

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.  
cell 415-336-4203

Dear Prayer Partner, please pray for:

name:

intention:

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

## Services

### Sunday Masses: November 2, 2014

10:30 am in Tresidder Oak Room

4:30 pm in Memorial Church

10:00 pm in Memorial Church

### Daily Liturgy:

M T W and F in Memorial Church

Thursdays in the Old Union Sanctuary

### Confessions:

Sunday, from 9:15am to 10:15am

at Old Union 3rd Floor offices,

and 4:00pm at MemChu Vestibule,

and Tuesdays, 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, Rm 304 or 319

or by appointment: call 415-336-4203

### Marriage

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

### Infant Baptisms

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins  
tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- Jan. 18, 2015 (prep Jan. 10)
- May 3 (prep April 25)

### Adoration:

in the Sanctuary of Old Union, Tuesdays 9-10:30pm

## Catholic Community Staff

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CATHOLIC APP



SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW



FROM THE CATHOLIC COMMUNITY AT STANFORD

### ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



APP Name: CC@S

# Religious Ramblings

## Become Yourself in Christ

On the feast of all saints, we celebrate the great multitude of holy men and women, those whom the Church has recognised and the vastly greater number whose names we do not know. The number of canonised saints seems to be increasing dramatically. Pope John Paul II canonised more saints than all previous Popes combined, and now he and Blessed John XXIII are soon to join the swelling number. Isn't this all a bit exaggerated? Isn't sanctity becoming a bit too thinly spread? As in Gilbert and Sullivan's *Gondoliers*: "when everyone is somebody, then no-one's anybody".

No, because sanctity is not a common feature that is shared by lots of people, like being right handed or ginger haired. In the third Eucharistic Prayer we say, 'You give life to all things and make them holy.' Holiness is being fully alive, as God created each thing uniquely to be. There are as many ways of being a saint as there are human beings.

This can sound like the common mantra of today: Just be yourself. Even the Girl Guides have changed their promise. They now promise 'to be true to myself.' Embrace the inner slob! But here we come across a paradox which is central to the Christian understanding of holiness. We can only really be ourselves, most authentically who we uniquely are, by conforming to Christ. St Paul said 'it is no longer I who live but it is Christ who lives in me.' (Galatians 2.20). This does not mean that St Paul's individuality has been extinguished but that in Christ it comes to complete fruition.

Thomas Merton said to his novices at Gethsemane Abbey: 'What you came here for is to become yourself, to discover your complete identity, to be you. But the catch is that of course our full identity as monks and Christians is Christ. It is Christ in each of us... I've got to become me in such a way that I am the Christ that can only be the Christ in me. There is a Louis Christ [Louis was his name as a monk] that must be brought into existence and hasn't matured yet. It has a long way to go.' We need the courage to let go of what might look as if it makes our special – a superiority based on our looks, or intelligence, or amazing skill in Scrabble or whatever – to attain that unique identity in Christ, which is beyond all rivalry and competition.

This is wonderful news for a society in which many people have insecure identities, and for whom celebrities seem to be the only real people. We see them on the TV and so they must be real! If only we could wear what they wear, eat the same food and have the same hair, then we would be real too, perhaps. But these pseudo-identities of the market place, off the peg self images, are illusory.

The film *Of gods and men* tells the story of a small community of Trappist monks living in Algeria in the 1990s. Slowly they find themselves caught up in the rising tide of violence, caught between the Islamacist terrorists and the military. They struggle, together and individually, to discern whether they should stay with the villagers or find safety back home in France. Finally, their separate mental journeys converge in a common decision to stay and share the lot of their Muslim neighbours. When the Prior describes this process shortly before they are murdered, he sees it as a journey towards

