

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

### **Sunday Mass** November 11, 2012

10:30am Tresidder Oak Room  
3pm Spanish Mass - Memorial Church  
4:30pm Memorial Church  
10pm Memorial Church

### **Daily Eucharist**

M - W - F 12:20pm Memorial Church  
T - Th 12:20pm Old Union Sanctuary

### **Confessions**

1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

### **Marriage**

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

### **Infant Baptisms**

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2012-2013 academic year:

January 13, 2013

May 5, 2013

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

## Catholic Community Staff

### **Fr. Nathan Castle, O.P.**

Pastor/Director  
[ncastle@stanford.edu](mailto:ncastle@stanford.edu)

### **Fr. Isaiah Molano, O.P.**

Parochial Vicar/Associate Director  
[frisaiah@stanford.edu](mailto:frisaiah@stanford.edu)

### **Nancy Greenfield**

Chaplain/Marriage Preparation  
[ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)

### **Teresa Pleins**

Chaplain/Liturgy & Music  
[tpleins@stanford.edu](mailto:tpleins@stanford.edu)

### **Deacon John Kerrigan**

Chaplain/ESTEEM  
[johnk3@stanford.edu](mailto:johnk3@stanford.edu)

### **Sr. Ramona Bascom, O.P.**

Counselor  
[ramonabascom@gmail.com](mailto:ramonabascom@gmail.com)

### **Lourdes Alonso**

Campus Minister  
[lonso@stanford.edu](mailto:lonso@stanford.edu)

### **M'Lis Berry**

Development Director  
[meberry@stanford.edu](mailto:meberry@stanford.edu)

### **Guillermo Colombetti**

Bulletin Editor, Property Manager  
[gcolombetti@yahoo.com](mailto:gcolombetti@yahoo.com)

### **Iris Clark**

Communications Coordinator  
[iris.ccas@live.com](mailto:iris.ccas@live.com)

*fr Fergus shows us two ways to see the story of the widow's mite.*

As he concludes his teaching in the Temple, Jesus sits down opposite the treasury — the thirteen large trumpet-shaped receptacles in the Court of the Women, nine for the receipt of what was due (payment for wood, incense, pigeons and so on), four for voluntary donations. When he is recorded as sitting down it is usually either to teach or to pass judgment (often the same thing). Watching rich people putting in their contributions, he draws the disciples' attention to the woman whose mourning dress presumably reveals her status: 'Truly I say to you, this poor widow has put in more than all those who are contributing to the treasury, for they all contributed out of their abundance but she out of her poverty has put in everything she had, her whole living' (12:43-44).

The question is: Was Jesus commending the widow and recommending his followers to imitate her generosity — or was he passing judgment on the Temple, for its power to exploit her innocence?

In his judgment the Temple was certainly doomed. As Jesus leaves for the last time, a disciple cries out: 'Look, Teacher, what wonderful stones and what wonderful buildings!' — to which he angrily replies: 'Are you looking at these grand buildings? There will not be left one stone upon another, that will not be thrown down' (13:1-2). Then, seated again, 'on the Mount of Olives opposite the Temple', this time clearly in the judgment seat, Jesus delivers the lengthy address to the inner circle of the disciples, telling them about the signs of the coming end of the world, which leads, as St Mark tells us the story, into the Passion and the symbolic destruction of the Holy of Holies (chapters 14-16).

In donating her 'whole living' to the Temple, the widow is often seen as summing up the story so far and foreshadowing what is to come. Her act of total self-impoverishment is taken as both exemplifying the kind of radical abandonment to God that Jesus calls for, and also anticipating, figuratively, his own coming self-sacrifice. The widow's mite was equal to about one sixty-fourth of a day's wage for a poorly paid labourer. She gives her little, which is her all. And, since it is all she has, its value in Jesus's eyes infinitely exceeds what the affluent worshippers put into the treasury.

That's one way of taking the episode. It focuses on the figure of the widow. What about the Temple and its holy men, however? Remembering the context, is the poor widow to be seen as heroically and even absurdly generous — or is she, rather, the ultimate innocent victim of a predatory system? Jesus concludes his teaching in the Temple by proclaiming that the scribes would 'receive the greater condemnation' — not only on account of their jockeying for privileges and faking lengthy devotions, but also because they 'devour widows' houses' (12:40). They are condemned precisely for exploiting widows financially? Are we really to assume that Jesus could go on immediately to praise the poor widow for rendering herself destitute in order to help to fund these corrupt men and this doomed institution? By placing himself opposite the treasury as he leaves for the last time doesn't Jesus focus on the Temple, not as the holy of holies, the sanctuary for the divine presence, partly indeed dependent on the charity of the worshippers, but solely as the great financial enterprise, which it also was, the principal industry in the city, and as prone to corruption as even great religious institutions have always been? Like Ezekiel or Amos isn't Jesus raging against an institution that was so corrupt that, instead of protecting the most vulnerable, like the widow, it could deceive the likes of the widow into voluntarily supporting the very system that devoured their living?

