

Catholic Community at Stanford



Catholic Community at Stanford

Mail Address: P.O. Box 20301

Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 650-291-4590

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: October 2, 2016

10:30am Mass at Tresidder Oak Room

4:30pm Mass in Memorial Church

10pm Mass in Memorial Church

Next Spanish Mass on October 9th at 3pm

Daily Liturgy: 12:20pm

M T W F in Memorial Church
Thursday in Sanctuary Old Union

Confessions:

Sunday: 9:45am to 10:15 at Old Union
3:45pm to 4:15 at MemChu Vestibule

Tuesday: 1:30pm to 3:00pm at Old Union

Tuesday: 9:00pm to 10:30pm at Old Union

Confessions or counseling also available
by appointment: call 650-291-4590

Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531

Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
tpleins@stanford.edu.

Baptisms for 2016-2017:

- October 30, 2016
- January 29, 2017
- May 7, 2017

Rosary and Adoration:

Adoration: Tuesdays, 9pm to 10:30pm

Rosary: Tuesdays, 10pm
in the Sanctuary of Old Union

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.

Pastor/Director
xavierop@stanford.edu
cell 650-291-4590

Fr. Emmanuel Taylor, O.P.

Parochial Vicar/Associate Director
e4op@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan

Chaplain
johnk3@stanford.edu

Lourdes Alonso

Campus Minister
lalonso@stanford.edu

M'Lis Berry

Development Director
meberry@stanford.edu

building community

a new way of life

Our First Reading from the Old Testament Book of Habbakuk is once again from someone we consider to be a minor prophet. However, Habbakuk, like other divinely-inspired writers of the Bible, captures the essence of messages and prophecies that have universal applicability not only in his time, but to us today.

Habbakuk was writing more than 600 years before the birth of Christ that is more than 2,600 years before now. Yet he addresses a stewardship approach to life in ways that are significant to us today. Scholars generally agree that the overall theme of Habbakuk is trying to grow from a faith that might be termed perplexing and sometimes doubtful to a point where we place absolute trust in God.

In today's reading, Habbakuk deals with the situation of when someone believes in God, but when they look at the world around them, it does not seem to match what God wants. Isn't that true of today's world as we are inundated with tragic and horrible news almost on a daily basis?

Trust in God is the key for us to be good stewards, and it is at the crux of the power of faith. In his Memoirs Pope Benedict XVI said, "The more I reflect on it, the more I understand that the nature of human life is that it is ever Holy Saturday, not Easter Sunday. We are still awaiting Easter; we are not standing in full light, but walking toward it full of trust." That trust is the secret!

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Questions about this or stewardship ministry in general?
Please contact M'Lisa Berry at meberry@stanford.edu

announcements

Xavier's Classes:

Exploring Catholicism (RCIA) Who is it for?

- (1) Those who are curious about the Catholic faith
- (2) Those who want to become Catholic
- (3) Catholics who want to receive Confirmation
- (4) Catholics who want to learn more from an adult perspective

What does RCIA mean? Rite of Christian Initiation for Adults. While primarily for those who wish to become Catholic we have extended it to all explorers and learners.

Time & Place? Tuesday nights at 7:30 in the Third Floor Conference Room of Old Union.

Next meeting: October 4 (On Oct. 11th, we will meet in another place to be determined.)

Doesn't fit my schedule. Contact Fr. Xavier. Special arrangements will always be made.

I have to miss classes. You can always set up with Fr. Xavier a special review time that meets your calendar.

How do I register? Just show up!

What is RCIA? More than just a class, it is a spiritual journey exploring the Catholic faith. It is a process of prayer, reflection, study, discussion and individual spiritual direction. Because of people's busy schedules, reading is kept to a minimum, while resources for further exploration are provided. You will have the opportunity to develop a personal spirituality. Questions? Contact Fr. Xavier at 650 291-4590 or email him at xavierop@stanford.edu.

announcements

Standing at Sunday Liturgy:

Memorial Church is an interdenominational church without kneelers and with a hard surfaced, slanted nave floor; these aspects make kneeling difficult in the main body of the church, especially for those who are older. (Mass in Tresidder has slightly different issues.) Our practice, therefore, is to **stand** throughout the Eucharistic prayer as a sign of our common unity at all Sunday Masses. (We also invite you to bow after the consecration of the bread and wine as an expression of adoration.) Standing is the more ancient Sunday custom of the Church at Eucharist because we form one priestly people celebrating the Lord's Resurrection. Here is an extract from our Bishop's letter on the issue.

