

## Catholic Community at Stanford

## P.O. Box 20301, Stanford University, Stanford, CA 94309 <br> http://catholic.stanford.edu/ <br> main office: 650-725-0080

For emergencies, call 650-723-8222, pager \#17736
The mission of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass December 30, 2012
Campus shut down - No Masses today
Daily Eucharist
Daily Masses will resume January 2, 2013

## Confessions

Offices will be closed until January 8th, 2013
Confessions by appointment only Call: 650-725-0080

## Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

## Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit http://catholic. stanford.edu/baptisms/eligibility.html or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year: January 13, 2013
May 5, 2013

## Catholic Community Staff

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## Religious Ramblings <br> Feast of the Holy Family

## Learning to be Young

## fr Timothy Calvert preaches on the Holy Family.

A Dominican novice once wrote home to his father, complaining of his many duties and the demands of the divine office, even rising in the early hours to pray. His father was not impressed, and replied:
'My boy, your mother and I have to get up three or four times a night to calm a crying baby [they had just had their fourteenth child], and that is less romantic than your night office.'

Many of the capacities and abilities we take for granted as adults and probably never even think of are the fruit of our parent's unromantic sacrifice. Brushing teeth, tying laces, riding bikes: nobody is born with these abilities someone has had to endure boredom of the highest degree, repeating the same old thing again and again for our sake. How bored my mother must have been spending night after night throwing me in the air whenever I managed to read a word correctly (I had stubbornly refused to start reading), but it worked and I was soon reading without any encouragement.

Each one of us all the time carries the fruit of countless acts of generosity and sacrifice. That is what it means to belong to a family, to be part of a context where people give themselves freely so others can grow and develop. I exist against a hidden backdrop of generation after generation, a story of formation in human living of which I am a link in the chain.

Jesus, as the genealogies in the Gospels of Matthew and Luke remind us, is himself part of a family story, he exists against a backdrop of generation forming generation, of sacrifice and generosity. In the Gospel we see Jesus's immediate family context stretched to the limit through anxiety and fear of loss.

Mary and Joseph have searched for three days and three nights for Jesus, and when they find him in the Temple his words must have cast a shadow over the life they lived together: 'Did you not know that I must be in my Father's house.' The child given to them to raise, to sacrifice for, is destined to be the sacrifice of liberation for the whole human race. Jesus's destiny is to hand everything back to the source of creation, so that it may be renewed and
recreated. He reveals to us that the backdrop of all things is the patient generosity of the Father, who will sacrifice even his own Son that we may have life.

So the holy family is a family learning to live backwards. The child is often the image of the parents, but in this family Mary is in the image of her Son: without sin she is a mirror for the newness of what God is doing in Christ, and Joseph - like us a sinner - is called to let that image be formed in him patiently, through the graces of the Holy Spirit working within him.

This family, called to form and raise a boy, is a school where the adults are formed through knowing and loving the child. The Gospel contrast the scribes in the Temple, amazed at the wisdom of the boy Jesus, as so many will be amazed at his words in his earthly ministry - an amazement so compatible with taking offence, rejecting Jesus, putting him to death. Those entrusted with teaching Israel will not want to learn, will not be able to see.

But Mary, we are told, 'kept all these things in her heart.' Mary's humility lets her be schooled by her own child, and so she can be formed ever more deeply in the image of the one who is the true image of the Father. Going back to Nazareth Jesus is obedient to Mary and Joseph, and grows in stature. The holy family is a place of passing on the story of human life, of the old shaping the young. But even more this family is a place where the young shape the old, where the heart must grow younger as it contemplates the face of Christ.

So much of what we do is passing on, passing on the goods of human life and human living to those who will come after us. Whether it is our savings, the future good of the planet, or a love of great literature, human beings seek to pass it on to others. But not everything is passing away into the future. The child born of Mary has come to renew the human race, to make it young again in the freshness of God's Holy Spirit through the merciful patience of the Father.

[^0]GENERAL COMMUNITY ANNOUNCEMENTS

## Newman Nights:

Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers of the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs. Newman Nights resumes on January 8, 2013 from 7:30-9:00pm, in the Sanctuary of Old Union. Rev. Father Christopher Renz, OP, PhD, will present "One in Christ: Eucharist as the Font and Summit of Our Lives". Fr Chris is the Academic Dean of the Dominican School of Philosophy and Theology, and has taught our Novice Brother Liturgy for the past several years. All are welcome!

## Adult Confirmation:

resumes on January 8, 2013 with Newman Nights.

## Upcoming topics for Newman Nights:

January 22: "God Wants Your Happiness: Catholic Ethics and Living a Happy Life", by Fr. George Schultz, SJ, PhD, Saint Patrick's Seminary.
February 12: "Rise and Shine: Living Lent and Easter" by Fr. Nathan Castle, OP, Pastor/Director of CCAS.
March 5: "Set the Tree on Fire: The People of God and the Light of the World" Mr. Ed Hopfner, MA, Coordinator for Marriage \& Family Life, Diocese of Oakland.

