

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.  
cell 415-336-4203

Dear Prayer Partner, please pray for:

name:

intention:

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

## Services

### Sunday Masses: October 12, 2014

10:30 am in Tresidder Oak Room  
3:00 pm Misa en Español Memorial Church  
4:30 pm in Memorial Church  
10:00 pm in Memorial Church

### Daily Liturgy:

M T W and F in Memorial Church  
**Thursdays in the Old Union Sanctuary**

### Confessions:

Sunday, from 9:15am to 10:15am  
at Old Union 3rd Floor offices,  
and 4:00pm at MemChu Vestibule,  
and Tuesdays, 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, Rm 304 or 319

### Marriage

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

### Infant Baptisms

Baptism is celebrated once per quarter. For more information, please contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2014-2015 academic year:

- Oct. 26 (prep Oct. 18)
- Jan. 18, 2015 (prep Jan. 10)
- May 3 (prep April 25)

## Catholic Community Staff

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

#### ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



# Religious Ramblings

## A Feast of Reconciliation

Jesus was not averse to parties. His opponents criticised him as a 'good time guy', a glutton and a wine drinker. They did not like the company he dined in: sinners and outcasts. He did not always wait to be invited either. He asked himself to the house of Zacchaeus, the chief tax-collector in Jericho. The presence of Jesus at one of these dinners was a reconciling presence. Jesus said 'salvation has come to this house' when he went in to dine with the sinner Zacchaeus. It is no surprise then that some of the stories Jesus tells should be about eating, drinking, celebrating and banquets.

Today's story is not just about a wedding banquet but about a royal wedding banquet. At the recent marriage of the Duke and Duchess of Cambridge, the newspapers were desperate to discover the invitation list. Clearly they were highly-prized and to receive one was a mark of distinction. The same does not appear to be true of this wedding. Those invited would not come even when told the menu. The guests did not make polite excuses they went out of their way to show that they had more important things to do. They insulted the king and his family and went further by killing his messengers, abusing the law of hospitality themselves. Not surprisingly the king was a little upset at this. But why?

Royal marriages often sealed political and diplomatic alliances. They were instruments of foreign policy helping to bring peace and reconciliation between those who had been enemies before. This marriage should be seen in the same way. It is given by the king for his son. The son is not otherwise important. The king seems to have issued the invitation three times. He has invited the guests, sent his servants to tell them all is prepared and then sent them out again with a list of the delicacies they will enjoy. The king has been patient and gracious. He invites his guests to share in this process of peace and reconciliation. They refuse. They do not wish to share in it and therefore oppose it.

The king then sent out more messengers and invited all of those who were willing to come. The messengers do not mention the menu again so maybe those accepted who were sensible of the honour of being invited. They also seem to have understood the purpose of the feast. They all put on their wedding garment; all except one man. Immediately on entering the banquet king's eye fell upon him. Calling him 'friend' he asked him why he was there. It is the same question Jesus asks Judas when they come to arrest him on the night of the agony: 'Friend, why are you here?' Two banquets are brought together, the banquet of the Last Supper, the passover of the Lord which brings reconciliation between humanity and God, and the banquet of the king who was also offering a banquet to promote peace and reconciliation.

Many interpretations of this parable can be offered. Some see it as a proclamation that the Gentiles will be included in the new covenant of reconciliation. Others see this story as a warning to the Church and those who think that they are numbered amongst the elect whilst failing to change their lives

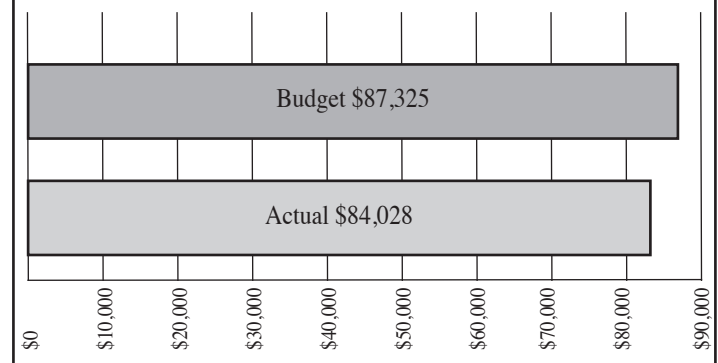
from the root outwards.

