

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 415-336-4203

Dear Prayer Partner, please pray for:

name:

intention:

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: November 23, 2014

10:30 am in Tresidder Oak Room
4:30 pm in Memorial Church

Daily Liturgy:

M T W and F in Memorial Church
**Thanksgiving Mass in Memorial Church,
Thursday, 11/27 at 10:30am**

Confessions:

Sunday, from 9:15am to 10:15am
at Old Union 3rd Floor offices,
and 4:00pm at MemChu Vestibule,
and Tuesdays, 1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, Rm 304 or 319
or by appointment: call 415-336-4203

Marriage

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- Jan. 18, 2015 (prep Jan. 10)
- May 3 (prep April 25)

Adoration:

in the Sanctuary of Old Union, Tuesdays 9-10:30pm

Catholic Community Staff

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



Religious Ramblings

Not Of This World

History tells of some very interesting, if not very moral, monarchs. Ivan the Terrible merited his nickname by torturing enemies and friends alike for sheer pleasure. Henry VIII altered the moral code to suit himself and married six times, murdering two of his wives to clear the way for others. Montezuma, great king of the Aztecs, waged war solely to obtain thousands of captives for human sacrifice. Almost every monarch you can think of has grown rich at the expense of their subjects. One of the characters in 'Huckleberry Finn' sardonically remarks that, All kings is mostly rapscallions.

The Gospels assert that Jesus was of royal blood, descended from the House of David, but do we really want to include him among all the rapscallions? What king was ever like Jesus, born in royal David's city, Bethlehem, but in a stable not a palace, with no place to lay his head, and buried in another man's tomb. His accession to the throne was his entry into Jerusalem, the royal capital, riding on a donkey rather than in a state coach. His royal robe was a spittle-covered purple rag, his crown was of thorns and his sceptre a reed. He made his royal progress weak and bleeding through the streets, to the jeers not the cheers of the populace. At Calvary he was enthroned on an executioner's gibbet.

Christ the King has nothing in common with earthly rulers, so his kingdom can be nothing like an earthly kingdom. In his realm there are no masters because everyone is a servant. Even the King came to serve and not to be served. Those who would be greatest in the Kingdom are those who make themselves the least. The reward for service is not promotion and financial gain but to be given further opportunities for service. When his subjects become rich or gain promotion, they are impoverished and demoted, the mighty being cast from their thrones and the lowly exalted. The lowest are the highest and tax collectors and prostitutes will get into the Kingdom before the hypocritical Pharisees, members of the religious and political establishment, who take the best seats in the synagogues, encourage salutations in the market places and create heavy burdens for other people to bear without lifting a finger to help them.

It is difficult for us Christians to live simultaneously in two kingdoms, that of this world and that of Christ. We are prone to amalgamate them, to make one look so much like the other that we can't tell the difference. Often it seems that the Church, and our lives within it, have been made to fit the image of an temporal earthly kingdom rather than making earthly kingdoms fit the image of Christ's eternal heavenly Kingdom. It is difficult for Christians to live in society because the structures of that society are not the same as those in the Kingdom of God.

The distinguishing feature of Christ's rule is that of justice, but not the kind of justice we're used to. We tend to think that justice is giving people what they deserve. But justice in Christ's kingdom is the opposite. There the ultimate in justice is forgiveness. If we all got what we deserved what a sorry place God's Kingdom would be. Most of us would be cast into that outer darkness Jesus talks about in today's Gospel. Throughout his life Jesus emphasised forgiveness and it is this that tempers justice.

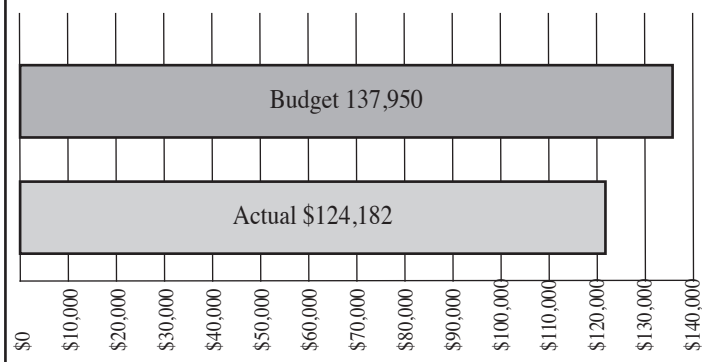
You can recognise the people who feel at home in the Kingdom, they are the ones who are ready to forgive. They are the people who feed and give drink to the hungry and thirsty, who welcome outcasts back into society, who clothe the naked and visit the sick and imprisoned. This difference between earthly kingdoms and that of Christ the King, between earthly subjects and gospel followers, is beautifully expressed in a verse written originally in Latin by John Chandler in the 19th Century:

*Conquering kings their titles take from the foes they captive make:
Jesus, by a nobler deed, from the thousands he hath freed.*

fr. Anthony Axe is Parish Priest of Melbourne in Derbyshire.

