Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
http://catholic.stanford.edu/
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The mission of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Marrying
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit http://catholic.stanford.edu/baptisms/eligibility.html or contact Teresa Pleins tpleins@stanford.edu.

Confessions
Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319

Sunday Masses: October 13, 2013
- 10:30 am in Tresidder Oak Room
- 4:30 pm in Memorial Church
- 10 pm in Memorial Church

Daily Liturgy:
M W 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary
Friday Mass replaced by Home Coming Mass at 4:30 in MemChu

Catholic Community Staff

Fr. Nathan Castle, O.P.
Pastor/Director
ncastle@stanford.edu

Fr. Xavier Lavagetto, O.P.
Parochial Vicar/Associate Director
xavierop@stanford.edu

Nancy Greenfield
Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins
Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan
Chaplain/ESTEEM
johnk3@stanford.edu

Sr. Ramona Bascom, O.P.
Counselor
ramonabascom@gmail.com

Lourdes Alonso
Campus Minister
lalonso@stanford.edu

M’Lis Berry
Development Director
meberry@stanford.edu

Guillermo Colombetti
Bulletin Editor, Property Manager
gcolombetti@yahoo.com

Iris Clark
Communications Coordinator
iris.ccas@live.com
from Rome, the communications hub of the known-world, Paul, an educated Jew writes a letter to Timothy, a man of Jewish and Greek descent. In it he writes that Jesus, a Jew “descended from David” (2 Tim 2:8), grants salvation to “the elect”, the chosen ones (2 Tim 2:10). But St Paul’s location, and the family background of his letter’s recipient indicates that “the elect” are no longer just Jesus’ and Paul’s compatriots, fellow Jews. For now God’s chosen people includes Gentile foreigners, so that salvation is not restricted by the accidents of birth or blood, but expands to embrace all who have the essence of humanity.

We have become so accustomed to this good news that perhaps we take it for granted. Indeed, some may even object that belief in Christ as the one universal Saviour is somewhat exclusive. What about non-Christians, they ask? The peoples of St Paul’s time were certainly open to all deities and spiritualities, and they did not understand his Judeo-Christian atheism which seemed to set aside all other gods for the One God. But this wasn’t a restriction of choice, as such, but an expansion since all that is good and true in other religions and deities point to and are perfected in Jesus Christ. Indeed, before Christ, the vast multitude of humanity (who were not Jewish) were simply recipients of bad news: they had not been chosen by God, and, like lepers, were kept apart from the elect.

Christ changes all this. Because by his Incarnation, God chooses all humanity, Jew and Gentile alike. Thus one is chosen by God simply by reason of being human. Every human person from the weakest and most vulnerable to the strongest, whether one is a sinner or a saint, rich or poor, is now included among God’s chosen ones; divine election is part of the human genome. Hence, every leper Christ encounters in today’s gospel – who stand for all of humanity, fundamentally searching and wounded – is found and made whole by Christ, who is the Way, the Truth, and the Life.

Christ’s inclusive act of healing is an act of divine re-creation. Hence Christ doesn’t even need to touch the lepers, but rather he just speaks. For just as God creates the universe by his Word, so God’s Word again causes a new creation, and he calls a new people into a new life of grace, into communion with God. Since God’s eternal and divine Word is for ever united to our humanity, so Christ “remains faithful” even if we are not “for he cannot deny himself” (2 Tim 2:13). Our being chosen is thus not dependent on our fidelity or worthiness but on God’s faithful love for Man.

However, only one man returns to thank Jesus, and he is told that his faith has saved him. This reveals that salvation is a two-way process. For God’s grace has given all people the potential of being saved, but we do have to actualize that by turning to Christ in faith. So, it seems that although every human person is elect, not every one will respond positively with a saving faith in Christ and thus obtain “eternal glory” with him (2 Tim 2:10). Many can find this puzzling and wonder how a God of love can let this happen. However, it is precisely because God is Love that he doesn’t force himself on us, or do violence to our human freedom. Rather, grace leaves our human freedom intact and respects our deliberations. Thus, it is possible that some people will ultimately decide to “deny him” whereby Christ “also will deny us” (2 Tim 2:12b). That is to say, God will respect our free choices, even if goes against his deepest desire for our salvation.