"I would like to focus on the posture of the assembly at Mass. Recently, your priests, liturgists, and I gathered for continuing formation on the issue and to discuss concerns and needs. After hearing their concerns at the meeting and reading their comments since, I believe the following is the direction our diocese needs to go in order to communicate a message of unity and solidarity to our world.

The heart of the Mass is the Eucharistic Prayer. Together in this prayer, we give thanks to God. We join our voices with the choirs of angels in praise. We pray in unity with the whole Church and with all the saints. The Eucharistic Prayer is the text that proclaims that the Church, heavenly and earthly, now and from ages past, is united to Christ in praise of God. Accordingly, our symbolic actions should echo our words. Therefore, I am asking each assembly to take a unified posture during the Eucharistic Prayer, whether it is kneeling or standing throughout. The posture would be determined by each parish and would be the normative posture for that parish. But this should not be rigidly mandated for those unable to participate in the parish's normative posture because of bodily limitations caused by age, health, disability, or weakness. In our diocese, we have had the custom of standing after the Agnus Dei ("Lamb of God"). So that our diocese may continue to be unified in this posture, we will continue to stand after the Agnus Dei."

Patrick J. McGrath,
Bishop of San José

The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. We appreciate the support of our community members and visitors to grow and sustain our mission. Please visit us online — <http://catholic.stanford.edu/>

Misa en Español

A Mass in Spanish will be celebrated next Sunday, October 9th, at 3pm in the Memorial Church side Chapel. All are welcome.

To volunteer as a Lector or Eucharistic Minister, or to join the choir, email Guillermo at gcolombetti@yahoo.com

The Reading Group:

The next meeting will be on Monday October 24th at the Gelpis' house on campus (870 Tolman Drive). We will be discussing Rene Girard's "I See Satan Fall Like Lightning" (2001). Girard is recognized as one of the most important and original Catholic thinkers of the twentieth century, and he was for many years a member of the Stanford faculty and of our community. This book offers Girard's deeply moving and eye-opening examination of the meaning of the Gospels and of Jesus's death and resurrection. All are welcome to join in the conversation.

Grads

Grad Bible Study:

Join us Thursday evenings at 7pm in the Bogotá room in the GCC to read and reflect on the coming Sunday scriptures. Contact Quinn for information, qmac@stanford.edu

Newman Nights

Newman Night Lecture with Fr. Xavier:

October 6th, in the Common Room on the 3rd Floor of Old Union. Was Jesus Political: Reflections During An Election Year. Many Americans tend to critique their religion by their politics. Which seems backwards! Just how political or a-political was Jesus? What enduring challenges does he make? The lecture will explore the question in the light of 1st century Jewish culture. Come let us explore the scriptures together. We will provide time for group discussions. Bring your Bible! And we will provide refreshments!



Catholic Community at Stanford University

TWENTY SIXTH SUNDAY IN ORDINARY TIME
OCTOBER 2, 2016

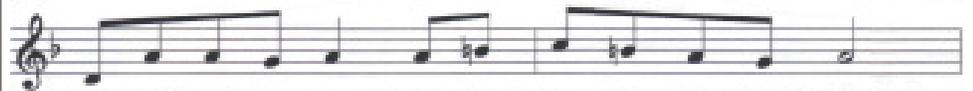
Gathering

Christ In Me Arise

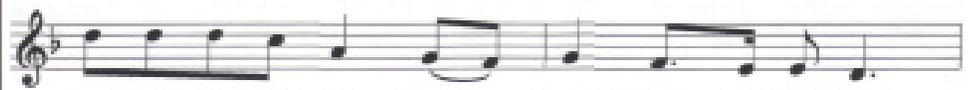
Trevor Thomson



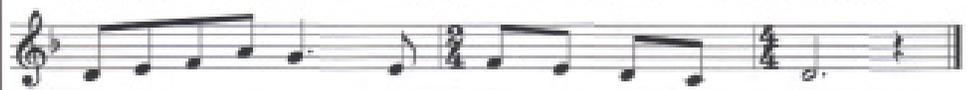
Christ in me a - rise and dis - pel all the dark-ness.