Financial Update

Year-To-Date July 1 - November 18, 2014



Gifts As Of November 18, 2014
(Gifts: Pledged, non-restricted and Sunday Collections)
YTD Gifts Budget Shortfall <\$13,768>

SECOND COLLECTION

This Sunday is designated by the Diocese of San Jose as a "second collection" Sunday. Since we cannot take up a second collection in MemChu, a percentage of the regular collection this week goes to the Campaign for Human Development. Please be generous.

EUCHARIST FOR THE HOMEBOUND

We are starting a new ministry here at CCAS. If you are unable to make it to us for Mass, any one of several volunteers would be honored to bring you the Eucharist at your home. If you are interested in the service, or if you would like to volunteer to be one of our special Eucharistic Ministers, please email Nancy Greenfield (ngreenfield875@gmail.com)

Guadalupe Mass

On Sunday, Dec. 7, we celebrate our annual Mass in honor of Our Lady of Guadalupe during the 4:30 Mass in Memorial Church. Dancers, mariachis, and readings in English and Spanish commemorate the patroness of the Americas and her solidarity with the poorest of God's children.

Early Holiday Liturgy

Each year we hold an annual Early Holiday Liturgy. This year's date is Saturday, Dec. 6, 11:00 P.M. Come celebrate this festival Advent Mass with Christmas caroling afterward. A solemn candle procession begins the liturgy, a full orchestra and choir, and hot chocolate to finish the evening. It's a wonderful opportunity to celebrate the holidays before everyone leaves for break.

Sister Ramona -- Here for You:

How may I be of service? A companion to walk with You:

- Spiritual Direction -Prayer
- Discernment -Daily Life ups and downs
- Relationships -Other

Where? Old Union, 3rd floor

When? Tuesday 1-5pm; Wednesday 1-5pm, Thursday 1-4pm or by appointment.

How? email: ramonabascom@gmail.com

Singers and Instrumentalists

WE NEED YOU!! There are music groups at the 10:30, 4:30, 10:00 p.m. and monthly Spanish Masses. No auditions! We work on a variety of music, from chant to contemporary. Make new friends and serve your community with God's gifts. Most needed: instruments (flutes, violins, cello, guitar, PIANO, percussion) and sopranos. For info, contact Teresa, tpleins@stanford.edu.

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at kjlee99@stanford.edu.

ESTEEM:

Engage your Faith as a Leader in the Catholic Church. ESTEEM (Engaging Students to Enliven the Ecclesial Mission) is looking for new members who desire to learn what it takes to be a leader inside and outside of the Catholic Church. By focusing on our Catholic theological traditions and the example of Christ leading his disciples, ESTEEM teaches its members how to be disciples focused on leadership at both Stanford and in the real world. ESTEEM meets Tuesday nights in the Sanctuary on the third-floor of Old Union. Please contact Lourdes Alonso, lalonso@stanford.edu.

Small Faith Group for St. Ignatius Spiritual Exercises:

We are starting a small faith group for St. Ignatius spiritual exercise! It consists of individual spiritual exercises and a group sharing. You will spend 30 minutes x 3 days on daily practice of contemplation and journaling, and during the group meeting we will share what we've heard from God. The book, The Ignatian Adventure by Kevin O'Brien, SJ will be used. If you are interested, contact Eun-Soo (eschoi@stanford.edu) immediately.

Join Catholic Relief Services at Stanford

Catholic Relief Services is the official international humanitarian agency of the Catholic Church in the US. We have several events planned for the year in our local community & hope to help spread awareness about issues and encourage individual advocacy and thought. We welcome volunteers from any faith background and would like to extend a special invitation to members of our Catholic Community at Stanford. Contact Lauve Gladstone, laglad@stanford.edu or Rosie La Puma, vrlapuma@stanford.edu for more information.

