

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Masses: November 17, 2013
• 10:30 am in Tresidder Oak Room
• 4:30 pm in Memorial Church
• 10 pm in Memorial Church

Daily Liturgy:
M W F 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary

Confessions
Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
or by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:

- January 12, 2014 (prep January 4)
- May 18, 2014 (prep May 10)

Catholic Community Staff

Fr. Nathan Castle, O.P.

Pastor/Director
ncastle@stanford.edu

Fr. Xavier Lavagetto, O.P.

Parochial Vicar/Associate Director
xavierop@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan

Chaplain/ESTEEM
johnk3@stanford.edu

Sr. Ramona Bascom, O.P.

Counselor
ramonabascom@gmail.com

Lourdes Alonso

Campus Minister
lonso@stanford.edu

M'Lis Berry

Development Director
meberry@stanford.edu

Guillermo Colombetti

Bulletin Editor, Property Manager
gcolombetti@yahoo.com

Religious Ramblings

Rising in the Air

THIRTY-THIRD SUNDAY IN ORDINARY TIME
NOVEMBER 17, 2013

fr Euan reflects on the nature of permanence and change.

Great buildings are like balloons coming up from the past. We are born in mid air, and all of our lives, we are falling through the air. However much we imagine we will be up here forever, eventually we hit the ground. We are heavy and we must fall. Great buildings are lighter than us. They float up from the past, unless we live in the time when they are being built. We see them rise into the future which we will not live to see. This is why tyrants are so fond of great building projects. They seek to achieve a sense of permanence, to send their balloons up into the future. Often enough, they will seek to build whole cities, as this gives them the opportunity to raze to the ground the buildings of the past. In their childish egotism, they make every one else's balloons go pop.

Not all great buildings are products of pride and ego though. Sometimes they are gifts from the past, like the products of the civic pride of the Victorian age, which somehow seem more wholesome than the bland, repetitive patterns of the modern age. The great Victorian buildings were decorated on the outside with great exuberance, to show that these were buildings to be shared, to give joy to the passersby, and to be part of the common good. They were for the people, but not necessarily for God.

The great Temple of Jerusalem was both. It was built for the people; it was built to gather them in and yet not just for their own sake. Here the people would raise themselves to God. At the same time, it was the product of a murderous tyrant. The man who had tried to kill Christ in his infancy, Herod the Great, was largely responsible for the Temple, a vast building by any standards, which Our Lord would have seen. Herod was a complex monster. Piety was not wholly absent from his makeup, and whatever his motives in building the Temple, it served the purpose of the Jews and was a joy to them.

The Temple plays a commanding role in the Gospel of Luke. The Gospel begins in the Temple with the appearance of the angel Gabriel to Zechariah, and the Gospel ends with the disciples continually in the Temple praising God. Yet there is a certain irony in this ending as we see in The Acts of the Apostles. This begins with Jesus rising into the air, having passed beyond the bonds of death. The disciples return to Jerusalem but the great events of the new people, the appointment of a new member of the twelve, Matthias, and the descent of the Holy Spirit at Pentecost do not happen at the Temple. Peter and John soon find themselves excluded from the Temple. It is not through choice that the early church abandons the Temple but through circumstance. The Acts ends with St Paul in prison, yet able to teach about the Lord Jesus Christ without hindrance. Significantly it was the accusation that he had tried to profane the Temple (Acts 24:6), which had

led to his arrest in the Temple and his being brought eventually to Rome.

By the time Luke was writing his Gospel and the Acts, the Temple had been destroyed by the Romans. He knows that the new Temple was not made of stone but was a Temple of the Holy Spirit, and therefore a Temple of the human body. 'Do you not know that your body is a Temple of the Holy Spirit?' (1 Corinthians 6:19). We still build great buildings, including great churches, we still send up our balloons up into the future. This is not wrong but we must remember that ultimately, even balloons sink to earth. It is human beings who transcend death and the ravages of time, because our rising from the dead is a rising in the Spirit. As St Paul puts it. 'Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. (1 Thessalonians 4:17).

fr. Euan Marley O.P. is parish priest at St Columba's, Glasgow.