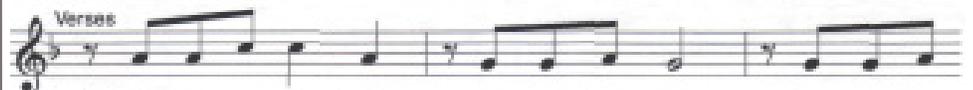
Christ in me a - rise with your pow - er and your strength.



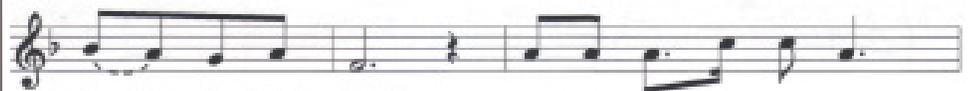
Christ in me pour out your bless - ing and heal - ing.



Christ in me a - rise and I shall rise with you.



1. Be now my vi - sion; o - pen these eyes, show - ing me
2. Be now my foot - steps, lead - ing the way, tak - ing me



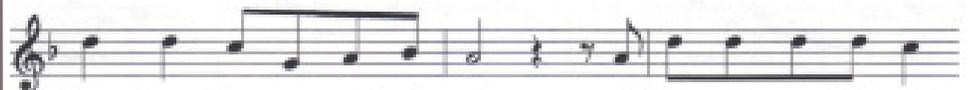
1. all that I must see. } On - ward to the king - dom,
2. where I must go. }



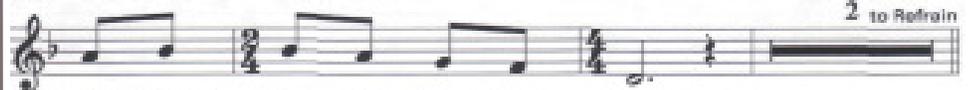
1, 2. you are the way. A - rise in me and I shall rise with you.



You know my heart and you know my ways, you who



formed me in my moth - er's womb. I live and move in you,

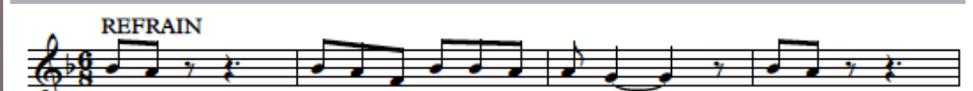


my whole be - ing thrives in you.

Gloria

Mass of Saint Ann

Ed Bolduc



Glo - ry! Glo - ry to God in the high - est. Glo - ry!



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CC@S prepares and serves hot meals to those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://padiadiningroom.com>) every first and fourth Saturday of the month. If you would like to volunteer on Saturday, Oct. 1 or Oct. 22 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu (650 302 6902) by the Wednesday before for information or to have a volunteer position reserved for you. In the gospel we are told to feed those who would be your servant, and become a servant to others.

Tutors Needed!!!

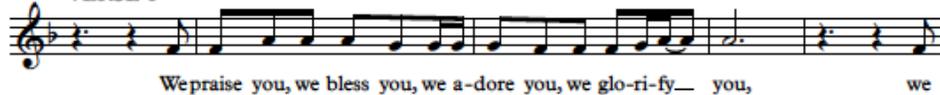
Share your gift of time, talent and treasure with 3rd, 4th & 5th grade students from low-income families who are members of the Catholic Charities Youth Club at St. Francis of Assisi Catholic Church in East Palo Alto. Tutors needed on M-T-TH 3:30-5:00pm and W 1:30-5:00pm. For more details please contact Mar Y Sol Alvarado, Program Director at malvarado@CatholicCharitiesSF.org or call (650) 460-6001.

Apostle's Creed

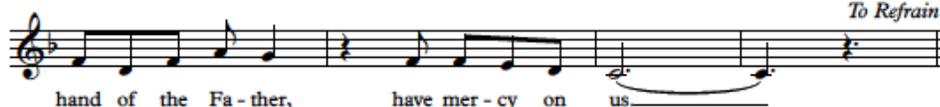
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived
by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified,
died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand
of God, the Father almighty;
from there he will come to
judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

