

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

Sunday Mass November 13, 2011

10:30am Old Union Ballroom

3pm - misa en español Memorial Church

4:30pm Memorial Church

10pm Memorial Church

Daily Eucharist

M - W - F 12:20pm Memorial Church

T - Th 12:20pm Old Union Sanctuary

Confessions

Tuesday 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, 304 or 305

or by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tplains@stanford.edu.

Baptisms for the 2011-2012 academic year:

January 29, 2012

May 20, 2012

Catholic Community Staff

Fr. Nathan Castle, O.P.

Pastor/Director

(ncastle@stanford.edu)

Fr. Isaiah Molano, O.P.

Parochial Vicar/Associate Director

(frisaiah@stanford.edu)

Nancy Greenfield

Chaplain/Marriage Preparation

(ngreenfield875@gmail.com)

Teresa Pleins

Chaplain/Liturgy & Music

(tplains@stanford.edu)

Sr. Ramona Bascom, O.P.

Counselor

(ramonabascom@gmail.com)

Lourdes Alonso

Campus Minister

(lalonso@stanford.edu)

M'Lis Berry

Development Director

(meberry@stanford.edu)

Guillermo Colombetti

Bulletin Editor, Property Manager

(gcolombetti@yahoo.com)

Iris Clark

Communications Coordinator

(iris.ccas@live.com)

Part seven of an eight part series explaining the changes that will take place to the Missal commencing on the First Sunday of Advent

The celebration of Mass is an act of the whole assembly gathered for worship. In the Mass, the Church is joined to the action of Christ. We are joined to this divine action through Baptism, which incorporates us into the risen Christ. This action, which lies at “the center of the whole of Christian life” (General Instruction of the Roman Missal [GIRM], no. 16), is initiated not by us but by God acting in and through the Church as the Body of the risen Christ. The Liturgy is designed to bring about in all those who make up the worshiping assembly a “participation of the faithful, namely in body and in mind, a participation fervent with faith, hope, and charity” (GIRM, no. 18). To the extent that we are able to participate in this way, the work of redemption becomes personally effective for each of us. By such participation we make the actions and prayers of the Liturgy our own; we enter more fully into our personal communion with Christ’s redeeming act and perfect worship.

“In the celebration of Mass the faithful form a holy people, a people of God’s own possession and a royal priesthood, so that they may give thanks to God and offer the unblemished sacrificial Victim not only by means of the hands of the priest but also together with him, and so that they may learn to offer their very selves. They should, moreover, take care to show this by their deep religious sense and their charity toward brothers and sisters who participate with them in the same celebration. . . . Moreover, they are to form one body, whether in hearing the word of God, or in taking part in the prayers and in the singing, or above all by the common offering of the Sacrifice and by a participating together at the Lord’s table” (GIRM, nos. 95, 96). The participation of each person in the Liturgy is important. Each person needs to do his or her part.

Ordained Ministries In The Liturgy

Bishops and priests are called to act in the Liturgy in the very person of Christ, on behalf of his people, pronouncing the most sacred prayers of our faith, presiding over the celebration of the sacred mysteries, explaining God’s Word and feeding God’s People on the Body and Blood of Christ. A bishop has the added responsibility of being the chief shepherd, the principal liturgist of his diocese in his role as the successor of the Apostles. By God’s grace others are ordained to the ministry of deacon. In the celebration of the Mass deacons proclaim the Gospel, occasionally preach the homily, and assist the bishop and priest in exercising their sacred duties.

Other Liturgical Ministries

In addition to the ordained ministries, some roles in the Liturgy are exercised by lay people who place their time and talent at the service of the liturgical assembly as acolytes (altar servers), lectors, extraordinary ministers of Holy Communion, cantors, choir members, instrumentalists, leaders of song, and ushers. Others contribute their time and talent to planning and organizing the Liturgy; to keeping the church and the vestments, vessels, and appointments clean and well ordered; or to providing decorations that reflect the spirit of the liturgical feast or season. This variety of offices and roles is desirable and should be maintained. It is desirable that individuals function in roles of service at Mass. For example, if a deacon is present, the priest celebrant or a concelebrant should not read the Gospel. The lector should not take on the role of a server or an extraordinary minister of Holy Communion.

A wide variety of services needs to be performed, and it is preferable that different individuals exercise those services so that the talents and gifts God has placed within the Christian community are fully used and that these roles of service are not monopolized by a few.

