

# Catholic Community at Stanford



**Catholic Community at Stanford**  
P.O. Box 20301, Stanford University, Stanford, CA 94309  
<http://catholic.stanford.edu/>  
main office: 650-725-0080  
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

**Sunday Masses:** November 24, 2013  
• 10:30 am in Tresidder Oak Room  
• 4:30 pm in Memorial Church

### Daily Liturgy:

Thursday Thanksgiving 10:30am in MemChu

### Confessions

by appointment: call 725-0080

### Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

### Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2013-2014 academic year:

- January 12, 2014 (prep January 4)
- May 18, 2014 (prep May 10)

### Catholic Community Staff

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# Religious Ramblings SOLEMNITY OF CHRIST THE KING

## Things in Heaven and Things on Earth NOVEMBER 24, 2013

*fr Dominic reflects on suffering and our role in redeeming creation.*

“It’s not the end of the world!” Everywhere I’ve travelled, people say this. For our world to end would be a disaster: it would be the end of everything familiar, everything we know. The trouble is that when suffering comes to us – losing our job, relationship break-up, illness, bereavement, or a global disaster like the Philippines typhoon – we can indeed feel it’s the end of our world. And in a way we’re right: the old certainties, the old comforts, have gone – perhaps forever.

As Christians, we don’t try to explain suffering away. We don’t try to pretend either that it’s just not happening, or frantically try to avoid it. We see Christ on the Cross, suffering with us.

And we see more. In today’s Second Reading, St. Paul, perhaps quoting an early Christian hymn, gives us an essential insight into the cross. Jesus, who is “the Beginning, the first-born from the dead” reconciled “things in heaven and things on earth” on the Cross. Stretched between heaven (the invisible) and earth (the visible), between God and creation, and his arms wide to embrace the whole of time and space, Jesus embraces all that is good and all that is broken. And he makes peace: he makes it new.

But how? I suggest Jesus offers us an understanding of suffering which is beginning to be appreciated by modern psychotherapy. Suffering is not good in itself. We should not seek it. But when it comes, we have to go through it – we can’t avoid it. And we will only get through it with the strength that comes from understanding more deeply what is behind our suffering. As Christians, we don’t need to do that on our own. Knowledge and love, bring us a larger view of reality, come to us from God especially through the Sacrament of Anointing and the support and prayers of our Christians brothers and sisters. We start to see things more as they really are. This might bring us to make changes in our lives. An old world might come to an end and a new one start to come into being. And – I’m thinking of a devout Christian I knew who died of cancer in her fifties – the great hole of suffering which only God can fill may be the place of a surprising joy, right there in the middle of the pain. “Today you will be with me in paradise,” says Jesus to the good thief.

The Philippines typhoon is suffering on a massive scale – and the latest in a series of natural disasters which have shaken our planet in recent years. A major cause is climate chaos, and a major cause of that is human sin: exploiting and polluting nature, rather than tilling the garden and keeping it, as God directed Adam to do (Genesis 2:15). And the brunt is borne by people who live far from us. We have forgotten we are part of creation, not its consumers. Changing our ways, living

by the true knowledge of creation which comes from God is to reign from the Cross of creation’s suffering. It is to put to death the old world of power as tyranny and exploitation. It is to understand instead what it means for us to be baptised as priest, prophet and king. A good king is a wise king, one who serves justly in universal love. It may take suffering to open us to receive this insight. And to start to know and love as God knows and loves is for the Resurrection to begin in us.

Christ the King is the feast of the end of a fallen world and its worldly ways. Next Sunday we begin Advent, as we long for the coming of the Risen Lord in glory. We long for the new heaven and new earth (Revelation 21:1). And as we begin to live the Kingship of Christ, we will see that even in the smallest things, heaven begins now.

fr. Dominic White is chaplain to Newcastle and Northumbria Universities, and runs the cultural activities of St. Dominic’s, Newcastle.

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**If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:** EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.



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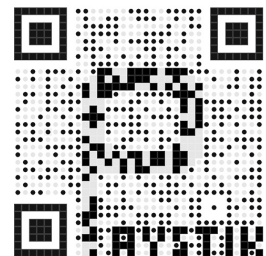
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**GIVE IN LESS THAN A MINUTE!**

“Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact M’Lis Berry at: [meberry@stanford.edu](mailto:meberry@stanford.edu).

