

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

- Sunday Masses:** November 10, 2013
- 10:30 am in Tresidder Oak Room
 - 3 pm misa en español en MemChu
 - 4:30 pm in Memorial Church
 - 10 pm in Memorial Church

Daily Liturgy:
M W F 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary

Confessions
Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
or by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:

- January 12, 2014 (prep January 4)
- May 18, 2014 (prep May 10)

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Religious Ramblings

Made Great in His Greatness

THIRTY-SECOND SUNDAY IN ORDINARY TIME

NOVEMBER 10, 2013

fr David urges us to see how through Jesus Christ our failures can be made into God's great work.

Today's Gospel forms part of a series of encounters between Jesus and his opponents. In Luke's version of these controversies the gap between Jesus and his opponents, who represent the elite of society, is emphasised. This gap is demonstrated by Jesus at the end of the series of encounters, in his contrast between the actions of the poor widow in throwing two copper coins into the temple treasury and the hypocrisy of the Scribes. Those at the top jealously hold on to their wealth and position, whereas the widow who has nothing gives away the little that she has. The elite have reached the top and cling to their privileges: the only way is down. The widow is at the bottom and is free to give what she has.

In the episode narrated in today's Gospel it is the Sadducees who take on Jesus. The issue concerns the resurrection of the dead, and we are told that the Sadducees did not believe in this doctrine. Jesus refutes them by arguing that there will be a new order in the world to come, in which those who are resurrected from the dead no longer marry or die. From their position as the rich and powerful of society the Sadducees can see nothing beyond the current world order. Yet in clinging to their privileges they set a deadly limit to their ambitions. They have nowhere to go but down (literally in this case where the grave will be their resting place), and thus furiously hold onto their position, opposing those who challenge them even to the point of killing.

It is not only the rich and powerful in society who are prone to this clinging to position. Each of us faces the temptation of replacing the Kingdom Jesus promises to the children of the resurrection with our own limited ambitions; and if we do succeed in our ambitions what then? Once you reach the top the only way is down. So should we give up all ambition, content ourselves with coasting along in life? There is no doubt that giving up certain ambitions can be immensely freeing. Frustrated ambition can crush our spirits, but to completely give up on our ambitions is to succumb to a melancholy which leads towards despair. In his classic comic novel *A House for Mr Biswas* V S Naipaul tells the story of a man with a simple ambition; to build his own house. Mr Biswas is a tragically comic figure, yet for all his foolishness he retains something of his dignity. The house is a botched job, his life is in many respects tragic, yet his ambition sets him apart from those who are willing to sit and wait passively for what life will throw at them.

Those of us with seemingly more successful lives (I write from the dizzy heights of being editor of *Torch!*), may be inclined to sympathise with Mr Biswas, yet would find little in common with him. But each of us at some time has to face the fact that our lives are a botched job. Wittgenstein in the preface to his *Philosophical Investigations* writes that he would have liked to have produced a good book, but it did not come about. Fear of producing a work somewhat less than perfect

can cripple many writers, yet it is in accepting our limitation, rather than in pretending to a perfection beyond us that great works can emerge.

So ambition in itself is not wrong, but it has to be exercised in humility and always with an eye to that which is the only ambition that really counts: 'to be considered worthy of reaching that world.' Now we are incapable of being able to do this on our own. Our lives are botched jobs, and we cannot obtain by our own merits the perfection of the children of God. But we are not to despair. In sending us His Son Jesus Christ, the Father has offered us the possibility of becoming His adopted children. The cross is not so much a botched job as an utter failure. But the failure is on our side, not on His. Out of this failure God the Father through the resurrection of His Son Jesus Christ has given us the chance to become His children, through the power of His Holy Spirit. If we place into His hands the limitation of our botched lives, and even the times of utter failure, He will transform our poor ambition so that we become His great work: the New Creation in which there will be no limit to ambition as there will no limit to how great we can become by sharing in His greatness.

fr. David Goodill OP teaches at the Dominican Studium in Oxford, and is editor of *Torch*.

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### GIVE INSTANTLY

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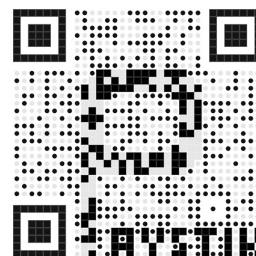
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**GIVE IN LESS THAN A MINUTE!**

“Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact M'Lis Berry at: [meberry@stanford.edu](mailto:meberry@stanford.edu).

## GENERAL COMMUNITY ANNOUNCEMENTS

### Book of Remembrance:

During the month of November we remember those who have died in faith. As a way of including them in the Church's prayer, we will have our Book of Remembrance available after all the Masses. You can inscribe their names and we will include those in the prayers of the community.

