Baptisms for the 2013-2014 academic year:

Today, November 3, 2013 at 4:30pm

Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
http://catholic.stanford.edu/

For emergencies, call 650-723-8222, pager #17736

Catholic Community Staff

Fr. Nathan Castle, O.P.
Pastor/Director
ncastle@stanford.edu

Fr. Xavier Lavagetto, O.P.
Parochial Vicar/Associate Director
xavierop@stanford.edu

Nancy Greenfield
Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins
Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan
Chaplain/ESTEEM
johnk3@stanford.edu

Sr. Ramona Bascom, O.P.
Counselor
ramonabascom@gmail.com

Lourdes Alonso
Campus Minister
lalonso@stanford.edu

M’Lis Berry
Development Director
meberry@stanford.edu

Guillermo Colombetti
Bulletin Editor, Property Manager
gcolombetti@yahoo.com

The mission of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Masses: November 3, 2013
• 10:30 am in Tresidder Oak Room
• 4:30 pm in Memorial Church
• 10 pm in Memorial Church

Daily Liturgy:
M W F 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary

Confessions
Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
or by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit http://catholic.stanford.edu/baptisms/eligibility.html or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:

Today, November 3, 2013 at 4:30pm
There is often something essential about seeing, times when hearing by itself won’t do. When I was a little boy the Queen was driven through our town, and the entirety of the primary school was led down to the high street to welcome her. I was the only child, so my teacher said, who managed to look in the wrong direction when the car, at quite some speed to be fair, passed through. ‘What will you tell your grandchildren?’ Mrs Louchrin asked me. I had been there but might as well have been anywhere.

I remembered this when I was at the papal Mass in Bellahouston Park on the first day of the Holy Father’s visit to the UK. Being slightly below average height (only slightly), I had my view impeded by a couple of rather tall priests in front of me, and I had to settle for only hearing the Pope but not seeing him. There were no trees for me to climb - I was there but could as well have been anywhere.

There’s something about seeing that anchors you in the event, that makes you more than a feature at the fringe of the crowd. Zacchaeus wanted to see Jesus. He could have listened to his teaching and had the same benefit as everyone else. But longing to see for himself, he climbs a tree. And swaying in the branches, hanging on for a good view, he finds that he himself is seen. ‘Zacchaeus come down, for I must stay at your house this day.’ And with great joy he rushes down to welcome Jesus. What began as curiosity flowers into a joyful homecoming, as Zacchaeus finds himself to have been already seen, known and understood.

What happens next shows that Zacchaeus has started to see everything in a new way. If he can be seen directly, not hidden by the crowd or lost in the tree’s foliage, then nothing in his life can every look the same every again. The conversion he embraces is not a way of getting Jesus onto his side or earning his attention. It is the fruit of finding himself in the gaze of his Saviour, and that the life he has lived is too small a thing to contain the promises and the blessings Jesus brings.

So salvation is as easy as climbing a tree. It’s about not settling for merely hearing. Jesus is our teacher and tells us how to live a new life. But he is more than a teacher. He is the great event we have been waiting for, the thing we must not miss. Our faith is not just that Jesus tells us what to do or how to live, but that in seeing him we pass beyond the old way of seeing, in which we are the centre of all things, to the real world where God is the true centre, the alpha and the omega.

The life of sin flattens reality around us, makes everything into an object for our use or our gratification. And God too can become like another object in the world, to be weighed up, evaluated, and put to one side. But coming to see Jesus is an experience that changes our whole way of seeing. As one great poet puts it:

If you came this way, taking any route, starting from anywhere, at any time or at any season, it would always be the same: you would have to put off sense and notion. You are not here to verify, instruct yourself, or inform curiosity or carry report. You are here to kneel where prayer has been valid…

Our salvation begins in the encounter with someone who is not another object in the world, but who reveals the personal depth of the life of God. In him we learn to see ourselves as called to live in a world which is the great event of divine love, and not an empty space for our own needs and desires to be projected.

Salvation is as easy as climbing a tree. Which is what of course our brother Jesus does for us on the cross. He climbs the tree of life, to open to us his own way of seeing the resonance of the sound and shape of the triune love shared by the Father, Son and Holy Spirit in all things. The cross reveals that we are not so much called to look at Jesus, as to see all things in him, with him and through him. He is the light of the world, and in his light we see light.

So climb the tree, see Jesus in the light of faith, and begin to see how the world is not the empty impersonal echo of blind forces, but a place of encounter between lovers, a tree of life where birds of the air find shelter and where we discover that all along we have been seen and known and loved beyond measure.

fr. Timothy John Calvert is Prior and Parish Priest of the Priory of Saint Dominic, London.

“Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at https://catholic.stanford.edu/giving/treasure.

If you have any questions, please contact M’Lis Berry at: mberry@stanford.edu.
Announcements for November 3, 2013

General Community

**Baptisms:**
We welcome the newest members of our Catholic community:
Rishi Banerjee,
Richard Anthony Cardillo IV,
Allie Catherine Fahey,
Mackenzie June Gable,
Ryan Donovan Kaelin,
Miles Christopher Leary,
Steven Henry Storslee.

May God's joy and peace be with them and their families.

**Spanish Mass:**
We’ll celebrate Mass in Spanish next Sunday, Nov. 10, 3:00pm in the side chapel of Memorial Church. All prayers, songs, and preaching are in Spanish!

**Book of Remembrance:**
During the month of November we remember those who have died in faith. As a way of including them in the Church’s prayer, we will have our Book of Remembrance available after all the Masses. You can inscribe their names and we will include those in the prayers of the community.

**Early Holiday Liturgy:**
Mark your calendars for our annual Early Holiday Liturgy on Saturday evening, Dec. 7. Mass begins with a dramatic candle procession through the darkened church and continues with an Advent Mass. Christmas caroling with brass ensemble and orchestra follows and leads to hot chocolate on the Quad. I am looking for STRING AND WIND players for the orchestra. One rehearsal only, music to you before Thanksgiving break. For info, contact Teresa, tpleins@stanford.edu.

**Reading Group:**
The group meets two or three times a quarter to discuss books by Catholic or Christian writers: mostly fiction, but also poems, autobiography, and history. We meet at the campus home of Albert & Barbara Gelpi (870 Tolman Drive) at 7:30 in the evening, and as we begin the new academic year we are eager to welcome new members from the students and permanent members of the community. Anyone interested can contact Albert Gelpi: agelpi@stanford.edu.

The next meeting is on Monday, Nov. 4th at 7:30pm, and we’ll be talking about Pope Francis’ two recent and extraordinary interviews and their implications for the renewal of Church. The “America” interview is available online as an ebook for $2.99 under the title “A Big Heart Open to God.” The Italian interview will be sent by e-mail to members of the group. Come and join the conversation.

**Are You New? Welcome to CC@S!**
Thank you for stopping by! Whether you’re just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we’re happy you’re here!
We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

**Small Faith Group for the Spiritual Exercises of St. Ignatius:**
Thursday at 7:30pm for the group session and 10-20 minutes individual daily prayer. Join us our small faith group to practice St. Ignatius spiritual exercise. The book, The Ignatian Adventure by Kevin O’Brien, SJ, is used as a guideline. If you are interested, contact Eun-Soo at eschoi@stanford.edu.

**Friday Prayer Group:**
“One-Friday-morning-a-month” prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

**Newman Nights**

Please join us on Tuesday at 7:30 in the Sanctuary of the Old Union for a fascinating talk: FROM JESUS TO CHURCH. Peter Walker, from Sacred Heart Prep in Atherton, will invite us to consider the Gospel of John, Chapter 9, in examining the shift in church “membership” in the late 1st century. We will look at how the passage reflects “spits” in the 1st century church. Check our website, our CC@S Newman App, our linked-in or our Facebook page for video and audio recordings of recent Newman Night talks.

11/5 From Jesus to Church
Peter Walker, Sacred Heart Schools, Atherton

11/12 Popes, Princes and Pastors: Community and Authority in the Medieval Church
Prof. William Dohar, Jesuit School of Theology

Next Spanish Mass - Sunday November 10 - 3pm
Called To The Cloister: From The Bar To The Grille:
When Tara Clemens started law school in 2003, she had no idea it would be instrumental in her conversion to the Catholic faith and eventual discernment of a religious vocation. Upon graduation, a chance encounter with a “vocation” prayer had unexpected results: it led her to discern a vocation with the Dominican nuns of Corpus Christi Monastery in Menlo Park, California. She has been accepted to enter, but only after she has resolved her student loans. Tara is joined by thousands of other aspiring vocations to the priesthood and religious life across America. To learn more about Tara’s vocation and a way to end this problem, please consider joining our women’s small group. Contact Megan O’Brien (meobrien@stanford.edu) for more details."