Those engaged in liturgical roles need to be well prepared for those roles and to know how to carry them out with reverence, dignity, and understanding. Receiving the proper preparation requires a further gift of time on the part of the person being prepared as well as on the part of those in the parish responsible for the training of liturgical ministers.

Finally, the practical task of assigning individuals to particular Masses and organizing the distribution of roles is another indispensable element in the fabric of well-ordered liturgical ministry in a parish.

All the baptized need to understand that part of their duty regarding the Liturgy is to accept some responsibility for the Liturgy, to place themselves and their God-given talents at the service of the liturgical community whenever possible. Whether one brings up the gifts at the Presentation; reads the Word of God; assists with the distribution of Communion and brings the Eucharist to those unable to be present at Mass; serves at the altar; provides music that augments the joy, solemnity, and festivity of the celebration; or serves the assembled community as an usher, he or she is contributing to the worship of the community and fulfilling the responsibility that comes with Baptism.

Not all members of the parish community will have the time, energy, strength, or ability to serve in these roles. However, individuals must be careful not to excuse themselves too easily. What is important is that all understand that the celebration of Liturgy is not just the responsibility of the pastor, although he is delegated by the bishop to oversee the liturgical life of the parish. Pastors need the help of people who are serious about living out their baptismal right and responsibility to worship.

The Role of the Baptized

This catalog of specialized roles might give the impression that those who are not exercising one of these roles are free to sit back passively and simply let the Liturgy happen around them. Nothing could be further from the truth. Those who come together for Liturgy do not have the luxury of acting as spectators, waiting for all to be done for them. “Full, conscious, and active participation” in the Liturgy (as commended by the Second Vatican Council) is not only their right but also their duty and their responsibility. That responsibility includes full engagement throughout the liturgical celebration. The baptized faithful who form the congregation are called to join in praise and thanksgiving in song and spoken word, to listen attentively to God’s Word, and to exercise their baptismal priesthood in prayer for the Church, the world, and all in need during the General Intercessions. In the Liturgy of the Eucharist the baptized faithful join their prayer to that of the priest celebrant, offering Christ the Victim, “not only by means of the hands of the priest but also together with him,” and offer themselves as well (GIRM, no. 95). Their participation culminates in the reception of the Body and Blood of the Lord, the sacrament that unites them more fully with Christ their Head and with one another. We need to be aware, therefore, that “participation” does not refer primarily to external activity or function during the celebration of Mass; rather, it refers to a deeply spiritual, interior participation of mind and heart, filled with devotion and penetrating the very depths of the mysteries we celebrate.

In their sincere efforts to participate, those present minister to the priest celebrant, to others who serve in liturgical roles, and to one another. Their attention and active engagement in the celebration can draw from the priest celebrant and the other ministers the best they have to offer. Their enthusiastic song and verbal responses made with conviction can encourage others to sing and respond; their very presence at the celebration of Mass when so many other enticing options might have been chosen instead supports and reinforces others who have made the same choice.

The Liturgy, then, is about the action of God’s own people, each with different offices and roles. When we play our roles in the Liturgy with our bodies, minds, and hearts fully engaged, we make to God a perfect sacrifice of praise.

REFERENCES (continued on last page) of the Bulletin.

Book of Remembrance:

Throughout the month of November, the community's Book of Remembrance will be present at our Sunday Masses. Names of the dead can be inscribed in this special book and will be remembered in prayer at the liturgies during the month.

High School Confirmation:

We are assessing the need for a high school confirmation group. If your high school-age child would be interested in receiving the sacrament this coming April 29th, please contact Teresa, tpleins@stanford.edu, as soon as possible.

Early Holiday Liturgy Orchestra:

We will be celebrating our special Early Holiday Liturgy on Saturday, Dec. 10, 11:00pm. The liturgy involves a large choir and orchestra. String players are needed, plus a bassoon player. There is a rehearsal on Monday, Dec. 5, 8-10:00 p.m. One of the pieces will be "Fecit Potentiam" from John Rutter's "Magnificat". Music available before Thanksgiving break. Please contact Teresa soon if you are able to play for this beautiful liturgy. tpleins@stanford.edu

"Work as Sacramental:

The Mysterious Dynamics of Personal Vocation".