In short: doesn't the power of the Temple have to be broken? 'When he gave a loud cry and breathed his last', in the end, 'the curtain of the Temple was torn in two, from top to bottom' (15:37-38). Forty years would pass before it was actually razed to the ground but judgment had already been passed on the Temple. One lesson for us, alas, is that there are institutions in our own day which repeat this same pattern of deceiving innocent and generous people into willingly supporting them — long after the pretensions of such organizations should have been torn in two.

*fr. Fergus Kerr is a member of the Dominican community in Edinburgh, where he teaches theology. He is the editor of New Blackfriars, the theological and philosophical review of the English Dominicans.*

## GENERAL COMMUNITY ANNOUNCEMENTS

### NEWMAN NIGHTS:

Tuesday, 11/13/12 at 7:30pm, Common Room Old Union 3rd Floor.

All Undergrads, Young Adults, Young Professionals, Grad Students and Permanent Community members are welcome to attend NEWMAN NIGHTS: **Presenting The Depth And Breadth Of Catholic Theology**. This is a theological series aimed at helping us better understanding our Catholic faith. Join us this coming Tuesday for: **Law and Disorder: Jesus and the Law of disruptive Love**.

Our speaker will be Fr. Nathan Castle, O.P. Newman Nights to open to the entire CCAS Community. For any questions, please email Fr Isaiah.

### Save The Date for our Early Holiday Liturgy:

Saturday, Dec. 8, 11:00pm. This is our annual pre-Christmas Mass complete with Advent readings, candle procession, orchestra and brass ensemble for Christmas caroling, and hot chocolate.

### Book of Remembrance:

During the month of November, the Church takes time to remember in a profound way our sisters and brothers who have died. After each of the Sunday Masses of the month, our Book of Remembrance will be available for you to inscribe names. All of those departed will be included in the special prayers of the Mass.

### Interested In Getting Confirmed?

Didn't get confirmed in High School? Didn't feel that you wanted to be fully Catholic till this year? How about this year? NEWMAN NIGHTS answers the needs for Adult Confirmation. Classes are part of the Newman Nights, 7:30-9:00pm, in the Common Room of Old Union. The program consists of 3 classes in the Fall Quarter, 10 sessions in the Winter, and 3 in the Spring. For more information, contact Fr. Isaiah.

### Sacramental Preparation for Children:

Our sacramental preparation program for children is incorporated into our Sunday "Catechesis of the Good Shepherd" program, a Montessori-based faith experience centered on prayer, scripture, and liturgy. Children enrolling after October will be asked to wait until the following year to receive sacraments. For more information, contact Teresa, tpleins@stanford.edu.

### Piano Accompanists Needed:

We are looking for 2-3 piano accompanists to work with the 4:30 and 10:00pm choirs. The commitment would be bi-monthly, arranged around your schedule. Sight-reading and accompanying skills are necessary. Choir members, directors, and congregation will all be grateful to you for sharing your gifts with the community. For info, contact Teresa, tpleins@stanford.edu.

### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

### eScrip Reminder:

We have 99 families who have registered their Safeway card with eScrip that require renewal by November 1. If you have not renewed, please log in at [www.escrip.com](http://www.escrip.com) and hit the "YES RENEW!" button. eScrip members can have up to 3 groups that receive eScrip proceeds. Thank you for supporting our eScrip group, Catholic Community at Stanford.

### Daily Rosary and Weekly Eucharistic Adoration:

All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm. On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we'd be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at [mkoehler@stanford.edu](mailto:mkoehler@stanford.edu).

### Korean Catholic At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford. During the autumn quarter in 2012, we are gathering every Friday night to have a prayer meeting to explore Sunday scripture reading & sharing, diverse prayer methods, worship catholic songs, etc. Also, mark your calendar every Wednesday noon for lunch gathering usually at Thai cafe. For more information, contact Eun-Soo at [eschoi@stanford.edu](mailto:eschoi@stanford.edu)

Last Sunday we raised  
**\$692.00**  
at the Sandy Disaster Relief  
collection.  
Thank you for your generosity.