-Announcements for November 23, 2014-

YOUNG ADULTS

Young Adult Mass

Tues. Nov. 25th at 7:30PM, St. Simon Church, 1860 Grant Rd, Los Altos The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Annual Christmas Party

Sat. Dec. 6th from 7PM-10PM, Our Lady of the Rosary Church Meeting Hall, 3233 Cowper St., Palo Alto. Please join us for our annual Christmas Party. Please bring your favorite dessert or side dish and a \$5 donation to help cover expenses. We will also be collecting Christmas gifts for children in need. After the party, we will head to the Midnight Mass being held at Stanford Memorial Church at 11 p.m. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

a way of life

Sunday, November 23, 2014

“Amen, I say to you, what you did not do for one of these least ones, you did not do for me.” Jesus does not make it easy for any of us when He says that. Even those who practice stewardship faithfully, even the best among us, have times when they may turn their back on those in need. The Solemnity that we celebrate today is popularly known as Christ the King.

It is in Church terms relatively new. Instituted in 1921 by Pope Pius XI, it was originally on the last Sunday of October. It was renamed in 1969 by Pope Paul VI and moved to its present date, which is the last Sunday in the liturgical year, the last Sunday before Advent. The edict issued by Pope Pius XI in 1925 was called Quas Primas. It stated “It has long been a custom to give to Christ the metaphorical title of ‘King.’ He is King of Hearts by reason of His ‘charity which exceedeth all knowledge’.”

Today’s readings trace our Lord Jesus Christ from “the shepherd who tends his flock” to the “first fruits” to the “king.” As stewards of His Word, His Kingdom, and His Hope, He invites us to see Him in everyone we see and everyone we encounter so that we can finally hear His glorious declaration, “Come, you who are blessed by my Father.”

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Questions about this or stewardship ministry in general?
Please contact M’Lis Berry at meberry@stanford.edu

UNDERGRADS

Special Dinner

Saturday December 6 at 6 PM Undergrads, join us for an Extra Special Christmas Themed Dinner! Celebrate the season with us during this semi-formal evening with great food and friends. The dinner begins at 6pm. in the Common Room located on the 3rd floor at Old Union. Check out the weekly email for more information.

GRADS

Early Holiday Dinner and White Elephant Gift Exchange

Saturday, Dec 6 at 8:30pm Grad students are invited to and enjoy great food, good company and lots of fun as we celebrate the Advent Season. The dinner begins at 8:30pm in the Common Room located on the 3rd floor at Old Union. Bring a *white elephant* gift if you would like to participate in a fun gift exchange. Continue the celebration as we walk over for the Early Holiday Liturgy. Contact Lourdes at lalonso@stanford.edu if you would be willing to bring a dessert to share.

*SPECIAL NOTE ABOUT WHITE ELEPHANT GIFTS

A white elephant gift exchange is the opportunity to take part in the holiday gift-giving tradition. The key is to have fun with it, and think a bit outside the box. Participation takes just three easy steps. (1) Either purchase something, costing about \$5, or recycle that gift that just wasn’t right for you. It can be something useful, or not so much. You never know what will be considered useful by someone else. (2) Wrap it in a deceptively clever way, such that there are no clues as to what is inside. (3) Bring it to dinner, the rest will be explained there.

Catholicism 101:

Grad students are invited to Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion. Join us on Monday nights this quarter from 7-8:30pm for dinner and discussions. More information will be available in the weekly email. Let us know if you would like to be added to the grad email list by contacting Lourdes at lalonso@stanford.edu.

Dec. 1st - Tying the Knot: What you should know about marriage - Fr. Daniel

Dec. 8th - Grads will attend Mass together for the Feast Day

Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.



Volunteer Opportunities

St. Anthony Padua’s Dining Room

The CCAS is committed to serving the needy and homeless at St. Anthony’s Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, Dec. 6 from 8:30 - 1 PM or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the preceding Wednesday. In today’s gospel Jesus replied, “When you fed the least of these bretheren, you fed Me.”

Volunteers Needed – St. Anthony’s Soup Kitchen on Christmas Day 2014

The CC@S is looking for volunteers to help setup, decorate and serve hot meals to 500-600 diners on Christmas Day 2014. There are two shifts to fill for a total of 10 volunteers (5 volunteers for each shift and volunteers can work both shifts). The Setup/Decorating Shift runs from 8:30am – 11:30am and the Serving Line Shift runs from 11:30am to 2:30pm. Volunteer positions fill quickly so please contact Peter Barling at peter_barling@hotmail.com if you are interested in volunteering. Purgatory Reduction Time (PRT) is earned by all volunteers!!!

