

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Masses: October 27, 2013

- 10:30 am in Tresidder Oak Room
- 4:30 pm in Memorial Church
- 10 pm in Memorial Church

Daily Liturgy:

M W F 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary

Friday: Nov. 1st, 12:20 & 5pm in MemChu

Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
or by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:

November 3, 2013 at 4:30pm

Catholic Community Staff

Fr. Nathan Castle, O.P.

Pastor/Director
ncastle@stanford.edu

Fr. Xavier Lavagetto, O.P.

Parochial Vicar/Associate Director
xavierop@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan

Chaplain/ESTEEM
johnk3@stanford.edu

Sr. Ramona Bascom, O.P.

Counselor
ramonabascom@gmail.com

Lourdes Alonso

Campus Minister
lonso@stanford.edu

M'Lis Berry

Development Director
meberry@stanford.edu

Guillermo Colombetti

Bulletin Editor, Property Manager
gcolombetti@yahoo.com

Religious Ramblings

Out of Step?

THIRTIETH SUNDAY IN ORDINARY TIME

OCTOBER 27, 2013

fr Leo Edgar warns us about the danger of spiritual pride.

Doesn't it seem strange how incredibly frustrating 'virtuous' people can be?

In reality, of course, it is not their virtue that frustrates us, but rather their self-satisfaction at being so virtuous, their feeling of superiority over the rest of mankind! Perhaps there is also an element of our own inadequacy which we are not always willing to admit.

In Luke's Gospel, Jesus addresses his remarks to 'people who prided themselves on being virtuous and despised everyone else'! There doesn't seem to be much point in feeling virtuous if, at the same time, you are despising, (or 'are contemptuous of', in Nicholas King's translation) the rest of mankind. More than that, those who feel so virtuous, perhaps, are failing to notice their own human shortcomings and sinfulness, thereby neglecting the need for God's forgiveness. We can become blinkered by our own self-righteousness, failing, very often, to see the good in others.

The tax collector, on the other hand, simply turns to God for mercy and forgiveness, recognizing his own sinfulness.

This gospel passage reminds me of the story of a little girl who was having dancing lessons, accompanied by her mother. The mother very proudly proclaimed to a person nearby, 'That's my daughter - and she's the only one dancing in step!'

Sometimes we can under the illusion that we are better than others or, even worse, that we are the only ones who are virtuous - the only ones really in step.

Christians in our society are more and more being made to feel that they are out of step with the rest of the world. Our moral, social teaching on issues like abortion, euthanasia, social justice etc., can indeed set us apart. So should we merely be like the tax collector and stand back, declaring our unworthiness? Surely not!

But equally we should beware of too much self-satisfaction in our lives, even in our own teaching and preaching. The preacher may sometimes come across to his hearers as appearing to be morally superior. Most of us like to think of ourselves as being righteous; but Jesus, in the paragraph prior to the parable of the Pharisee and the tax collector, asks of his hearers the question 'When the Son of Man comes, will he find faith on earth?'

This continues to be a serious question and one that needs to be addressed in our own time. It is not sufficient,

like the Pharisee, just to 'accommodate' God by turning up at the church, or synagogue or temple, fulfilling the ritual, outwardly performing the prayers, but inwardly lacking the faith and simplicity of the child.

What Jesus also tells us in this part of Luke's gospel is that 'whoever does not receive the kingdom of God like a little child' will never enter it'.

And so we learn from Christ's teaching that there are two essential elements required, faith and humility - child like; for which child is so lacking in faith and trust that a natural humility does not derive from that? 'I give you thanks, Lord, that I am not like the rest of humanity'; ... this Pharisee's prayer is one that I, hopefully, may never feel called to say.

But just in case I do, let me recall that I would be beginning to sound like the mother in the story, so I guess it's time to stop praying and start believing!

fr Leo Edgar is the Parish Priest and Superior at St Dominic's, Newcastle.

~*~ **~ ~*~



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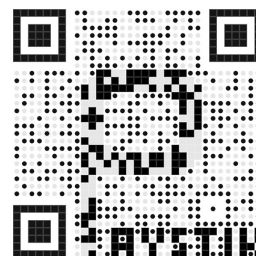
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GIVE IN LESS THAN A MINUTE!

"Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver." 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact M'Lis Berry at: meberry@stanford.edu.

GENERAL COMMUNITY ANNOUNCEMENTS

Live the Stewardship Life:

Stewardship is based on our need to give back to God out of gratitude, not on the Church's need to receive. It is based on the premise that all that we have and all that we are comes from God and, as a way of thanking Him for all our blessings, we return a portion of the time, talent and treasure He has allotted to us. Soon, we will begin a Stewardship Effort at our parish. Please be generous in giving of yourself; of your time, your talent and your treasure to your CC@S community as well as to others.



APP NAME: CC@S



SEARCH APP STORE FOR CC@S OR SCAN CODES ABOVE

ABOUT THE APP

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.

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Reading Group:

The group meets two or three times a quarter to discuss books by Catholic or Christian writers: mostly fiction, but also poems, autobiography, and history. We meet at the campus home of Albert & Barbara Gelpi (870 Tolman Drive) at 7:30 in the evening, and as we begin the new academic year we are eager to welcome new members from the students and permanent members of the community. Anyone interested can contact Albert Gelpi: agelpi@stanford.edu.

The next meeting is on **Monday, Nov. 4th** at 7:30pm, and we'll be talking about Pope Francis' two recent and extraordinary interviews and their implications for the renewal of Church. The "America" interview is available online as an ebook for \$2.99 under the title "A Big Heart Open to God." The Italian interview will be sent by e-mail to members of the group. Come and join the conversation.

Are You New? Welcome to CC@S!

Thank you for stopping by! Whether you're just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we're happy you're here!

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

Infant Baptisms:

Our next celebration of baptism is Nov. 3 during the 4:30 Mass in Memorial Church. Baptisms are celebrated for all families of current students, faculty, staff, postdocs, and registered community members. For more info, contact Teresa, tpleins@stanford.edu.

Small Faith Group for the Spiritual Exercises of St. Ignatius:

Thursday at 7:30pm for the group session and 10-20 minutes individual daily prayer. Join us our small faith group to practice St. Ignatius spiritual exercise. The book, The Ignatian Adventure by Kevin O'Brien, SJ, is used as a guideline. If you are interested, contact Eun-Soo at eschoi@stanford.edu.

Interested in Foreign Missions?

Ever thought about whether God might be calling you to serve as a foreign missionary? Interested in hearing about missionary work and the Church in Asia? For more info, please contact Tricia Bølle at: tricia@laymissionary.org



St. Francis Xavier Lay Missionary Society

*Dedicated to the formation,
sending and support of
Catholic lay missionaries
to share the love of
Jesus Christ with others in Asia*

www.laymissionary.org

Gently used Kindles & Nooks Needed for Children's Program:

The children's religious education program is in need of several used e-readers to load materials on for our older children. If you have recently upgraded and have an older version sitting around taking up space, we could certainly put it to good use! Tax info available for your donation. Please contact Teresa, tpleins@stanford.edu.

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New Choir Members:

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass. Rehearsal is on Wednesday night during the academic term. No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

ESTEEM:

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps (sphipp@stanford.edu) or Matthew Colford (mcolford@stanford.edu) for further information.

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Newman Nights

Each Tuesday evening, 7:30pm, the CCAS' Center for Theological and Spiritual Formation (CTSFF) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

- 10/29 And the Word Became Flesh: Incarnation in the Gospels
Fr. Michael Castori, S.J., Santa Clara University
- 11/5 From Jesus to Church
Peter Walker, Sacred Heart Schools, Atherton
- 11/12 Popes, Princes and Pastors: Community and Authority in the Medieval Church
Prof. William Dohar, Jesuit School of Theology

-Announcements for October 20, 2013-

Weekly Readings

Monday, October 28

Eph 2:19-22
Ps 19:2-3, 4-5
Lk 6:12-16

Tuesday, October 29

Rom 8:18-25
Ps 126:1b-2ab, 2cd-3, 4-5, 6
Lk 13:18-21

Wednesday, October 30

Rom 8:26-30
Ps 13:4-5, 6
Lk 13:22-30

Thursday, October 31

Rom 8:31b-39
Ps 109:21-22, 26-27, 30-31
Lk 13:31-35

Friday, November 1

Solemnity of All Saints
Masses at 12:20 & 5pm MemChu
Rv 7:2-4, 9-14
Ps 24:1bc-2, 3-4ab, 5-6
1 Jn 3:1-3
Mt 5:1-12a