## Greeting Ministers Needed for 4:30 Mass:

We need 6-8 new greeting ministers to help us welcome those who come through our doors for the 4:30 Sunday Mass in Memorial Church. Could you be the welcoming face to our community and visitors? Training is provided. You would be scheduled about every 3 weeks. Please contact Teresa, tpleins@stanford.edu, if you can help with this important ministry.

## Piano Accompanists Needed:

We are looking for 2-3 piano accompanists to work with the $4: 30$ and $10: 00 \mathrm{pm}$ choirs. The commitment would be bi-monthly, arranged around your schedule. Sight-reading and accompanying skills are necessary. Choir members, directors, and congregation will all be grateful to you for sharing your gifts with the community. For info, contact Teresa, tpleins@stanford.edu.

## Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

## New Year's Eve Retreat:

Mon. Dec. 31, 2012 ... 7pm-12am
Dominican Sisters of MSJ Motherhouse
43326 Mission Blvd, Fremont, CA 94539
(Entrance on Mission Tierra Pl)
RSVP by Wed. Dec. 26 at blessings@msjdominicans.org Sister Frances Mary Pierson, OP
Administrative Assistant
Vocation \& Retreat Team
510-933-6335

Liturgy of the Hours:
8:20-8:45am, Mo-Fr, East side stairwell of Memorial Church.
"It is now the hour for us to rise from sleep." (Rom 13:11)
Come consecrate your day to our Lord by praying the Liturgy of the Hours before class! We first hear a short reading from the Roman Martyrology and then pray in accordance with the wisdom of St. Benedict (d. 543). Contact George vidal@stanford.edu for more information.

## Daily Rosary and Weekly Eucharistic Adoration:

will resume in the Winter Quarter

## Korean Catholic At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford. We are gathering every Friday night to have a prayer meeting to explore Sunday scripture reading \& sharing, diverse prayer methods, worship catholic songs, etc. Also, mark your calendar every Wednesday noon for lunch gathering usually at Thai cafe. For more information, contact Eun-Soo at eschoi@stanford.edu

## Happy New Year

## May your 2013 be filled with Peace and Joy

## YOUNG ADULTS

Young Adult Bible Study:
Tues. Jan. 8th at 7:30pm, Our Lady of the Rosary, 3233
Cowper St, Palo Alto. We are meeting to discuss Vatican II documents that Pope Benedict is encouraging us to study as part of the Year of Faith. We meet regularly on the first Tuesday of each month and we welcome you to join us!

## Dinner at Pluto's:

Tues. Jan. 15th at 7:30pm, 482 University Ave., Palo Alto The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail. com.

## Young Adult Mass:

Tues. Jan. 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults ( 20 's and 30 's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

For more info, see our website, www.YoungAdultCircle. org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Monday, December 31
1 Jn 2:18-21
Ps 96:1-2, 11-12, 13
Jn 1:1-18
Tuesday, January 1
Nm 6:22-27
Ps 67:2-3, 5, 6, 8
Gal 4:4-7
Lk 2:16-21
Wednesday, January 2
1 Jn 2:22-28
Ps 98:1, 2-3ab, 3cd-4
Jn 1:19-28
Thursday, January 3
1 Jn 2:29-3:61
Ps 98:1, 3cd-4, 5-6
Jn 1:29-34

Friday, January 4
1 Jn 3:7-10
Ps 98:1, 7-8, 9
Jn 1:35-42
Saturday, January 5
1 Jn 3:11-21
Ps 100:1b-2, 3, 4, 5
Jn 1:43-51
Sunday, January 6
Is 60:1-6
Ps 72:1-2, 7-8, 10-11, 12-13
Eph 3:2-3a, 5-6
Mt 2:1-12

Sunday, December 30, 2012
No Masses today due to Campus shut down

Monday, December 31 - Friday, January 4
Offices will be closed until January 8th, 2013
Confessions by appointment only
Call: 650-725-0080

Daily Liturgy:
Daily Masses will resume January 2, 2013

Holiday Mass Schedule:
all are in Memorial Church unless otherwise noted

Sunday, Dec. 30 NO MASSES due to campus closure
Sunday, Jan. 6 4:30pm and 10:00pm. Masses
Sunday, Jan. 13 ALL MASSES, return to regular schedule

## GRADS and UNDER GRADS

## Grads and undergrads:

This year's Alternative Spring Break trip for students will be an immersion experience focused on immigration. We'll be heading to the Arizona border to explore several issues surrounding immigration policy. If you are interested in learning more, please contact Lourdes at lalonso@stanford. edu.