The marriage supper of the Lamb is a feast of reconciliation; those who share in it must also share in that project of peace and reconciliation. The silent guest, the one who has not bothered to change, the one who is concentrating on receiving, has forgotten that this feast is not just about eating or benefiting from hospitality. Sharing in this banquet is about becoming part of the grand work of reconciliation that the heavenly bridegroom inaugurates on the cross and which will be consummated in the heavenly banquet of which our Eucharist is a sign and anticipation.

fr. Allan White is Senior Chaplain and Director of the Catholic Centre at New York University (NYU).

## Financial Update

### Year-To-Date July 1 - October 7, 2014



Gifts As Of October 7, 2014  
(Gifts: Pledged, non-restricted and Sunday Collections)  
**YTD Gifts Budget Shortfall <\$3,297>**

## from our Pastor

### RCIA:

Considering becoming Catholic? Haven't been Confirmed? Or just want an adult perspective on the Catholic Faith? Want to be a sponsor to some on the journey of faith? Why not join the RCIA? Starting October 5th at 2:30 pm in the Rm 301 in Old Union. If the schedule does not work for you, contact me! xavierop@stanford.edu or 415-336-4203

### Good News About You!

Gallup has a wonderful book called "Living Your Strengths", and by using a unique code in the book you can take an online inventory that identifies your top 5 signature talents. Each person is richly blessed. You are using these talents even now, but people often don't recognize what their talents are and misuse them. With knowledge and practice you can turn those talents into strengths, i.e. near perfect performance. "Strength Finders" is also a wonderful way of learning how to understand and appreciate others.

We would investigate your leadership talents. Everyone is a leader at one time or another. Let's explore how you can use your talents in leadership. My proposal is simple. I would be willing to conduct in your homes mini-workshops. Gather a small group of permanent community members or just friends, and at a time convenient for your group, I would lead you in taking the inventory and in applying the results. We would meet three or four times, and explore!

Xavier OP, xavierop@stanford.edu or 415-336-4205

## GENERAL COMMUNITY ANNOUNCEMENTS

### Liturgical Ministry Training Sessions:

Training for Eucharistic Ministers: Today, Sunday, Oct. 12, 5:30-7:00 pm

Training for Lectors: Monday, Oct. 13, 7-9 pm  
OR Sunday, Oct. 19, 5:45-7:30 pm

Training For Altar Servers: Individually Scheduled

Training For Greeters: Scheduled after Masses

Training for Singers/Instrumentalists: at weekly rehearsals  
All Sessions held in Memorial Church.

CONTACT TERESA to schedule a training for altar serving or greeting, or for info about music ministry.  
tpleins@stanford.edu.

### Sister Ramona -- Here for You:

How may I be of service? A companion to walk with You:

-Spiritual Direction      -Prayer  
-Discernment              -Daily Life ups and downs  
-Relationships              -Other

Where? Old Union, 3rd floor

When? Tuesday 1-5pm; Wednesday 1-5pm, Thursday 1-4pm or by appointment.

How? email: ramonabascom@gmail.com

### Singers and Instrumentalists

WE NEED YOU!! There are music groups at the 10:30, 4:30, 10:00 p.m. and monthly Spanish Masses. No auditions! We work on a variety of music, from chant to contemporary. Make new friends and serve your community with God's gifts. Most needed: instruments (flutes, violins, cello, guitar, PIANO, percussion) and sopranos. For info, contact Teresa, tpleins@stanford.edu.

### Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at kjlee99@stanford.edu.

### Newman Nights

#### Newman Night- Jesuit Martyrs:

Tuesday, October 18, 2014 7:30pm

**The Entire Community is invited** to our first Newman Night of the quarter. Newman Nights are presentations on the breadth and depth of Catholic Theology. This quarter we will offer two presentations, one focused on radical Christian leadership and another on the social teachings in the Hebrew Bible.

This Tuesday, Holy Names University professor, Robert Lasalle-Klein, will present on the Jesuit Martyrs in El Salvador and the radical leadership born from a suffering people. Join us in the Common Room located on the 3rd floor of Old Union at 7:30pm. Have questions? Contact Lourdes, lalonso@stanford.edu.

### Spanish Mass:

the first Spanish Mass of the School Year will be held today Sunday, October 12, at 3pm in the side Chapel of Memorial Church. Fr Stasys will again preside. All are welcome to come sing and pray in Spanish. We also need Lectors, Eucharistic Ministers and Musicians. If you would like to join our choir, please email Guillermo at gcolombetti@yahoo.com

### Ministry Volunteers!

Thank you to all who came out to the Ministry Fairs the past two weekends to sign up to volunteer and to be the Church you want to see! If you have not been contacted yet regarding a ministry for which you signed up, please contact Teresa Pleins at tpleins@stanford.edu. We would like to get you involved as soon as possible!