(estimated \$50,000,000,000 in losses)

## GRADS

### Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at [catholic\\_grad\\_bible\\_study@lists.stanford.edu](mailto:catholic_grad_bible_study@lists.stanford.edu).

### Catholicism 101:

Join us on Mondays for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet at 7:00pm in the Escondido Village Center, 140 Comstock Circle. It is attached to the Rainbow Nursery School. A light dinner will be provided. For more information, contact Lourdes, [lalonso@stanford.edu](mailto:lalonso@stanford.edu).

### Upcoming Topics include:

Nov 12	The Book of Revelation	Fr. James
Nov 26	Consumerism and Individualism	Chris Kark
Dec 3	Exploring the Parables of Jesus	Ali Steiner

-Announcements for November 11, 2012-

## Weekly Readings

Monday, November 12 Ti 1:1-9 Ps 24:1b-2, 3-4ab, 5-6 Lk 17:1-6	Friday, November 16 2 Jn 4-9 Ps 119:1,2,10,11,17,18 Lk 17:26-37
Tuesday, November 13 Ti 2:1-8, 11-14 Ps 37:3-4, 18, 23, 27, 29 Lk 17:7-10	Saturday, November 17 3 Jn 5-8 Ps 112:1-2, 3-4, 5-6 Lk 18:1-8
Wednesday, November 14 Ti 3:1-7 Ps 23:1b-3a, 3bc-4, 5, 6 Lk 17:11-19	Sunday, November 18 Dn 12:1-3 Ps 16:5, 8, 9-10, 11 Heb 10:11-14, 18 Mk 13:24-32
Thursday, November 15 Phln 7-20 Ps 146:7, 8-9a, 9bc-10 Lk 17:20-25	

## Volunteer Opportunities

### St. Anthony's Soup Kitchen:

The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday November 24th or December 1st from 8:30am until 1:00pm, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance, follow the example of Jesus, and please join us in helping those in need.

### Volunteers Needed for the Family Giving Tree Christmas Toys for Needy Children Drive:

The Catholic Community at Stanford needs 35 volunteers to work at the Family Giving Tree Christmas Toys for Needy Children Drive on Saturday, December 15th from 12:00pm to 2:00pm. This project will take place in a warehouse located at 19111 Pruneridge Ave., Bldg 44, Cupertino, CA 94087. Our task will be to perform gift rowing, shopping in the warehouse for missing items (all items are free), quality assurance and placing completed gifts in rows and/or delivery bags. Families with young children who are able to sort/shop with the assistance of a parent(s) are welcome. If you are interested in participating in this quality-time family activity, please contact Peter Barling at peter\_barling@hotmail.com to have a volunteer position(s) reserved for you. Students needing a 2-3 hour break from studies are welcome to join us on this activity and transportation from campus can be arranged.

### Family Giving Tree – Three ways to Fulfill a Child's Holiday Wish:

1- Select a Wish Card – Wish Cards will be available each Tuesday evening at Newman Nights on the 3rd floor Old Union, on the display rack outside the door to Lourdes' office, and after each Mass beginning Sunday Nov. 11th. Wish Card tagged and unwrapped gifts can be given to Peter Barling at Newman Nights and after each Mass. Students may also drop off Wish Card tagged and unwrapped gifts in Lourdes' office during weekdays. Deadline for receiving gifts is December 11th and I will deliver all the gifts to the Family Giving Tree Warehouse in Cupertino that day.

2- Donating online with credit going to CCAS is now available at <http://vgt.familygivingtree.org/ccas>.

3- Donating by Check: Make your check payable to The Family Giving Tree – Holiday Wish Drive. Mail checks to: Family Giving Tree 606 Valley Way, Milpitas, CA 95035

For more information please contact peter\_barling@hotmail.com.

