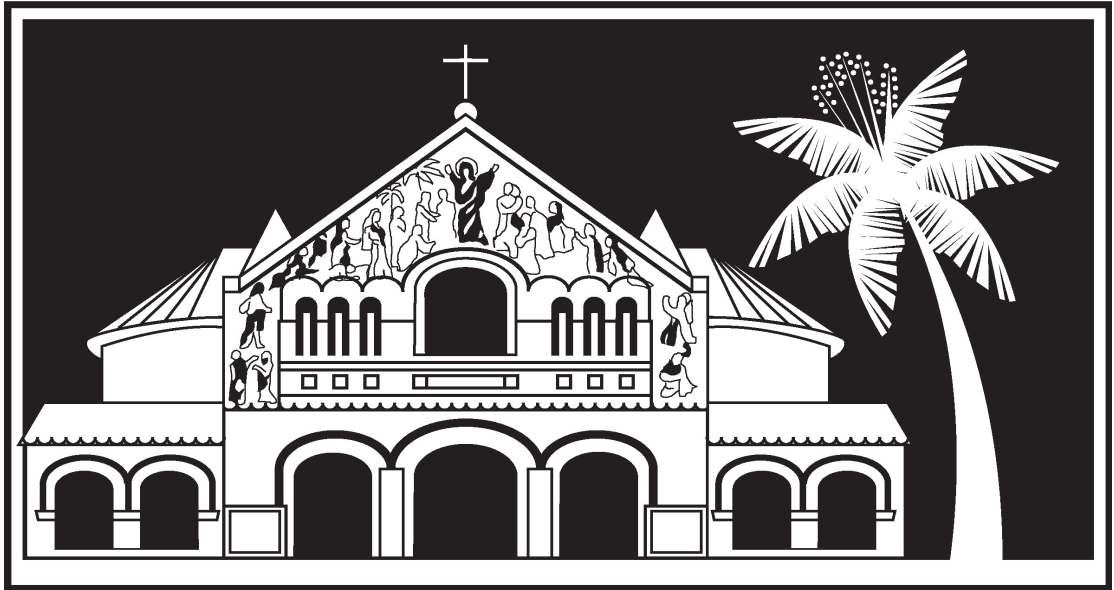


# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

### **Sunday Mass** November 6, 2011

10:30am Old Union Ballroom

4:30pm Memorial Church

10pm Memorial Church

### **Daily Eucharist**

M - W - F 12:20pm Memorial Church

T - Th 12:20pm Old Union Sanctuary

### **Confessions**

Tuesday 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, 304 or 305

or by appointment: call 725-0080

### **Marriage**

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

### **Infant Baptisms**

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2011-2012 academic year:

January 29, 2012

May 20, 2012

## Catholic Community Staff

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*Part six of an eight part series explaining the changes that will take place to the Missal commencing on the First Sunday of Advent*

Some of the words used in the new translation of the Mass may be unfamiliar to some Catholics. The following list of definitions may help to increase your understanding of the rich theology that underlies these texts.

**Abasement:** The lowering of one of higher rank. Jesus abased himself in that, though he was God, he lowered himself and became a human being so that he might save us from our sins (see Phil 2:6-11).

**Adoption:** In Baptism, the Holy Spirit transforms us into children of the Father, thereby making us his adopted sons and daughters in the likeness of his eternal Son (see Eph 1:3-6). In this way, the faithful are made “partakers in the divine nature (cf. 2 Pt 1:4) by uniting them in a living union with the only Son, the Savior” (Catechism of the Catholic Church [CCC], no. 1129). In the sacraments, we become the sons and daughters of God by adoption through Christ Jesus.

**Angels and archangels, cherubim and seraphim, thrones and dominions:** Spiritual, personal, and immortal creatures, with intelligence and free will, who glorify God and serve him as messengers of his saving plan. Traditionally, the choirs of angels have been divided into various ranks, including archangels, cherubim, seraphim, thrones, dominions, principalities, and powers (see Col 1:16).

**Chalice:** From the Latin word “calix” meaning “cup” (see Ps 116:13; Mt 20:22; 1 Cor 10:16). The use of this term in the Liturgy points to the chalice’s function as a particular kind of cup and indicates the uniqueness of what it contains, the very Blood of Christ.