### Reading Group:

The next meeting of the reading group is MONDAY OCTOBER 20th at 7:30pm at Casa Gelpi (870 Tolman Drive). We'll be discussing Irish fiction writer Colm Toibin's highly praised novel "Brooklyn" (2009), which is available from libraries, in bookstores, and from Amazon. All are welcome to join the discussion.

### ESTEEM:

Engage your Faith as a Leader in the Catholic Church. ESTEEM (Engaging Students to Enliven the Ecclesial Mission) is looking for new members who desire to learn what it takes to be a leader inside and outside of the Catholic Church. By focusing on our Catholic theological traditions and the example of Christ leading his disciples, ESTEEM teaches its members how to be disciples focused on leadership at both Stanford and in the real world. ESTEEM meets Tuesday nights in the Sanctuary on the third-floor of Old Union. Please contact Lourdes Alonso, lalonso@stanford.edu.

### What's the Point?:

Whether you've gone to mass your whole life or are just discovering your faith, come join us for a night of discovery of why YOU should continue to pursue your Catholic faith in college. And, There's free CREAM.

When: Wednesday, October 15th 8:15-11:15pm

Where: Second Floor of Old Union, Room 200

(Straight across from the Bookstore)

If you've ever asked yourself What's the Point? of having faith in college, then you need to be there.

Questions? Contact sthowell@stanford.edu

### YOUNG ADULTS

#### Young Adult Mass and Halloween Dinner Party:

Tues. Oct. 28th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for our annual Halloween Mass followed by a Halloween themed dinner party. This is one of our more popular annual events. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

#### Dinner at Pluto's:

Tues. Oct. 21st at 7:30pm, 482 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

-Announcements for October 12, 2014-

### Thanksgiving Service Trip:

Interested in engaging with our brothers and sisters through public service? Want to put back the “thanks” “giving” in “Thanksgiving”? Apply to the CC@S Thanksgiving Back trip! We will travel to Las Vegas to assist an underserved HIV/AIDS community in preparation for Thanksgiving. The trip will be from Sunday morning, Nov. 23 to Wednesday morning, Nov. 26th (You’ll still have Thanksgiving Day and Black Friday free!) Find out more information and download the application at <http://catholic.stanford.edu/>. Applications due October 19th (next Sunday). Spots do fill up quick, so after some thoughtful contemplation, if you feel called to join the cause, sign up soon! Questions? Contact the CC@S TGB Coordinators, Lourdes Alonso ([lonso@stanford.edu](mailto:lonso@stanford.edu)) or Matthew Gonzalez, [mgonz324@stanford.edu](mailto:mgonz324@stanford.edu).

### Volunteer for the 10pm Mass Ministry:

The 10pm Mass Ministry serves to create a welcoming and prayerful space for students to encounter Christ. We hand out bulletins, set up the space, and reset everything after Mass. We need more volunteers and would like to invite you to consider this ministry. It only takes 20 minutes before and 15 minutes after Mass. You would only be scheduled for a few Sundays per quarter. If you’re interested, contact Awapuhi Lee, [awapuhil@stanford.edu](mailto:awapuhil@stanford.edu).

### Garden Clean Up, Corpus Christi Monastery:

Saturday, October 18. Help the nuns of the Corpus Christi Monastery in Menlo Park clean up their gardens and grounds, where they spend much of their day in prayer for us and our world. We will be working on a wide range of gardening and ground improvement projects starting at 9am and wrapping up with lunch at noon. Sign up on our website by October 16.

### A Refugee’s Story:

Monday, Oct 13, 12pm. The Catholic Community is partnering with the Muslim Student Awareness Network to host a presentation by Catholic Charities. It will include a testimony by a refugee client, in order to inform Stanford students of the experiences of refugees in our community and the human rights crises they flee. The refugees come from all over the globe, including Central America, Afghanistan, Asia, and the Middle East. The client who will be attending is from the Central African Republic. Come to the Markaz Resource Center (2nd floor of the Nitery) on Monday from 12:00-1:15. Lunch will be provided.

## UNDERGRADS

### Spaghetti Dinners:

Thursdays 5:15pm.

