

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Masses: October 13, 2013

- 10:30 am in Tresidder Oak Room
- 4:30 pm in Memorial Church
- 10 pm in Memorial Church

Daily Liturgy:

M W 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary
Friday Mass replaced by
Home Coming Mass at 4:30 in MemChu

Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:

November 3, 2013 at 4:30pm

Catholic Community Staff

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Religious Ramblings

God's Chosen People

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 13, 2013

fr Lawrence reflects upon how God invites us to co-operate in the work of our salvation.

From Rome, the communications hub of the known-world, Paul, an educated Jew writes a letter to Timothy, a man of Jewish and Greek descent. In it he writes that Jesus, a Jew “descended from David” (2 Tim 2:8), grants salvation to “the elect”, the chosen ones (2 Tim 2:10). But St Paul’s location, and the family background of his letter’s recipient indicates that “the elect” are no longer just Jesus’ and Paul’s compatriots, fellow Jews. For now God’s chosen people includes Gentile foreigners, so that salvation is not restricted by the accidents of birth or blood, but expands to embrace all who have the essence of humanity.

We have become so accustomed to this good news that perhaps we take it for granted. Indeed, some may even object that belief in Christ as the one universal Saviour is somewhat exclusive. What about non-Christians, they ask? The peoples of St Paul’s time were certainly open to all deities and spiritualities, and they did not understand his Judeo-Christian atheism which seemed to set aside all other gods for the One God. But this wasn’t a restriction of choice, as such, but an expansion since all that is good and true in other religions and deities point to and are perfected in Jesus Christ. Indeed, before Christ, the vast multitude of humanity (who were not Jewish) were simply recipients of bad news: they had not been chosen by God, and, like lepers, were kept apart from the elect.

Christ changes all this. Because by his Incarnation, God chooses all humanity, Jew and Gentile alike. Thus one is chosen by God simply by reason of being human. Every human person from the weakest and most vulnerable to the strongest, whether one is a sinner or a saint, rich or poor, is now included among God’s chosen ones; divine election is part of the human genome. Hence, every leper Christ encounters in today’s gospel – who stand for all of humanity, fundamentally searching and wounded – is found and made whole by Christ, who is the Way, the Truth, and the Life.

Christ’s inclusive act of healing is an act of divine re-creation. Hence Christ doesn’t even need to touch the lepers, but rather he just speaks. For just as God creates the universe by his Word, so God’s Word again causes a new creation, and he calls a new people into a new life of grace, into communion with God. Since God’s eternal and divine Word is for ever united to our humanity, so Christ “remains faithful” even if we are not “for he cannot deny himself” (2 Tim 2:13). Our being chosen is thus not dependent on our fidelity or worthiness but on God’s faithful love for Man.

However, only one man returns to thank Jesus, and he is told that his faith has saved him. This reveals that salvation is a two-way process. For God’s grace has given all people the potential of being saved, but we do have to actualize that by turning to Christ in faith. So, it seems that although every human person is elect, not every one will respond positively with a saving faith in Christ and thus obtain “eternal glory” with him (2 Tim 2:10). Many can find this puzzling and wonder how a God of love can let this happen. However, it is precisely

because God is Love that he doesn’t force himself on us, or do violence to our human freedom. Rather, grace leaves our human freedom intact and respects our deliberations. Thus, it is possible that some people will ultimately decide to “deny him” whereby Christ “also will deny us” (2 Tim 2:12b). That is to say, God will respect our free choices, even if goes against his deepest desire for our salvation.

But that is our deepest desire too, that all may turn to Christ in faith. So, a question also needs to be asked of ourselves, too. How can we let others remain unaware of Christ’s Gospel? St Paul certainly couldn’t. Thus he says that he will “endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus” (2 Tim 2:10). Neither could the Samaritan leper refrain from shouting out in praise of God. For the good news is that there are now no more lepers but only leapers who, through a leap of faith in Christ, can leap with joy at being saved, and who will leap up to heaven with his grace! St Timothy, though young, had received this Gospel from St Paul and leapt to preach the Gospel with him. Will you do so too, and join us Dominicans in praising, blessing, and preaching the gospel of salvation to all people?

fr Lawrence Lew works in the University Chaplaincy and Parish at the Priory of St Albert the Great, Edinburgh. He is also Promoter for Vocations for the English Province of the Order of Preachers.