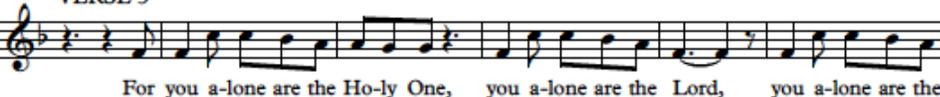
VERSE 1



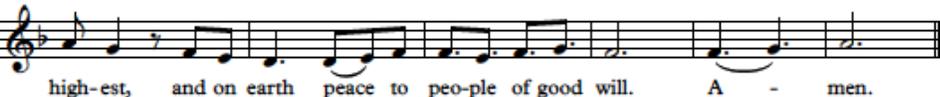
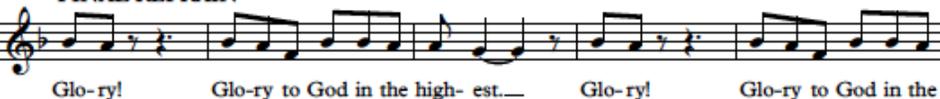
VERSE 2



VERSE 3



FINAL REFRAIN



First Reading

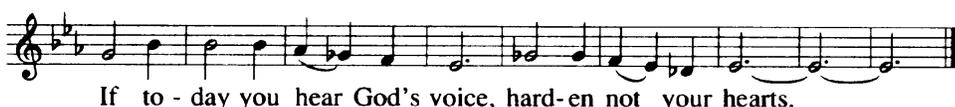
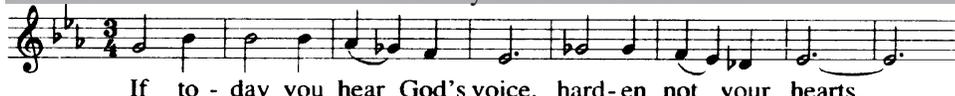
Habakkuk 1:2-3; 2:2-4

The prophet learned that his hopes would be fulfilled, even though it may take longer than he expected. He is told to wait in confidence, for just people are rewarded.

Psalm 95

If Today You Hear God's Voice

David Haas



Second Reading

2 Timothy 1:6-8, 13-14

Paul reminded Timothy that God bestows a Spirit that makes the people strong, loving, and wise.

Gospel Acclamation

Mass From Age To Age

Chris De Silva

Refrain

Musical notation for the first line of the Gospel Acclamation refrain: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Musical notation for the second line of the Gospel Acclamation refrain: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Musical notation for the third line of the Gospel Acclamation refrain, including 'Repeat first time only' and 'Last time' markings: al - le - lu - ia.

Verse Response (2x)

Musical notation for the Verse Response: Al - le - lu - ia. D.C.

Gospel

Luke 17:5-10

Jesus taught the apostles that faith gives power: a person with faith the size of a mustard seed can uproot a giant sycamore tree and transplant it into the sea in a single word.

Offertory

It It Good To Wait In Silence

Carey Landry

Musical notation for the Refrain: It is good to wait in si-lence for your sav-ing help, O God.

Musical notation for the second line of the Refrain: It is good to wait in si-lence for your sav-ing help, O God.

Musical notation for the beginning of the Verses.

- 1. I will al - ways try to re - mem - ber as my
2. Your grace is re - newed ev - ery morn - ing, your
3. I will seek you in qui - et and si - lence; I will

Musical notation for the beginning of the second set of verses.

- 1. rea - son to have hope: your fa - vors are nev - er ex -
2. bless - ings re - newed each day. Your love is with us for -
3. seek you with all my heart. Oh, speak to your hum - ble

Musical notation for the beginning of the third set of verses, including 'to Refrain' marking.

- 1. haust - ed, your mer - cies are nev - er spent.
2. ev - er; so great is your faith - ful - ness.
3. ser - vant, let me hear your voice, O God.

Ministries

We welcome all to be involved in the liturgical life of our community, serving as lectors, singers & musicians, greeters, eucharistic ministers, altar servers, and 10:00 p.m. Mass set-up team. For more info, contact Teresa, tpleins@stanford.edu

Training sessions:

Eucharistic Ministers:

Sunday, Oct. 2, 5:30-6:30pm. Memorial Church

Lectors:

Tuesday, Oct. 4, 7:30-9:30pm. OR
Sunday, Oct. 16, 5:30-7:30pm. Memorial Church

Greeters and Altar Servers:

by appointment

10:00pm. Mass Set-up:

Sunday, Oct. 2, 9:00-10:00pm. Memorial Church

Singers and Instrumentalists:

The music ministry is open to everyone in the community. No auditions! Just a smiling face and the desire to serve God through musical prayer. If you sing, play guitar, flute, violin, cello, percussion, or piano and are interested in an experience of God through artistry, please contact Teresa, tpleins@stanford.edu.

Low Gluten Hosts Available:

To receive a low gluten host (not gluten free) please approach the celebrant during communion and request low gluten.