Nov. 7, 7:00pm - The Dominican School of Philosophy and Theology Fellows will present on vocation, work and Catholic Social Teaching. Talks include: "Beyond Career to Calling: Understanding Work as a Vocation within the Catholic Social Tradition" – Michael Naughton, PhD and "Open to Possibilities: Understanding How Calling Unfolds Within the Now of Business Life" – André Delbecq, DBA. Q&A to follow. Space is limited. RSVP to (510) 883-2086. 2301 Vine Street, Berkeley. For more information, www.dspt.edu.

Altar Servers:

We are looking for 4 students to help with the ministry of altar serving for the 4:30 Sunday Mass. You would be scheduled about every 4 weeks and trained for special liturgies such as Holy Week, in addition to the Sunday Masses. Altar servers arrive at 3:45 to help with set up. This is a vital ministry to our liturgies, so if you could help out once a month, we would be grateful. For info, contact Teresa, tpleins@stanford.edu.

Greeting Ministers Needed for 4:30 Mass

We need 6 more friendly faces to complete our greeting ministry roster at the 4:30 Mass. This is such an important ministry, as we welcome all who pass through our doors on Sunday. It is very rewarding, as you have the opportunity to meet the face of Christ present in his people. You would be scheduled approximately every 3-4 weeks. For info, contact Iris Clark, iris.ccas@live.com.

Ministry in Las Vegas:

We are excited to announce that we have a team of ten preparing to serve with the St. Therese Center, an HIV/AIDS ministry in Las Vegas. Six undergrads and two grads will join Lourdes Alonso and Fr. Nathan on this service trip as we help with all aspects of the Thanksgiving food distribution. You can still get involved by praying for our team and/or helping provide cranberries for the 400 food boxes that will be distributed. The estimated cost of the cranberries is \$600. Any amount you give will help our team provide this sweet ingredient. Contact Lourdes Alonso, lalonso@stanford.edu, for more information.

SPOON:

Do you enjoy cooking? Want feed the hungry? Cook breakfast with SPOON for the Palo Alto Opportunity Center on Monday, 11/14. Cooking will take place 6-8am at Old Union's Kitchen, and serving will be 8-9am. We need drivers, cooks, and servers. Email Natalie (natalieu@stanford.edu) if interested in volunteering!

Volunteers needed at St. Anthony's Soup Kitchen:

The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday November 26th from 8:30 until 1:00 pm, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance and please join us in helping those in need.

St. Anthony's Soup Kitchen:

There are two shifts for volunteering Thanksgiving Day: (1) The Set-up shift from 8:30 until 11:30 and (2) the Serving Line shift from 11:30am until 2:30pm. If you are interested in volunteering for either or both shifts, please contact Michael Bova at mpbova2001@yahoo.com. Plan your schedules in advance and please join us in helping those in need on Thanksgiving Day.

Family Giving Tree Christmas Toys For Needy Children:

Volunteers Needed – The Catholic Community at Stanford needs 15 volunteers to work at the Family Giving Tree Christmas Toys for Needy Children Project on Saturday, December 17th from 6:00pm to 8:00pm. This project will take place in a warehouse that has not yet been selected. Volunteers will be notified of the warehouse location as soon as that information becomes available. Our task will be to perform gift rowing, shopping in the warehouse for missing items (all items are free), quality assurance and placing completed gifts in rows and/or delivery bags. Families with young children who are able to sort/shop with the assistance of a parent(s) are welcome. If you are interested in participating in this quality-time family activity, please contact Peter Barling at peter_barling@hotmail.com to have a volunteer position(s) reserved for you. Students not going home for the holidays are welcome to join us on this activity and transportation from campus can be arranged.

GRADS**Catholicism 101:**

The Catholic Origins of International Human Rights

Join us on Monday, November 14 for our next Catholicism 101 dinner and discussion. Columbus' encounter with the indigenous people in 1492 threw into question venerable assumptions about humanity and what constitutes a human being. Drawing on Sacred Scripture and the Thomist-Aristotelian tradition, between 1550 and 1551, Bartolomé de las Casas and Ginés de Sepúlveda debated at the University of Salamanca over whether the indigenous peoples were human. The outcome of this debate not only impacted the Spanish Crown's approach to the ongoing colonial enterprise, but also inaugurated disputes about rights, dignity, and liberty so common today. For more info, contact Chris Kark at ckark@stanford.edu.