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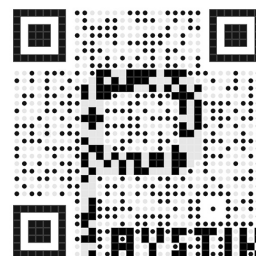
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GIVE IN LESS THAN A MINUTE!

“Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact M’Lis Berry at: meberry@stanford.edu.

GENERAL COMMUNITY ANNOUNCEMENTS

How Much Can You Afford to Give OF Yourself?:

Everything we have is a gift from God and we are called to develop our gifts and generously share them with others in gratitude. How can you practice this in everyday life? **TIME:** Invest in your prayer life by praying every day and taking time to listen. **TALENT:** Participate in CC@S ministries. **TREASURE:** Give cheerfully. No gift is too small or insignificant. Take the risk and live the stewardship lifestyle!



APP NAME: CC@S



SEARCH APP STORE FOR CC@S OR SCAN CODES ABOVE

ABOUT THE APP

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.

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Reading Group:

The group meets two or three times a quarter to discuss books by Catholic or Christian writers: mostly fiction, but also poems, autobiography, and history. We meet at the campus home of Albert & Barbara Gelpi (870 Tolman Drive) at 7:30 in the evening, and as we begin the new academic year we are eager to welcome new members from the students and permanent members of the community. Anyone interested can contact Albert Gelpi: agelpi@stanford.edu.

The next meeting is on Monday Nov. 4th at 7:30pm, and we'll be talking about Pope Francis' two recent and extraordinary interviews and their implications for the renewal of Church. The "America" interview is available online as an ebook for \$2.99 under the title "A Big Heart Open to God." The Italian interview will be sent by e-mail to members of the group. Come and join the conversation.

Are You New? Welcome to CC@S!

Thank you for stopping by! Whether you're just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we're happy you're here!

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

Infant Baptisms:

Our next celebration of baptism is Nov. 3 during the 4:30 Mass in Memorial Church. There is a required preparation course for parents on Oct. 26, 10-11:30 a.m. Baptisms are celebrated for all families of current students, faculty, staff, postdocs, and registered community members. For more info, contact Teresa, tplains@stanford.edu.

Liturgical Ministry Training Sessions:

Lectors: today, Sunday, Oct. 13, 5:30-7:00pm.

Greeting: Arranged

Altar Serving: Arranged

All Sessions in Memorial Church

Contact Teresa to arrange training or for info, tplains@stanford.edu

Reunion Mass October 18, 2013:

Hey Catholic Alumni!

Come join us as Fr. Nathan Castle of Catholic Community at Stanford presides at the Reunion Mass on Friday, October 18, 2013 at 4:30pm in Memorial Church. Fr. Nathan will be concelebrating the Mass with Fr. Michael T. Barry '68.

Gently used Kindles & Nooks Needed for Children's Program:

The children's religious education program is in need of several used e-readers to load materials on for our older children. If you have recently upgraded and have an older version sitting around taking up space, we could certainly put it to good use! Tax info available for your donation. Please contact Teresa, tplains@stanford.edu.

Small Faith Group for the Spiritual Exercises of St. Ignatius:

Thursday at 7:30pm for the group session and 10-20 minutes individual daily prayer. Join us our small faith group to practice St. Ignatius spiritual exercise. The book, *The Ignatian Adventure* by Kevin O'Brien, SJ, is used as a guideline. If you are interested, contact Eun-Soo at eschoi@stanford.edu.

New Choir Members:

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass. Rehearsal is on Wednesday night during the academic term. No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tplains@stanford.edu.

ESTEEM:

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps (sphipp@stanford.edu) or Matthew Colford (mcolford@stanford.edu) for further information.

Interested in Foreign Missions?

Ever thought about whether God might be calling you to serve as a foreign missionary? Interested in hearing about missionary work and the Church in Asia? The St. Francis Xavier Lay Missionary Society is having an info session about serving as a lay missionary in Asia on Tuesday, Oct. 24th at 6pm by the Old Union fountain. We will finish before Newman Nights. Dinner will be provided. For more info, please contact Tricia Bølle at tricia@laymissionary.org

Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through catholic.stanford.edu/media/podcast

Newman Nights

Each Tuesday evening, 7:30pm, the CCAS' Center for Theological and Spiritual Formation (CTSF) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

10/15: How do We Envision the Faces of God in Our Lives?
Bishop Robert McElroy

10/22: Empires, Kingdoms, & Zealots:
How Political was Jesus of Nazareth
Prof. Catherine Murphy

10/29: And the Word Became Flesh: Incarnation in the Gospels
Fr. Michael Castori, S.J.