The gluten content of the hosts is below 20 parts per million. Hosts are baked under positive air pressure on dedicated equipment to avoid cross contamination.

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Next Spanish Mass
Sunday - October 9 - 3pm

Sanctus Mass From Age To Age Chris De Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Communion Bread of Life/Pan de Vida Jaime Cortez

Bread of Life, Pan de Vi - da,
 Wine of Love, Vi - no de A - mor.
 All as one bod - y, to - dos u - ni - dos,
 at the ta - ble of God, en la me - sa de Dios.

VERSES/ESTROFAS

1. Fed from the grape and grain, we nur - ture our faith in you.
2. To - dos en el al - tar for - ma - mos un so - lo ser.
3. So man - y hopes and fears are placed in your hands, O God.
4. Guí - a nues - tro ca - mi - no, da - nos tu pro - tec - ción

1. We are your chil - dren, proof of your prom - ise,
 2. So - mos el Cuer - po de Je - su - crís - to,
 3. Blend - ing our sto - ries with your com - pas - sion
 4. mien - tras tra - e - mos tu san - to rei - no

Amen Mass From Age To Age Chris De Silva

A - men, a - men, a - men.
 A - men, a - men, a - men.

Lamb of God Mass From Age To Age Chris De Silva

Lamb of God, you take a - way the sins of
 world, have mer - cy on us, Lamb of God. Lamb o
 God, you take a - way the sins of the world,
 mer - cy on us, Lamb of God. Lamb of world,

Young Adults

Dinner at Crepevine:

Tues. Oct. 11th at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location.

Young Adult Mass:

and Halloween Dinner Party, Tues. Oct. 25th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for our annual Halloween Mass followed by a Halloween themed dinner party. This is one of our more popular annual events.

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com. These and other upcoming events can be viewed at www.youngadulcircle.org.

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:

EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Communion

10,000 Reasons

Matt Redman

Bless the Lord, oh, my soul, oh, my soul. Wor-ship His ho - ly name. Sing like
nev - er be - fore, oh, my soul. I wor-ship Your ho - ly name.

Verse 1: The sun comes up. It's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the ev'ning comes.

Verse 2: You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find.

Verse 3: And on that day when my strength is failing,
The end draws near and my time has come,
Still my soul will sing Your praise unending
Ten thousand years and then forever more.

Recessional

We Are the Light

Jesse Manibusan

Refrain

We are the light, light of the world
shin-ing for the world to see! We are the light,
light of the world shin-ing for the world to see!

Verses

1. Dark-ness grow-ing ev - 'ry - where, hid - ing in the light!
2. Some-one calls us each by name, know-ing our dis-guise,
3. Lis - ten to that still, small voice call - ing us to life,

to Refrain

1. How can our hope en - dure this end-less night? γ
2. to hear and act in faith, to re - al - ize that
3. to make a con-scious choice to live in Christ. γ

Hospital Ministry

Volunteering as Extraordinary Minister of Holy Communion at Stanford HealthCare:

Would you be interested in sharing Holy Communion with the adult Catholic patients at Stanford Hospital several times a month, on the days of your choice? Our Catholic communities actively support this program of nearly 90 volunteers. The fall training classes for new volunteers, organized by the Stanford Healthcare's Spiritual Care Team, will be held on October 10, Nov 7 and Nov 14th tentatively 6:30-9:00pm at Our Lady of the Rosary, 3233 Cowper Street, Palo Alto

To learn more about this ministry, and how to apply, please contact Raksha in the Spiritual Care Office, (650)723-5101 for an application.

Announcements

Encounter Christ Groups For Permanent Community (Pc Ec)

Join us as we expand the Encounter Christ Small Faith Communities to the Permanent Community. The purpose of the PC EC Small Groups is to:

- bring us into a closer relationship with Jesus
- make deeper spiritual friendships
- enliven our community of faith and
- make our experience of church at CC@S truly meaningful

There will be five small groups of 8-10 people per group this fall, each facilitated by a member of the community who has volunteered to host the meeting:

- Women's group
- Men's group
- Mixed group of men and women (all ages)
- Young Adult (20s+30s) group, both men and women
- CGS parents group

Commitment:

- 90 minutes 1x/week for 6 weeks
- October 10-November 13
- All materials will be provided
- Participants must commit to the entire six weeks

If you miss this term, we will have a second PC EC session during Lent.