### Early Holiday Liturgy:

Mark your calendars for our annual Early Holiday Liturgy on Saturday evening, Dec. 7. Mass begins with a dramatic candle procession through the darkened church and continues with an Advent Mass. Christmas caroling with brass ensemble and orchestra follows and leads to hot chocolate on the Quad. I am looking for STRING AND WIND players for the orchestra. One rehearsal only, music to you before Thanksgiving break. For info, contact Teresa, tpleins@stanford.edu.

### Are You New? Welcome to CC@S!

Thank you for stopping by! Whether you're just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we're happy you're here!

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

### ESTEEM:

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps (sphpips@stanford.edu) or Matthew Colford (mcolford.edu) for further information.

### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

### New Choir Members:

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass. Rehearsal is on Wednesday night during the academic term. No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

### Health Care Providers:

Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 jason@samaritanhouse.com or Melissa Moss (650) 523-0819 mmoss@samaritanhouse.com

### Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicsingles-sfbayarea.com/>

### Gently used Kindles & Nooks Needed for Children's Program:

The children's religious education program is in need of several used e-readers to load materials on for our older children. If you have recently upgraded and have an older version sitting around taking up space, we could certainly put it to good use! Tax info available for your donation. Please contact Teresa, tpleins@stanford.edu.

### Small Faith Group for the Spiritual Exercises of St. Ignatius:

We are organizing a small faith group to practice St. Ignatius spiritual exercise. You will spend 10-20 minutes everyday for meditation and journaling individually, and once a week the small faith group will get together for sharing and praying. The book, The Ignatian Adventure by Kevin O'Brien, SJ, will be used as a guideline. If you are interested, contact Eun-Soo (eschoi@stanford.edu) promptly, so that we can set up our schedule and start in a few weeks.

### New Choir Members:

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass. Rehearsal is on Wednesday night during the academic term. No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

### Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjlee99@stanford.edu.

### Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through catholic.stanford.edu/media/podcast

### Newman Nights

Each Tuesday evening, 7:30pm, the CCAS' Center for Theological and Spiritual Formation (CTS) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

Check our website, our CC@S Newman App, our linked-in or our Facebook page for video and audio recordings of recent Newman Night talks.

11/12 Popes, Princes and Pastors: Community and Authority in the Medieval Church  
Prof. William Dohar, Jesuit School of Theology

It's a cliché of medieval historiography to view the church as a vast pyramid with a monarch-like pope at its apex. In truth, a better image for the medieval church is a game of chess where a pawn might just check a bishop...or a king. This presentation considers some of the major aspects of authority and governance in the medieval church, both spiritual and secular, harmonious and contentious--some of which are still visible today.

11/19: Women Religious  
Sister Gloria Marie Jones, O.P.,  
Congressional Propress, Dominican Sisters of Mission San Jose  
Sister Ramona Bascom, O.P.  
Catholic Community at Stanford

11/26: Thanksgiving Break

12/3: Joy  
Fr. James Martin, S.J.  
Author, Lecturer

The Winter Quarter 2013-2014 starts with:

1/14/14 Sacraments of Initiation: Then & Now

-Announcements for November 10, 2013-

## Weekly Readings

Monday, November 11  
Wis 1:1-7  
Ps 139:1b-3, 4-6, 7-8, 9-10  
Lk 17:1-6

Tuesday, November 12  
Wis 2:23-3:9  
Ps 34:2-3, 16-17, 18-19  
Lk 17:7-10

Wednesday, November 13  
Wis 6:1-11  
Ps 82:3-4, 6-7  
Lk 17:11-19

Thursday, November 14  
Wis 7:22b-8:1  
Ps 119:89, 90, 91, 130,  
135, 175  
Lk 17:20-25

Friday, November 15  
Wis 13:1-9  
Ps 19:2-3, 4-5ab  
Lk 17:26-37

Saturday, November 16  
Wis 18:14-16; 19:6-9  
Ps 105:2-3, 36-37, 42-43  
Lk 18:1-8

Sunday, November 17  
Mal 3:19-20a  
Ps 98:5-6, 7-8, 9  
2 Thes 3:7-12  
Lk 21:5-19

### Community Prayer Requests

Continued prayers for V & her family. Her young daughter has been diagnosed with cancer.

Also, continued prayers for D. She is recovering from major surgery in her right hip area.

Please, continue praying for R, her husband & children. They are going thru a very painful & difficult family situation.

Also, pray for EV, KL, HM, DL & RZ, all unemployed.

In addition, please pray for OL who is very ill due to complications from his diabetes.