**Clemency:** The loving kindness, compassion, or mercy that God shows to sinners.

**Communion:** Our fellowship and union with Jesus and other baptized Christians in the Church, which has its source and summit in the celebration of the Eucharist. By receiving Jesus in Holy Communion we are united to him and one another as members of his Body.

**Consecration:** The dedication of a thing or person to divine service by a prayer or blessing. In the Mass, “consecration” also refers to the words spoken by the priest whereby the bread and wine are transformed into the risen Body and Blood of Jesus.

**Consubstantial:** The belief, articulated in the Nicene Creed, about the relationship of the Father and the Son: that “in the Father and with the Father, the Son is one and the same God” (CCC, no. 262).

**Contrite:** To be repentant within one’s heart and mind for sins committed and to resolve not to sin again.

**Covenant:** A solemn agreement between human beings, between God and a human being, or between God and a people involving mutual commitments or promises. In the Old Testament, God made a covenant with the Jewish people. Jesus, through his death and Resurrection, made a new covenant with the whole of humanity. One enters into this new covenant through faith and Baptism.

**Damnation:** Eternal separation from God’s love caused by dying in mortal sin without repentance.

**Godhead:** The mystery of one God in three Persons: Father, Son, and Holy Spirit.

**Homage:** The honor, respect, and reverence due to another. Homage is especially due to God, for he is eternal, all good, all holy, and all loving.

**Implore:** To plead, beseech, or ask with humility. This is an example of the self-deprecatory language in the Roman Missal that helps to express our dependence on God. We humbly beg the Father to hear and answer our prayers, for we ask them in the power of the Holy Spirit and in the name of Jesus.

**Incarnation:** The Son of God assumed human nature and became man by being conceived by the Holy Spirit in the womb of the Virgin Mary. Jesus is true God and true man. As man, the Son of God obtained our salvation. The use of this

term in the Nicene Creed indicates that Jesus’ birth has a significance beyond that of any other human birth.

**Ineffable:** That which cannot be conceived or expressed fully (see 1 Cor 2:6-9). One cannot, for example, adequately describe in concepts and words the mystery of the Trinity or the mystery of the Incarnation.

**Infusion:** The Holy Spirit is poured into the hearts and souls of believers, and so they are filled, or infused, with grace.

**Intercessor:** One who makes a petition on behalf of others. Our unique intercessor is Jesus Christ, who intercedes on our behalf with the Father (see Rom 8:34). The priest at Mass acting in the person of Christ intercedes on behalf of the whole Church.

**Justification:** The gracious action by which God frees us from sin and makes us holy and righteous before him. Lord, God of Hosts: From the word “sabaoth,” hosts are the invisible powers that work at God’s command over heaven and earth.

**Mediator:** One who unites or reconciles separate or opposing parties. Thus, Jesus Christ is the “one mediator between God and the human race” (1 Tm 2:5). Through his sacrificial offering he has become high priest and unique mediator who has gained for us access to the Father through the Holy Spirit.

**Merit:** The reward that God promises and gives to those who love him and who by his grace perform good works. One cannot earn justification or eternal life; they are the free gifts of God. Rather our merit is from God through Christ in the Holy Spirit. The Father freely justifies us in Christ through the indwelling of the Spirit; and Christians, by the same Holy Spirit, are empowered to do good works of love and justice. In cooperating with the Holy Spirit, the faithful receive further grace and thus, in Christ, cooperate in the work of their salvation.

**Oblation:** A gift or sacrifice offered to God.

**Only-Begotten Son:** This title “signifies the unique and eternal relationship of Jesus Christ to God his Father: he is the only Son of the Father (cf. Jn 1:14, 18; 3:16, 18); he is God himself (cf. Jn 1:1)” (CCC, no. 454). Jesus is the Son of God not by adoption but by nature.

**Paschal:** Referring to Christ’s work of redemption accomplished through his Passion, death, Resurrection, and Ascension. Through the Paschal Mystery, Jesus destroyed our death and restored us to life. The Paschal Mystery is celebrated and made present in the Liturgy so that we can obtain the fruit of Jesus’ death and Resurrection, that is, the forgiveness of our sins and the new life of the Holy Spirit.

