

# Catholic Community at Stanford



**Catholic Community at Stanford**  
P.O. Box 20301, Stanford University, Stanford, CA 94309  
<http://catholic.stanford.edu/>  
main office: 650-725-0080  
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

**Sunday Masses:** November 3, 2013  
• 10:30 am in Tresidder Oak Room  
• 4:30 pm in Memorial Church  
• 10 pm in Memorial Church

**Daily Liturgy:**  
M W F 12:20 in Memorial Church  
T Th 12:20 in Old Union Sanctuary

**Confessions**  
Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
or by appointment: call 725-0080

**Marriage**  
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

**Infant Baptisms**  
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2013-2014 academic year:  
Today, November 3, 2013 at 4:30pm

## Catholic Community Staff

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# Religious Ramblings As Easy as Climbing a Tree

THIRTY-FIRST SUNDAY IN ORDINARY TIME  
NOVEMBER 3, 2013

There is often something essential about seeing, times when hearing by itself won't do. When I was a little boy the Queen was driven through our town, and the entirety of the primary school was led down to the high street to welcome her. I was the only child, so my teacher said, who managed to be looking in the wrong direction when the car, at quite some speed to be fair, passed through. 'What will you tell your grandchildren?' Mrs Louchrin asked me. I had been there but might as well have been anywhere.

I remembered this when I was at the papal Mass in Bellahouston Park on the first day of the Holy Father's visit to the UK. Being slightly below average height (only slightly), I had my view impeded by a couple of rather tall priests in front of me, and I had to settle for only hearing the Pope but not seeing him. There were no trees for me to climb - I was there but could as well have been anywhere.

There's something about seeing that anchors you in the event, that makes you more than a feature at the fringe of the crowd. Zacchaeus wanted to see Jesus. He could have listened to his teaching and had the same benefit as everyone else. But longing to see for himself, he climbs a tree. And swaying in the branches, hanging on for a good view, he finds that he himself is seen. 'Zacchaeus come down, for I must stay at your house this day.' And with great joy he rushes down to welcome Jesus. What began as curiosity flowers into a joyful homecoming, as Zacchaeus finds himself to have been already seen, known and understood.

What happens next shows that Zacchaeus has started to see everything in a new way. If he can be seen directly, not hidden by the crowd or lost in the tree's foliage, then nothing in his life can every look the same every again. The conversion he embraces is not a way of getting Jesus onto his side or earning his attention. It is the fruit of finding himself in the gaze of his Saviour, and that the life he has lived is too small a thing to contain the promises and the blessings Jesus brings.

So salvation is as easy as climbing a tree. It's about not settling for merely hearing. Jesus is our teacher and tells us how to live a new life. But he is more than a teacher. He is the great event we have been waiting for, the thing we must not miss. Our faith is not just that Jesus tells us what to do or how to live, but that in seeing him we pass beyond the old way of seeing, in which we are the centre of all things, to the real world where God is the true centre, the alpha and the omega.

The life of sin flattens reality around us, makes everything into an object for our use or our gratification. And God too can become like another object in the world, to be weighed up, evaluated, and put to one side. But coming to see Jesus is an experience that changes our whole way of seeing. As one great poet puts it:

If you came this way,  
taking any route, starting from anywhere,  
at any time or at any season,  
it would always be the same: you would have to put off  
sense and notion. You are not here to verify,  
instruct yourself, or inform curiosity  
or carry report. You are here to kneel  
where prayer has been valid...

Our salvation begins in the encounter with someone who is not another object in the world, but who reveals the personal depth of the life of God. In him we learn to see ourselves as called to live in a world which is the great event of divine love, and not an empty space for our own needs and desires to be projected.

Salvation is as easy as climbing a tree. Which is what of course our brother Jesus does for us on the cross. He climbs the tree of life, to open to us his own way of seeing the resonance of the sound and shape of the triune love shared by the Father, Son and Holy Spirit in all things. The cross reveals that we are not so much called to look at Jesus, as to see all things in him, with him and through him. He is the light of the world, and in his light we see light.

So climb the tree, see Jesus in the light of faith, and begin to see how the world is not the empty impersonal echo of blind forces, but a place of encounter between lovers, a tree of life where birds of the air find shelter and where we discover that all along we have been seen and known and loved beyond measure.

fr. Timothy John Calvert is Prior and Parish Priest  
of the Priory of Saint Dominic, London.