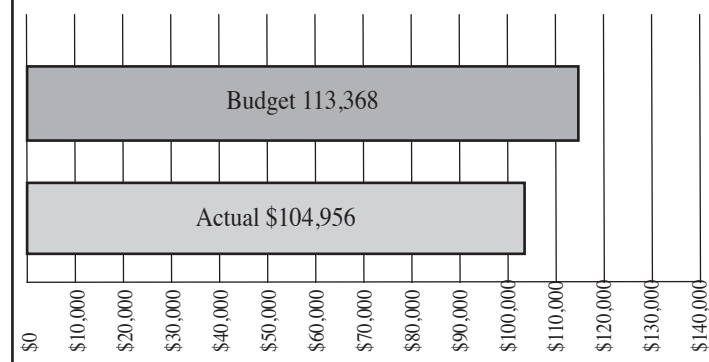
sanctity, each monk becoming the person he was created to be. He says: 'I think that each of us discovered that to which Jesus Christ beckons us. It's to be born. Our identities as men go from one birth to another. And from each birth to birth we'll end up bringing to the world the child of God that we are. The Incarnation, for us, is to allow the filial reality of Jesus to embody itself in our humanity. The mystery of the Incarnation remains what we are going to live.'

We celebrate the vast throng of saints today, each utterly different; each themselves by being one in Christ.

fr Timothy Radcliffe is a member of the community at Blackfriars, Oxford, and was Master of the Order of Preachers from 1992 to 2001.

## Financial Update

### Year-To-Date July 1 - October 28, 2014



Gifts As Of October 28, 2014  
(Gifts: Pledged, non-restricted and Sunday Collections)  
**YTD Gifts Budget Shortfall <\$8,412>**

## from our Pastor

### RCIA:

Considering becoming Catholic? Haven't been Confirmed? Or just want an adult perspective on the Catholic Faith? Want to be a sponsor to some on the journey of faith? Why not join the RCIA? Starting October 5th at 2:30 pm in the Rm 301 in Old Union. If the schedule does not work for you, contact me! [xavierop@stanford.edu](mailto:xavierop@stanford.edu) or 415-336-4203

### Good News About You!

Gallup has a wonderful book called "Living Your Strengths", and by using a unique code in the book you can take an online inventory that identifies your top 5 signature talents. Each person is richly blessed. You are using these talents even now, but people often don't recognize what their talents are and misuse them. With knowledge and practice you can turn those talents into strengths, i.e. near perfect performance. "Strength Finders" is also a wonderful way of learning how to understand and appreciate others.

We would investigate your leadership talents. Everyone is a leader at one time or another. Let's explore how you can use your talents in leadership. My proposal is simple. I would be willing to conduct in your homes mini-workshops. Gather a small group of permanent community members or just friends, and at a time convenient for your group, I would lead you in taking the inventory and in applying the results. We would meet three or four times, and explore!

Xavier OP, [xavierop@stanford.edu](mailto:xavierop@stanford.edu) or 415-336-4205

## GENERAL COMMUNITY ANNOUNCEMENTS

### Immaculate Conception Academy,

An all-girls, College Prep Catholic High School located in the Mission District in San Francisco has implemented a work-study program and is looking for organizations to sponsor their students. Currently, just to cite a few, the girls are working at companies such as GAP, Bank of the West, UCSF, Jones Day Law Firm, Heffernan Insurance Brokers, etc. Nationwide this program is already succeeding in 25 other cities coast to coast. A team of 4 students works at an organization to cover one full-time position, rotating work days. For more information please contact Sister Lilly at (415) 824 2052 ext 28 and/or visit ICA's website at [www.icacademy.org](http://www.icacademy.org)

### Sister Ramona -- Here for You:

How may I be of service? A companion to walk with You:

- Spiritual Direction
- Prayer
- Discernment
- Daily Life ups and downs
- Relationships
- Other

Where? Old Union, 3rd floor

When? Tuesday 1-5pm; Wednesday 1-5pm, Thursday 1-4pm or by appointment.

How? email: [ramonabascom@gmail.com](mailto:ramonabascom@gmail.com)

### Support the Fall Service Team and Eat Baked Goods

A team of students will be traveling to Las Vegas during the Thanksgiving break, to serve at the St. Therese Center, a ministry that reaches out to people affected by HIV/AIDS. We will help assemble and distribute 400 food boxes to their clients! Participants who have attended in the past have called it "life changing". Students are paying fees and raising funds to donate to the St. Therese Center. We hope to raise \$1,000 to cover the cost of supplies and PIES. Would you consider supporting the team with your prayers and if you feel called, by providing a donation?

Also, check out our Bake Sale happening after all the Masses next week, November 9. Contact Lourdes, [lalonso@stanford.edu](mailto:lalonso@stanford.edu) for more information.