Week at a Glance

Sunday, November 3, 2013
• 10:30am in Tresidder Oak Room
• 4:30pm in Memorial Church
• 10pm in Memorial Church

Monday, November 4 - Friday, November 8
• Office hours (Tues - Fri) 10am - 4pm

Daily Liturgy:
M W F at 12:20 in Memorial Church
T Th at 12:20 in Old Union Sanctuary

Confessions
Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
or by appointment: call 725-0080

Eucharistic Adoration and Rosary:
Tuesdays, 9pm to 10:30pm
Old Union, Third Floor Sanctuary

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863.
Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Praying the Rosary, Daily:
Join the community to pray the Rosary in the Sanctuary at Old Union. The group prays at 10pm Monday-Friday and 9pm on Saturday and Sunday. On Tuesdays the Rosary is prayed during Adoration of the Blessed Sacrament.

Next Spanish Mass - Sunday November 10 - 3pm

Volunteer Opportunities
Family Giving Tree Christmas Toys For Needy Children:
The Catholic Community at Stanford needs 25 volunteers to work at the Family Giving Tree (FGT) Christmas Toys For Needy Children project on Saturday, December 14th from 9:00am to 11:00am. This project will take place in an FGT warehouse location to be determined. Our tasks will include gift rowing, shopping in the warehouse for missing items (all items are free), quality assurance and placing completed gifts in rows and/or delivery bags. Families with young children who are able to sort/shop with the assistance of a parent(s) are welcome. If you are interested in participating in this quality-time family activity, please contact Peter Barling at peter_barling@hotmail.com to have a volunteer position(s) reserved for you. Students needing a 2-3 hour break from studies are welcome to join us on this activity and transportation from campus can be arranged.

St. Anthony Padua’s Dining Room:
The CCAS is committed to serving the needy and homeless at St. Anthony’s Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, November 2 or November 23 from 8:30am-1pm or a subset thereof, please contact Gary Glover at gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. The Lord hears the cry of the oppressed, and you should too!

Future dates: (all Saturdays)
November 23, 2013 - 8:30am - 1:00pm
December 7, 2013 - 8:30am - 1:00pm
December 28, 2013 - 8:30am - 1:00pm
First Reading  
Wisdom 11:22-12:2  
The Lord, who can do all things, spares all things. God’s imperishable spirit is in all things, and the Lord God overlooks “people’s sins that they may repent.”

Second Reading  
2 Thessalonians 1:11-2:2  
The name of Christ is to be glorified in you and you in him.

Gospel Accordance  
Alleluia: Our God Is Speaking  
D Haas  
When Jesus passed through Jericho, Zacchaeus climbed a sycamore tree in order to see him. Jesus went home with Zacchaeus and blessed his house, for the “son of Man has come to seek and to save what was lost.”

Apostle’s Creed  
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.
1- The Lord is my shepherd, I shall not want, 
In verdant pastures he gives me repose. 
Besides restful waters he leads me, 
He refreshes my soul.

2- He guides me in right paths for his name’s sake, 
Even though I walk through the dark valley, 
I fear no evil, with you by my side, 
Your rod and your staff give me courage.

3- You spread the table before me, 
In the sight of all my foes, 
You anoint my head with oil; my cup overflows. 

4- Only goodness and kindness follow me 
All the days of my life, 
And I shall dwell in the house of the Lord forever, 
In the house of the Lord forever.
Sponsors Needed:
Immaculate Conception Academy, an all-girls, College Prep Catholic High School located in the Mission District in San Francisco has implemented a work-study program and is looking for organizations to sponsor their students. Currently, just to cite a few, the girls are working at companies such as GAP, Bank of the West, UCSF, Jones Day Law Firm, Heffernan Insurance Brokers, etc. Nationwide this program is already succeeding in 25 other cities coast to coast. A team of 4 students works at an organization to cover one full-time position, rotating work days.

The organization receives an entry-level, clerical staff position filled without the hassle of hiring, benefits and other HR concerns. The students are employees of the ICA Corporate Work Study Program. The organization’s sponsorship helps lower the tuition cost of their college preparatory education, making it affordable for more working class families.

Operating as essentially a small, outsourcing staff agency, ICA enables the organization to fill needed clerical or entry-level positions. The students are on site 36 weeks a year, 40 hours a week adding diversity, enthusiasm and a willingness to learn and succeed.

For more information please contact Sister Lilly at (415) 824 2052 ext 28 and/or visit ICA’s website at www.icacademy.org

Live the Stewardship Life:
Stewardship is based on our need to give back to God out of gratitude, not on the Church’s need to receive. It is based on the premise that all that we have and all that we are comes from God and, as a way of thanking Him for all our blessings, we return a portion of the time, talent and treasure He has allotted to us. Soon, we will begin a Stewardship Effort at our parish. Please be generous in giving of yourself; of your time, your talent and your treasure to your CC@S community as well as to others.