## GENERAL COMMUNITY ANNOUNCEMENTS

### Stanford Academic Break Mass Schedule:

- \* Sunday, November 24: 10:30am and 4:30pm Masses
- \* Week of November 25-29: no daily 12:20pm Masses
- \* Thursday, November 28th (Thanksgiving): 10:30am Mass in MemChu
- \* Sunday, Dec 1: 10:30am and 4:30pm Masses
- \* Saturday, December 7: Early Holiday Liturgy, 11pm, Memorial Church
- \* Sunday, Dec 8: 10:30am and 4:30pm Masses
- \* Sunday, Dec 15th: 4:30pm Mass
- \* Weekdays from December 16th til January 4th:  
no daily 12:20pm Masses
- \* Sunday, December 22: 4:30pm Mass
- \* December 24th (Christmas Eve): Midnight Mass, Memorial Church
- \* December 25th (Christmas Day): Noon Mass, Memorial Church

### Book of Remembrance:

During the month of November we remember those who have died in faith. As a way of including them in the Church's prayer, we will have our Book of Remembrance available after all the Masses. You can inscribe their names and we will include those in the prayers of the community.

### Early Holiday Liturgy:

Mark your calendars for our annual Early Holiday Liturgy on Saturday evening, Dec. 7. Mass begins with a dramatic candle procession through the darkened church and continues with an Advent Mass. Christmas caroling with brass ensemble and orchestra follows and leads to hot chocolate on the Quad. I am looking for STRING AND WIND players for the orchestra. One rehearsal only, music to you before Thanksgiving break. For info, contact Teresa, tpleins@stanford.edu.

### Christmas Choir:

Don't have time for regular choir rehearsals? Christmas Choir might be perfect for you! There are only 4 rehearsals, with singing on Christmas Eve and Day. The Masses are accompanied by organ and harp and include many carols. Rehearsals: Wed, Dec 11, 7:30-9:30 p.m.; Sun, Dec. 15, 2:30-3:30 p.m.; Wed, Dec. 18, 7:30-9:30 p.m.; Sun, Dec. 22, 2:30-3:30 p.m.

Christmas Eve Mass: Midnight, choir arrives at 11:00 p.m.

Christmas Day Mass: Noon, choir arrive at 11:30 a.m.

For info, contact Teresa, tpleins@stanford.edu

### ESTEEM:

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps (sphpipps@stanford.edu) or Matthew Colford (mcolford.edu) for further information.

### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105

## UNDER GRADS

### Dr. Seuss themed Special Dinner:

Undergrads are invited to our Dr. Seuss themed Special Dinner. Come see old friends and meet new ones while enjoying a holiday feast. The evening will also feature a "White Elephant" gift exchange so bring a wrapped gift if you would like to participate in that part of the evening. The dinner begins at 5:30pm in the Common Room of Old Union. Contact Miguel Acosta at jmacosta@stanford.edu for more information.

### Special Note About White Elephant Gifts:

A white elephant gift exchange is the opportunity to take part in the holiday gift-giving tradition. The key is to have fun with it, and think a bit outside the box. Participation takes just three easy steps. (1) Either purchase something, costing at most \$5, or recycle that gift that just wasn't right for you. It can be something useful, or not so much... You never know what will be considered useful by someone else. (2) Wrap it in a deceptively clever way, such that there are no clues as to what is inside. (3) Bring it to dinner, the rest will be explained there.

### High School Confirmation:

Nancy Greenfield will lead a prep class for any high school students in the parish interested in being prepared for the Sacrament of Confirmation, which will take place May 4. Classes will meet on Sunday mornings beginning January 12. please contact her by December 15, 2013 for more information (ngreenfield875@gmail.com) or to sign up.

### Help Support the Thanksgiving Service Trip:

This year we have a team of 10 traveling to Las Vegas to work alongside the members of the St. Therese Center. In addition to our daily work of unloading trucks and sorting food, we will be listening to stories from people experiencing the struggle of living with HIV and reflecting daily on our own experiences. We ask for your support in prayer for our team, specifically for safe travel, good health and that we can be a blessing to all we encounter. We are also asking for donations so we can cover the cost of pies for the 400 food boxes. If you are interested in helping support this trip with a financial gift, please contact Lourdes at lalonso@stanford.edu. To learn more about the St. Therese Center and their amazing ministry, check out their website at [www.sainttheresecenter.org](http://www.sainttheresecenter.org).

### Philippines Disaster Relief:

In the past week we've all seen the images of the devastation wrought by Typhoon Haiyan. The worst storm ever to hit the Philippines, it has left untold thousands homeless, in need of the most basic necessities of life: clean water, medicine, food, some way to bury those who have been killed by the storm. Catholic Relief Services, active in the Philippines since 1945, works with a well-coordinated network of partners that can deliver aid directly to the victims, and has pledged to provide assistance to 500,000 people.