## Week at a Glance

### Sunday, November 11, 2012

- 10:30 am - Tresidder Oak Room
- 3pm Spanish Mass - Memorial Church
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

### Monday, November 12 - Friday, November 16

- Office hours (Tues - Fri) 10am - 3pm

### Daily Liturgy:

M - W - F	12:20pm	Memorial Church
T - Th	12:20pm	Old Union Sanctuary

### Confessions

1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

## UNDER GRADS

### NEWMAN NIGHTS:

All Undergrads, Young Adults, Young Professionals, Grad Students and Permanent Community members are welcome to attend NEWMAN NIGHTS: **Presenting The Depth And Breadth Of Catholic Theology.** This is a theological series aimed at helping us better understand our Catholic faith. Join us this coming Tuesday for **Law and Disorder: Jesus and the Law of disruptive Love.** Our speaker will be Fr. Nathan Castle, O.P. Tuesday, 11/13, 7:30pm, Common Room Old Union 3rd Floor.

### Calling all Catholic Undergrad Women:

Join us for a new women's group to form a community of women seeking Christ and striving to grow closer to Him and to each other. This quarter we're focusing on a different women of the Bible and the positive impact they can have on our lives. Meetings will be Thursdays at 7:30 pm in Granada 203. Contact Megan O'Brien (meobrien@stanford.edu) or Isabel Lopez (imlopez@stanford.edu)

## YOUNG ADULTS

### Dinner at Pluto's:

Tues. Nov. 20th at 7:30pm., 482 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

### Young Adult Mass:

Tues. Nov. 27th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

### Annual Christmas Party:

Sat. Dec. 8th from 7pm-10pm, St. Albert's Church Meeting Hall, 1095 Channing Ave, Palo Alto. Please join us for our annual Christmas Party. Please bring your favorite dessert or side dish and a \$5 donation to help cover expenses. We will also be collecting Christmas gifts for children in need. After the party, we will head to the Midnight Mass being held at Stanford Memorial Church at 11pm. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

THIRTY-SECOND SUNDAY IN ORDINARY TIME  
NOVEMBER 11, 2012



Gathering **Lead Me, Guide Me** D. Akers

Lead me, guide me, a - long the way, For if you  
lead me, I can-not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and power to  
2. Help me tread in the paths of right-ecous-ness, Be my  
3. I am lost if you take your hand from me, I am  
help me o-ver my weak-est hour. Help me through the  
aid when Sa-tan and sin op-press. I am put-ting  
blind with-out thy Light to see, Lord, just al-ways

dark-ness thy face to see, Lead me, oh Lord, lead me.  
all my trust in thee. Lead me, oh Lord, lead me.  
let me thy ser-vant be. Lead me, oh Lord, lead me.

Gloria **Mass From Age To Age** C. DeSilva

Glo - ry, glo-ry to God, glo-ry to God in the high-est,  
glo - ry, glo-ry to God, and on earth peace to peo-ple,  
peo - ple of good will. and on earth  
peace to peo-ple, peo - ple of good will.

Verse 1

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Verse 2

2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fu - ther, you take a - way the  
sins of the world, have mer - cy on us; you

take a-way the sins of the world, re-ceive our prayer; you are  
seat - ed at the right hand of the Fa - ther, have mer-cy on us.

Verses 3

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading **1 Kings 17:10-16**

In Zarephath, the widow made a little cake from her flour and gave it to Elijah.

Psalm 146 **Kingdom Come** J. Hansen

Make the king - dom come. Make the dy - ing done!  
Make the king - dom be, king - dom of the free!

Second Reading **Hebrews 9:24-28**

Christ was offered once to take away the sins of many and will appear a second time to bring salvation.

Gospel Acclamation **From Age to Age** DeSilva

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel **Mark 12:38-44**

Jesus said to the crowds, "This poor widow put in more than all the others."

Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

Lamb of God Mass From Age To Age DeSilva

Cantor: Assembly:  
 Lamb of God, you take a-way the sins of the

Cantor:  
 world, have mer-cy on us, Lamb of God. Lamb of

Assembly:  
 God, you take a-way the sins of the world, have

Cantor: 2.  
 mer-cy on us, Lamb of God. Lamb of world,

grant us peace, grant us peace, grant us peace.

Communion Psalm 23 T. Conry

REFRAIN  
 God a-lone may lead my Spir-it far a-way from want and fear,

Fine  
 for the Lord is my true shep-herd and I know the Lord is near.

VERSES  
 1. I am led be-side God's peace-ful wa-ter and I sleep in the  
 2. Though I wan-der the val-ley of dy-ing, I shall know that I  
 3. You have spread your ban-quet be-fore me in the un-bro-ken  
 4. On-ly mer-cy and good-ness pur-sue me while that breath and that

1. arms of the earth. Who guides me a-long paths of  
 2. walk in your sight, with your staff that is ev-er be-  
 3. sight of my foes, while my head is a-noint-ed with  
 4. jus-tice en-dure. And I'll dwell in the house of God's

1. hon-or? Who re-fresh-es my life from my birth?  
 2. fore me and your rod to guard at my right.  
 3. kind-ness and the cup of my life o-ver-flows.  
 4. keep-ing who has o-pened the mouths of the poor.