**Patriarchs:** Title given to the venerable ancestors or “fathers” of the Semitic peoples, Abraham, Isaac, and Jacob, who received God’s promise of election.

**Precursor:** One who comes before as a herald. John the Baptist is the precursor of Jesus.

**Provident grace:** The free and undeserved gift that God gives us as he protects and governs all creation.

**Redemption:** Jesus Christ is our Savior and Redeemer because he frees us from our sin through his sacrificial death on the Cross.

**Temporal:** What pertains to this world of time and history, as opposed to what pertains to God, such as our new life in Christ through the indwelling of the Holy Spirit.

**Venerate:** To show devotion and respect to holy things and people. Catholics venerate relics and saints. Veneration must be clearly distinguished from adoration and worship, both of which pertain solely to the Trinity and Jesus as the Son of God.

## GENERAL COMMUNITY ANNOUNCEMENTS

### High School Confirmation:

We are assessing the need for a high school confirmation group. If your high school-age child would be interested in receiving the sacrament this coming April 29th, please contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu), as soon as possible.

### Spanish Mass:

Our monthly Mass in Spanish will be held next Sunday, November 13, 3:00pm in the side chapel of Memorial Church. Plan on joining together for this Mass with readings and music in Spanish. Fr. Mikalonis will be the presider.

### Early Holiday Liturgy Orchestra:

We will be celebrating our special Early Holiday Liturgy on Saturday, Dec. 10, 11:00pm. The liturgy involves a large choir and orchestra. String players are needed, plus a bassoon player. There is a rehearsal on Monday, Dec. 5, 8-10:00 p.m. One of the pieces will be "Fecit Potentiam" from John Rutter's "Magnificat". Music available before Thanksgiving break. Please contact Teresa soon if you are able to play for this beautiful liturgy. [tpleins@stanford.edu](mailto:tpleins@stanford.edu)

### "Work as Sacramental:

The Mysterious Dynamics of Personal Vocation". Nov. 7, 7:00pm - The Dominican School of Philosophy and Theology Fellows will present on vocation, work and Catholic Social Teaching. Talks include: "Beyond Career to Calling: Understanding Work as a Vocation within the Catholic Social Tradition" - Michael Naughton, PhD and "Open to Possibilities: Understanding How Calling Unfolds Within the Now of Business Life" - André Delbecq, DBA. Q&A to follow. Space is limited. RSVP to (510) 883-2086. 2301 Vine Street, Berkeley. For more information, [www.dspt.edu](http://www.dspt.edu).

### Altar Servers:

We are looking for 4 students to help with the ministry of altar serving for the 4:30 Sunday Mass. You would be scheduled about every 4 weeks and trained for special liturgies such as Holy Week, in addition to the Sunday Masses. Altar servers arrive at 3:45 to help with set up. This is a vital ministry to our liturgies, so if you could help out once a month, we would be grateful. For info, contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### Greeting Ministers Needed for 4:30 Mass

We need 6 more friendly faces to complete our greeting ministry roster at the 4:30 Mass. This is such an important ministry, as we welcome all who pass through our doors on Sunday. It is very rewarding, as you have the opportunity to meet the face of Christ present in his people. You would be scheduled approximately every 3-4 weeks. For info, contact Iris Clark, [iris.ccas@live.com](mailto:iris.ccas@live.com).

### Cardinal Soul Matters

What Matters to You? ALL STUDENT ATHLETES are invited to this SAFE and OPEN conversation. Topic Question: "How has your own spiritual/religious background changed or been impacted since coming to Stanford? Today, Sunday, November 6 @ 6:00pm. Center for Inter-Religious Community, Learning and Experiences Common Room, Old Union, 3rd floor. FREE DINNER PROVIDED. Brought to you by: Office for Religious Life, Catholic Community at Stanford, Episcopal Lutheran Campus Ministry, United Campus Christian Ministry and Hillel at Stanford. For information: Call 650-723-1762 or email [religious-life@stanford.edu](mailto:religious-life@stanford.edu)

### And Toto, Too:

Fr Nathan Castle will hold a book signing event on Friday, November 11, at 7pm, in the Tresidder Lobby, 2nd floor, outside the Oak Room. Come get your own copy of this wonderful adventure with Toto.