Grad Bible Study: *New Group Starting up*

Join fellow grad students as we pray and study scripture. We'll meet on Sundays from 6:30-7:30pm in EV building 128 apt 104 (behind the GCC and a tree). A homemade dinner will also be provided at 6:15pm. For more information email cgiam@stanford.edu.

Women's Faith Sharing/Prayer Group:

A couple of members from our community are hoping to start a women's Faith Sharing group. They are inviting grad students or spouses of grad students to see if there is enough interest to start a regular meeting. If you are interested in being part of this new group and sharing your faith journey with others, please email Lourdes at lalonso@stanford.edu. She will get you in touch with the group leaders.

Weekly Readings

Monday, November 14
1 Mc 1:10-15, 41-43,
54-57, 62-63
Ps 119:53, 61, 134, 150,
155, 158
Lk 18:35-43

Tuesday, November 15
2 Mc 6:18-31
Ps 3:2-3, 4-5, 6-7
Lk 19:1-10

Wednesday, November 16
2 Mc 7:1, 20-31
Ps 17:1bcd, 5-6, 8b, 15
Lk 19:11-28

Thursday, November 17
1 Mc 2:15-29
Ps 50:1b-2, 5-6, 14-15
Lk 19:41-44

Friday, November 18
1 Mc 4:36-37, 52-59
1 Chronicles 29:10bcd,
11abc, 11d-12a, 12bcd
Lk 19:45-48

Saturday, November 19
1 Mc 6:1-13
Ps 9:2-3, 4 and 6,
16 and 19
Lk 20:27-40

Sunday, November 20
Ez 34:11-12, 15-17
Ps 23:1-2, 2-3, 5-6
1 Cor 15:20-26, 28
Mt 25:31-46

YOUNG ADULTS

Dinner at Sprouts:

Tues. Nov. 15th at 7:30pm, 168 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Young Adult Mass:

Tues. Nov. 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Young Adult Bible Study:

Tues. Dec. 6th at 7:30pm., Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We will be starting a new topic, "Genesis to Jesus" (<http://tinyurl.com/GenesisToJesus>) and plan on meeting on the first Tuesday of each month throughout the Fall. Our next lesson "On the Way to the Promised Land" will focus on understanding God's covenant with Israel and how this looks forward to the New Covenant fulfilled in Christ. Please join us even if you have never attended a Bible study before!

Annual Christmas Party:

Sat. Dec. 10th from 7pm-10pm, St. Albert's Church Meeting Hall, 1095 Channing Ave, Palo Alto. Please join us for our annual Christmas Party. Please bring your favorite dessert or side dish and a \$5 donation to help cover expenses. We will also be collecting Christmas gifts for children in need. After the party, we will head to the Midnight Mass being held at Stanford Memorial Church at 11pm. Please confirm your attendance on our Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Week at a Glance

Sunday, November 13, 2011

- 10:30 am - Old Union Ballroom
- 3 pm - misa en español - Memorial Church
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

Monday, November 14 - Friday, November 18

- Office hours (Tues - Fri) 10am - 4pm
- Confessions
Tuesday 1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

Daily Liturgy:

- M - W - F 12:20 - Memorial Church
- T - Th 12:20 - Old Union Sanctuary

Community Prayer Corner

11/02/11 - Please continue to pray for our sister in Christ, T, her husband and her family. T has recently been diagnosed with a potentially life threatening disease. "LORD, please continue to comfort and care for your child and 'LORD let your will be done.'" Thank you and God bless. - MJ

please send any prayer requests to Guillermo at gcolombetti@yahoo.com

UNDER GRADS

Fellowship Dinners:

Every Sunday at FloMo. Undergrads join the community for dinner after the 4:30pm Mass. We head over to FloMo around 5:45pm for their Sunday cuisine. They always have ice cream, too. Look for the signs in Cardenal. Email Megan or Margaret for info, (meobrien@stanford.edu or mkoehler@stanford.edu).

Rosary:

Monday to Saturday 10pm to 10:30pm and Sundays 9pm in the Sanctuary, 3rd floor of Old Union.