But that is our deepest desire too, that all may turn to Christ in faith. So, a question also needs to be asked of ourselves, too. How can we let others remain unaware of Christ’s Gospel? St Paul certainly couldn’t. Thus he says that he will “endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus” (2 Tim 2:10). Neither could the Samaritan leper refrain from shouting out in praise of God. For the good news is that there are now no more lepers but only leapers who, through a leap of faith in Christ, can leap with joy at being saved, and who will leap up to heaven with his grace! St Timothy, though young, had received this Gospel from St Paul and leapt to preach the Gospel with him. Will you do so too, and join us Dominicans in praising, blessing, and preaching the gospel of salvation to all people?

fr Lawrence Lew works in the University Chaplaincy and Parish at the Priory of St Albert the Great, Edinburgh. He is also Promoter for Vocations for the English Province of the Order of Preachers.
GENERAL COMMUNITY ANNOUNCEMENTS

How Much Can You Afford to Give OF Yourself?:
Everything we have is a gift from God and we are called to develop our gifts and generously share them with others in gratitude. How can you practice this in everyday life? TIME: Invest in your prayer life by praying every day and taking time to listen. TALENT: Participate in CC@S ministries. TREASURE: Give cheerfully. No gift is too small or insignificant. Take the risk and live the stewardship lifestyle!

Reunion Mass October 18, 2013:
Hey Catholic Alumni!
Come join us as Fr. Nathan Castle of Catholic Community at Stanford presides at the Reunion Mass on Friday, October 18, 2013 at 4:30pm in Memorial Church. Fr. Nathan will be concelebrating the Mass with Fr. Michael T. Barry ’68.

Gently used Kindles & Nooks Needed for Children’s Program:
The children’s religious education program is in need of several used e-readers to load materials on for our older children. If you have recently upgraded and have an older version sitting around taking up space, we could certainly put it to good use! Tax info available for your donation. Please contact Teresa, tpleins@stanford.edu.

Small Faith Group for the Spiritual Exercises of St. Ignatius:
Thursday at 7:30pm for the group session and 10-20 minutes individual daily prayer. Join us our small faith group to practice St. Ignatius spiritual exercise. The book, The Ignatian Adventure by Kevin O’Brien, SJ, is used as a guideline. If you are interested, contact Eun-Soo at eschoi@stanford.edu.

New Choir Members:
Come be involved in one of the “front and center” ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass. Rehearsal is on Wednesday night during the academic term. No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

Reading Group:
The group meets two or three times a quarter to discuss books by Catholic or Christian writers: mostly fiction, but also poems, autobiography, and history. We meet at the campus home of Albert & Barbara Gelpi (870 Tolman Drive) at 7:30 in the evening, and as we begin the new academic year we are eager to welcome new members from the students and permanent members of the community. Anyone interested can contact Albert Gelpi: agelpi@stanford.edu.
The next meeting is on Monday Nov. 4th at 7:30pm, and we’ll be talking about Pope Francis’ two recent and extraordinary interviews and their implications for the renewal of Church. The “America” interview is available online as an ebook for $2.99 under the title “A Big Heart Open to God.” The Italian interview will be sent by e-mail to members of the group. Come and join the conversation.

Are You New? Welcome to CC@S!
Thank you for stopping by! Whether you’re just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we’re happy you’re here!

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

Infant Baptisms:
Our next celebration of baptism is Nov. 3 during the 4:30 Mass in Memorial Church. There is a required preparation course for parents on Oct. 26, 10-11:30 a.m. Baptisms are celebrated for all families of current students, faculty, staff, postdocs, and registered community members. For more info, contact Teresa, tpleins@stanford.edu.

Liturgical Ministry Training Sessions:
Lectors: today, Sunday, Oct. 13, 5:30-7:00pm.
Greeting: Arranged
Altar Serving: Arranged
All Sessions in Memorial Church
Contact Teresa to arrange training or for info, tpleins@stanford.edu

Newman Nights
Each Tuesday evening, 7:30pm, the CCAS’ Center for Theological and Spiritual Formation (CTSF) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

10/15: How do We Envision the Faces of God in Our Lives? Bishop Robert McElroy
10/22: Empires, Kingdoms, & Zealots: How Political was Jesus of Nazareth Prof. Catherine Murphy
10/29 And the Word Became Flesh: Incarnation in the Gospels Fr. Michael Castori, S.J.
**Weekly Readings**