G also needs our prayers. His red blood cell count is extremely elevated. He has myelodysplastic syndrome.

MJ also needs our prayers for all her efforts & work that she does on behalf of her people & country, Afghanistan.

Finally, ML's loving husband of many years, recently passed away & she is having a very difficult time with this. Please pray for her.

### UNDER GRADS

#### Undergrad Women Small Group:

"Calling all Catholic women! If you are interested in growing closer to God, learning more about Catholic women throughout the ages, and building relationships with other Catholic women in your community, please consider joining our women's small group. Contact Megan O'Brien (meobrien@stanford.edu) for more details."

### GRADS

#### Catholicism 101, Mondays 7pm:

All **grad students** are invited to join us for Catholicism 101 on Monday nights. Catholicism 101 is a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet in the Nairobi Room on the 2nd floor of the Graduate Community Center. Contact Lourdes at lalonso@stanford.edu for more information.

#### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgram@stanford.edu.

### YOUNG ADULTS

#### Dinner at Crepevine:

Tues. Nov. 19th at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

#### Young Adult Mass:

Tues. Nov. 26th at 7:30PM, St. Simon Church, 1860 Grant Rd, Los Altos The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

## Week at a Glance

### Sunday, November 10, 2013

- 10:30am in Tresidder Oak Room
- 3pm misa en español en Memorial Church
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, November 11 - Friday, November 15

- Office hours (Tues - Fri) 10am - 4pm

### Daily Liturgy:

M W F at 12:20 in Memorial Church  
T Th at 12:20 in Old Union Sanctuary

### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
or by appointment: call 725-0080

### Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm  
Old Union, Third Floor Sanctuary

**If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:** EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

### Praying the Rosary, Daily:

Join the community to pray the Rosary in the Sanctuary at Old Union. The group prays at 10pm Monday-Friday and 9pm on Saturday and Sunday. On Tuesdays the Rosary is prayed during Adoration of the Blessed Sacrament.

### Volunteer Opportunities

#### Family Giving Tree Christmas Toys For Needy Children:

The Catholic Community at Stanford needs 25 volunteers to work at the Family Giving Tree (FGT) Christmas Toys for Needy Children project on Saturday, December 14th from 9:00am to 11:00am. This project will take place in an FGT warehouse location to be determined. Our tasks will include gift rowing, shopping in the warehouse for missing items (all items are free), quality assurance and placing completed gifts in rows and/or delivery bags. Families with young children who are able to sort/shop with the assistance of a parent(s) are welcome. If you are interested in participating in this quality-time family activity, please contact Peter Barling at peter\_barling@hotmail.com to have a volunteer position(s) reserved for you. Students needing a 2-3 hour break from studies are welcome to join us on this activity and transportation from campus can be arranged.

#### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Nov. 23 or December 7, from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. The Lord hears the cry of the oppressed, and you should too!

Future dates: (all Saturdays)

November 23, 2013 - 8:30am - 1:00pm  
December 7, 2013 - 8:30am - 1:00pm  
December 28, 2013 - 8:30am - 1:00pm



# The Catholic Community at Stanford University

## THIRTY-SECOND SUNDAY OF ORDINARY TIME NOVEMBER 10, 2013

### Gathering Freedom Is Coming S. African

O Free - dom, O Free - dom, O  
(know.) Free-dom is com-ing. Free-dom is  
Free - dom. O  
com - ing. Free-dom is com - ing. O yes, I  
yes, I know. O yes, I know. O yes, I know.  
know. O yes, I know. O yes, I know.  
O yes, I know. O yes, I know. O  
O yes, I know. O yes, I know.

sins of the world, have mer - cy on us; you  
take a-way the sins of the world, re-ceive our prayer; you are  
seat - ed at the right hand of the Fa - ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

### First Reading 2 Maccabees 7:1-2, 9-14

Even their torturers marveled at the heroism of the seven Maccabee brothers and their mother who trusted in God and faced death with courage. They believed in the resurrection to life.

### Psalm 130 With the Lord There is Fullness of Redemption B Hurd

With the Lord, there is full-ness of re - demp-tion, 7 with the  
Lord, there is mer - cy. With the Lord, there is full-ness of re -  
demp - tion, 7 with the Lord, there is mer - cy.

### Second Reading 2 Thessalonians 2:16-3:5

Paul prayed that God, who consoled him also comfort and strengthen the saints of the Thessalonian church.

### Gospel Acc. Alleluia: Our God Is Speaking D Haas

### Gospel Luke 20:27-38

When some Sadducees tried to trap Jesus with some legal questions, he showed them God's power over life and the Lord's love for the living: "God is not the God of the dead, but of the living."

### Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

### Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo-ry to God, glo-ry to God in the high-est,  
glo - ry, glo-ry to God, and on earth peace to peo-ple,  
To verses [Last time]  
peo - ple of good will. and on earth  
peace to peo-ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

#### Verse 2

2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a-way the

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

**Offertory** I Love the Lord J. Bell

*Cantor or Choir, then All*

I love the Lord, I love the Lord for he has  
heard me and lis - tened to my prayer.

*Choir, then All*

God has giv - en me a hear - ing and all my  
life I will call to him.

**Sanctus** Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

**Amen** Mass From Age To Age DeSilva

A - men, a - men, a - men.  
A - men, a - men, a - men.

**Lamb of God** Mass From Age To Age DeSilva

*Cantor:* Lamb of God, you take a - way the sins of the  
*Assembly:* world, have mer - cy on us, Lamb of God. Lamb of  
*Cantor:* God, you take a - way the sins of the world, have  
*Assembly:* mer - cy on us, Lamb of God. Lamb of world,  
*Cantor:* grant us peace, grant us peace, grant us peace.

**Communion** The Lord Is My Light L Bouknight

The Lord is my light and my sal - va - tion, the Lord is my  
light and my sal - va - tion, the Lord is my light and  
my sal - va - tion; whom shall I fear?

**Communion** Goodness Is Stronger Than Evil J Bell

Good - ness is strong - er than e - vil; love is strong - er than  
hate; light is strong - er than dark - ness;  
life is strong - er than death. Vic - t'ry is ours, vic - t'ry is  
Oh, Vic - t'ry is ours, 3  
ours through him who loved us. us.  
vic - t'ry is ours through him who loved us. us.

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Recessional **The King Shall Come** traditional

The King shall come when morn - ing dawns And  
 Not as of old a lit - tle child, To  
 Oh, bright - er than the ris - ing morn When  
 Oh, bright - er than that glo - rious morn Shall  
 The King shall come when morn - ing dawns And

light tri - um - phant breaks, When beau - ty gilds the  
 bear and fight and die, But crowned with glo - ry  
 Christ, vic - to - rious, rose And left the lone - some  
 dawn up - on our race The day when Christ in  
 light and beau - ty brings. Hail, Christ the Lord! Your

east - ern hills And life to joy a - wakes.  
 like the sun That lights the morn - ing sky.  
 place of death De - spite the rage of foes.  
 splen - dor comes And we shall see his face.  
 peo - ple pray: Come quick - ly, King of kings.

**Sponsors Needed:**

Immaculate Conception Academy, an all-girls, College Prep Catholic High School located in the Mission District in San Francisco has implemented a work-study program and is looking for organizations to sponsor their students. Currently, just to cite a few, the girls are working at companies such as GAP, Bank of the West, UCSF, Jones Day Law Firm, Heffernan Insurance Brokers, etc. Nationwide this program is already succeeding in 25 other cities coast to coast. A team of 4 students works at an organization to cover one full-time position, rotating work days.

The organization receives an entry-level, clerical staff position filled without the hassle of hiring, benefits and other HR concerns. The students are employees of the ICA Corporate Work Study Program. The organization's sponsorship helps lower the tuition cost of their college preparatory education, making it affordable for more working class families.

Operating as essentially a small, outsourcing staff agency, ICA enables the organization to fill needed clerical or entry-level positions. The students are on site 36 weeks a year, 40 hours a week adding diversity, enthusiasm and a willingness to learn and succeed.

For more information please contact Sister Lilly at (415) 824 2052 ext 28 and/or visit ICA's website at [www.icacademy.org](http://www.icacademy.org)

GC-Ed

**Live the Stewardship Life:**

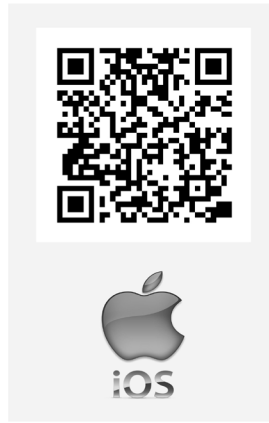
Stewardship is based on our need to give back to God out of gratitude, not on the Church's need to receive. It is based on the premise that all that we have and all that we are comes from God and, as a way of thanking Him for all our blessings, we return a portion of the time, talent and treasure He has allotted to us. Soon, we will begin a Stewardship Effort at our parish. Please be generous in giving of yourself; of your time, your talent and your treasure to your CC@S community as well as to others.



**CATHOLIC APP**  
 FROM THE CATHOLIC  
 COMMUNITY AT STANFORD  
 FREE



APP NAME: CC@S



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**ABOUT THE APP**

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.

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