### Ministry in Las Vegas:

We are excited to announce that we have a team of ten preparing to serve with the St. Therese Center, an HIV/AIDS ministry in Las Vegas. Six undergrads and two grads will join Lourdes Alonso and Fr. Nathan on this service trip as we help with all aspects of the Thanksgiving food distribution. You can still get involved by praying for our team and/or helping provide cranberries for the 400 food boxes that will be distributed. The estimated cost of the cranberries is \$600. Any amount you give will help our team provide this sweet ingredient. Contact Lourdes Alonso, [lalonso@stanford.edu](mailto:lalonso@stanford.edu), for more information.

## Volunteer Opportunities

### Volunteers needed at St. Anthony's Soup Kitchen:

The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday November 26th from 8:30 until 1:00 pm, please contact Michael Bova at [mpbova2001@yahoo.com](mailto:mpbova2001@yahoo.com) to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance and please join us in helping those in need.

### St. Anthony's Soup Kitchen:

There are two shifts for volunteering Thanksgiving Day: (1) The Set-up shift from 8:30 until 11:30 and (2) the Serving Line shift from 11:30am until 2:30pm. If you are interested in volunteering for either or both shifts, please contact Michael Bova at [mpbova2001@yahoo.com](mailto:mpbova2001@yahoo.com) before October 31st to have a spot reserved for you. Plan your schedules in advance and please join us in helping those in need on Thanksgiving Day.

## GRADS

### Catholicism 101:

The Catholic Origins of International Human Rights Join us on Monday, November 14 for our next Catholicism 101 dinner and discussion. Columbus' encounter with the indigenous people in 1492 threw into question venerable assumptions about humanity and what constitutes a human being. Drawing on Sacred Scripture and the Thomist-Aristotelian tradition, between 1550 and 1551, Bartolomé de las Casas and Ginés de Sepúlveda debated at the University of Salamanca over whether the indigenous peoples were human. The outcome of this debate not only impacted the Spanish Crown's approach to the ongoing colonial enterprise, but also inaugurated disputes about rights, dignity, and liberty so common today. For more info, contact Chris Kark at [ckark@stanford.edu](mailto:ckark@stanford.edu).

### Grad Bible Study: \*New Group Starting up\*

Join fellow grad students as we pray and study scripture. We'll meet on Sundays from 6:30-7:30pm in EV building 128 apt 104 (behind the GCC and a tree). A homemade dinner will also be provided at 6:15pm. For more information email [cgram@stanford.edu](mailto:cgram@stanford.edu).

### Daily Rosary:

10pm, 3rd floor, Old Union. To be added to the list, email George at [vidal@stanford.edu](mailto:vidal@stanford.edu).

### Women's Faith Sharing/Prayer Group:

A couple of members from our community are hoping to start a women's Faith Sharing group. They are inviting grad students or spouses of grad students to see if there is enough interest to start a regular meeting. If you are interested in being part of this new group and sharing your faith journey with others, please email Lourdes at [lalonso@stanford.edu](mailto:lalonso@stanford.edu). She will get you in touch with the group leaders.



## Weekly Readings

Monday, November 7  
Wis 1:1-7  
Ps 139:1b-3, 4-6, 7-8,  
9-10  
Lk 17:1-6

Tuesday, November 8  
Wis 2:23:3:9  
Ps 34:2-3, 16-17, 18-19  
Lk 17:7-10

Wednesday, November 9  
Ez 47:1-2, 8-9, 12  
Ps 46:2-3, 5-6, 8-9  
1 Cor 3:9c-11, 16-17  
Jn 2:13-22

Thursday, November 10  
Wis 7:22b-8:1  
Ps 119:89, 90, 91, 130,  
135, 175  
Lk 17:20-25

Friday, November 11  
Wis 13:1-9  
Ps 19:2-3, 4-5ab  
Lk 17:26-37

Saturday, November 12  
Wis 18:14-16; 19:6-9  
Ps 105:2-3, 36-37,  
42-43  
Lk 18:1-8

Sunday, November 13  
Prv 31:10-13, 19-20,  
30-31  
Ps 128:1-2, 3, 4-5  
1 Thes 5:1-6  
Mt 25:14-30

## Week at a Glance

Sunday, November 6, 2011

- 10:30 am - Old Union Ballroom
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

