

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

### **Sunday Mass** October 2, 2011

10:30am Tresidder Oak Room

4:30pm Memorial Church

10pm Memorial Church

### **Daily Eucharist**

M - W - F 12:20pm Memorial Church

T - Th 12:20pm Old Union Sanctuary

### **Confessions**

Tuesday 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, 304 or 305

or by appointment: call 725-0080

### **Marriage**

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

### **Infant Baptisms**

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2011-2012 academic year:

October 16, 2011

January 29, 2012

May 20, 2012

## Catholic Community Staff

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## Celebrating the Lord's Day

OCTOBER 2, 2011

*Today we begin an eight part series explaining the changes that will take place to the Missal*

*commencing on the First Sunday of Advent*

On Sunday, we gather as the Body of Christ to celebrate the Lord's Day, the day of Christ's Resurrection:

As "the first day of the week" (Mk 16:2) it recalls the first creation; and as the "eighth day," which follows the sabbath, it symbolizes the new creation ushered in by the Resurrection of Christ. Thus, it has become for Christians the first of all days and of all feasts. It is the day of the Lord in which he with his Passover fulfilled the spiritual truth of the Jewish Sabbath and proclaimed man's eternal rest in God. (Compendium of the Catechism of the Catholic Church, no. 452)

The Scriptures tell us that Jesus rose on the first day of the week—the day following the Jewish Sabbath. Shortly after daybreak, the women found the tomb empty and Jesus risen from the dead. Jesus' death and Resurrection opened for us the doors of salvation. Sharing in Jesus' death in Baptism, we hope to share in his Resurrection. We become a new creation in Christ. It is that new creation which we celebrate on Sunday: This is the day the LORD has made; let us rejoice in it and be glad. (Ps 118:24)

Each Sunday is a "little Easter"—a celebration of the central mysteries of our faith.

### THE SUNDAY EUCHARIST

The primary way in which we celebrate the Lord's Day is with our participation in the Sunday Eucharist. What better way to celebrate the Resurrection of the Lord than by celebration of the memorial of his Passion, death, and Resurrection?

This celebration is not a solitary, private event. Instead, we come together as the People of God, the Church, to worship with one heart and one voice. The Catechism of the Catholic Church (CCC) teaches that "participation in the communal celebration of the Sunday Eucharist is a testimony of belonging and of being faithful to Christ and to his Church" (CCC, no. 2182).

When members of our church community are absent from this gathering, they are missed. No member of the faithful should be absent from the Sunday Eucharist without a serious reason. The Liturgy should be the first thing on Sunday's schedule, not the last. We should arrive on time, prepared in mind and heart to fully participate in the Mass. Those who cannot attend because of illness or the need to care for infants or the sick deserve our prayers and special attention.

Often, people will suggest that going to Sunday Mass is not necessary. After all, they can pray at home just as well. This has clearly been an issue in the Church for more than a millennium. In the fourth century, St. John Chrysostom addressed this problem directly: You cannot pray at home as at church, where there is a great multitude, where exclamations are cried out to God as from one great heart, and where there is something more: the union of minds, the accord of souls, the bond of charity, the prayers of the priests. (CCC, no. 2179, quoting St. John Chrysostom, *De incomprehensibili* 3, 6: PG 48, 725)

Private prayer, though essential to the spiritual life, can never replace the celebration of the eucharistic Liturgy and the reception of Holy Communion. In some communities, the lack of priests makes it impossible to celebrate the Eucharist each Sunday. In such instances, the bishop may make provision for these parish communities to gather and celebrate the Liturgy of the Word or the Liturgy of the Hours. These Sunday celebrations in the absence of a priest may or may not include the reception of Holy Communion. Still, these celebrations allow the People of God to gather and keep holy the Lord's Day.

### KEEPING SUNDAY—ALL DAY

Celebrating the Sunday Eucharist—though central and essential—does not complete our observance of Sunday. In addition to attending Mass each Sunday, we should also refrain "from those activities which impede the worship of God and disturb the joy proper to the day of the Lord or the necessary relaxation of mind and body"

(Compendium of the Catechism of the Catholic Church, no. 453).

Sunday has traditionally been a day of rest. However, the concept of a day of rest may seem odd in a world that runs 24/7, where we are tethered to our jobs by a variety of electronic gadgets, where businesses run as normal no matter what the day of the week, and where silence seems to be an endangered species. By taking a day each week to rest in the Lord, we provide a living example to the culture that all time belongs to God and that people are more important than things.