Join us Thursday for our weekly Spaghetti Dinners. Come feast on pasta and meet new friends every Thursday at 5:15pm. We meet in the Common Room of Old Union located on the 3rd floor.

## GRADS

### Catholicism 101:

Grad students are invited to Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion. Join us on Monday nights this quarter from 7-8:30pm for dinner and discussions. More information will be available in the weekly email. Let us know if you would like to be added to the grad email list by contacting Lourdes at [lonso@stanford.edu](mailto:lonso@stanford.edu).

### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact [cgiam@stanford.edu](mailto:cgiam@stanford.edu).

## Week at a Glance

### Sunday, October 12, 2014

- 10:30am at Tresidder Oak Room
- 3:00 pm Misa en Español Memorial Church
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, October 13 - Friday, October 17

- Office hours: Mon to Thurs, 10am to 4pm

**Fr Xavier Lavagetto OP extended office hours:**  
Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203

### Daily Liturgy:

M T W and F in Memorial Church  
Thursdays in the Old Union Sanctuary

### Confessions:

Sunday, from 9:15am to 10:15am  
at Old Union 3rd Floor offices,  
and 4:00pm at MemChu Vestibule,  
and Tuesdays, 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, Rm 304 or 319

### Next Spanish Mass - Sunday October 12 - 3pm

**CAN YOU CONTRIBUTE?**  
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Scan credit card

QUICK SECURE MOBILE DONATIONS

The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University.

We appreciate the support of our community members and visitors to grow and sustain our mission.

If you would like to support our ministry, please visit us at <http://catholic.stanford.edu/giving>.

Or you can download the easy and free EverGive mobile app.

Whether you would like to give once or set up a recurring gift, EverGive is a simple mobile app that lets smartphone users contribute and manage donations in 15 seconds.

It’s really that easy. EverGive is available for both iOS and Android devices.

## Volunteer Opportunities

### St. Anthony Padua’s Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony’s Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, Oct. 25 or Nov. 1 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the Wednesday before. Many are called; those who serve others are chosen.



# The Catholic Community at Stanford University

## TWENTY EIGHTH SUNDAY IN ORDINARY TIME OCTOBER 12, 2014

### Gathering Rain Down Jaime Cortez

Rain down, rain down, rain down your  
love on your peo - ple. love, God of life.

VERSES:

1. Faith-ful and true is the word of our God. All of God's  
2. We who re - vere and find hope in our God live in the  
3. God of cre - a - tion, we long for your truth; you are the  
1. works are so wor - thy of trust. God's mier - cy falls on the  
2. kind - ness and joy of God's wing. God will pro - tect us from  
3. wa - ter of life that we thirst. Grant that your love and your  
to Refrain  
1. just and the right; full of God's love is the earth.  
2. dark - ness and death; God will not leave us to starve.  
3. peace touch our hearts, all of our hope lies in you.

### Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo - ry to God, glo - ry to God in the high - est,  
glo - ry, glo - ry to God, and on earth peace to peo - ple,  
peo - ple of good will. and on earth  
peace to peo - ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mcr - cy on us; you  
take a - way the sins of the world, re - ceive our prayer; you are

seat - ed at the right hand of the Fa - ther, have mer - cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

### First Reading Isaiah 25:6-10

Isaiah prophesied, "On this mountain the Lord of hosts will provide a feast of rich food and choice wine. The Lord God will wipe away the tears from every face."

### Psalms Ps. 23 T. Conry

God a - lone may lead my Spir - it far a - way from want and fear,  
for the Lord is my true shep - herd and I know the Lord is near.

VERSES

1. I am led be - side God's peace - ful wa - ter and I sleep in the  
2. Though I wan - der the val - ley of dy - ing, I shall know that I  
3. You have spread your ban - quet be - fore me in the un - bro - ken  
4. On - ly mer - cy and good - ness pur - sue me while that breath and that

1. arms of the earth. Who guides me a - long paths of  
2. walk in your sight, with your staff that is ev - er be -  
3. sight of my foes, while my head is a - noint - ed with  
4. jus - tice en - dure. And I'll dwell in the house of God's

1. hon - or? Who re - fresh - es my life from my birth?  
2. fore me and your rod to guard at my right.  
3. kind - ness and the cup of my life o - ver - flows.  
4. keep - ing who has o - pened the mouths of the poor.

### Second Reading Philippians 4:12-14, 19-20

Paul wrote, "I have learned the secret of being well fed and of going hungry." When people share each other's hardships, God supplies their needs fully in Christ Jesus.