-Announcements for October 13, 2013-

Weekly Readings

Monday, October 14
Rom 1:1-7
Ps 98:1bcde, 2-3ab, 3cd-4
Lk 11:29-32

Tuesday, October 15
Rom 1:16-25
Ps 19:2-3, 4-5
Lk 11:37-41

Wednesday, October 16
Rom 2:1-11
Ps 62:2-3, 6-7, 9
Lk 11:42-46

Thursday, October 17
Rom 3:21-30
Ps 130:1b-2, 3-4, 5-6ab
Lk 11:47-54

Friday, October 18
2 Tm 4:10-17b
Ps 145:10-11, 12-13,
17-18
Lk 10:1-9

Saturday, October 19
Rom 4:13, 16-18
Ps 105:6-7, 8-9, 42-43
Lk 12:8-12

Sunday, October 20
Ex 17:8-13
Ps 121:1-2, 3-4, 5-6, 7-8
2 Tm 3:14-4:2
Lk 18:1-8

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

UNDER GRADS

Undergrad Women Small Group:

“Calling all Catholic women! If you are interested in growing closer to God, learning more about Catholic women throughout the ages, and building relationships with other Catholic women in your community, please consider joining our women’s small group. Contact Megan O’Brien (meobrien@stanford.edu) for more details.”

GRADS

Catholicism 101, Mondays 7pm:

All grad students are invited to join us for Catholicism 101 on Monday nights. Catholicism 101 is a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet in the Nairobi Room on the 2nd floor of the Graduate Community Center. Upcoming talks include, Desert Spirituality, The Magisterium, The Roots of the Mass and more. Contact Lourdes at lalonso@stanford.edu for more information.

Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cegiam@stanford.edu.

YOUNG ADULTS

Dinner at Pluto’s:

Tues. Oct. 15th at 7:30pm, 482 University Ave., Palo Alto
The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page “Young Adult Circle” or contact us at yacircle@gmail.com.

Young Adult Mass and Halloween Dinner Party:

Tues. Oct. 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos.
The Young Adult Circle will be gathering for our annual Halloween Mass followed by a Halloween themed dinner party. This is one of our more popular annual events. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Pure Fire Young Adult Retreat:

Hosted by the Diocese of San José Young Adult Ministry, Menlo Park Oct.18-20. Find direction on your spiritual journey at the Pure Fire Retreat, and discover a community of faithful and faith-curious young adults from all over the Bay Area. For more info visit the website www.dsj.org/purefire or directly contact purefire@dsj.org.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page “Young Adult Circle”, or contact us at yacircle@gmail.com.

Week at a Glance

Sunday, October 13, 2013

- 10:30am in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

Monday, October 14 - Friday, October 18

- Office hours (Tues - Fri) 10am - 4pm

Daily Liturgy:

M W at 12:20 in Memorial Church
T Th at 12:20 in Old Union Sanctuary
**Friday Mass replaced by
Home Coming Mass at 4:30 in MemChu**

Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
or by appointment: call 725-0080

Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm
Old Union, Third Floor Sanctuary

Praying the Rosary, Daily:

Join the community to pray the Rosary in the Sanctuary at Old Union. The group prays at 10pm Monday-Friday and 9pm on Saturday and Sunday. On Tuesdays the Rosary is prayed during Adoration of the Blessed Sacrament.

Volunteer Opportunities

Volunteering in the Hospital Chaplaincy:

Would you be interested in bringing Holy Communion to Catholic patients in the Stanford Hospital several times a month, on the days of your choice? Take advantage of the forthcoming training for Hospital Chaplaincy volunteers. Our Community actively supports this program. Many volunteers from CC@S, students as well as permanent members, already participate in this ministry, and Fr. Nathan and Fr. Xavier are on call for emergency spiritual care needs of the patients several times a month. The training for new volunteers, organized by the Stanford Hospital, will be held on Saturday, October 19, from 9 am to 5 pm. One-year commitment is expected (or one-school-year if you are a student). To learn more about this ministry, and to get info on how to sign up, please write to CC@S member, Harv.Galic@gmail.com

St. Anthony Padua’s Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony’s Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Oct. 26 or Nov. 2 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. Jesus healed the lepers in today’s gospel; we can feed their sisters and brothers.