~\*~ \*\* ~\*~



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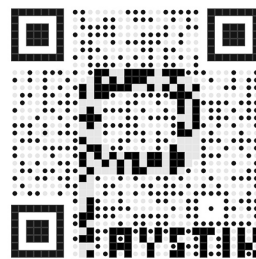
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**GIVE IN LESS THAN A MINUTE!**

“Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact M'Lis Berry at:  
[meberry@stanford.edu](mailto:meberry@stanford.edu)

## GENERAL COMMUNITY ANNOUNCEMENTS

### Baptisms:

We welcome the newest members of our Catholic community:

Rishi Banerjee,  
Richard Anthony Cardillo IV,  
Allie Catherine Fahey,  
Mackenzie June Gable,  
Ryan Donovan Kaelin,  
Miles Christopher Leary,  
Steven Henry Storslee.

May God's joy and peace be with them and their families.

### Spanish Mass:

We'll celebrate Mass in Spanish next Sunday, Nov. 10, 3:00pm in the side chapel of Memorial Church. All prayers, songs, and preaching are in Spanish!

### Book of Remembrance:

During the month of November we remember those who have died in faith. As a way of including them in the Church's prayer, we will have our Book of Remembrance available after all the Masses. You can inscribe their names and we will include those in the prayers of the community.

### Early Holiday Liturgy:

Mark your calendars for our annual Early Holiday Liturgy on Saturday evening, Dec. 7. Mass begins with a dramatic candle procession through the darkened church and continues with an Advent Mass. Christmas caroling with brass ensemble and orchestra follows and leads to hot chocolate on the Quad. I am looking for STRING AND WIND players for the orchestra. One rehearsal only, music to you before Thanksgiving break. For info, contact Teresa, tpleins@stanford.edu.

### Reading Group:

The group meets two or three times a quarter to discuss books by Catholic or Christian writers: mostly fiction, but also poems, autobiography, and history. We meet at the campus home of Albert & Barbara Gelpi (870 Tolman Drive) at 7:30 in the evening, and as we begin the new academic year we are eager to welcome new members from the students and permanent members of the community. Anyone interested can contact Albert Gelpi: agelpi@stanford.edu.

The next meeting is on **Monday, Nov. 4th** at 7:30pm, and we'll be talking about Pope Francis' two recent and extraordinary interviews and their implications for the renewal of Church. The "America" interview is available online as an ebook for \$2.99 under the title "A Big Heart Open to God." The Italian interview will be sent by e-mail to members of the group. Come and join the conversation.

### Are You New? Welcome to CC@S!

Thank you for stopping by! Whether you're just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we're happy you're here!

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

### Small Faith Group for the Spiritual Exercises of St. Ignatius:

Thursday at 7:30pm for the group session and 10-20 minutes individual daily prayer. Join us our small faith group to practice St. Ignatius spiritual exercise. The book, The Ignatian Adventure by Kevin O'Brien, SJ, is used as a guideline. If you are interested, contact Eun-Soo at eschoi@stanford.edu.

### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

### Gently used Kindles & Nooks Needed for Children's Program:

The children's religious education program is in need of several used e-readers to load materials on for our older children. If you have recently upgraded and have an older version sitting around taking up space, we could certainly put it to good use! Tax info available for your donation. Please contact Teresa, tpleins@stanford.edu.

### Small Faith Group for the Spiritual Exercises of St. Ignatius:

Thursday at 7:30pm for the group session and 10-20 minutes individual daily prayer. Join us our small faith group to practice St. Ignatius spiritual exercise. The book, The Ignatian Adventure by Kevin O'Brien, SJ, is used as a guideline. If you are interested, contact Eun-Soo at eschoi@stanford.edu.

### New Choir Members:

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass. Rehearsal is on Wednesday night during the academic term. No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

### ESTEEM:

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps (sphpipps@stanford.edu) or Matthew Colford (mcolford.edu) for further information.

### Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjlee99@stanford.edu.

### Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through catholic.stanford.edu/media/podcast

### Health Care Providers:

Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 jason@samaritanhouse.com or Melissa Moss (650) 523-0819 mmoss@samaritanhouse.com

### Newman Nights

Please join us on Tuesday at 7:30 in the Sanctuary of the Old Union for a fascinating talk: FROM JESUS TO CHURCH. Peter Walker, from Sacred Heart Prep in Atherton, will invite us to consider the Gospel of John, Chapter 9, in examining the shift in church "membership" in the late 1st century. We will look at how the passage reflects "splits" in the 1st century church. Check our website, our CC@S Newman App, our linked-in or our Facebook page for video and audio recordings of recent Newman Night talks.