Our second collection this Sunday will be for the victims of Haiyan. You can also donate online at [crs.org](http://crs.org), where regular updates on the relief effort are posted. As we look forward to Thanksgiving, what better way to express our gratitude for the bounty that we have than to share it with those who have lost so much?

## CC@S's collection for the Philippines: \$3798.25

Thank you for your most generous contributions to this cause.

### Newman Nights

Each Tuesday evening, 7:30pm, the CCAS' Center for Theological and Spiritual Formation (CTSFF) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

Check our website, our CC@S Newman App, our linked-in or our Facebook page for video and audio recordings of recent Newman Night talks.

11/26: Thanksgiving Break

12/3: Joy  
Fr. James Martin, S.J.  
Author, Lecturer

The Rev. James Martin, S.J., is a Jesuit priest, editor at large at America, the national Catholic magazine, and the author of many award-winning books. In 2011, he published *Between Heaven and Mirth: Why Joy, Humor and Laughter are at the Heart of the Spiritual Life*, (HarperOne), which was named as one of "Best Books" of 2011 by Publishers Weekly. Coming to us live from New York on December 3 at 7:30 via SKYPE, Father Martin will discuss how faith leads to joy, how the saints used humor in their quest for humility and why laughter is a gift from God. Join us in the Sanctuary of the Old Union for this historic event! Check our website for maps and directions.

The Winter Quarter 2013-2014 starts with:  
1/14/14 Sacraments of Initiation: Then & Now

-Announcements for November 24, 2013-

## Weekly Readings

Monday, November 25

Dn 1:1-6, 8-20  
(Ps) Dn 3:52, 53, 54, 55, 56  
Lk 21:5-11

Tuesday, November 26

Dn 2:31-45  
(Ps) Dn 3:57, 58, 59, 60, 61  
Lk 19:1-10

Wednesday, November 27

Dn 5:1-6, 13-14, 16-17, 23-28  
(Ps) Dn 3:62-67  
Lk 21:12-19

Thursday, November 28

**Thanksgiving**  
Sir 50:22-24  
Ps 145:2-11  
1 Cor 1:3-9  
Lk 17:11-19

Friday, November 29

Dn 7:2-14  
(Ps) Dn 3:75, 76, 77, 78, 79, 80, 81  
Lk 21:29-33

Saturday, November 30

Rom 10:9-18  
Ps 19:8, 9, 10, 11  
Mt 4:18-22

Sunday, December 1

Is 2:1-5  
Ps 122: 1-9  
Rom 13:11-14  
Mt 24:37-44

## GRADS

### Catholicism 101, Mondays 7pm:

Grad students, join us for the next Catholicism 101 on Monday night. Catholicism 101 is a forum for graduate students and young adults that fosters community and open discussion. A free dinner will be served at 7pm at the Graduate Community Center. Next meeting December 2.

### Early Holiday Dinner:

Grads are invited to our annual Early Holiday Dinner and White Elephant Gift Exchange. Enjoy great food, good company and lots of fun as we celebrate the Advent Season. The dinner begins at 8pm in the Common Room at Old Union on Saturday, December 7. Bring a "white elephant" gift if you would like to participate in a fun gift exchange. Continue the celebration as we walk over for the Early Holiday Liturgy. Contact Lourdes at [alonso@stanford.edu](mailto:alonso@stanford.edu) if you would be willing to bring a dessert to share.

### Special Note About White Elephant Gifts:

A white elephant gift exchange is the opportunity to take part in the holiday gift-giving tradition. The key is to have fun with it, and think a bit outside the box. Participation takes just three easy steps. (1) Either purchase something, costing at most \$5, or recycle that gift that just wasn't right for you. It can be something useful, or not so much... You never know what will be considered useful by someone else. (2) Wrap it in a deceptively clever way, such that there are no clues as to what is inside. (3) Bring it to dinner, the rest will be explained there.

## YOUNG ADULTS

### Young Adult Mass:

Tues. Nov. 26th at 7:30PM, St. Simon Church, 1860 Grant Rd, Los Altos The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Annual Christmas Party:

Sat. Dec. 7th from 7pm-10pm, St. Albert's Church Meeting Hall, 1095 Channing Ave, Palo Alto. Please join us for our annual Christmas Party. Please bring your favorite dessert or side dish and a \$5 donation to help cover expenses. We will also be collecting Christmas gifts for children in need. After the party, we will head to the Midnight Mass being held at Stanford Memorial Church at 11 p.m. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Week at a Glance

### Sunday, November 24, 2013

- 10:30am in Tresidder Oak Room
- 4:30pm in Memorial Church

### Monday, November 25 - Friday, November 29

offices closed during the Thanksgiving Holiday

### Daily Liturgy:

### Thursday Thanksgiving 10:30am in MemChu Confessions

by appointment: call 725-0080

### Advent Reconciliation Service:

#### Monday, Dec 9, 7pm

Spend the evening with the community to prepare Him room as you experience the healing sacraments of reconciliation and anointing. This year's Advent Reconciliation service will be held on Monday, December 9 at 7pm in Memorial Church. We will begin with a Liturgy of the Word and many priests will be available to hear confessions. The evening will conclude with a special anointing. Contact Lourdes with any questions, [alonso@stanford.edu](mailto:alonso@stanford.edu).

