Catholic Community at Stanford
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**Sunday Mass** November 11, 2012
10:30am Tresidder Oak Room
3pm Spanish Mass - Memorial Church
4:30pm Memorial Church
10pm Memorial Church

**Daily Eucharist**
M - W - F 12:20pm Memorial Church
T - Th 12:20pm Old Union Sanctuary

**Confessions**
1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

**Marriage**
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

**Infant Baptisms**
Baptism is celebrated once per quarter. For more information, please visit http://catholic.stanford.edu/baptisms/eligibility.html or contact Teresa Pleins tpleins@stanford.edu.

**Mission**
The mission of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.
As he concludes his teaching in the Temple, Jesus sits down opposite the treasury — the thirteen large trumpet-shaped receptacles in the Court of the Women, nine for the receipt of what was due (payment for wood, incense, pigeons and so on), four for voluntary donations. When he is recorded as sitting down it is usually either to teach or to pass judgment (often the same thing). Watching rich people putting in their contributions, he draws the disciples’ attention to the woman whose mourning dress presumably reveals her status: ‘Truly I say to you, this poor widow has put in more than all those who are contributing to the treasury, for they all contributed out of their abundance but she out of her poverty has put in everything she had, her whole living’ (12:43-44).

The question is: Was Jesus commending the widow and recommending his followers to imitate her generosity — or was he passing judgment on the Temple, for its power to exploit her innocence?

In his judgment the Temple was certainly doomed. As Jesus leaves for the last time, a disciple cries out: ‘Look, Teacher, what wonderful stones and what wonderful buildings!’ — to which he angrily replies: ‘Are you looking at these grand buildings? There will not be left one stone upon another, that will not be thrown down’ (13:1-2). Then, seated again, ‘on the Mount of Olives opposite the Temple’, this time clearly in the judgment seat, Jesus delivers the lengthy address to the inner circle of the disciples, telling them about the signs of the coming end of the world, which leads, as St Mark tells us the story, into the Passion and the symbolic destruction of the Holy of Holies (chapters 14-16).

In donating her ‘whole living’ to the Temple, the widow is often seen as summing up the story so far and foreshadowing what is to come. Her act of total self-impoverishment is taken as both exemplifying the kind of radical abandonment to God that Jesus calls for, and also anticipating, figuratively, his own coming self-sacrifice. The widow’s mite was equal to about one sixty-fourth of a day’s wage for a poorly paid labourer. She gives her little, which is her all. And, since it is all she has, its value in Jesus’s eyes infinitely exceeds what the affluent worshippers put into the treasury.

That’s one way of taking the episode. It focuses on the figure of the widow. What about the Temple and its holy men, however? Remembering the context, is the poor widow to be seen as heroically and even absurdly generous — or is she, rather, the ultimate innocent victim of a predatory system? Jesus concludes his teaching in the Temple by proclaiming that the scribes would ‘receive the greater condemnation’ — not only on account of their jockeying for privileges and faking lengthy devotions, but also because they ‘devour widows’ houses’ (12:40). They are condemned precisely for exploiting widows financially? Are we really to assume that Jesus could go on immediately to praise the poor widow for rendering herself destitute in order to help to fund these corrupt men and this doomed institution? By placing himself opposite the treasury as he leaves for the last time doesn’t Jesus focus on the Temple, not as the holy of holies, the sanctuary for the divine presence, partly indeed dependent on the charity of the worshippers, but solely as the great financial enterprise, which it also was, the principal industry in the city, and as prone to corruption as even great religious institutions have always been? Like Ezekiel or Amos isn’t Jesus raging against an institution that was so corrupt that, instead of protecting the most vulnerable, like the widow, it could deceive the likes of the widow into voluntarily supporting the very system that devoured their living?

In short: doesn’t the power of the Temple have to be broken? ‘When he gave a loud cry and breathed his last’, in the end, ‘the curtain of the Temple was torn in two, from top to bottom’ (15:37-38). Forty years would pass before it was actually razed to the ground but judgment had already been passed on the Temple. One lesson for us, alas, is that there are institutions in our own day which repeat this same pattern of deceiving innocent and generous people into willingly supporting them — long after the pretentions of such organizations should have been torn in two.
**NEWMAN NIGHTS:**
Tuesday, 11/13/12 at 7:30pm, Common Room Old Union 3rd Floor.
All Undergrads, Young Adults, Young Professionals, Grad Students and Permanent Community members are welcome to attend NEWMAN NIGHTS: **Presenting The Depth And Breadth Of Catholic Theology.** This is a theological series aimed at helping us better understand our Catholic faith.
Join us this coming Tuesday for: **Law and Disorder: Jesus and the Law of disruptive Love.**
Our speaker will be Fr. Nathan Castle,, O.P.
Newman Nights to open to the entire CCAS Community.
For any questions, please email Fr Isaiah.