Saturday, November 2

Wis 3:1-9
Ps 23:1-3a, 3b-4, 5, 6
Rom 5:5-11
Jn 6:37-40

Sunday, November 3

Wis 11:22-12:2
Ps 145:1-2, 8-11, 13-14
2 Thes 1:11-2:2
Lk 19:1-10

VOCATIONS

Called To The Cloister:

From The Bar To The Grille:

When Tara Clemens started law school in 2003, she had no idea it would be instrumental in her conversion to the Catholic faith and eventual discernment of a religious vocation. Upon graduation, a chance encounter with a "vocation" prayer had unexpected results: it led her to discern a vocation with the Dominican nuns of Corpus Christi Monastery in Menlo Park, California. She has been accepted to enter, but ONLY after she has resolved her student loans. Tara is joined by thousands of other aspiring vocations to the priesthood and religious life across America.

To learn more about Tara's vocation and a way to end this problem, contact Tara at tara@laboureaspirant.org or visit <http://labouresociety.org> and see her vocation story under "Current Aspirants".

UNDER GRADS

Undergrad Women Small Group:

"Calling all Catholic women! If you are interested in growing closer to God, learning more about Catholic women throughout the ages, and building relationships with other Catholic women in your community, please consider joining our women's small group. Contact Megan O'Brien (meobrien@stanford.edu) for more details."

GRADS

Catholicism 101, Mondays 7pm:

All grad students are invited to join us for Catholicism 101 on Monday nights. Catholicism 101 is a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet in the Nairobi Room on the 2nd floor of the Graduate Community Center. Contact Lourdes at lalonso@stanford.edu for more information.

Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

YOUNG ADULTS

Young Adult Mass and Halloween Dinner Party:

Tues. Oct. 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for our annual Halloween Mass followed by a Halloween themed dinner party. This is one of our more popular annual events. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Dinner at Crepevine:

Tues. Nov. 19th at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Week at a Glance

Sunday, October 27, 2013

- 10:30am in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

Monday, October 28 - Friday, November 1

- Office hours (Tues - Fri) 10am - 4pm

Daily Liturgy:

M W F at 12:20 in Memorial Church

T Th at 12:20 in Old Union Sanctuary

Friday: Nov 1st, 12:20 and 5pm in MemChu

Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
or by appointment: call 725-0080

Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm
Old Union, Third Floor Sanctuary

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Praying the Rosary, Daily:

Join the community to pray the Rosary in the Sanctuary at Old Union. The group prays at 10pm Monday-Friday and 9pm on Saturday and Sunday. On Tuesdays the Rosary is prayed during Adoration of the Blessed Sacrament.

Volunteer Opportunities

Family Giving Tree Christmas Toys For Needy Children:

The Catholic Community at Stanford needs 25 volunteers to work at the Family Giving Tree (FGT) Christmas Toys for Needy Children project on Saturday, December 14th from 9:00am to 11:00am. This project will take place in an FGT warehouse location to be determined. Our tasks will include gift rowing, shopping in the warehouse for missing items (all items are free), quality assurance and placing completed gifts in rows and/or delivery bags. Families with young children who are able to sort/shop with the assistance of a parent(s) are welcome. If you are interested in participating in this quality-time family activity, please contact Peter Barling at peter_barling@hotmail.com to have a volunteer position(s) reserved for you. Students needing a 2-3 hour break from studies are welcome to join us on this activity and transportation from campus can be arranged.

St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Nov. 2 or Nov. 23 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. The Lord hears the cry of the oppressed, and you should too!