Volunteers Needed – Family Giving Tree – Christmas Toys for Needy Children Drive

It is that time of the year again to begin recruiting volunteers for the Family Giving Tree (FGT) warehouse activity of rowing, sorting, shopping and bagging of Christmas Toys for needy children. This year we have two scheduled volunteer timeslots on Saturday, December 13th from 6:00PM – 8:00PM and Sunday, December 14th from 9:00am – 11:00AM. The location of the FGT warehouse is to be determined. I will notify all volunteers as soon as I hear from FGT with the warehouse location. Families with young children who can be supervised and who can participate in this event are welcome. Students looking for a break from their study routine can enjoy three hours +/- (transportation time included) of sharing time with friends and helping needy children in the process. Transportation from campus can be arranged!!! Children’s wish cards will be available after all the Masses beginning Sunday, November 2nd through Sunday, December 7th and on the display rack outside of Lourdes’ office. Gifts must be delivered to Peter or to Lourdes’ office no later than noon on December 12th! Volunteer slots fill quickly so please contact Peter Barling (peter_barling@hotmail.com) to reserve a volunteer slot(s) or for more information.

More Announcements



The Catholic Community at Stanford University

SOLEMNITY OF CHRIST THE KING
NOVEMBER 23, 2014

Gathering Christ In Me Arise Trevor Thomson

Refrain

Christ in me a - rise and dis - pel all the dark-ness.

Christ in me a - rise with your pow - er and your strength.

Christ in me pour out your bless - ing and heal - ing.

Christ in me a - rise and I shall rise with you.

Verses

1. Be now my vi - sion; o - pen these eyes, show - ing me
2. Be now my foot - steps, lead - ing the way, tak - ing me

1. all that I must see, } On - ward to the king - dom,
2. where I must go. }

1, 2. you are the way. A - rise in me and I shall rise with you.

Bridge

You know my heart and you know my ways, you who

formed me in my moth - er's womb. I live and move in you,

my whole be - ing thrives in you.

Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo - ry to God, glo - ry to God in the high - est,

glo - ry, glo - ry to God, and on earth peace to peo - ple,

To verses Last time

peo - ple of good will. and on earth

peace to peo - ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of

God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our prayer; you are

seat - ed at the right hand of the Fa - ther, have mer - cy on us.

3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Ezekiel 34:11-12, 15-17

The Lord said, "I will look after my sheep. I will pasture them, give them rest, bring back the strays and heal the sick."

Psalm 23 T. Conry

God a - lone may lead my Spir - it far a - way from want and fear,

for the Lord is my true shep - herd and I know the Lord is near.

VERSES

1. I am led be - side God's peace - ful wa - ter and I sleep in the

2. Though I wan - der the val - ley of dy - ing, I shall know that I

3. You have spread your ban - quet be - fore me in the un - bro - ken

4. On - ly mer - cy and good - ness pur - sue me while that breath and that

1. arms of the earth. Who guides me a - long paths of

2. walk in your sight, with your staff that is ev - er be -

3. sight of my foes, while my head is a - noint - ed with

4. jus - tice en - dure. And I'll dwell in the house of God's

1. hon - or? Who re - fresh - es my life from my birth?

2. fore me and your rod to guard at my right.

Second Reading 1 Corinthians 15:20-26, 28

Paul wrote to the Corinthians, "Just as in Adam all die, so in Christ all will come to life again. Christ must reign until the last enemy, death, is destroyed, so that God may be all in all."

Gospel Acclamation Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Gospel

Matthew 25:31-46

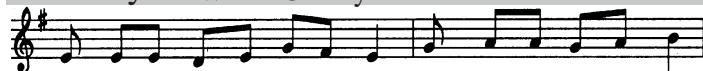
As a shepherd separates sheep from goats, so will the son of Man come in glory to separate those who fed the hungry from those who did not: "As often as you did it to one of these little ones, you did it to me."

Apostle's Creed

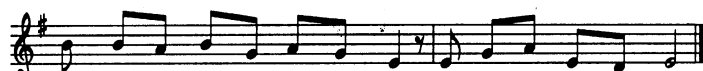
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory Where Charity and Love Prevail Benoit



1. Where char-i - ty and love pre -vail, There God is ev - er found;
2. With grate-ful joy and ho -ly fear God's char - i - ty we learn;
3. For - give we now each oth -er's faults As we our faults con - fess;
4. Let strife a -mong us be un-known, Let all con -ten -tion cease;
5. Let us re - call that in our midst Dwells God's be got ten Son;
6. No race nor creed can love ex -clude, If hon -ored be God's name;



1. Brought here to - geth - er by Christ's love, By love are we thus bound.
2. Let us with heart and mind and soul Now love God in re - turn.
3. And let us love each oth - er well In Chris-tian ho - li - ness.
4. Be God's the glo - ry that - we seek, Be ours God's ho - ly peace.
5. As mem -bers of his bod - y joined, We are in Christ made one.
6. Our fam - i - ly em-brac - es all Whose Fa -ther is the same.