### Newman Nights:

Tuesday, November 11 7:30pm Join us for our next Newman Night, "Is God a Democrat or a Republican (or Independent)?: The Hebrew Bible on the Justice Question," with guest speaker David Pleins from Santa Clara University. Newman Nights is a program designed to form the faith of the Catholic Community at Stanford University. All members of the community are invited. Sessions generally consist of a forty-five minute presentation on the breadth and depth of Catholic Theology, followed by break-out groups for further reflection. We meet in the Common Room located on the 3rd floor of Old Union.

### Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at [kjlee99@stanford.edu](mailto:kjlee99@stanford.edu).

### Reading Group:

Our next meeting will be on Monday Nov. 17th at 7:30 at the Gelpis' house on campus: 870 Tolman Drive. We will discuss Pulitzer Prize winner Marilynne Robinson's recently published novel "Lila," available in bookstores and as a Kindle book. All are welcome to join the conversation "Lila" is the third and last of a trilogy of novels— along with "Gilead" and "Home"-- by Robinson.

### ESTEEM:

Engage your Faith as a Leader in the Catholic Church.

ESTEEM (Engaging Students to Enliven the Ecclesial Mission) is looking for new members who desire to learn what it takes to be a leader inside and outside of the Catholic Church. By focusing on our Catholic theological traditions and the example of Christ leading his disciples, ESTEEM teaches its members how to be disciples focused on leadership at both Stanford and in the real world. ESTEEM meets Tuesday nights in the Sanctuary on the third-floor of Old Union. Please contact Lourdes Alonso, [lalonso@stanford.edu](mailto:lalonso@stanford.edu).

### Discernment Day:

Are you seeking for Truth? Are you yearning for the infinite and for happiness? Christ is the Answer! Come and See! During the Year of Consecrated Life, the Dominican Nuns of Corpus Christi Monastery located at 215 Oak Grove Avenue in Menlo Park, CA will host a Discernment Day for young women on January 17, 2015. RSVP by January 12th or for more information contact Sr. Joseph Marie O.P. at [vocations@nunsmenlo.org](mailto:vocations@nunsmenlo.org) or visit our website at [nunsmenlo.org/vocation-discernment-day-january-2015](http://nunsmenlo.org/vocation-discernment-day-january-2015). The day begins with Mass at 8:00 a.m. followed by Divine Office, Rosary, Conferences, and much more given by our Dominican nuns and friars.

### Interested in Missions to Hong Kong?

Do you feel God calling you to serve as a lay missionary in Asia? Are you interested in the challenge of living in a diverse foreign culture to share the beauty of your faith and relationship with Jesus Christ, and to touch others' lives in a profound and meaningful way? The St. Francis Xavier Lay Missionary Society is currently recruiting Catholic laity who are interested in serving as lay missionaries for a year in Hong Kong and other parts of Asia through a diverse ministry of evangelization, faith formation and social justice. Our upcoming mission in Hong Kong begins in Fall 2015. Application deadline is: April 10th, 2015. Summer formation program begins June 19th. Apply online at: [www.laymissionary.org/apply](http://www.laymissionary.org/apply) or contact Tricia at: (650) 260-3799 or [tricia@laymissionary.org](mailto:tricia@laymissionary.org)

-Announcements for November 2, 2014-

## YOUNG ADULTS

Dinner at Bierhaus,

Tues. Nov. 18th at 7:30PM, 383 Castro St., Mountain View  
The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).



# a way of life

Sunday, November 2, 2014

All Souls Day on Nov. 2 is a day when we pray for deceased souls. These prayers may be general in nature or they may involve specific members of our families and our faith communities, including perhaps physically visiting the graves of our family members. On All Saints Day, we acknowledge the presence of those who have departed this life. Today, we recognize and honor them to an even greater extent. To practice stewardship completely we need to be aware of our personal families and our faith families. Just prior to today's Gospel reading Jesus reminds us that "I am the bread of life." Seven times in Holy Scripture, Jesus states, "I am..." followed by various statements which allow us to grasp more fully what He is and what He has done for us. Bread is considered one of those essentials "for life." Jesus is reminding us that He is essential for life, for eternal life. Jesus is not speaking of the physical life on this earth, but about "eternal life." It is that hope which allows us to trust in Him by living stewardship. This past June at Mass, Pope Francis said, "He Himself is the living bread that gives life to the world." Let us embrace that hope.