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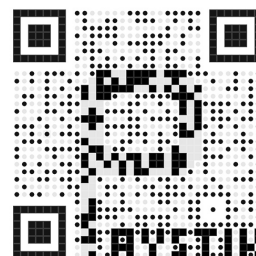
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**GIVE IN LESS THAN A MINUTE!**

“Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact M'Lis Berry at: [meberry@stanford.edu](mailto:meberry@stanford.edu).

## GENERAL COMMUNITY ANNOUNCEMENTS

### Book of Remembrance:

During the month of November we remember those who have died in faith. As a way of including them in the Church's prayer, we will have our Book of Remembrance available after all the Masses. You can inscribe their names and we will include those in the prayers of the community.

### Early Holiday Liturgy:

Mark your calendars for our annual Early Holiday Liturgy on Saturday evening, Dec. 7. Mass begins with a dramatic candle procession through the darkened church and continues with an Advent Mass. Christmas caroling with brass ensemble and orchestra follows and leads to hot chocolate on the Quad. I am looking for STRING AND WIND players for the orchestra. One rehearsal only, music to you before Thanksgiving break. For info, contact Teresa, tpleins@stanford.edu.

### Christmas Choir:

Don't have time for regular choir rehearsals? Christmas Choir might be perfect for you! There are only 4 rehearsals, with singing on Christmas Eve and Day. The Masses are accompanied by organ and harp and include many carols. Rehearsals: Wed, Dec 11, 7:30-9:30 p.m.; Sun, Dec. 15, 2:30-3:30 p.m.; Wed, Dec. 18, 7:30-9:30 p.m.; Sun, Dec. 22, 2:30-3:30 p.m.

Christmas Eve Mass: Midnight, choir arrives at 11:00 p.m.

Christmas Day Mass: Noon, choir arrive at 11:30 a.m.

For info, contact Teresa, tpleins@stanford.edu

### Rosary and S'Mores:

Thursday, November 21 at 10pm. All are welcome to join us at the Lake Lag BBQ Pit for a night of praying the Rosary and eating lots of S'mores. We'll supply all the ingredients, all you have to do is show up. See your friends and meet new people from the community for this quarterly event. Contact Margaret at mkoehler@stanford.edu for more information.

### ESTEEM:

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps (sphpips@stanford.edu) or Matthew Colford (mcolford.edu) for further information.

### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

### Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicsingles-sfbayarea.com/>

### Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjlee99@stanford.edu.

## UNDER GRADS

### Undergrad Women Small Group:

"Calling all Catholic women! If you are interested in growing closer to God, learning more about Catholic women throughout the ages, and building relationships with other Catholic women in your community, please consider joining our women's small group. Contact Megan O'Brien (meobrien@stanford.edu) for more details."

### Help Support the Thanksgiving Service Trip:

This year we have a team of 10 traveling to Las Vegas to work alongside the members of the St. Therese Center. In addition to our daily work of unloading trucks and sorting food, we will be listening to stories from people experiencing the struggle of living with HIV and reflecting daily on our own experiences. We ask for your support in prayer for our team, specifically for safe travel, good health and that we can be a blessing to all we encounter. We are also asking for donations so we can cover the cost of pies for the 400 food boxes. If you are interested in helping support this trip with a financial gift, please contact Lourdes at lalonso@stanford.edu. To learn more about the St. Therese Center and their amazing ministry, check out their website at [www.sainttheresecenter.org](http://www.sainttheresecenter.org).

### Philippines Disaster Relief:

In the past week we've all seen the images of the devastation wrought by Typhoon Haiyan. The worst storm ever to hit the Philippines, it has left untold thousands homeless, in need of the most basic necessities of life: clean water, medicine, food, some way to bury those who have been killed by the storm. Catholic Relief Services, active in the Philippines since 1945, works with a well-coordinated network of partners that can deliver aid directly to the victims, and has pledged to provide assistance to 500,000 people.

Our second collection this Sunday will be for the victims of Haiyan. You can also donate online at [crs.org](http://crs.org), where regular updates on the relief effort are posted. As we look forward to Thanksgiving, what better way to express our gratitude for the bounty that we have than to share it with those who have lost so much?