**Monday, October 14**  
Rom 1:1-7  
Ps 98:1bcde, 2-3ab, 3cd-4  
Lk 11:29-32

**Tuesday, October 15**  
Rom 1:16-25  
Ps 19:2-3, 4-5  
Lk 11:37-41

**Wednesday, October 16**  
Rom 2:1-11  
Ps 62:2-3, 6-7, 9  
Lk 11:42-46

**Thursday, October 17**  
Rom 3:21-30  
Ps 130:1b-2, 3-4, 5-6ab  
Lk 11:47-54

**Friday, October 18**  
2 Tm 4:10-17b  
Ps 145:10-11, 12-13, 17-18  
Lk 10:1-9

**Saturday, October 19**  
Rom 4:13, 16-18  
Ps 105:6-7, 8-9, 42-43  
Lk 12:8-12

**Sunday, October 20**  
Ex 17:8-13  
Ps 121:1-2, 3-4, 5-6, 7-8  
2 Tm 3:14-4:2  
Lk 18:1-8

---

**If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:**  
EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863.  
Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

---

**UNDER GRADS**

**Undergrad Women Small Group:**  
“Calling all Catholic women! If you are interested in growing closer to God, learning more about Catholic women throughout the ages, and building relationships with other Catholic women in your community, please consider joining our women’s small group. Contact Megan O’Brien (meobrien@stanford.edu) for more details.”

**GRADS**

**Catholicism 101, Mondays 7pm:**  
All grad students are invited to join us for Catholicism 101 on Monday nights. Catholicism 101 is a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet in the Nairobi Room on the 2nd floor of the Graduate Community Center. Upcoming talks include Desert Spirituality, The Magisterium, The Roots of the Mass and more. Contact Lourdes at lalonso@stanford.edu for more information.

**Grad Bible Study:**  
Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgium@stanford.edu.

**YOUNG ADULTS**

**Dinner at Pluto’s:**  
Tues. Oct. 15th at 7:30pm, 482 University Ave., Palo Alto  
The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page “Young Adult Circle” or contact us at yacircle@gmail.com.

**Young Adult Mass and Halloween Dinner Party:**  
Tues. Oct. 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos.  
The Young Adult Circle will be gathering for our annual Halloween Mass followed by a Halloween themed dinner party. This is one of our more popular annual events. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

**Pure Fire Young Adult Retreat:**  
Hosted by the Diocese of San José Young Adult Ministry, Menlo Park Oct.18-20. Find direction on your spiritual journey at the Pure Fire Retreat, and discover a community of faithful and faith-curious young adults from all over the Bay Area. For more info visit the website www.dsj.org/purefire or directly contact purefire@dsj.org.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page “Young Adult Circle”, or contact us at yacircle@gmail.com.

---

**Volunteer Opportunities**

**Volunteering in the Hospital Chaplaincy:**  
Would you be interested in bringing Holy Communion to Catholic patients in the Stanford Hospital several times a month, on the days of your choice? Take advantage of the forthcoming training for Hospital Chaplaincy volunteers. Our Community actively supports this program. Many volunteers from CC@S, students as well as permanent members, already participate in this ministry, and Fr. Nathan and Fr. Xavier are on call for emergency spiritual care needs of the patients several times a month. The training for new volunteers, organized by the Stanford Hospital, will be held on Saturday, October 19, from 9 am to 5 pm. One-year commitment is expected (or one-school-year if you are a student). To learn more about this ministry, and to get info on how to sign up, please write to CC@S member, Harv.Galic@gmail.com

**St. Anthony Padua’s Dining Room:**  
The CCAS is committed to serving the needy and homeless at St. Anthony’s Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Oct. 26 or Nov. 2 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. Jesus healed the lepers in today’s gospel; we can feed their sisters and brothers.

**Future dates:**  
- October 26, 2013 - 8:30am - 1:00pm  
- November 2, 2013 - 8:30am - 1:00pm  
- November 23, 2013 - 8:30am - 1:00pm  
- December 7, 2013 - 8:30am - 1:00pm  
- December 28, 2013 - 8:30am - 1:00pm

---

**Eucharistic Adoration and Rosary:**  
**Praying the Rosary, Daily:**  
Join the community to pray the Rosary in the Sanctuary at Old Union. The group prays at 10pm Monday-Friday and 9pm on Saturday and Sunday. On Tuesdays the Rosary is prayed during Adoration of the Blessed Sacrament.