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Questions about this or stewardship ministry in general?  
Please contact M'Lis Berry at meberry@stanford.edu

## UNDERGRADS

### Spaghetti Dinners:

Thursdays 5:15pm.

Join us Thursday for our weekly Spaghetti Dinners. Come feast on pasta and meet new friends every Thursday at 5:15pm. We meet in the Common Room of Old Union located on the 3rd floor.

## GRADS

### Catholicism 101:

Grad students are invited to Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion. Join us on Monday nights this quarter from 7-8:30pm for dinner and discussions. More information will be available in the weekly email. Let us know if you would like to be added to the grad email list by contacting Lourdes at lalonso@stanford.edu.

Nov. 3rd - Dying with Dignity: Last Rites, Funerals and Incorruptables-Maria

Nov. 10th - Orthodox/Eastern Rites - Dmitry

Nov. 17th - Secular History of the Church - Brittany

Dec. 1st - Tying the Knot: What you should know about marriage - Fr. Daniel

Dec. 8th - Grads will attend Mass together for the Feast Day

### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

## Week at a Glance

### Sunday, November 2, 2014

- 10:30am at Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, November 3 - Friday, November 7

- Office hours: Mon to Thurs, 10am to 4pm

Fr Xavier Lavagetto OP extended office hours:

Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203

### Daily Liturgy:

M T W and F in Memorial Church

Thursdays in the Old Union Sanctuary

### Confessions:

Sunday, from 9:15am to 10:15am

at Old Union 3rd Floor offices,

and 4:00pm at MemChu Vestibule,

and Tuesdays, 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, Rm 304 or 319

or by appointment: call 415-336-4203

### Next Spanish Mass - Sunday November 9 - 3pm



## Volunteer Opportunities

### St. Anthony's Padua Dining Room

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, Nov. 22 from 8:30 - 1 PM or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the Wednesday before. You shall not lose what God has given you, when you volunteer at St. A's.

### Volunteer to Bake for our Bake Sale

Do you love to bake? You can make baked goods for the Fall Service Team Bake Sale. We need donations of all sorts of baked goods, like cookies, cupcakes and brownies. All treats are welcome, bring your baked goods to Mass on Sunday, November 9. Contact Lourdes at lalonso@stanford.edu to let her know what you are able to bring.

### Volunteers Needed - Family Giving Tree - Christmas Toys for Needy Children Drive:

It is that time of the year again to begin recruiting volunteers for the Family Giving Tree (FGT) warehouse activity of rowing, sorting, shopping and bagging of Christmas Toys for needy children. This year we have two scheduled volunteer timeslots on Saturday, December 13th from 6:00PM - 8:00pm and Sunday, December 14th from 9:00am - 11:00am. The location of the FGT warehouse is to be determined. I will notify all volunteers as soon as I hear from FGT with the warehouse location. Volunteer slots fill quickly so please contact Peter Barling (peter\_barling@hotmail.com) to reserve a volunteer slot(s) or for more information.



## The Catholic Community at Stanford University

### ALL SOULS DAY NOVEMBER 2, 2014

#### Gathering

#### Roll Away the Stone

T Conry

VERSES: Cantor

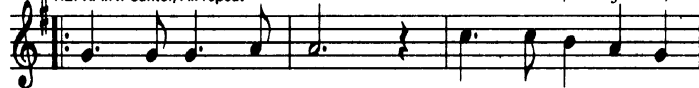


1. They have been say-ing all our plans are emp-ty.
2. They have been say-ing no one will re-mem-ber.
3. They have been say-ing no one hears the sing-ing.
4. They have been say-ing "All of us are dy-ing."



1. They have been say-ing "Where is their God now?"
2. They have been say-ing pow-er rules the world.
3. They have been say-ing all our strength is gone.
4. They have been say-ing "All of us are dead."

REFRAIN: Cantor, All repeat



Roll a-way the stone, see the glo-ry of



God. Roll a-way the stone.

#### First Reading

Job 19:23-27

"I know that my Redeemer lives. . .and that one day I shall see God face to face."

#### Psalms 103

Our Help Is the Name of the Lord

Bob Hurd

REFRAIN: All



Our help is the name of the Lord, faith-ful and true till the end of time.