Sanctus Mass From Age to Age de Silva



Ho - ly, Ho - ly, Ho - ly, Lord God of



hosts. Heav - en and earth are full of your



glo-ry. Ho -san - na in the high - est. Ho -san - na, ho -



san - na, ho -san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho -san - na, ho -

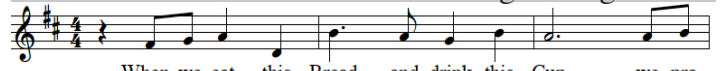


san - na, ho -san - na in the high - est. Ho -san - na, ho -



san - na, ho -san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

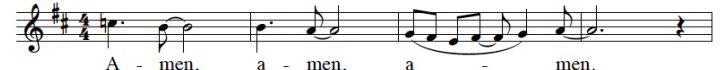


When we eat this Bread and drink this Cup, we pro-

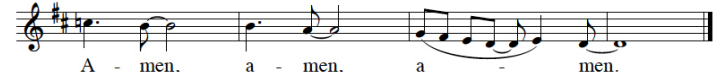


claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

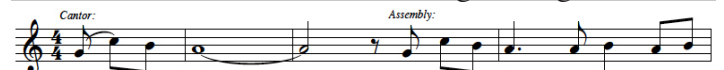


A - men, a - men, a - men.

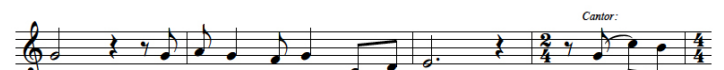


A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva



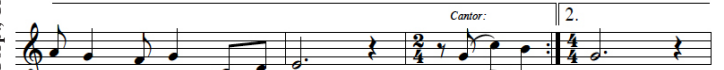
Lamb of God, you take a-way the sins of the



world, have mer-cy on us, Lamb of God. Lamb of



God, you take a-way the sins of the world, have



mer-cy on us, Lamb of God. Lamb of world,



grant us peace, grant us peace, grant us peace.

Communion Te Alabamos, Señor Hurd / Cortez



1-3.*Te a - la - ba - mos, Se - ñor.



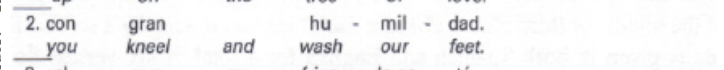
1-3. Tú e - res el Sal - va - dor.



1. Tu muer - te en u - na cruz
You gave your - self for us
2. La - vas - te nues - tros pies
With great hu - mil - i - ty,
3. Vi - nis - te a sa - nar
You heal the bro - ken heart



1. nos tra - jo sal - va - ción.
up - on the tree of love.



2. con gran hu - mil - dad.
you kneel and wash our feet.



3. al que su - frien - do es - tá.
and com - fort all who mourn.

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Communion

The Lord Is My Shepherd

Rutter

The Lord is my shepherd;
 therefore can I lack nothing.
 He shall feed me in a green pasture,
 And lead me forth beside
 the waters of comfort.

He shall convert my soul
 And bring me forth
 in the paths of righteousness,
 For his Name's sake.

Yea, though I walk thro'
 the valley of the shadow of death,
 I will fear no evil;
 For thou art with me:
 thy rod and thy staff comfort me.

Thou shalt prepare a
 table for me against them
 that trouble me:
 Thou hast anointed my head with oil
 And my cup shall be full.

But thy loving kindness and mercy
 Shall follow me all the days of my life:
 And I will dwell in the house of the
 Lord for ever.

Recessional

Soon and Very Soon

A. Crouch



- 1. Soon and ver - y soon we are goin' to see the King,
- 2. No more cry - in' there we are goin' to see the King,
- 3. No more dy - in' there we are goin' to see the King,
- 4. Soon and ver - y soon we are goin' to see the King,



- Soon and ver - y soon we are goin' to see the King,
- No more cry - in' there we are goin' to see the King,
- No more dy - in' there we are goin' to see the King,
- Soon and ver - y soon we are goin' to see the King,



- Soon and ver - y soon we are goin' to see the King,
- No more cry - in' there we are goin' to see the King,
- No more dy - in' there we are goin' to see the King, Hal-le-
- Soon and ver - y soon we are goin' to see the King,



lu - jah, Hal-le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, Hal - le - lu -



jah, Hal - le - lu - jah, Hal - le - lu - jah.