Monday, November 7 - Friday, November 11

- Office hours (Tues - Fri) 10am - 4pm
- Confessions  
Tuesday 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

Daily Liturgy:

- M - W - F 12:20 - Memorial Church
- T - Th 12:20 - Old Union Sanctuary

Next Spanish Mass - Sunday November 13 - 3pm

## Worldwide Marriage Encounter

### Husbands and wives

Scripture says about married people that "Two shall live as one". How often do you find yourselves living as two? A Worldwide Marriage Encounter Weekend can help you get back to basics in this complicated day and age. The next local Catholic Worldwide Marriage Encounter Weekend is: Nov 18-20, 2011 (Mountain View). For more information or to register, please visit our website at: <http://sanjose.wmme12.org> or contact Thomas & Sandy Pavick, 408 262-4061 or Email: [gr8marriages@sbcglobal.net](mailto:gr8marriages@sbcglobal.net).

## YOUNG ADULTS

### Dinner at Sprouts:

Tues. Nov. 15th at 7:30pm, 168 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Young Adult Mass:

Tues. Nov. 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Young Adult Bible Study:

Tues. Dec. 6th at 7:30pm., Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We will be starting a new topic, "Genesis to Jesus" (<http://tinyurl.com/GenesisToJesus>) and plan on meeting on the first Tuesday of each month throughout the Fall. Our next lesson "On the Way to the Promised Land" will focus on understanding God's covenant with Israel and how this looks forward to the New Covenant fulfilled in Christ. Please join us even if you have never attended a Bible study before!

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

More Announcements

## Community Prayer Corner

11/02/11 - Please continue to pray for our sister in Christ, T, her husband and her family. T has recently been diagnosed with a potentially life threatening disease. "LORD, please continue to comfort and care for your child and 'LORD let your will be done.'" Thank you and God bless. - MJ

please send any prayer requests to Guillermo at [gcolombetti@yahoo.com](mailto:gcolombetti@yahoo.com)

## UNDER GRADS

### Fellowship Dinners:

Every Sunday at FloMo. Undergrads join the community for dinner after the 4:30pm Mass. We head over to FloMo around 5:45pm for their Sunday cuisine. They always have ice cream, too. Look for the signs in Cardenal. Email Megan or Margaret for info, ([meobrien@stanford.edu](mailto:meobrien@stanford.edu) or [mkoehler@stanford.edu](mailto:mkoehler@stanford.edu)).

### Rosary:

Monday to Saturday 10pm to 10:30pm and Sundays 9pm in the Sanctuary, 3rd floor of Old Union.

### Rosario en español:

lunes, miércoles, jueves y viernes de 10pm a 10:30pm y los domingos a las 9pm en la sala Z315 de Casa Zapata, Stern Hall. Contactar a Gloria Muñoz: [gmunoz@stanford.edu](mailto:gmunoz@stanford.edu)

### Lectio Divina:

Our Lectio Divina prayer group is open to undergrads, grads, post grads, faculty, staff and permanent community. Essentially, we are open to ALL. It generally meets on agreed upon Friday mornings from 10 - 11am. For more information please contact Jo Owen (650) 529-1105 or [journey2light@gmail.com](mailto:journey2light@gmail.com)

# The Catholic Community at Stanford University

THIRTY-SECOND SUNDAY IN ORDINARY TIME  
NOVEMBER 6, 2011



## Gathering The King Shall Come (John Hirten)



The King shall come when morn - ing dawns And  
Not as of old a lit - tle child, To  
Oh, bright - er than the ris - ing morn When  
Oh, bright - er than that glo - rious morn Shall  
The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the  
bear and fight and die, But crowned with glo - ry  
Christ, vic - to - rious, rose And left the lone - some  
dawn up - on our race The day when Christ in  
light and beau - ty brings. Hail, Christ the Lord! Your



east - ern hills And life to joy a - wakes.  
like the sun That lights the morn - ing sky.  
place of death De - spite the rage of foes.  
splen - dor comes And we shall see his face.  
peo - ple pray: Come quick - ly, King of kings.



4. And I shall see that day when his jus-tice and pow'r will



4. break the chains that bind me. And mine en-e-mies' - lies - strewn



4. brok-en and emp - ty: his might - y hand, that aw - ful

*D.S. al Fine*



4. grace.