### Last Sunday's collection for the Philippines: \$1850.00

### Small Faith Group for the Spiritual Exercises of St. Ignatius:

We are organizing a small faith group to practice St. Ignatius spiritual exercise. You will spend 10-20 minutes everyday for meditation and journaling individually, and once a week the small faith group will get together for sharing and praying. The book, *The Ignatian Adventure* by Kevin O'Brien, SJ, will be used as a guideline. If you are interested, contact Eun-Soo (eschoi@stanford.edu) promptly, so that we can set up our schedule and start in a few weeks.

## Newman Nights

Each Tuesday evening, 7:30pm, the CCAS' Center for Theological and Spiritual Formation (CTSFF) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

Check our website, our CC@S Newman App, our linked-in or our Facebook page for video and audio recordings of recent Newman Night talks.

11/19: Women Religious  
Sister Gloria Marie Jones, O.P.,  
Congressional Propress, Dominican Sisters of Mission San Jose  
Sister Ramona Bascom, O.P.  
Catholic Community at Stanford

What brings women to consider religious life, and what makes them stay? Sister Gloria Marie Jones, O.P., Congregational Prioress of the Dominican Sisters of Mission San José, and Sister Ramona Bascom, O.P., both of whom have strong connections to the Catholic Community @ Stanford, will share their own lived experience in the light of the history of religious life for women. Please join the Catholic Community at Stanford for its November 19 Newman Night at 7:30 in the Sanctuary on the third floor of the Old Union on the campus.

11/26: Thanksgiving Break

12/3: Joy  
Fr. James Martin, S.J.  
Author, Lecturer

The Winter Quarter 2013-2014 starts with:

1/14/14 Sacraments of Initiation: Then & Now

-Announcements for November 17, 2013-

## Weekly Readings

Monday, November 18  
1 Mc 1:10-15, 41-43, 54-57,  
62-63  
Ps 119:53, 61, 134, 150,  
155, 158  
Lk 18:35-43

Tuesday, November 19  
2 Mc 6:18-31  
Ps 3:2-3, 4-5, 6-7  
Lk 19:1-10

Wednesday, November 20  
2 Mc 7:1, 20-31  
Ps 17:1bcd, 5-6, 8b, 15  
Lk 19:11-28

Thursday, November 21  
1 Mc 2:15-29  
Ps 50:1b-2, 5-6, 14-15  
Lk 19:41-44

Friday, November 22  
1 Mc 4:36-37, 52-59  
(Ps) 1 Chr 29:10bcd,  
11abc, 11d-12a, 12bcd  
Lk 19:45-48

Saturday, November 23  
1 Mc 6:1-13  
Ps 9:2-3, 4, 6, 16, 19  
Lk 20:27-40

Sunday, November 24  
2 Sm 5:1-3  
Ps 122:1-2, 3-4, 4-5  
Col 1:12-20  
Lk 23:35-43

### GRADS

#### Catholicism 101, Mondays 7pm:

Grad students, join us for the next Catholicism 101 on Monday night. Catholicism 101 is a forum for graduate students and young adults that fosters community and open discussion. Monday's presentation will be on the Epistles of St. Paul. Of the thirteen New Testament letters attributed to St. Paul, most scholars today distinguish between two groups: those written by Paul himself vs. those written by his followers. Fr. Nathan will help us navigate these letters so we can have a greater appreciation when reading them. A free dinner will be served at 7pm at the Graduate Community Center.

#### Graduate School of Business Interfaith Service:

Students from the GSB are invited to participate in a Thanksgiving Interfaith Service Project on Wednesday, November 20. We will be creating care packages for people in need from the Palo Alto Opportunity Center. Students are asked to bring items like food, gifts, and write notes to include in the care packages. For more information, please contact Fernando at fernand2@stanford.edu.

#### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

### YOUNG ADULTS

#### Dinner at Crepevine:

Tues. Nov. 19th at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

#### Young Adult Mass:

Tues. Nov. 26th at 7:30PM, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

#### Annual Christmas Party:

Sat. Dec. 7th from 7pm-10pm, St. Albert's Church Meeting Hall, 1095 Channing Ave, Palo Alto. Please join us for our annual Christmas Party. Please bring your favorite dessert or side dish and a \$5 donation to help cover expenses. We will also be collecting Christmas gifts for children in need. After the party, we will head to the Midnight Mass being held at Stanford Memorial Church at 11 p.m. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

## Week at a Glance

### Sunday, November 17, 2013

- 10:30am in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, November 18 - Friday, November 22

- Office hours (Tues - Fri) 10am - 4pm

### Daily Liturgy:

M W F at 12:20 in Memorial Church  
T Th at 12:20 in Old Union Sanctuary

### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
or by appointment: call 725-0080

### Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm  
Old Union, Third Floor Sanctuary

### Praying the Rosary, Daily:

Join the community to pray the Rosary in the Sanctuary at Old Union. The group prays at 10pm Monday-Friday and 9pm on Saturday and Sunday. On Tuesdays the Rosary is prayed during Adoration of the Blessed Sacrament.