Rosario en español:

lunes, miércoles, jueves y viernes de 10pm a 10:30pm y los domingos a las 9pm en la sala Z315 de Casa Zapata, Stern Hall. Contactar a Gloria Muñoz: gmuno@stanford.edu

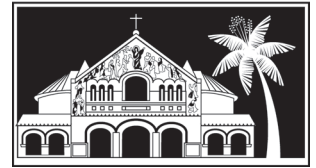
Lectio Divina:

Our Lectio Divina prayer group is open to undergrads, grads, post grads, faculty, staff and permanent community. Essentially, we are open to ALL. It generally meets on agreed upon Friday mornings from 10 - 11am. For more information please contact Jo Owen (650) 529-1105 or journey2light@gmail.com

The Catholic Community at Stanford University

THIRTY-THIRD SUNDAY IN ORDINARY TIME

NOVEMBER 13, 2011



Gathering The Lord Is My Light (L. Boukni)

The Lord is my light and my sal - va - tion, the Lord is my
light and my sal - va - tion, the Lord is my light and
my sal - va - tion; whom shall I fear?

Gloria Mass of Light (D. Haas)

Glo - ry to God in the high - est, Sing! Glo - ry to
God! Glo - ry to God in the high - est, and
peace to his peo - ple on earth!

First Reading Proverbs 31:10-13, 19-20, 30-31

A worthy wife has value far beyond pearls. She deserves payment for her labor and praise for her work. "Let her works praise her at the city gates."

Psalm 63 I Will Lift Up My Eyes (J. Gelineau)

I will lift up my eyes at his name to the one who knows me
Fine p [Verse 1]
well. (To Verses) 1. You are my God, whom I seek with my life; for you I
1. thirst, as the dry earth for wa - ter. Life-less and parched, with-out you I am
D.S. [Verse 2]
1. no - where, no one at all. 2. Thus have I seen you in your ho - ly
2. house, with my own eyes, how faith-ful and sure. More than my
4. And I shall see that day when his jus-tice and pow'r will
4. break the chains that bind me. And mine en-e-mies' - lies - strewn
4. brok-en and emp - ty: his might-y hand, that aw - ful
D.S. al Fine
4. grace.

Verse 4

4. And I shall see that day when his jus-tice and pow'r will
4. break the chains that bind me. And mine en-e-mies' - lies - strewn
4. brok-en and emp - ty: his might-y hand, that aw - ful
D.S. al Fine
4. grace.

Second Reading 1 Thessalonians 5:1-6

According to Paul, Christians are children of light. They belong not to dark nor to night but, rather, to day and light. They should be awake, sober, and alert.

Gospel Acclamation Mass From Age to Age (De Silva)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Repeat first time only *Last time*
al - le - lu - ia.
Verse Response (2x) *D.C.*
Al - le - lu - ia.

Gospel Matthew 25:14-30

Jesus told the parable about a man who went on a journey and gave his servants money. On his return he said to the one who made the greatest profit, "Well done, I will promote you."

Offertory For Peace (J. Haskell)

REFRAIN: Choir, All repeat
Far too late have I be - gun to love you;
Fine
beau - ty, you are so old and yet so new.

VERSES: Choir

1. Far too late have I begun to love you;
you were there within me, I was outside,
and I sought you, seeing blindly just beyond myself;
and poured away like water,
I took flight from you and I was lost,
surrounded by such beauty which is not you. (to Refrain)

2. Then you called and cried aloud to me,
 breaking through the silence of my deafness.
 Dazzling brightness, you appeared to me,
 and at once you put to flight my blindness.
 Drawing deep, I smell your fragrant presence;
 still I gasp for breath and long for you.
 Since I tasted you, I only thirst and hunger after you.
 How, with a simple touch, your fire consumes me.
 Now my heart, aflame and blazing, leaps to you for peace. (to Refrain)

Sanctus Mass of Light (D. Haas)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,
 heav - en and earth are full of your glo - ry! Ho - san - na in the high - est!
 Bless - ed is he who comes in the name of the Lord! Ho - san - na in the
 high - est! Ho - san - na in the high - est!

Memorial Acclamation: Mass of Light (D. Haas)

Dy - ing you de - stroyed our death, ris - ing you re - stored our life.
 Lord Je - sus come! Lord Je - sus come in glo - ry!

Amen Mass From Age to Age (De Silva)

A - men, a - men, a - men.
 A - men, a - men, a - men.

Lamb of God Mass From Age to Age (De Silva)

Cantor: Lamb of God, *Assembly:* you take a - way the sins of the
 world, have mer - cy on us, Lamb of God. *Cantor:* Lamb of
 God, *Assembly:* you take a - way the sins of the world, have
 mer - cy on us, Lamb of God. *Cantor:* Lamb of world,
 grant us peace, grant us peace, grant us peace.