4. And I shall see that day when his jus-tice and pow'r will



4. break the chains that bind me. And mine en-e-mies' - lies - strewn



4. brok-en and emp - ty: his might - y hand, that aw - ful

*D.S. al Fine*



4. grace.

## Gloria Mass of Light (D. Haas)



Glo-ry to God in the high - est, Sing! Glo-ry to



God! Glo-ry to God in the high - est, and



peace to his peo-ple on earth!

## First Reading Wisdom 6:12-16

Wisdom is there for those who love and seek her: resplendent, unfading, responsive, eager, patient, perfect, gracious, and caring.

## Psalms 63 I Will Lift Up My Eyes (J. Gelineau)



I will lift up my eyes at his name to the one who knows me

*Fine p* [Verse 1]

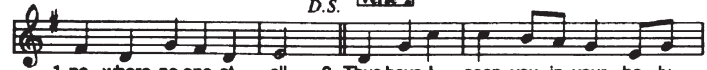


well. (To Verses) 1. You are my God, whom I seek with my life; for you I



1. thirst, as the dry earth for wa - ter. Life-less and parched, with-out you I am

*D.S.* [Verse 2]



1. no - where, no one at all. 2. Thus have I seen you in your ho - ly



2. house, with my own eyes, how faith-ful and sure. More than my

## Second Reading 1 Thessalonians 4:13-18

Those who have died in Christ will rise first. Believers will be with Christ forever. Christians can comfort one another with this knowledge.

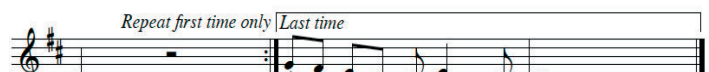
## Gospel Acclamation Mass From Age to Age (De Silva)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



*Repeat first time only* [Last time]

al - le - lu - ia.

Verse Response (2x)



Al - le - lu - ia.

## Gospel Matthew 25:1-13

Jesus told the disciples the parable of the bridesmaids, emphasizing the urgency of keeping alert to the coming of God's reign. "Therefore, stay awake, for you know neither the day nor the hour."

**Offertory** Angel Band (J. Haskell)

My latest sun is sinking fast,  
My race is nearly run;  
My strongest trials now are past,  
My triumph is begun.

I know I'm near the holy ranks  
Of friends and kindred dear;  
I brush the dew on Jordan's bank,  
The crossing must be near.

O come, angel band,  
Come and around me stand;  
O bear me away on your  
snowy wings,  
To my immortal home.

I've almost gained my  
heav'nly home;  
My spirit loudly sings;  
The holy ones, behold they come!  
I hear the noise of wings.

O bear me away on your  
snowy wings,  
To my immortal home.

**Sanctus** Mass of Light (D. Haas)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might,  
heav-en and earth are full of your glo-ry! Ho - san - na in the high - est!  
Bless - ed is he who comes in the name of the Lord! Ho - san - na in the  
high - est! Ho - san - na in the high - est!

**Memorial Acclamation: Mass of Light** (D. Haas)

Dy - ing you de - stroyed our death, ris - ing you re - stored our life.  
Lord Je - sus come! Lord Je - sus come in glo - ry!

**Amen** Mass From Age to Age (De Silva)

A - men, a - men, a - men.  
A - men, a - men, a - men.

**Lamb of God** Mass From Age to Age (De Silva)

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, *Cantor:* have mer-cy on us, Lamb of God. *Assembly:* Lamb of  
God, *Assembly:* you take a-way the sins of the world, have  
mer-cy on us, Lamb of God. *Cantor:* Lamb of world,  
grant us peace, grant us peace, grant us peace.

**Communion** Shepherd Me, O God (M. Haugen)

Shep - herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

Verses

1. God is my shepherd, so nothing shall I want,  
I rest in the meadows of faithfulness and love,  
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul,  
you lead me by pathways of righteousness and truth,  
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,  
I fear no evil, for you are at my side, your rod and your staff,  
my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,  
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;  
I will dwell in the house of my God for evermore.