---

**Week at a Glance**

**Sunday, October 13, 2013**

- 10:30am in Tresidder Oak Room  
- 4:30pm in Memorial Church  
- 10pm in Memorial Church

**Monday, October 14 - Friday, October 18**

- Office hours (Tues - Fri) 10am - 4pm

**Daily Liturgy:**

**M W** at 12:20 in Memorial Church  
**T Th** at 12:20 in Old Union Sanctuary  
**Friday Mass replaced by Home Coming Mass at 4:30 in MemChu**

**Confessions**

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
or by appointment: call 725-0080

---

**Week at a Glance**

**Sunday, October 13, 2013**

- 10:30am in Tresidder Oak Room  
- 4:30pm in Memorial Church  
- 10pm in Memorial Church

**Monday, October 14 - Friday, October 18**

- Office hours (Tues - Fri) 10am - 4pm

**Daily Liturgy:**

**M W** at 12:20 in Memorial Church  
**T Th** at 12:20 in Old Union Sanctuary  
**Friday Mass replaced by Home Coming Mass at 4:30 in MemChu**

**Confessions**

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
or by appointment: call 725-0080

---

**Eucharistic Adoration and Rosary:**  
**Praying the Rosary, Daily:**  
Join the community to pray the Rosary in the Sanctuary at Old Union. The group prays at 10pm Monday-Friday and 9pm on Saturday and Sunday. On Tuesdays the Rosary is prayed during Adoration of the Blessed Sacrament.

---

**Volunteer Opportunities**

**Volunteering in the Hospital Chaplaincy:**  
Would you be interested in bringing Holy Communion to Catholic patients in the Stanford Hospital several times a month, on the days of your choice? Take advantage of the forthcoming training for Hospital Chaplaincy volunteers. Our Community actively supports this program. Many volunteers from CC@S, students as well as permanent members, already participate in this ministry, and Fr. Nathan and Fr. Xavier are on call for emergency spiritual care needs of the patients several times a month. The training for new volunteers, organized by the Stanford Hospital, will be held on Saturday, October 19, from 9 am to 5 pm. One-year commitment is expected (or one-school-year if you are a student). To learn more about this ministry, and to get info on how to sign up, please write to CC@S member, Harv.Galic@gmail.com

**St. Anthony Padua’s Dining Room:**  
The CCAS is committed to serving the needy and homeless at St. Anthony’s Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Oct. 26 or Nov. 2 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. Jesus healed the lepers in today’s gospel; we can feed their sisters and brothers.

**Future dates:**  
- October 26, 2013 - 8:30am - 1:00pm  
- November 2, 2013 - 8:30am - 1:00pm  
- November 23, 2013 - 8:30am - 1:00pm  
- December 7, 2013 - 8:30am - 1:00pm  
- December 28, 2013 - 8:30am - 1:00pm
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading 2 Kings 5:14-17

Through the word of Elisha the prophet, God cured Naaman the leper. Naaman’s gratitude changed his life, and he refused to offer worship to any other god except the Lord.

Psalm 98 Cantai Ao Senhor trad. Brazilian

Gospel Luke 17:11-19

Jesus cured ten people, and one, a Samaritan, returned to give God thanks and praise. Jesus said to him, “Now you can go back to your home. Your faith has saved you.”

Apostle’s Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven,
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Memorial Acclamation: Mass From Age To Age
When we eat this Bread and drink this Cup, we proclaim Death, O Lord, until you come again.

1) I will bless the Lord at all times, His praise shall always be on my lips; my soul shall glory in the Lord; for He has been so good to me.

2) Glorify the Lord with me, Together let us all praise His name. I called the Lord and He answered me; from all my troubles he set me free.

3) Worship the Lord all you people You' ll want for nothing if you ask. Taste and see that God is good; in Him we need put all our trust.
GC-Ed

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjlee99@stanford.edu.

---

Recessional

Sing of the Lord’s Goodness

E. Sands

VERSES:

1. Sing of the Lord’s goodness, Father of all wisdom,
   2. Pow’r he has wielded, bon–or– is his gurst–ment,
   3. Courage in our darkness, comfort in our sorrow,
   4. Praise him with your singing, praise him with the trumpet,

REFRAIN:

Come then, all you nations, sing of your Lord’s goodness, mel–o–dies

of praise and thanks to God. Ring out the Lord’s glo–ry, praise him with

your music, worship him and bless his name...