### Vocations

#### Save the Date! Discernment Weekend:

Dominican Contemplative Nuns- Corpus Christi Monastery. Come-and-See, January 10-12, 2014, 4:00pm. Friday - 12:00pm. Sunday All interested women between 18 and 40 are welcome. Reserve your space by contacting our Vocation Directress: Sister Mary of the Sacred Heart, O.P. (650) 322-1801 ext. 19, vocations@nunsmenlo.org

### Volunteer Opportunities

#### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Nov. 23 or Dec. 7 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. In Luke's Gospel today Jesus says, "By your perseverance [at St. Anthony's] you will secure your lives." Future dates: (all Saturdays)

November 23, 2013 - 8:30am - 1:00pm

December 7, 2013 - 8:30am - 1:00pm

December 28, 2013 - 8:30am - 1:00pm

#### Volunteers Needed on Christmas Day at St. Anthony's Padua Dining Room:

The Catholic Community at Stanford is committed to serving the needy and homeless at St. Anthony's Soup Kitchen on Christmas Day. If you are interested in volunteering on Wednesday, December 25th on the Setup Shift (8:30am - 11:30am) and/or the Serving Line Shift (11:30am - 2:30pm), please contact Peter Barling (peter\_barling@hotmail.com). There are a limited number volunteer slots available so please contact Peter as soon as possible. The deadline for requesting volunteer slots is November 30th!!!



# The Catholic Community at Stanford University

## THIRTY-THIRD SUNDAY OF ORDINARY TIME NOVEMBER 17, 2013

### Gathering The King Shall Come traditional

The King shall come when morn - ing dawns And  
 Not as of old than a lit - tle child, To  
 Oh, bright - er than the ris - ing morn When  
 Oh, bright - er than that glo - rious morn Shall  
 The King shall come when morn - ing dawns And

light tri - um - phant breaks, When beau - ty gilds the  
 bear and fight and die, But crowned with glo - ry  
 Christ, vic - to - rious, rose And left the lone - some  
 dawn up - on our race The day when Christ in  
 light and beau - ty brings. Hail, Christ the Lord! Your

east - ern hills And life to joy a - wakes.  
 like the sun That lights the morn - ing sky.  
 place of death De - spite the rage of foes.  
 splen - dor comes And we shall see his face.  
 peo - ple pray: Come quick - ly, King of kings.

### Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo - ry to God, glo - ry to God in the high - est,  
 glo - ry, glo - ry to God, and on earth peace to peo - ple,  
 To verses [Last time]  
 peo - ple of good will. and on earth  
 peace to peo - ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King, O God, almighty Father.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
 God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us; you  
 take a - way the sins of the world, re - ceive our prayer; you are  
 seat - ed at the right hand of the Fa - ther, have mer - cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit, in the glory of God the Father. Amen.

### First Reading Malachi 3:19-20

The sun of justice shines with healing warmth on those who walk in the Lord.

### Psalm 98 Cantai ao Senhor Brazilian

Can - tai ao Sen - hor um can - ti - co no - vo, can - tai ao Sen -  
 O sing to the Lord, O sing God a new song, O sing to the  
 Can - tar al Se - ñor un can - ti - co nue - vo, can - tar al Se -

hor um can - ti - co no - vo, can - tai ao Sen - hor um  
 Lord, O sing God a new song, O sing to the Lord, O  
 ñor un can - ti - co nue - vo, can - tar al Se - ñor un

can - ti - co no - vo, can - tai ao Sen - hor, can - tai ao Sen - hor.  
 sing God a new song, O sing to the Lord, O sing to the Lord.  
 can - ti - co nue - vo, can - tar al Se - ñor, can - tar al Se - ñor.