**Communion** Wachet Auf (J.S.Bach) (instrumental)

**Recessional** Soon and Very Soon (A. Crouch)

1. Soon and ver - y soon we are goin' to see the King,  
2. No more cry - in' there we are goin' to see the King,  
3. No more dy - in' there we are goin' to see the King,  
4. Soon and ver - y soon we are goin' to see the King,  
Soon and ver - y soon we are goin' to see the King,  
No more cry - in' there we are goin' to see the King,  
No more dy - in' there we are goin' to see the King,  
Soon and ver - y soon we are goin' to see the King,  
Hal - le -  
lu - jah, Hal - le - lu - jah, we're goin' to see the King!  
Hal - le - lu - jah, Hal - le - lu - jah,  
jah, Hal - le - lu - jah, Hal - le - lu - jah.

REFERENCES (continued from Ramblings page)

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## Vallombrosa Retreat Center

### Vallombrosa Center Retreats and Events:

Vallombrosa Center is located at 250 Oak Grove Avenue in Menlo Park. For more information visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone 650-325-5614.

### November 19, 2011: Engaging the Heart/Marriage Preparation

Catholic marriage preparation involves several steps, one of which is the Pre-Cana Program. This program takes several forms, and each parish decides what is required: an Engaged Encounter Weekend, or a one-day session which meets the diocesan requirements. Vallombrosa staff have worked with the Archdiocese of San Francisco and the Diocese of San Jose to create a one-day Pre-Cana Program which will include presentations and workshops by Catholic professionals on various aspects of married life, such as Intimacy, Communication, Spirituality, Role Expectations, and Sexuality. The workshop begins at 9am and concludes at 4pm. The cost is \$225/couple. Please register by November 5, space fills quickly.

### November 20, 2011: Thanksgiving Prayer Service:

With the Vallombrosa Choir, 2:00pm – 4:00pm. All are welcome to join us for an afternoon of music, prayer and reflection in celebration of the great gift of God's love.

### December 2 – 4, 2011: Silent Private Retreat Weekend:

begins 4:00pm (Dec. 2) and concludes after lunch (Dec. 4). Vallombrosa Center opens its doors several weekends throughout the year to people to make a silent retreat beginning Friday afternoon and concluding midday Sunday. There will be opportunities for spiritual direction and morning and evening prayer each day. The cost for the weekend is \$226.00-private, \$202.00-shared, all meals included.

### December 3, 2011: "A Call to Contemplative Prayer"

A Centering Prayer Workshop with Jean Ramacciotti, 8:30am - noon. Join us for this introductory workshop to learn how to deepen your connection with God through Centering Prayer. Centering Prayer is a method of silent prayer that prepares us to receive the gift of contemplative prayer, prayer in which we experience God's presence within us. Contemplative prayer is the opening of mind and heart to God. It emphasizes prayer as a personal relationship with God. The cost of the workshop is \$20.00/person, includes scones and coffee.

For more information or to register for an event, please visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone 650-325-5614.

PODCASTS. Did you know that the 4:30 Mass homilies are podcasted? Please subscribe to Catholic Cardinal Reflections, hosted by Fr Isaiah.

<http://catholic.stanford.edu/media/podcast>

WANNA BE FAMOUS? Fr Isaiah, the host of the CCAS podcast, "Catholic Cardinal Reflections" would love your help! He needs additional sound technicians to record the podcast at the 4:30 Sunday Mass in Memorial Church. No experience necessary. Please email Fr Isaiah at [frisaiah@stanford.edu](mailto:frisaiah@stanford.edu) for more details... and we guarantee you immortal glory!

## Worldwide Marriage Encounter

"I PLACE MUCH OF MY HOPE FOR THE FUTURE IN MARRIAGE ENCOUNTER." (Pope John Paul II)

The Worldwide Marriage Encounter Weekend focuses entirely on the two of you and your marriage. It is a positive, simple common sense, private experience between you and your spouse, that revitalizes marriage by helping you to see again those loving qualities in each other that you may be taking for granted. The next local Catholic Worldwide Marriage Encounter Weekend is: Nov 18-20, 2011 (Mountain View). For more information or to register, please visit our website at: <http://sanjose.wwme12.org> or contact Thomas & Sandy Pavick, 408 262-4061 or Email: [gr8marriages@sbcglobal.net](mailto:gr8marriages@sbcglobal.net).

— More Announcements —

GC-Ed