Future dates: (all Saturdays)

October 26, 2013 - 8:30am - 1:00pm
November 2, 2013 - 8:30am - 1:00pm
November 23, 2013 - 8:30am - 1:00pm
December 7, 2013 - 8:30am - 1:00pm
December 28, 2013 - 8:30am - 1:00pm

More Announcements



The Catholic Community at Stanford University
TWENTY-EIGHTH SUNDAY OF ORDINARY TIME
OCTOBER 13, 2013

Gathering **Lead Me, Guide Me** D. Akers

Lead me, guide me, a - long the way, For if you
 lead me, I can-not stray. Lord, let me walk each
 day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right - eous - ness, Be my
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me through the
 aid when Sa - tan and sin op - press. I am put - ting
 blind with - out thy Light to see, Lord, just al - ways

dark-ness thy face to see, Lead me, oh Lord, lead me.
 all my trust in thee. Lead me, oh Lord, lead me.
 let me thy scr - vant be. Lead me, oh Lord, lead me.

Gloria **Mass From Age To Age** C. DeSilva

Glo - ry, glo-ry to God, glo-ry to God in the high-est,
 glo - ry, glo-ry to God, and on earth peace to peo-ple,
 peo - ple of good will. and on earth
 peace to peo-ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King, O God, almighty Father.

Verses 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
 God, Son of the Fu - ther, you take a - way the
 sins of the world, have mer - cy on us; you

take a-way the sins of the world, re-ceive our prayer; you are
 seat - ed at the right hand of the Fa - ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.

First Reading 2 Kings 5:14-17

Through the word of Elisha the prophet, God cured Naaman the leper. Naaman's gratitude changed his life, and he refused to offer worship to any other god except the Lord.

Psalm 98 **Cantai Ao Senhor** trad. Brazilian

Can - tai ao Sen - hor um can - ti - co no - vo, can - tai ao Sen -
 O sing to the Lord, O sing God a new song, O sing to the
 Can - tar al Se - ñor un can - ti - co nue - vo, can - tar al Se -
 hor um can - ti - co no - vo, can - tai ao Sen - hor um
 Lord, O sing God a new song, O sing to the Lord, O
 ñor un can - ti - co nue - vo, can - tar al Se - ñor un
 can - ti - co no - vo, can - tai ao Sen - hor, can - tai ao Sen - hor.
 sing God a new song, O sing to the Lord, O sing to the Lord.
 can - ti - co nue - vo, can - tar al Se - ñor, can - tar al Se - ñor.

Second Reading 2 Timothy 2:8-13

Paul told Timothy that the resurrection of Christ makes preaching the gospel worthwhile: "If we have died with him we shall also live with him; if we hold out to the end we shall also reign with him."

Gospel Acc. **Alleluia: Our God Is Speaking** D Haas

Gospel **Luke 17:11-19**

Jesus cured ten people, and one, a Samaritan, returned to give God thanks and praise. Jesus said to him, "Now you can go back to your home. Your faith has saved you."

Apostle's Creed

I believe in God,
 the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,

and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.

A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Lamb of God, you take a-way the sins of the

world, have mer-cy on us, Lamb of God. Lamb of

God, you take a-way the sins of the world, have

mer-cy on us, Lamb of God. Lamb of world,

grant us peace, grant us peace, grant us peace.

Offertory Give Me Jesus J. Hansen

VERSES:

1. In the morn-ing when I rise, in the morn-ing when I
2. Now the jour-ney has be-gun, now the jour-ney has be-
3. When the prize is sure-ly won, when the prize is sure-ly

1. rise, in the morn-ing when I rise, give me Je - sus.
2. gun, now the jour-ney has be-gun, give me Je - sus.
3. won, when the prize is sure-ly won, give me Je - sus.

REFRAIN:
Give me Je - sus, give me Je - sus.

You may have all this world. Give me Je - sus.