### Second Reading 2 Thessalonians 3:7-12

Paul urged members in Thessalonica to conduct themselves in a way that befits Christ's followers. He asked them to work in the community and earn their keep.

### Gospel Acc. Alleluia: Our God Is Speaking D Haas

### Gospel Luke 21:5-19

Jesus urged patient endurance for his followers when they face trial or contradiction. He consoled them and calmed their worries in the midst of war, earthquake, disease, and hunger.

### Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God,  
 the Father almighty;  
 from there he will come to judge  
 the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

**Offertory** It Is Good To Wait in Silence Carey Landry

*Refrain*

It is good to wait in si-lence for your sav-ing help, O God.

It is good to wait in si-lence for your sav-ing help, O God.

*Verses*

1. I will al-ways try to re-mem-ber as my  
 2. Your grace is re-newed ev-ery morn-ing, your  
 3. I will seek you in qui-et and si-lence; I will

1. rea-son to have hope: your fa-vors are nev-er ex-  
 2. bless-ings re-newed each day. Your love is with us for-  
 3. seek you with all my heart. Oh, speak to your hum-ble

*to Refrain*

1. haust-ed, your mer-cies are nev-er spent.  
 2. ev-er; so great is your faith-ful-ness.  
 3. ser-vant, let me hear your voice, O God.

**Lamb of God** Mass From Age To Age DeSilva

Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

**Sanctus** Mass From Age to Age de Silva

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na, ho-san-na, ho-san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est.

**Communion** In Every Age J S Whitaker

1. Long be-fore the moun-tains came to be and the land and sea and stars of the night, through the end-less sea-sons of all time you have al-ways been, you will al-ways be.

**REFRAIN**

In ev-'ry age, O God, you have been our ref-uge.

In ev-'ry age, O God, you have been our hope.

God, you have been our hope, you have been our ref-uge, you have been our hope.

2. Des-ti-ny is cast, and at your si-lent word we re-turn to dust and scat-ter to the wind. A thou-sand years are like a sin-gle mo-ment gone, as the light that fades at the end of day.

**VERSE 3**

3. Teach us to make use of the time we have. Teach us to be pa-tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and pain. To sleep peace-ful-ly, and to rise up strong.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

**Amen** Mass From Age To Age DeSilva

A-men, a-men, a-men.

A-men, a-men, a-men.

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**Communion** What Comfort Can Our Worship Bring? Tice / Henson

What comfort can our worship bring on bleak and empty days  
 To those who cannot bear to sing when pain is missed in praise?  
 What sorrow can we dare to won, what anger, loss, and fears?  
 Not just in joy is God made known, but also in our tears.

O God, hear ev'ry longing sigh, as voices rise and strain,  
 And meet us in that honest cry where praise is voiced in pain.  
 (when pain is missed in praise)

**Recessional** Holy God, We Praise Thy Name traditional

1. Ho - ly God, we praise thy Name; Lord of  
 2. Hark! the loud ce - les - tial hymn An - gel  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee; All on earth thy  
 2. choirs a - bove are rais - ing; Cher - u - bim and  
 3. Spi - rit, Three we name thee; While in es - sence

1. scep - ter claim. All in heav'n a - bove a - dore thee;  
 2. Se - ra - phim In un - ceas - ing cho - rus prais - ing;  
 3. on - ly One, Un - di - vi - ded God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -  
 2. Fill the heav'n's with sweet ac - cord; Ho - ly,  
 3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy  
 2. ho - ly, ho - ly Lord! Fill the heav'n's with  
 3. own the mys - te - ry. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.  
 2. sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 3. bend the knee, While we own the mys - te - ry.

**Live the Stewardship Life:**

Stewardship is based on our need to give back to God out of gratitude, not on the Church's need to receive. It is based on the premise that all that we have and all that we are comes from God and, as a way of thanking Him for all our blessings, we return a portion of the time, talent and treasure He has allotted to us. Soon, we will begin a Stewardship Effort at our parish. Please be generous in giving of yourself; of your time, your talent and your treasure to your CC@S community as well as to others.



**CATHOLIC APP**  
 FROM THE CATHOLIC  
 COMMUNITY AT STANFORD  
 FREE



APP NAME: CC@S



SEARCH APP STORE FOR CC@S OR SCAN CODES ABOVE

**ABOUT THE APP**

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.

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