Future dates: (all Saturdays)

November 2, 2013 - 8:30am - 1:00pm

November 23, 2013 - 8:30am - 1:00pm

December 7, 2013 - 8:30am - 1:00pm

December 28, 2013 - 8:30am - 1:00pm



The Catholic Community at Stanford University

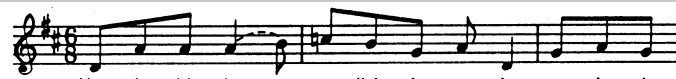
THIRTIETH SUNDAY OF ORDINARY TIME

OCTOBER 27, 2013

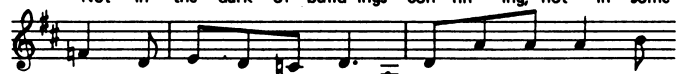
Gathering

Gather Us In

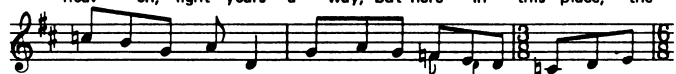
Marty Haugen



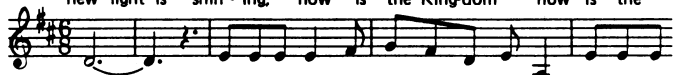
Here in this place, new light is stream-ing, now is the
We are the young, our lives are a mys - t'ry, we are the
Not in the dark of build-ings con - fin - ing, not in some



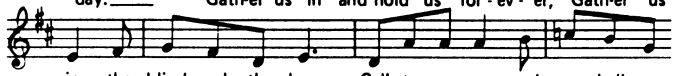
dark - ness, van - ished a - way, See, in this space, our
old who yearn for your face, We have been sung through-
heav - en, light years a - way, but here in this place, the



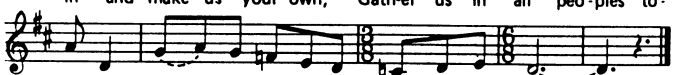
fears and our dream-ings, brought here to you in the light of this
out all of his - t'ry, called to be light to the whole hu - man
new light is shin - ing, now is the King-dom now is the



day. Gath - er us in the lost and for - sa - ken, Gath - er us
race. Gath - er us in the rich and the haugh - ty, Gath - er us
day. Gath - er us in and hold us for - ev - er, Gath - er us



in the blind and the lame; Call to us now, and we shall a -
in the proud and the strong; Give us a heart so meek and so
in and make us your own; Gath - er us in all peo - ples to -



wa - ken, we shall a - rise at the sound of our name.
low - ly, give us the cour - age to en - ter the song.
geth - er, fire of love in our flesh and our bone.

Gloria

Mass From Age To Age

C. DeSilva



Glo - ry, glo - ry to God, glo - ry to God in the high - est,



glo - ry, glo - ry to God, and on earth peace to peo - ple,



peo - ple of good will. and on earth



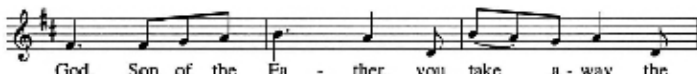
peace to peo - ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of



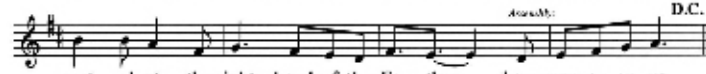
God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you



take a - way the sins of the world, re - ceive our prayer; you are



seat - ed at the right hand of the Fa - ther, have mer - cy on us.

3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading

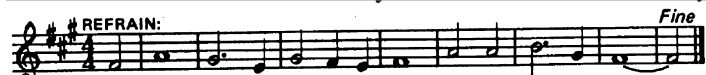
Sirach 35:15-17, 20-22

Though not unduly partial toward the weak, God hears the cry of the oppressed. The Lord is a God of justice.

Psalms 34

The Cry of the Poor

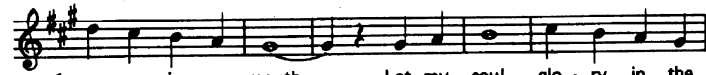
J. Foley



The Lord hears the cry of the poor. Bless - ed be the Lord.



- VERSES: *Slightly faster*
1. I will bless the Lord at all times, with praise
 2. Let the low - ly hear and be glad: the Lord
 3. Ev - 'ry spir - it crushed God will save; will be
 4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright - ened in your



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Second Reading

2 Timothy 4:6-8, 16-18

Paul claimed to Timothy that he had fought the good fight, finished the race, and kept the faith. He claimed that now a crown of victory awaits him.

Gospel Acc.

Alleluia: Our God Is Speaking

D Haas

Gospel

Luke 18:9-14

Jesus told the story about the Pharisee and the tax collector to help those who place confidence in their own righteousness while holding others in contempt.

Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;

on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God,
 the Father almighty;
 from there he will come to judge
 the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.