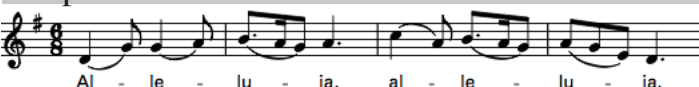
#### Second Reading

Romans 8:31-35, 37-39

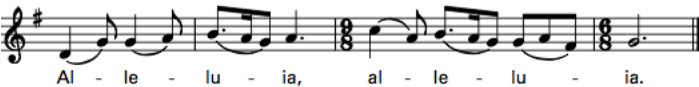
"If God is for us, who can be against us? I am convinced that neither death nor life will be able to separate us from the love of God in Christ Jesus."

#### Gospel Acclamation

Celtic Alleluia



Al-le-lu-ia, al-le-lu-ia.



Al-le-lu-ia, al-le-lu-ia.

#### Gospel

John 6:37-40

Jesus rejects no one who come to him. Everyone who believes in the Son will have eternal life and be raised up on the last day.

#### Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

#### Offertory

Over My Head



O-ver my head, I hear mu-sic in the air. O-ver my



head, I hear mu-sic in the air. O-ver my head, I hear



mu-sic in the air. There must be a God some-where.

Verses - solo

- 1- When storms of life are ragin', there must be a God somewhere.
- 2- When winds of strife are blowin', there must be a God somewhere.
- 3- When the tide of hate is risin', there must be a God somewhere.
- 4- When the clouds of fear are hoverin', there must be a God somewhere.
- 5- When I hear my Jesus calli', there must be a God somewhere.

Sanctus      Mass From Age to Age    de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

## Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

## Amen Mass From Age To Age DeSilva

Lamb of God	Mass From Age To Age	DeSilva
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*Cantor:*



Lamb of God,

*Assembly:*



you take a-way the sins of the

*Cantor:*



world, have mer-cy on us, Lamb of God.

*Assembly:*



Lamb of God, you take a-way the sins of the world, have

*Cantor:*



mer-cy on us, Lamb of God. Lamb of world,

*Cantor:*



grant us peace, grant us peace, grant us peace.

## Communion 10:30 In Every Age J S Whitaker

VERSE 1

1. Long be - fore the moun - tains came to be and the land and

1. sea and stars of the night, through the end - less sea - sons of all

1. time you have al - ways been, — you will al - ways be.

## REFRAIN

In ev - 'ry age, O God, you have been our ref - uge.

1-3 to Verses 2,3  
last time: to Refrain

In ev - 'ry age, O God, you have been our hope.

Final

God, \_\_\_\_\_ you have been our hope, \_\_\_\_\_

*Fine*

you have been our ref - uge, \_\_\_\_\_ you have been our hope.

**VERSE 2**

2. Des-ti-ny is cast, and at your si-lent word we re-turn to

2. dust and scat-ter to the wind. A thou-sand years are like a sin-gle mo-ment

2. gone, as the light that fades \_\_\_\_\_ at the end of day.

**VERSE 3**

3. Teach us to make use of the time we have. Teach us to be

3. pa - tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and

to Refrain

3. pain. To sleep peace - ful - ly, \_\_\_\_\_ and to rise up strong.

## 4:30 I Am Resurrection and I am Life R. Schulz-Widmar

I am Resurrection and I am Life, says the Lord.  
Those who believe in me,  
Even though they die, will live.  
And everyone who lives and believes in me will never die.

For I know that my Redeemer lives  
And at the last will stand upon the earth.  
And though worms destroy the body,  
Yet in my flesh shall I see God,  
Whom I shall see and my eyes behold.

None of us lives alone,  
And none of us dies alone.  
For if we live, we live in the Lord;  
And if we die, we die in the Lord.  
So then, whether we live or die,  
We are the Lord's.

Happy from now on are those who die in the Lord,  
Says the Spirit.  
For they rest.  
Rest in peace.