### Gospel Acclamation Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### Gospel Matthew 22:1-14

Jesus likened God's reign to a great wedding banquet that a king gave for his son. Many are invited, few are chosen.

## Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory **Qué Alegría** Jaime Cortez

ESTRIBILLO/REFRAIN

Qué a - le - gri - a cuan - do me di - je - ron:  
I re - joiced when I heard them say,

Va - mos a la ca - sa del Se - ñor. Va - mos a  
"Let us go to the house of the Lord. Let us go

la ca - sa del Se - ñor."  
to the house of the Lord."

## Sanctus **Mass From Age to Age** de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

## Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

## Amen **Mass From Age To Age** DeSilva

A - men, a - men, a - men.

## Lamb of God **Mass From Age To Age** DeSilva

Cantor: Lamb of God, you take a-way the sins of the  
world, have mer - cy on us, Lamb of God. Lamb of  
God, you take a-way the sins of the world, have  
mer - cy on us, Lamb of God. Lamb of world,  
grant us peace, grant us peace, grant us peace.

## Communion **Table of Plenty** Dan Schutte

Refrain  
Come to the feast of heav - en and earth! Come to the ta -  
ble of plen - ty! God will pro - vide for all that we  
need, here at the ta - ble of plen - ty.

Verses  
1. O come and sit at my ta - ble where saints and  
2. O come and eat with - out mon - ey; I come to  
3. My bread will ev - er sus - tain you through days of  
4. Your fields will flow - er in full - ness; your homes will

1. sin - ners are friends. I wait to wel - come the lost and  
2. drink with - out price. My feast of glad - ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and

to Refrain  
1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad - ness to flood the depths of your soul.  
4. har - vest, will send my rain on the soil.

## Communion **Canticle of the Turning** R Cooney

1. My soul cries out with a joy - ful shout that the  
2. Though I am small, my God, my all, you  
3. From the halls of power to the for - tress tower, not a  
4. Though the na - tions rage from age to age, we re -

God of my heart is great, and my  
work great things in me, and your  
stone will be left on stone. Let the  
mem - ber who holds us fast: God's

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spir-rit — sings of the won-drous... things that you  
mer-king cy will last from the depths of the past to the  
be-ware for your jus-tice — tears ev-'ry mer-cy — must de-liv-er — us from the

bring to the ones who wait. You  
end of the age to be. Your  
ty-rant — from his throne. The  
con-quer-or's crush-ing grasp. This

fixed your sight on your ser-vant's plight, and my  
ver-hun-gry name puts the proud to shame, and to  
sav-ing word that our fore-bears heard is the

weak-ness you did not spurn, so from  
those who would for you yearn, you will  
food they can nev-er earn: There are  
prom-ise which holds us bound, 'Til the

east to west shall my name be — blessed. Could the  
show your might, put the strong to — flight, for the  
ta-bles spread, ev-'ry mouth be — fed, for the  
spear and rod can be crushed by — God, who is

world be a- bout to — turn?  
world is a- bout to — turn. } My  
world is a- bout to — turn.  
turn- ing the world a- round.

heart shall sing of the day you bring. Let the

fires of your jus- tice burn. Wipe a-

way all tears, for the dawn draws — near, and the

world is a- bout to — turn.

**Recessional Sing of the Lord's Goodness Ernest Sands**

VERSES:

1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
2. Pow-er he has wield-ed, hon-or is his gar-ment,
3. Cour-age in our dark-ness, com-fort in our sor-row,
4. Praise him with your sing-ing, praise him with the trump-et,

1. come to him and bless his name. — Mer-cy he has shown us,  
2. ris-en from the snares of death. — His word he has spo-ken,  
3. Spir-it of our God most high; — so-lace for the wear-y,  
4. praise God with the lute and harp; — praise him with the cym-bals,

1. his love is for - ev - er, faith - ful to the end of days. —  
2. one bread he has bro-ken, new life he now gives to all. —  
3. par - don for the sin-ner, splen-dor of the liv - ing God. —  
4. praise him with your danc-ing, praise God till the end of days. —

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4. praise him with your danc-ing, praise God till the end of days. —

**REFRAIN:**

Come, then, all you na - tions, sing of your Lord's good-ness, mel - o - dies

of praise and thanks to God. Ring out the Lord's glo - ry, praise him with

your mu- sic, wor-ship him and bless his name. —