My heart shall sing of the day you bring. Let the
 fires of your justice burn. Wipe a-
 way all tears, for the dawn draws near, and the
 world is about to turn.

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.
 A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
 world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of

Offertory Canticle of the Turning Rory Cooney

1. My soul cries out with a joy-ful shout that the
 2. Though I am small, my God, my all, you—
 3. From the halls of power to the for-ress tower, not a
 4. Though the na-tions rage from age to age, we re-
 God of my heart is great, and my
 work great things in me, and your
 stone will be left on stone. Let the
 mem-ber who holds us fast: God's—
 spi-rit sings of the won-drous things that you
 rity will last from the depths of the past to the
 mer-king be-ware for your jus-tice tears ev-'ry
 mer-cy must de-liv-er us from the
 bring to the ones who wait. You
 end of the age to be. Your
 ty-rant from his throne. The
 con-quer-or's crush-ing grasp. This
 fixed your sight on your ser-vant's plight, and my
 ver-hun-gry poor shall weep no more, and to
 sav-ing word that our fore-bears heard is the
 weak-ness you did not spurn, so from
 those who would for you yearn, you will
 food they can nev-er earn: There are
 prom-ise which holds us bound, 'Til the
 east to west shall my name be blessed. Could the
 show your might, put the strong to flight, for the
 ta-bles spread, ev-'ry mouth be fed, for the
 spear and rod can be crushed by God, who is
 world be a-bout to turn? } My
 world is a-bout to turn. }
 world is a-bout to turn. }
 turn-ing the world a-round. }

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Communion

El Pan de la Vida

E. Cortés

ESTRIBILLO: La primera vez: Solista, Todos repiten; después: Todos

Yo soy _____ el pan de la vi - da
 que ha ba - ja - do del cie - lo. El que co-me es-te
 pan vi - ví - rá pa - ra siem - pre. _____

ESTROFAS 1, 2:

1. ¿No es és - te Je - sús, hi - jo de Jo - sé?
 2. ¿ Na - die pue - de ve - nir a mí,
 1. _____ No - so - tros co - no - ce - mos bien a sus
 2. _____ a me - nos que el Pa - dre que me ha en -

al Estribillo
 1. pa - dres. ¿Có - mo di - ce que del cie - lo ba - jó?
 2. via - do lo a - traí - ga y lo a - cer - que a mí.

ESTROFAS 3, 4:

3. Es - tá es - cri - to: "Dios les en - se - ña - rá,
 4. ¿ Vues - tros pa - dres pa - ra vi - vir _____
 3. _____ tan so - lo el que es de Dios ha vis - to al
 4. _____ co - mie - ron en el de - sier - to ma - ná y mu -
 al Estribillo
 3. Pa - dre ya - sí pue - de a - cer - car - se a mí".
 4. rie - ron. Si al - guien co - me de es - te pan, vi - ví - rá.

Communion

A Mountain Psalm

arr A Parker

In the heavens, O Lord, is your mercy;
 And your faithfulness reaches to the sky.
 Like the high mountains is your goodness,
 Your justice like the great deep.

O Lord, you preserve all your creation.
 Your loving kindness, how excellent, O God!
 The children of Eve put their trust
 Under the shadow of your wings.

They shall feast on the abundance of your house;
 And you shall bid them drink
 At the river of your pleasures.

With you is the fountain of life:
 By your light do we see light,
 By your light do we see light.
 In the heavens, O God, is your mercy.

Recessional

Now Thank We All Our God

Traditional

1. Now thank we all our God, With heart, and hands, and
 2. O may this gra - cious God Through all our life be
 3. All praise and thanks to God The Fa - ther now be
 1. voic - es, Who won - drous things hath done, In whom his world re -
 2. near us! With ev - er joy - ful hearts And bless - ed peace to
 3. giv - en, The Son and Spir - it blest, Who reigns in high - est
 1. joic - es; Who from our moth - er's arms Hath blessed us on our
 2. cheer us; Pre - serve us in his grace And guide us in dis -
 3. heav - en E - ter - nal Tri - une God, Whom earth and heav'n a -
 1. way With count - less gifts of love, And still is ours to - day,
 2. tress, And free us from all sin, Till heav - en we pos - sess.
 3. dore. For thus it was, is now, And shall be ev - er - more.