## Calling all Catholic Undergrad Women:

Join us for a new women's group to form a community of women seeking Christ and striving to grow closer to Him and to each other. This quarter we're focusing on a different women of the Bible and the positive impact they can have on our lives. Meetings will be Thursdays at 7:30 pm in Granada 203. Contact Megan O’Brien (meobrien@stanford.edu) or Isabel Lopez (imlopez@stanford.edu)

The Catholic Community at Stanford University
Feast of the Holy Family
December 30, 2012



First Reading Micah 5:1-4
The Lord says this: "Out of tiny Bethlehem will come one who is to be ruler over all Israel. The greatness and peace of the Lord God will reach to the ends of the earth."


Second Reading Hebrews 10:5-10
God took no delight in holocausts and sin offerings, even those that fulfilled the law. Rather, God desired Christ. By death, Jesus took away the first covenant to set up the second.


## Gospel Luke 1:39-45

When Mary visited Zachariah's house, Elizabeth greeted her: "Blest are you among women and blest is the fruit of your womb." Mary said, "My being magnifies the Lord."

## Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.
Offertory Advent Lullaby J. Bell

Lullaby, lullaby, wait till tomorrow, Lullaby, lullaby, wait till tomorrow; Your time will come, your time will come.

Lullaby, lullaby, God comes tomorrow, Lullaby, lullaby, God comes tomorrow; God is here, and God is here.

| Sanctus | Missa Emmanuel | Proulx | Communion | Magnificat | Tony Eiras |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $l^{\# \text { lst Cantor } / \text { All repeat }}$ | 1 ! |  |  |  |  |

Cantor: Heaven and earth are full of of your glory. Hosanna in the highest, hosanna in the highest.


Cantor: (Invocation)
...have mercy on us,
(last) ....grant us peace,


0 come, Em - man - u - el.
Verses

| 1. God is light, in God there is no darkness. | 4. Come to us, be the light |
| :--- | :--- |
| Let us walk in the light of the Lord. | to fill our darkness. |
| God, we wait, we hope, we pray, | Come to us, for we long for your face. |
| make our darkness bright. | Come to us and set us free, |
| Come, Emmanuel. | save your people, Lord. |
|  | Come, Emmanuel. |




2. On that day, we will beat our swords to plowshares.
On that day, we will all live as friends, valleys filled and mountains made low, peace for all the world.
Come, Emmanuel.
3. "Do not fear, for 1 bring you
news of great joy:
you will bear a son for the world.
His name shall be Emmanuel."
Come, O Prince of Peace.
Come, Emmanuel.
5. Lord, we come to your table of salvation; feed our hearts with the bread of new life. In this meal we all are one,
make your home in us.
Come, Emmanuel.
6. Take and eat of the bread
come down from heaven.
Drink this cup shed for you and for all. Bread of Life and Wine of Peace,
heal our broken hearts.
Come, Emmanuel.






6. O come, O Dayspring from on high And cheer us by your drawing nigh; Disperse the gloomy clouds of night, And death's dark shadow put to flight.
7. O come, Desire of nations, bind In one the hearts of humankind; O bid our sad divisions cease, And be for us our King of Peace.

# 25 and 50+ Silver and Golden Wedding Anniversary Celebration 

February 9, 2013, 2:00pm

Cathedral Basilica of Saint Joseph
80 SouthMarket Street, SanJosé
Bishop Patrick J. McGrath would like to invite all couples celebrating their 25th, 40th and 50th (or more) Wedding Anniversaries in 2013 to participate in the Annual Wedding Anniversary Mass at the Cathedral Basilica of Saint Joseph in downtown San José.

The couples will be invited to renew their wedding vows and will receive a blessing from Bishop Patrick McGrath who will preside over the celebration. Each couple will also receive a certificate signed by the Bishop.
The Mass will be on February 9, 2013 at 2pm. A short reception will follow after.

Call Sylvia Blanch (blanch@dsj.org) at 408-983-0128, or visit www.dsj.org/WeddingAnniversaryMass for more information.

Pre-registration is required by January 30, 2013.
Due to limited seats, we can only reserve seats for anniversary couples with wheelchairs.
Doors open at $12: 30 \mathrm{pm}$. Please limit number of guests attending to 5 people

Join Our Living Faith Society:
Become a CC@S Living Faith Society member by donating a set amount each month on a predetermined day. You no longer need to remember to bring money to Mass! By joining LFS, not only are you supporting your Stanford Catholic campus ministry, but you will also receive the
Living Faith devotional each quarter, a devotional that provides a different scripture verse and short meditation for each day of the year.

Join today:


## Community Prayer Corner

12/22/12 - Please pray for GCB who is recovering from major surgery. Also, please pray for the family who is caring for him. In addition, please pray for RAW who recently suffered a stroke \& KML, RZ, DL who are unemployed. Thank you and GOD Bless you.. - MJ

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj. ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.


[^0]:    fr. Timothy John Calvert is Prior and Parish Priest of the Priory of Saint Dominic, London.