Communion Isaiah 61 M. Maher

The spirit of the Lord God is upon me  
 Because the Lord has anointed me;  
 He has sent me to bring glad tidings to the poor,  
 To heal the broken-hearted.  
 To proclaim liberty to the captives  
 And release to the prisoners,  
 To announce a year of favor from the Lord  
 And a day of vindication by our God.

So will the Lord God make justice and praise,  
 So will the Lord God make justice and praise  
 Spring up before the nations.

Offertory I Will Arise T. Booth

Refrain  
 I will a-rise and go to Je-sus. He will em-brace me  
 in his arms. In the arms of my dear Sav-ior,  
 oh, there are ten thou-sand charms.

Sanctus Mass From Age to Age de Silva

Ho-ly, Ho-ly, Ho-ly, Lord God of  
 hosts. Heav-en and earth are full of your  
 glo-ry. Ho-san-na in the high-est. Ho-san-na, ho-  
 san-na, ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na, ho-  
 san-na, ho-san-na in the high-est. Ho-san-na, ho-  
 san-na, ho-san-na in the high-est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-  
 claim your Death, O Lord, un-til you come a-gain.

Amen Mass From Age To Age DeSilva

A-men, a-men, a-men.  
 A-men, a-men, a-men.

Music reprinted under: Reprint license #A706411, OneLicense Corp., Chicago, IL.  
 Reprint license #A706411, OneLicense Corp., Chicago, IL.  
 Reprint license #40882, New Dawn Music, Portland, OR.  
 Reprint license #40882, New Dawn Music, Portland, OR.

I rejoice heartily in the Lord.  
 In my God is the joy of my soul;  
 For he has clothed me with a robe of salvation,  
 And wrapped me in a mantle of justice,  
 Like a bridegroom adorned with a diadem,  
 Like a bride bedecked with her jewels.  
 As the earth springs forth its plants  
 And a garden makes its growth spring up.

So will the Lord God make justice and praise,  
 So will the Lord God make justice and praise  
 Spring up before the nations.

Recessional      The King Shall Come      R. Lowry



The King shall come when morn - ing dawns And  
 Not as of old a lit - tle child, To  
 Oh, bright - er than the ris - ing morn When  
 Oh, bright - er than that glo - rious morn Shall  
 The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the  
 bear and fight and die, But crowned with glo - ry  
 Christ, vic - to - rious, rose And left the lone - some  
 dawn up - on our race The day when Christ in  
 light and beau - ty brings. Hail, Christ the Lord! Your



east - em hills And life to joy a - wakes.  
 like the sun That lights the morn - ing sky.  
 place of death De - spite the rage of foes.  
 splen - dor comes And we shall see his face.  
 peo - ple pray: Come quick - ly, King of kings.

Vallombrosa Retreat Center

Vallombrosa Center is pleased to offer the following events:

**November 18, 2012:** Thanksgiving Prayer Service with the Vallombrosa Choir

Join us for a wonderful afternoon of music, prayer and reflection in celebration of the great gift of God's love. The Vallombrosa Choir under the direction of Patrick Feehan will perform at the Thanksgiving Prayer Service. Mr. Feehan is a local composer, teacher, and conductor who has assembled a choir of more than 50 for liturgical celebrations throughout the year. The Thanksgiving Prayer Service with the Vallombrosa Choir will begin at 2:00 pm, the Sunday before Thanksgiving Day, in the Chapel at Vallombrosa Center and is open to the public.

**December 2, 2012:** "Sacred Music for the Holidays" A Christmas Concert featuring Mary Mc Laughlin's Cór Ainglí Singers and Zambra 4:00pm – 6:00pm

For more information or to register for an event, please visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone 650-325-5614.

More Announcements

**Join Our Living Faith Society:**

Become a CC@S Living Faith Society member by donating a set amount each month on a predetermined day. You no longer need to remember to bring money to Mass! By joining LFS, not only are you supporting your Stanford Catholic campus ministry, but you will also receive the Living Faith devotional each quarter, a devotional that provides a different scripture verse and short meditation for each day of the year. Join today:



**If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:** EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).