- |       |  |
|-------|--|
| 11/5  | From Jesus to Church<br>Peter Walker, Sacred Heart Schools, Atherton   |
| 11/12 | Popes, Princes and Pastors: Community and Authority in the Medieval Church<br>Prof. William Dohar, Jesuit School of Theology |

**Next Spanish Mass - Sunday November 10 - 3pm**

-Announcements for November 3, 2013-

## Weekly Readings

Monday, November 4  
Rom 11:29-36  
Ps 69:30-31, 33-34, 36  
Lk 14:12-14

Tuesday, November 5  
Rom 12:5-16ab  
Ps 131:1bcde, 2, 3  
Lk 14:15-24

Wednesday, November 6  
Rom 13:8-10  
Ps 112:1b-2, 4-5, 9  
Lk 14:25-33

Thursday, November 7  
Rom 14:7-12  
Ps 27:1bcde, 4, 13-14  
Lk 15:1-10

Friday, November 8  
Rom 15:14-21  
Ps 98:1, 2-3ab, 3cd-4  
Lk 16:1-8

Saturday, November 9  
Ez 47:1-2, 8-9, 12  
Ps 46:2-3, 5-6, 8-9  
1 Cor 3:9c-11, 16-17  
Jn 2:13-22

Sunday, November 10  
2 Mc 7:1-2, 9-14  
Ps 17:1, 5-6, 8, 15  
2 Thes 2:16-3:5  
Lk 20:27-38

### VOCATIONS

#### Called To The Cloister: From The Bar To The Grille:

When Tara Clemens started law school in 2003, she had no idea it would be instrumental in her conversion to the Catholic faith and eventual discernment of a religious vocation. Upon graduation, a chance encounter with a "vocation" prayer had unexpected results: it led her to discern a vocation with the Dominican nuns of Corpus Christi Monastery in Menlo Park, California. She has been accepted to enter, but ONLY after she has resolved her student loans. Tara is joined by thousands of other aspiring vocations to the priesthood and religious life across America. To learn more about Tara's vocation and a way to end this problem, contact Tara at tara@laboureaspirant.org or visit <http://labouresociety.org> and see her vocation story under "Current Aspirants".

### UNDER GRADS

#### Undergrad Women Small Group:

"Calling all Catholic women! If you are interested in growing closer to God, learning more about Catholic women throughout the ages, and building relationships with other Catholic women in your community, please consider joining our women's small group. Contact Megan O'Brien (meobrien@stanford.edu) for more details."

### GRADS

#### Catholicism 101, Mondays 7pm:

All **grad students** are invited to join us for Catholicism 101 on Monday nights. Catholicism 101 is a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet in the Nairobi Room on the 2nd floor of the Graduate Community Center. Contact Lourdes at lalonso@stanford.edu for more information.

#### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

### YOUNG ADULTS

#### Dinner at Crepevine:

Tues. Nov. 19th at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

#### Young Adult Mass:

Tues. Nov. 26th at 7:30PM, St. Simon Church, 1860 Grant Rd, Los Altos The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

## Week at a Glance

### Sunday, November 3, 2013

- 10:30am in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, November 4 - Friday, November 8

- Office hours (Tues - Fri) 10am - 4pm

### Daily Liturgy:

M W F at 12:20 in Memorial Church  
T Th at 12:20 in Old Union Sanctuary

### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
or by appointment: call 725-0080

### Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm  
Old Union, Third Floor Sanctuary

### Next Spanish Mass - Sunday November 10 - 3pm

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

### Praying the Rosary, Daily:

Join the community to pray the Rosary in the Sanctuary at Old Union. The group prays at 10pm Monday-Friday and 9pm on Saturday and Sunday. On Tuesdays the Rosary is prayed during Adoration of the Blessed Sacrament.

### Volunteer Opportunities

#### Family Giving Tree Christmas Toys For Needy Children:

The Catholic Community at Stanford needs 25 volunteers to work at the Family Giving Tree (FGT) Christmas Toys for Needy Children project on Saturday, December 14th from 9:00am to 11:00am. This project will take place in an FGT warehouse location to be determined. Our tasks will include gift rowing, shopping in the warehouse for missing items (all items are free), quality assurance and placing completed gifts in rows and/or delivery bags. Families with young children who are able to sort/shop with the assistance of a parent(s) are welcome. If you are interested in participating in this quality-time family activity, please contact Peter Barling at peter\_barling@hotmail.com to have a volunteer position(s) reserved for you. Students needing a 2-3 hour break from studies are welcome to join us on this activity and transportation from campus can be arranged.

#### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Nov. 2 or Nov. 23 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. The Lord hears the cry of the oppressed, and you should too!

Future dates: (all Saturdays)

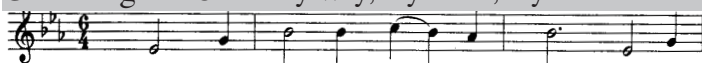
November 23, 2013 - 8:30am - 1:00pm  
December 7, 2013 - 8:30am - 1:00pm  
December 28, 2013 - 8:30am - 1:00pm



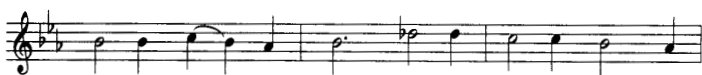
# The Catholic Community at Stanford University

## THIRTY-FIRST SUNDAY OF ORDINARY TIME NOVEMBER 3, 2013

### Gathering Come My Way, My Truth, My Life Herbert



1. Come, my Way, my Truth, my Life: Such a  
 2. Come, my Light, my Feast, my Strength: Such a  
 3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all  
 light as shows a feast; Such a feast as mends in  
 joy as none can move; Such a love as none can



strife; Such a life as kill eth death.  
 length; Such a strength as makes his guest.  
 part; Such a heart as joys in love.

### Gloria Mass From Age To Age C. DeSilva



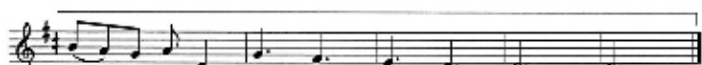
Glo - ry, glo-ry to God, glo-ry to God in the high-est,



glo - ry, glo-ry to God, and on earth peace to peo-ple,



peo - ple of good will. and on earth



peace to peo-ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King, O God, almighty Father.

Verse 2



2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of



God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you



take a-way the sins of the world, re-ceive our prayer; you are



seat - ed at the right hand of the Fa - ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit, in the glory of God the Father. Amen.

### First Reading Wisdom 11:22-12:2

The Lord, who can do all things, spares all things. God's imperishable spirit is in all things, and the Lord God overlooks "people's sins that they may repent."

### Psalm 145 Abres Tu la Mano, Señor Eleazar Cortés



¡A - bres tú la ma - no, Se - ñor, y nos



sa - cias de fa - vo - res!

**You open your hand, O Lord, and answer our needs!**

Tú, Señor, eres clemente y compasivo  
 Siempre juzgas lleno de justicia.

Lord, you are merciful and compassionate,  
 You always judge filled with justice.

Las miradas de todos en Ti esperan  
 que les des a tiempo su alimento.

The eyes of all look hopefully to you,  
 and you give them food in due season.

Tú, Señor, salvas a los que te aman  
 y aniquilas a los abusivos.

Lord, you save those that love you  
 and destroy the wicked.

### Second Reading 2 Thessalonians 1:11-2:2

The name of Christ is to be glorified in you and you in him.

### Gospel Acc. Alleluia: Our God Is Speaking D Haas

### Gospel Luke 19:1-10

When Jesus passed through Jericho, Zacchaeus climbed a sycamore tree in order to see him. Jesus went home with Zacchaeus and blessed his house, for the "son of Man has come to seek and to save what was lost."

### Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God,  
 the Father almighty;  
 from there he will come to judge  
 the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

Offertory instrumental

**Sanctus** Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

**Amen** Mass From Age To Age DeSilva

A - men, a - men, a - men.  
 A - men, a - men, a - men.

**Lamb of God** Mass From Age To Age DeSilva

*Cantor:* Lamb of God, you take a-way the sins of the  
 world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of  
 God, you take a-way the sins of the world, have  
 mer-cy on us, Lamb of God. *Cantor:* Lamb of world,  
 grant us peace, grant us peace, grant us peace.

**Communion** Calling Me Home Kendzia

*Refrain*

There is noth - ing I shall want, there is noth - ing  
 I shall need; be - cause the Lord is my shep - herd,  
 al - ways be - side me, and ten - der - ly call - ing me home,  
 be - cause the Lord is my shep - herd, al - ways be - side me, and  
 ten - der - ly call - ing me home.