**Save The Date for our Early Holiday Liturgy:**
Saturday, Dec. 8, 11:00pm. This is our annual pre-Christmas Mass complete with Advent readings, candle procession, orchestra and brass ensemble for Christmas caroling, and hot chocolate.

**Book of Remembrance:**
During the month of November, the Church takes time to remember in a profound way our sisters and brothers who have died. After each of the Sunday Masses of the month, our Book of Remembrance will be available for you to inscribe names. All of those departed will be included in the special prayers of the Mass.

**Interested In Getting Confirmed?**
Didn’t get confirmed in High School? Didn’t feel that you wanted to be fully Catholic till this year? How about this year? NEWMAN NIGHTS answers the needs for Adult Confirmation. Classes are part of the Newman Nights, 7:30-9:00pm, in the Common Room of Old Union. The program consists of 3 classes in the Fall Quarter, 10 sessions in the Winter, and 3 in the Spring. For more information, contact Fr. Isaiah.

**Sacramental Preparation for Children:**
Our sacramental preparation program for children is incorporated into our Sunday “Catechesis of the Good Shepherd” program, a Montessori-based faith experience centered on prayer, scripture, and liturgy. Children enrolling after October will be asked to wait until the following year to receive sacraments. For more information, contact Teresa, tpleins@stanford.edu.

**Piano Accompanists Needed:**
We are looking for 2-3 piano accompanists to work with the 4:30 and 10:00pm choirs. The commitment would be bi-monthly, arranged around your schedule. Sight-reading and accompanying skills are necessary. Choir members, directors, and congregation will all be grateful to you for sharing your gifts with the community. For info, contact Teresa, tpleins@stanford.edu.

**Friday Prayer Group:**
“One-Friday-morning-a-month” prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

**eScrip Reminder:**
We have 99 families who have registered their Safeway card with eScrip that require renewal by November 1. If you have not renewed, please log in at www.escrip.com and hit the “YES RENEW!” button. eScrip members can have up to 3 groups that receive eScrip proceeds. Thank you for supporting our eScrip group, Catholic Community at Stanford.

**Daily Rosary and Weekly Eucharistic Adoration:**
All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm.
On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we’d be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at mkoehler@stanford.edu.

**Korean Catholic At Stanford (KC@S):**
KC@S is a Korean catholic community at Stanford. During the autumn quarter in 2012, we are gathering every Friday night to have a prayer meeting to explore Sunday scripture reading & sharing, diverse prayer methods, worship catholic songs, etc. Also, mark your calendar every Wednesday noon for lunch gathering usually at Thai cafe. For more information, contact Eun-Soo at eschoi@stanford.edu.

**Last Sunday we raised $692.00 at the Sandy Disaster Relief collection.**
(estimated $50,000,000,000 in losses)

**GRADS**
**Grad Bible Study:**
Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara’s in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_study@lists.stanford.edu.

**Catholicism 101:**
Join us on Mondays for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet at 7:00pm in the Escondido Village Center, 140 Comstock Circle. It is attached to the Rainbow Nursery School. A light dinner will be provided. For more information, contact Lourdes, nlalons@stanford.edu.

**Upcoming Topics include:**
- **Nov 12** The Book of Revelation  
  Fr. James
- **Nov 26** Consumerism and Individualism  
  Chris Kark
- **Dec 3** Exploring the Parables of Jesus  
  Ali Steiner
Weekly Readings

Monday, November 12
Ti 1:1-9
Ps 24:1b-2, 3-4ab, 5-6
Lk 17:1-6

Tuesday, November 13
Ti 2:1-8, 11-14
Ps 37:3-4, 18, 23, 27, 29
Lk 17:7-10

Wednesday, November 14
Ti 3:1-7
Ps 23:1b-3a, 3bc-4, 5, 6
Lk 17:11-19

Thursday, November 15
Phlm 7-20
Ps 146:7, 8-9a, 9bc-10
Lk 17:20-25

Friday, November 16
2 Jn 4-9
Ps 119:1;2,10,11,17,18
Lk 17:26-37

Saturday, November 17
3 Jn 5-8
Ps 112:1-2, 3-4, 5-6
Lk 18:1-8

Sunday, November 18
Dn 12:1-3
Ps 16:5, 8, 9-10, 11
Heb 10:11-14, 18
Mk 13:24-32

Volunteer Opportunities

St. Anthony’s Soup Kitchen:
The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony’s Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday November 24th or December 1st from 8:30am until 1:00pm, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday’s of the month reserved for us at St. Anthony’s. So plan your schedules in advance, follow the example of Jesus, and please join us in helping those in need.