Communion In Every Age (J.S. Whitaker)

VERSE 1

1. Long be - fore the moun - tains came to be and the land and
 1. sea and stars of the night, through the end - less sea - sons of all
 1. time you have al - ways been, you will al - ways be.

REFRAIN

In ev - 'ry age, O God, you have been our ref - uge.
 In ev - 'ry age, O God, you have been our hope.
 God, you have been our hope,
 you have been our ref - uge, you have been our hope.

2. Des - ti - ny is cast, and at your si - lent word we re - turn to

2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment
 2. gone, as the light that fades at the end of day.

VERSE 3

3. Teach us to make use of the time we have. Teach us to be
 3. pa - tient e - ven as we wait. Teach us to em - brace our ev - 'ry joy and
 3. pain. To sleep peace - ful - ly, and to rise up strong.

Communion We Are the Light (Manibusan)

We are the light, light of the world
 shin - ing for the world to see! We are the light,
 light of the world shin - ing for the world to see!

Verses

1. Dark - ness grow - ing ev - 'ry - where, hid - ing in the light!
 2. Some - one calls us each by name, know - ing our dis - guise,
 3. Lis - ten to that still, small voice call - ing us to life,
 1. How can our hope en - dure this end - less night?
 2. to hear and act in faith, to re - al - ize that
 3. to make a con - scious choice to live in Christ.

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Recessional I Will Not Die (Tom Conry)

Verses



- 1., 5. I will not die be-fore I've lived to see that land;
2. I will not rest un-til your dawn is in my eyes;
3. And I will breathe in that might - y wind of jus-tice;
4. You will stand up for the poor and the need - y;



firm as the earth, your own prom-ise.
that frag-ile light, new like morn-ing.
I'll know my name and rise up sing-ing.
you'll break the chains that bind your peo-ple.



I'll not let go un-til I've held it in my hand;
I will not sleep be-fore I've wak-ened to that sun-rise;
And I will call un-til my words bring on the thun-der;
For you are home for the lost and the des-p'rate;



that word of hope, and gen-tle laugh-ter.
and all the world knows your glo-ry.
washed in that rain, then I'll know you.
your strong right hand goes be-fore us.

Refrain



For your right hand has de-liv-ered us from death;



You have re-gard-ed our tears,



you who are good-ness and grace.

REFERENCES (continued from Ramblings page)

General Instruction of the Roman Missal. Liturgy Documentary Series 2. Washington, DC: United States Conference of Catholic Bishops, 2003. Second Vatican Council. Constitution on the Sacred Liturgy (Sacrosanctum Concilium). In Vatican Council II: Volume I: The Conciliar and Post Conciliar Documents (new rev. ed.), edited by Austin Flannery. Northport, NY: Costello Publishing, 1996.

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Vallombrosa Retreat Center

Vallombrosa Center Retreats and Events:

Vallombrosa Center is located at 250 Oak Grove Avenue in Menlo Park. For more information visit www.vallombrosa.org or phone 650-325-5614.

November 19, 2011: Engaging the Heart/Marriage Preparation

Catholic marriage preparation involves several steps, one of which is the Pre-Cana Program. This program takes several forms, and each parish decides what is required: an Engaged Encounter Weekend, or a one-day session which meets the diocesan requirements. Vallombrosa staff have worked with the Archdiocese of San Francisco and the Diocese of San Jose to create a one-day Pre-Cana Program which will include presentations and workshops by Catholic professionals on various aspects of married life, such as Intimacy, Communication, Spirituality, Role Expectations, and Sexuality. The workshop begins at 9am and concludes at 4pm. The cost is \$225/couple. Please register by November 5, space fills quickly.

November 20, 2011: Thanksgiving Prayer Service:

With the Vallombrosa Choir, 2:00pm – 4:00pm. All are welcome to join us for an afternoon of music, prayer and reflection in celebration of the great gift of God's love.

December 2 – 4, 2011: Silent Private Retreat Weekend:

begins 4:00pm (Dec. 2) and concludes after lunch (Dec. 4). Vallombrosa Center opens its doors several weekends throughout the year to people to make a silent retreat beginning Friday afternoon and concluding midday Sunday. There will be opportunities for spiritual direction and morning and evening prayer each day. The cost for the weekend is \$226.00-private, \$202.00-shared, all meals included.