### Praying the Rosary, Daily:

Join the community to pray the Rosary in the Sanctuary at Old Union. The group prays at 10pm Monday-Friday and 9pm on Saturday and Sunday. On Tuesdays the Rosary is prayed during Adoration of the Blessed Sacrament.

## Vocations

### Save the Date! Discernment Weekend:

Dominican Contemplative Nuns- Corpus Christi Monastery. Come-and-See, January 10-12, 2014, 4:00pm. Friday - 12:00pm. Sunday All interested women between 18 and 40 are welcome. Reserve your space by contacting our Vocation Directress: Sister Mary of the Sacred Heart, O.P. (650) 322-1801 ext. 19, [vocations@nunsmenlo.org](mailto:vocations@nunsmenlo.org)

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Dec. 7 or Dec. 28 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. Let us show our thanks for God's gifts by helping others to have a decent meal. Future dates: (all Saturdays)

December 7, 2013 - 8:30am - 1:00pm

December 28, 2013 - 8:30am - 1:00pm

### Volunteers Needed on Christmas Day at St. Anthony's Padua Dining Room:

The Catholic Community at Stanford is committed to serving the needy and homeless at St. Anthony's Soup Kitchen on Christmas Day. If you are interested in volunteering on Wednesday, December 25th on the Setup Shift (8:30am - 11:30am) and/or the Serving Line Shift (11:30am - 2:30pm), please contact Peter Barling ([peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com)). There are a limited number volunteer slots available so please contact Peter as soon as possible. The deadline for requesting volunteer slots is November 30th!!!

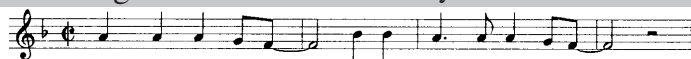




The Catholic Community at Stanford University

SOLEMNITY OF CHRIST THE KING  
NOVEMBER 24, 2013

Gathering **Soon and Very Soon** A. Crouch



1. Soon and ver - y soon we are goin' to see the King,
2. No more cry - in' there we are goin' to see the King,
3. No more dy - in' there we are goin' to see the King,
4. Soon and ver - y soon we are goin' to see the King,



Soon and ver - y soon we are goin' to see the King,  
No more cry - in' there we are goin' to see the King,  
No more dy - in' there we are goin' to see the King,  
Soon and ver - y soon we are goin' to see the King,



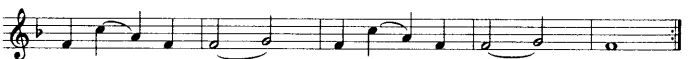
Soon and ver - y soon we are goin' to see the King,  
No more dy - in' there we are goin' to see the King,  
Soon and ver - y soon we are goin' to see the King, Hal-le-



lu - jah, Hal-le-lu - jah, we're goin' to see the King!

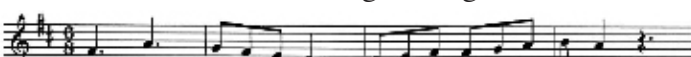


Hal - le - lu - jah, Hal - le - lu -

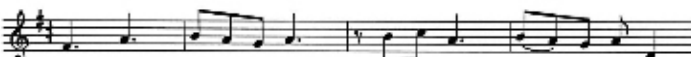


jah, Hal - le - lu - jah, Hal - le - lu - jah.

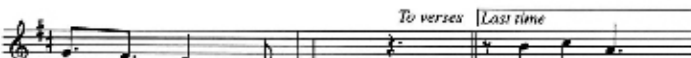
Gloria **Mass From Age To Age** C. DeSilva



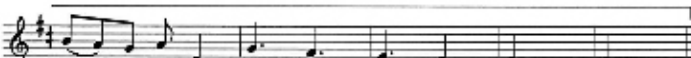
Glo - ry, glo-ry to God, glo-ry to God in the high-est,



glo - ry, glo-ry to God, and on earth peace to peo-ple,



peo - ple of good will. and on earth



peace to peo-ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Verse 2



2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of



God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you



take a-way the sins of the world, re-ceive our prayer; you are



seat - ed at the right hand of the Fa - ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading 2 Samuel 5:1-3

Because David was so loved as a leader, the elders of all the tribes anointed him king of Israel at Hebron.