- 1- The Lord is my shepherd, I shall not want,  
 In verdant pastures he gives me repose.  
 Besides restful waters he leads me,  
 He refreshes my soul.
- 2- He guides me in right paths for his name's sake,  
 Even though I walk through the dark valley,  
 I fear no evil, with you by my side,  
 Your rod and your staff give me courage.
- 3- You spread the table before me,  
 In the sight of all my foes,  
 You anoint my head with oil; my cup overflows.
- 4- Only goodness and kindness follow me  
 All the days of my life,  
 And I shall dwell in the house of the Lord forever,  
 In the house of the Lord forever.

**Communion** Boundless Love Rufino Zaragoza

Far be - yond the reach of end - less sky, far be -  
 low the depths of end - less sea, your love that has no  
 end en - flames my heart a - gain.

**Recessional** How Can I Keep From Singing? R. Lowry

1. My life flows on in end - less song; — a -  
 2. Through all the tu - mult and the strife, — I  
 3. What though the tem - pest 'round me roar, — I  
 4. When ty - rants trem - ble, sick with fear, — And  
 5. The peace of Christ makes fresh my heart, — A

1. above earth's lam - en - ta - tion. — I hear the real though  
 2. hear that mu - sic ring - ing; — It sounds and ech - oes  
 3. hear the truth it liv - eth. — What though the dark - ness  
 4. hear their death knells ring - ing; — When friends re - jice both  
 5. foun - tain ev - er spring - ing. — All things are mine since

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1. far - off hymn, that hails a new cre - a - tion,  
 2. in my soul; How can I keep from sing - ing?  
 3. 'round me close, Songs in the night it giv - eth.  
 4. far and near, How can I keep from sing - ing?  
 5. I am his; How can I keep from sing - ing?

No storm can shake my in - most calm, While to that Rock I'm  
 cling - ing. Since Love is Lord of heav - en and earth,  
 How can I keep from sing - ing?

**Live the Stewardship Life:**

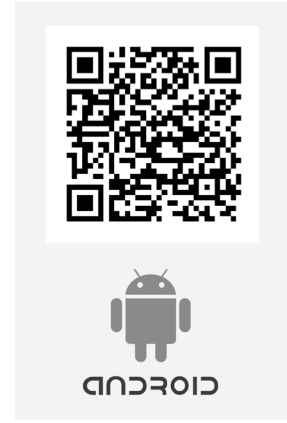
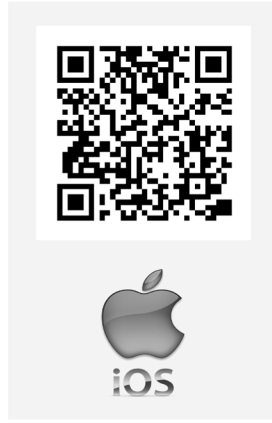
Stewardship is based on our need to give back to God out of gratitude, not on the Church's need to receive. It is based on the premise that all that we have and all that we are comes from God and, as a way of thanking Him for all our blessings, we return a portion of the time, talent and treasure He has allotted to us. Soon, we will begin a Stewardship Effort at our parish. Please be generous in giving of yourself; of your time, your talent and your treasure to your CC@S community as well as to others.



**CATHOLIC APP**  
 FROM THE CATHOLIC  
 COMMUNITY AT STANFORD  
 FREE



APP NAME: CC@S



**SEARCH APP STORE FOR CC@S OR SCAN CODES ABOVE**

**ABOUT THE APP**

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.

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**Sponsors Needed:**

Immaculate Conception Academy, an all-girls, College Prep Catholic High School located in the Mission District in San Francisco has implemented a work-study program and is looking for organizations to sponsor their students. Currently, just to cite a few, the girls are working at companies such as GAP, Bank of the West, UCSF, Jones Day Law Firm, Heffernan Insurance Brokers, etc. Nationwide this program is already succeeding in 25 other cities coast to coast. A team of 4 students works at an organization to cover one full-time position, rotating work days.

The organization receives an entry-level, clerical staff position filled without the hassle of hiring, benefits and other HR concerns. The students are employees of the ICA Corporate Work Study Program. The organization's sponsorship helps lower the tuition cost of their college preparatory education, making it affordable for more working class families.

Operating as essentially a small, outsourcing staff agency, ICA enables the organization to fill needed clerical or entry-level positions. The students are on site 36 weeks a year, 40 hours a week adding diversity, enthusiasm and a willingness to learn and succeed.

For more information please contact Sister Lilly at (415) 824 2052 ext 28 and/or visit ICA's website at [www.icacademy.org](http://www.icacademy.org)