Volunteers Needed for the Family Giving Tree Christmas Toys for Needy Children Drive:
The Catholic Community at Stanford needs 35 volunteers to work at the Family Giving Tree Christmas Toys for Needy Children Drive on Saturday, December 15th from 12:00pm to 2:00pm. This project will take place in a warehouse located at 19111 Pruneridge Ave., Bldg 44, Cupertino, CA 94087. Our task will be to perform gift rowing, shopping in the warehouse for missing items (all items are free), quality assurance and placing completed gifts in rows and/or delivery bags. Families with young children who are able to sort/shop with the assistance of a parent(s) are welcome. If you are interested in participating in this quality-time family activity, please contact Peter Barling at peter_barling@hotmail.com to have a volunteer positions reserved for you. Students needing a 2-3 hour break from studies are welcome to join us on this activity and transportation from campus can be arranged.

Family Giving Tree – Three ways to Fulfill a Child’s Holiday Wish:
1- Select a Wish Card – Wish Cards will be available each Tuesday evening at Newman Nights on the 3rd floor Old Union, on the display rack outside the door to Lourdes’ office, and after each Mass beginning Sunday Nov. 11th. Wish Card tagged and unwrapped gifts can be given to Peter Barling at Newman Nights and after each Mass. Students may also drop off Wish Card tagged and unwrapped gifts in Lourdes’ office during weekdays. Deadline for receiving gifts is December 11th and I will deliver all the gifts to the Family Giving Tree Warehouse in Cupertino that day.
2- Donating online with credit going to CCAS is now available at http://www.familygivingtree.org/ccas.
3- Donating by Check: Make you check payable to The Family Giving Tree – Holiday Wish Drive. Mail checks to: Family Giving Tree 606 Valley Way, Milpitas, CA 95035

For more information please contact peter_barling@hotmail.com.
THIRTY-SECOND SUNDAY IN ORDINARY TIME
NOVEMBER 11, 2012

Gathering  Lead Me, Guide Me  D. Akers

Psalm 146  Kingdom Come  J. Hansen

Gospel  Mark 12:38-44
Jesus said to the crowds, “This poor widow put in more than all the others.”

Apostle’s Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory  I Will Arise  T. Booth

Sanctus  Mass From Age to Age  de Silva

Memorial Acclamation: Mass From Age To Age

Amen  Mass From Age To Age  DeSilva

Lamb of God  Mass From Age To Age  DeSilva

Communion  Isaiah 61  M. Maher

The spirit of the Lord God is upon me
Because the Lord has anointed me;
He has sent me to bring glad tidings to the poor,
To heal the broken-hearted.
To proclaim liberty to the captives
And release to the prisoners,
To announce a year of favor from the Lord
And a day of vindication by our God.

So will the Lord God make justice and praise,
So will the Lord God make justice and praise
Spring up before the nations.
I rejoice heartily in the Lord.  
In my God is the joy of my soul;  
For he has clothed me with a robe of salvation,  
And wrapped me in a mantle of justice,  
Like a bridegroom adorned with a diadem,  
Like a bride bedecked with her jewels.  
As the earth springs forth its plants  
And a garden makes its growth spring up.

So will the Lord God make justice and praise,  
So will the Lord God make justice and praise  
Spring up before the nations.

Recessional  The King Shall Come  R. Lowry

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Vallombrosa Retreat Center

Vallombrosa Center is pleased to offer the following events:

November 18, 2012: Thanksgiving Prayer Service with the Vallombrosa Choir  
Join us for a wonderful afternoon of music, prayer and reflection in celebration of the great gift of God’s love. The Vallombrosa Choir under the direction of Patrick Feehan will perform at the Thanksgiving Prayer Service. Mr. Feehan is a local composer, teacher, and conductor who has assembled a choir of more than 50 for liturgical celebrations throughout the year. The Thanksgiving Prayer Service with the Vallombrosa Choir will begin at 2:00 pm, the Sunday before Thanksgiving Day, in the Chapel at Vallombrosa Center and is open to the public.

December 2, 2012: “Sacred Music for the Holidays” A Christmas Concert featuring Mary McLaughlin’s Cór Ainglí Singers and Zambra 4:00pm – 6:00pm

For more information or to register for an event, please visit www.vallombrosa.org or phone 650-325-5614.

Join Our Living Faith Society:
Become a CC@S Living Faith Society member by donating a set amount each month on a predetermined day. You no longer need to remember to bring money to Mass! By joining LFS, not only are you supporting your Stanford Catholic campus ministry, but you will also receive the Living Faith devotional each quarter, a devotional that provides a different scripture verse and short meditation for each day of the year.  
Join today:  

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If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.