Psalm 122 Que Alegria/I Rejoiced Jaime Cortez

ESTRIBILLO/REFRAIN



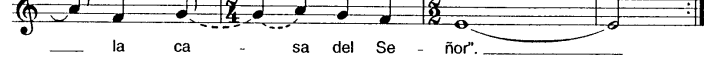
Qué a - le - gri - a cuan - do me di - je - ron:

I re - joiced when I heard them say,



"Va - mos a la ca - sa del Se - ñor. Va - mos a

"Let us go to the house of the Lord. Let us go



to the house of the Lord."

Second Reading Colossians 1:12-20

God's Son brought the people into the reign of forgiveness and love.

Gospel Acc. Alleluia: Our God Is Speaking D Haas

Gospel Luke 23:35-43

The soldiers made fun of Jesus on the cross. Jesus promised paradise to the repentant thief.

Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

Lamb of God Mass From Age To Age DeSilva

Lamb of God, you take a-way the sins of the

world, have mer-cy on us, Lamb of God. Lamb of

God, you take a-way the sins of the world, have

mer-cy on us, Lamb of God. Lamb of world,

grant us peace, grant us peace, grant us peace.

Communion What Wondrous Love M Haugen

1. What won-drous love is this, O my soul, O my soul?
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;

What won - drous love is this, O my soul?  
 To God and to the Lamb, I will sing;  
 And when from death I'm free, I'll sing on;

What won - drous love is this that caused the Lord of bliss  
 To God and to the Lamb who is the great I Am,  
 And when from death I'm free, I'll sing and joy - ful be,

To bear the dread - ful curse for my soul, for my soul;  
 While mil - lions join the theme, I will sing, I will sing;  
 And through e - ter - ni - ty I'll sing on, I'll sing on!

To bear the dread - ful curse for my soul?  
 While mil - lions join the theme, I will sing.  
 And through e - ter - ni - ty I'll sing on.

Communion Jesus, Remember Me J Berthier

Je - sus, re - mem - ber me when you come in - to your King - dom.

Je - sus, re - mem - ber me when you come in - to your King - dom.

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Offertory Song To Jesus Christ Huub Oosterhuis

1. You have passed by, you came like fire that lights the skies,
2. You have passed by, as brief as foot-prints on the sea;
3. You have passed by, a strange and yet fa - mil - iar face,

Sparks fall - ing from your name glow in our hearts like eyes.  
 Why did you go so far? You went too far for me.  
 A frag - ment of our being, a flick - ring light, a trace.

In tat - ters hangs your word, draped round our world and torn;  
 You are for ev - er now as deep in God as breath;  
 Your light is in my blood, my bod - y is your day;

Now we shall live in you: like cloth - ing you are worn.  
 No still - ness cap - tures you, un - think - a - ble your death.  
 I hope my whole life long to meet you on the way.

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of

hosts. Heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.

A - men, a - men, a - men.

## Communion

## Ave Verum

Wolfgang A Mozart

*Ave, ave verum Corpus* Hail, true Body,  
*Natum de Maria Virgine:* Truly born of the Virgin Mary mild  
*Vere passum, immolatum* Truly offered, wracked and torn,  
*In cruce pro homine:* On the cross for all defiled:  
*Cuius latus perforatum* From Whose love pierced, sacred side  
*Unda fluxit et sanguine:* Flowed Thy true Blood's saving tide:  
*Esto nobis praegustatum* Be a foretaste sweet to me  
*In mortis examine,* In my death's great agony,  
*In mortis examine.* In my death's great agony.

## Recessional

## Goodness Is Stronger Than Evil

John Bell

Good-ness is strong-er than e - vil; love is strong-er than

hate; light is strong-er than dark - ness;

life is strong-er than death. Vic-t'ry is ours, vic-t'ry is  
 Oh, Vic-t'ry is ours, 3

ours through him who loved us. us.  
 vic-t'ry is ours through him who loved us. us.

GC-Ed

## Live the Stewardship Life:

Stewardship is based on our need to give back to God out of gratitude, not on the Church's need to receive. It is based on the premise that all that we have and all that we are comes from God and, as a way of thanking Him for all our blessings, we return a portion of the time, talent and treasure He has allotted to us. Soon, we will begin a Stewardship Effort at our parish. Please be generous in giving of yourself; of your time, your talent and your treasure to your CC@S community as well as to others.



**CATHOLIC APP**  
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