 2014

The CC@S is looking for volunteers to help setup, decorate and serve hot meals to 500-600 diners on Christmas Day 2014. There are two shifts to fill for a total of 10 volunteers (5 volunteers for each shift and volunteers can work both shifts). The Setup/Decorating Shift runs from 8:30am – 11:30am and the Serving Line Shift runs from 11:30am to 2:30pm. Volunteer positions fill quickly so please contact Peter Barling at peter_barling@hotmail.com if you are interested in volunteering. Purgatory Reduction Time (PRT) is earned by all volunteers!!!

More Announcements



The Catholic Community at Stanford University

FEAST OF THE DEDICATION OF THE LATERAN BASILICA IN ROME NOVEMBER 9, 2014

Gathering All Are Welcome Marty Haugen

1. Let us build a house where love can dwell And
 2. Let us build a house where proph-ets speak, And
 3. Let us build a house where love is found In

all can safe-ly live. A place where saints and
 words are strong and true. Where all God's chil-dren
 wa-for, wine and wheat. A ban-quet hall on

chil-dren tell How hearts learn to for-
 dare to seek To dream God's reign a-
 ba-ly ground. Where peace and jus-tice

give. Built of hopes and dreams and vi-sions, Rock of
 new. Here the cross shall stand as wit-ness And as
 meet. Here the love of God, through Je-sus, is re-

faith and vault of grace; Here the
 sym-bol of God's grace; Here as
 vented in time and space: As we

love of Christ shall our di-vi-sions
 one we claim the faith of Je-sus;
 share in Christ the feast that frees us.

All are wel-come, all are wel-come, all are wel-come
 in this place.

Gloria Mass From Age To Age C. DeSilva

Glo-ry, glo-ry to God, glo-ry to God in the high-est,
 glo-ry, glo-ry to God, and on earth peace to peo-ple,
 To verses *Last time*
 peo-ple of good will. and on earth
 peace to peo-ple, peo-ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King, O God, almighty Father.

Verse 2
 2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lumb of

God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer-cy on us; you
 take a-way the sins of the world, re-ceive our prayer; you are
 seat-ed at the right hand of the Fa-ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Ezekiel 47:1-2, 8-9, 12

Saving water flowed from the temple, and all who were
 touched with it were saved.

Psalm 122 Que Alegría Jaime Cortez

ESTABLISHED REFRAIN
 Quia - le - gi - a cum do me di - ja - ron;
 re - joiced when I heard them say,
 Va - mos a - lu - ca sa del Se - ñor Va - mos a -
 Let us go to the house of the Lord Let us go
 to the house of the Lord

Second Reading 1 Corinthians 3:9-11, 16-17

We are God's temple and the Spirit of God dwells in us.

Gospel Acclamation Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

Gospel John 2:13-22

"Zeal for your house will consume me." The temple to be
 raised up, in three days, is the temple of Christ's body.

Apostle's Creed

I believe in God, the Father almighty, Creator of heaven
 and earth, and in Jesus Christ, his only Son, our Lord, who was
 conceived by the Holy Spirit, born of the Virgin Mary, suffered
 under Pontius Pilate, was crucified, died and was buried; he
 descended into hell; on the third day he rose again from the
 dead; he ascended into heaven, and is seated at the right hand
 of God, the Father almighty; from there he will come to judge
 the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory instrumental

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.
 A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
 world, have mer - cy on us, *Cantor:* Lamb of
 God, *Assembly:* you take a-way the sins of the world, have
 mer - cy on us, *Cantor:* Lamb of world,

grant us peace, grant us peace, grant us peace.

Communion Bread For the World Farrell

Ref: 2 n: All
 Bread for the world: a world of hun - ger. Wine for all
 peo - ples peo - ple who thirst. May we who eat
 be bread for oth - ers. May we who drink pour out our love.

Verses. Cantor
 1. Lord Je - sus Christ, you are the bread of life, bro - ken to
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to
 3. Lord Je - sus Christ, you call us to your feast, at which the
 1. reach and heal the wounds of hu - man pain. Where we di -
 2. hearts once bro - ken and where dry - ness sleeps. Where we are
 3. rich and pow'r - ful have be - come the least. Where we sur -
 1. vide your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed.

to Refrain
 1. on bend - ed knee to wash our feet with end - less care.
 2. to be the way which beck - ons us be - yond de - spair.
 3. you walk a - mong us beg - ging for your ev - 'ry need.

Communion Works of the Heart L. Rossania

All the words of the heart are God's work,
 All of God's work is done with the heart,
 For God's work is love.



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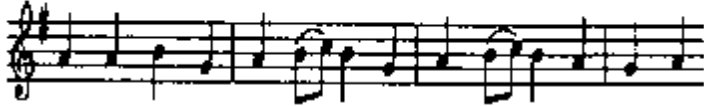
Recessional Joyful, Joyful, We Adore Thee Beethoven



1. Joy-ful, joy-ful, we a-dore thee, God of glo-ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heav'n re-lect thy rays,
3. Thou art giv-ing and for-giv-ing, Ev-er bless-ing, ev-er blest,



1. Hearts un-fold like flow'rs be-fore thee, O-p'ning to the sun a-bove.
2. Stars and an-gels sing a-round thee, Cen-ter of un-bro-ken praise;
3. Well-spring of the joy of liv-ing, O-dean depth of hap-py rest!



1. Melt the clouds of sin and sad-ness; Drive the dark of doubt a-
2. Field and for-est, vale and moun-tain, Flow-ry mead-ow, flash-ing
3. Thou our Fa-ther, Christ our broth-er, All who live in love are



1. way; Giv-er of im-mor-tal glad-ness, Fill us with the light of day.
2. sea, Chant-ing bird and flow-ing foun-tain, Call us to re-joice in thee,
3. thine; Teach us how to love each oth-er, Lift us to the joy di-vine.



Discernment Day:

Are you seeking for Truth? Are you yearning for the infinite and for happiness? Christ is the Answer! Come and See! During the Year of Consecrated Life, the Dominican Nuns of Corpus Christi Monastery located at 215 Oak Grove Avenue in Menlo Park, CA will host a Discernment Day for young women on January 17, 2015. RSVP by January 12th or for more information contact Sr. Joseph Marie O.P. at vocations@nunsmenlo.org or visit our website at nunsmenlo.org/vocation-discernment-day-january-2015. The day begins with Mass at 8:00 a.m. followed by Divine Office, Rosary, Conferences, and much more given by our Dominican nuns and friars.

Interested in Missions to Hong Kong?

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If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.