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of

hosts. Heav - en and earth are full of your

glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

Communion Taste And See J. Moore

Taste and See, Taste and See the good - ness

of the Lord. O, Taste and See, Taste and

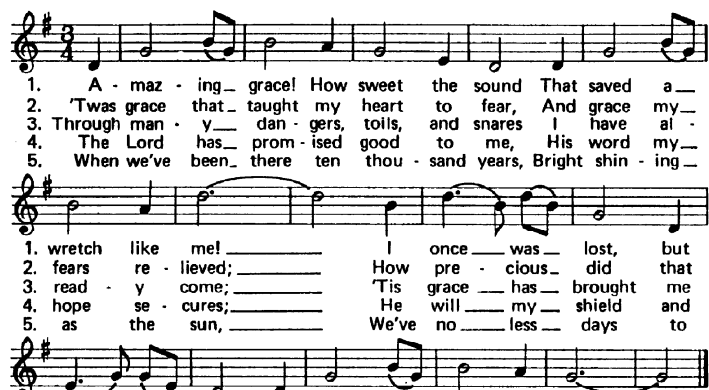
See the good-ness of the Lord, of the Lord.

See the good-ness of the Lord, of the Lord.

- 1) I will bless the Lord at all times,
His praise shall always be on my lips;
my soul shall glory in the Lord;
for He has been so good to me.
- 2) Glorify the Lord with me,
Together let us all praise His name.
I called the Lord and He answered me;
from all my troubles he set me free.
- 3) Worship the Lord all you people
You'll want for nothing if you ask.
Taste and see that God is good;
in Him we need put all our trust.

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Communion Amazing Grace traditional



1. A - maz - ing_ grace! How sweet the sound That saved a_

2. 'Twas grace that_ taught my heart to fear, And grace my_

3. Through man - y_ dan - gers, toils, and snares I have al_

4. The Lord has_ prom - ised good to me, His word my_

5. When we've been_ there ten thou - sand years, Bright shin - ing_

1. wretch like me! _____ I once_ was_ lost, but

2. fears re - lieved; _____ How pre - cious_ did that

3. read - y come; _____ 'Tis grace_ has_ brought me

4. hope se - cures; _____ He will_ my_ shield and

5. as the sun, _____ We've no_ less_ days to

1. now_ am_ found, Was blind but_ now I see. _____

2. grace_ ap - pear The hour I_ first be - lieved! _____

3. safe_ thus_ far, And grace will_ lead me home. _____

4. por - tion_ be As long as_ life en - dures. _____

5. sing_ God's_ praise Than when we_ first be - gun. _____

— More Announcements —

Back-to-School Backpacks for Needy Children Reports for 2013:
 According to the Family Giving Tree (FGT) more than 26,500 children started school this year with the tools they need to succeed in school, and help break the cycle of poverty. CCAS contributed to that total as follows:
CCAS Final Report 1 - Back-to-School Backpacks for Needy Children Drive. Thanks to all who participated in our CCAS Back-to-School Backpack for Needy Children Drive. As a result of your generosity in giving of your time, talent and treasure, we were able to collect and deliver to the Family Giving Tree: 1.) 36 backpacks filled with school supplies 2.) 3 empty backpacks 3.) School supplies for 2 backpacks 4.) Cash donations totaling \$820 (equivalent to an additional 23+ backpack filled with school supplies).
CCAS Final Report 2 - CCAS Volunteers at the Family Giving Tree Warehouse. A special thanks to a group of 31 CCAS volunteers and their families who filled 735 backpacks with school supplies for needy children in less than two hours at the Family Giving Tree warehouse in Menlo Park on Saturday, August 3rd!!! For more information please contact Peter Barling at peter_barling@hotmail.com.

Recessional Sing of the Lord's Goodness E. Sands

VERSES:



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,

2. Pow - er he has wield-ed, hon - or is his gar - ment,

3. Cour-age in our dark-ness, com-fort in our sor - row,

4. Praise him with your sing - ing, praise him with the trump-et,

1. come to him and bless his name. _____ Mer - cy he has shown us,

2. ris - en from the snares of death. _____ His word he has spo - ken,

3. Spir - it of our God most high; _____ so - lace for the wear - y,

4. praise God with the lute and harp; _____ praise him with the cym - bals,

1. his love is for - ev - er, faith - ful to the end of days. _____

2. one bread he has bro - ken, new life he now gives to all. _____

3. par - don for the sin - ner, splen - dor of the liv - ing God. _____

4. praise him with your danc - ing, praise God till the end of days. _____

REFRAIN:

Come, then, all you na - tions, sing of your Lord's good-ness, mel - o - dies

of praise and thanks to God. Ring out the Lord's glo - ry, praise him with

your mu - sic, wor - ship him and bless his name. _____

Korean Catholic Community At Stanford (KC@S):
 KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjee99@stanford.edu.