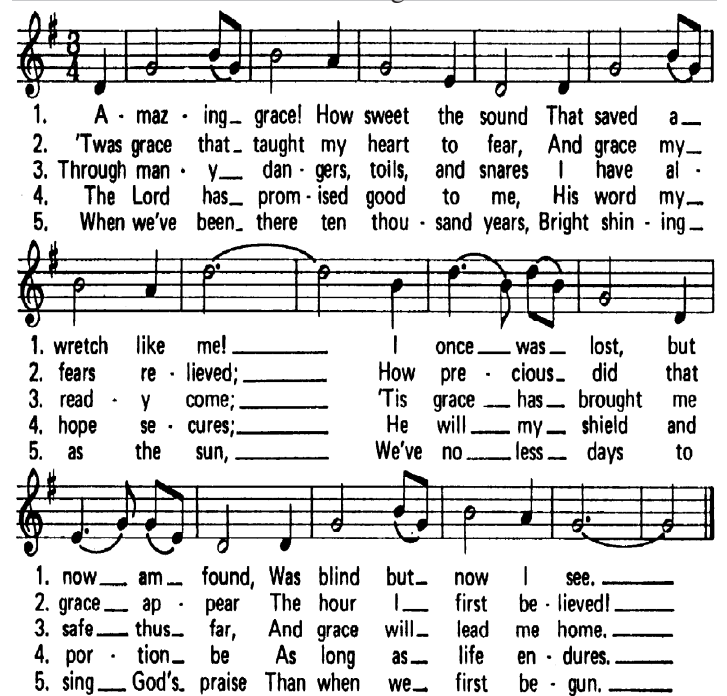
**Communion 4:30**      **Pie Jesu**      **A. Lloyd Weber**

Pie Jesu, pie Jesu, pie Jesu, pie Jesu  
Qui tollis peccata mundi  
Dona eis requiem, dona eis requiem  
Pie Jesu, pie Jesu, pie Jesu, pie Jesu  
Qui tollis peccata mundi  
Dona eis requiem, dona eis requiem  
Agnus Dei, Agnus Dei, Agnus Dei, Agnus Dei  
Qui tollis peccata mundi  
Dona eis requiem, dona eis requiem  
Sempiternam, Sempiternam, Requiem.

Merciful Jesus, merciful Jesus, merciful Jesus, merciful Jesus  
Father, who takes away the sins of the world  
Grant them rest, grant them rest  
Merciful Jesus, merciful Jesus, merciful Jesus, merciful Jesus  
Father, who takes away the sins of the world  
Grant them rest, grant them rest  
Lamb of God, Lamb of God, Lamb of God, Lamb of God  
Father, who takes away the sins of the world  
Grant them rest, grant them rest everlasting  
everlasting rest.

**If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:** EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

**Recessional**      **Amazing Grace**      **traditional**



1. A - maz - ing\_ grace! How sweet the sound That saved a \_  
2. 'Twas grace that\_ taught my heart to fear, And grace my\_  
3. Through man - y\_ dan - gers, toils, and snares I have al -  
4. The Lord has\_ prom - ised good to me, His word my\_  
5. When we've been\_ there ten thou - sand years, Bright shin - ing\_

1. wretch like me! \_\_\_\_\_ I once was\_ lost, but  
2. fears re - lieved; \_\_\_\_\_ How pre - cious\_ did that  
3. read - y come; \_\_\_\_\_ 'Tis grace has\_ brought me  
4. hope se - cures; \_\_\_\_\_ He will\_ my\_ shield and  
5. as the sun, \_\_\_\_\_ We've no\_ less\_ days to

1. now\_ am\_ found, Was blind but\_ now I see, \_\_\_\_\_  
2. grace\_ ap - pear The hour I\_ first be - lieved! \_\_\_\_\_  
3. safe\_ thus\_ far, And grace will\_ lead me home, \_\_\_\_\_  
4. por - tion\_ be As long as\_ life en - dures, \_\_\_\_\_  
5. sing\_ God's\_ praise Than when we\_ first be - gun, \_\_\_\_\_

**Women's Discernment Retreat:**

Is God calling you to consider consecrated life as a Dominican Sister of Mission San José? You are invited to our **RELIGIOUS LIFE DISCERNMENT RETREAT: Nov. 7-9, 2014 (Fri. 6pm - Sun. 2pm)** with the Dominican Sisters of MSJ at 43326 Mission Blvd., Fremont, CA 94539-5829 (For single, Catholic women college-40) Register by Monday Nov.3, 2014 at [www.msjdominicans.org](http://www.msjdominicans.org). For more information call Sister Marcia Krause @510-502-5797.