Not everyone has the freedom to take Sundays away from work. Some people, including medical professionals and public safety workers, must work on Sundays to keep the rest of us safe and healthy. Others must work for economic reasons beyond their control. Resting on Sunday does not mean that we are inactive. Instead, Sunday is traditionally consecrated by Christian piety to good works and humble service of the sick, the infirm, and the elderly. Christians will also sanctify Sunday by devoting time and care to their families and relatives, often difficult to do on other days of the week. Sunday is a time for reflection, silence, cultivation of the mind, and meditation which furthers the growth of the Christian interior life. (CCC, no. 2186)

To celebrate the Lord's Day more fully, consider trying the following:

- \* Don't use Sunday as your catch-all day for errands and household chores.
- \* Share a family dinner after Mass. Have the whole family join in the preparation and cleanup.
- \* Go for a walk or bike ride and give thanks to God for the beauty of nature.
- \* Spend time reading the Bible or a spiritual book.
- \* Pray the Rosary or the Liturgy of the Hours, alone or with others.
- \* Volunteer in a local food pantry.
- \* Visit parishioners and others who are homebound.
- \* Read Bible stories to your children.
- \* Turn off your gadgets and enjoy the silence.

As we take time each week to celebrate the Paschal Mystery in the Eucharist and to rest from the burdens of our daily lives, we remind ourselves that we are made in the image and likeness of God who "rested on the seventh day from all the work he had undertaken" (Gn 2:2).

### REFERENCES

Catechism of the Catholic Church (2nd ed.). Washington, DC: United States Conference of Catholic Bishops, 2000.

Compendium of the Catechism of the Catholic Church. Washington, DC: United States Conference of Catholic Bishops, 2006.

Pope John Paul II, *On Keeping the Lord's Day Holy (Dies Domini)*. [unvw.vatican.va/holy\\_father/john\\_paul\\_ii/apost\\_letters/documents/19980507\\_ii\\_apl\\_05071998\\_dies-domini\\_en.html](http://unvw.vatican.va/holy_father/john_paul_ii/apost_letters/documents/19980507_ii_apl_05071998_dies-domini_en.html).

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## GENERAL COMMUNITY ANNOUNCEMENTS

### Desserts Needed For October 9:

Our annual welcome barbecue will take place in the Old Union Courtyard at 5:45pm after the Mass of the Holy Spirit on October 9. While the "main event" is being catered, we would appreciate it if those in the Permanent Community who are able could contribute a dessert for the event. It is something we have often done in the past, and it is really fun to see what everybody brings! If you are willing to bring a dessert just contact Nancy Greenfield at [ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com).

\*\*\* Don't forget to bring a blanket or a beach towel. \*\*\*

### Liturgical Ministry:

Consider joining one of the liturgical ministries as a way of deepening your spirituality and giving back to your church community. Openings are available for lectors, greeters, altar servers, communion ministers, and singers and instrumentalists for the choir. Training is available. Time commitment varies, but usually does not involve an every week commitment. Contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu)

### Religious Education for Children for 2011-2012:

Our community offers a wonderful religious education program for children ages 3-13. The program is called the Catechesis of the Good Shepherd, a Montessori-based learning environment where children are given both instruction and the opportunity to explore their own faith with many "hands-on" materials. Included in these sessions is preparation for first reconciliation and first communion. Sessions meet on Sunday mornings, 9:15-10:20. Please contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu) for more information.

### Misa en español:

El segundo domingo de cada mes tendremos una misa en español a las 3pm en Memorial Church. La Próxima será el 16 de octubre. Sean bienvenidos a orar con nosotros. Necesitamos ministros de eucaristía, lectores, y sobre todo músicos y cantores. Si desean ayudar con este ministerio favor de comunicarse con Guillermo: [gcolombetti@yahoo.com](mailto:gcolombetti@yahoo.com). ¡¡¡Bienvenidos!!!

### Monthly Discernment Group:

for single, Catholic women 18-40 (from 10am-2pm). Meet monthly with the MSJ Dominican Sisters for Group discussion & reflection on your vocation, and Eucharist & Lunch with the Sisters, at our Motherhouse, 43326 Mission Blvd. (entrance on Mission Tierra Pl), Fremont, CA 94539 RSVP or questions at: [vocations@msjdominicans.org](mailto:vocations@msjdominicans.org)

### Dominican "Come & See" Vocations Weekend

Have you thought about entering religious life or studying for the priesthood? Come to the Dominican Vocations Weekend at St. Albert's Priory in Oakland, California. 3pm Friday, March 4 – 1pm Sunday, March 6. St. Albert's is the house of studies for the Dominicans in the Western US. Meet the brothers studying for the priesthood, visit the school and novitiate, listen to presentations on the religious and priestly life, and spend time in prayer. For more information or to register contact Fr. Steven Maekawa, OP. (510) 596-1821, [vocations@opwest.org](mailto:vocations@opwest.org)

### Pax Christi Northern California:

will be hosting a major event on Saturday October 22nd. The title is "Profits or Prophets, Toward an Economy for Peace." The Keynote Speaker will be Bishop Thomas Gumbleton. The goal is to help attendees to understand how our economic system is now driven for the most part without any obligation to direct itself to moral values, respecting the dignity of all, and taking care of those in need. And it will address the faith issues of a just, moral economy, and how peacemakers can work to restore such an economy. See Flyer at <http://cl.exct.net>

## Volunteer Opportunities

### Fundraiser Breakfast for St. Anthony's Soup Kitchen:

Tuesday, October 11, 2011, 8:30 – 9:30am at the Homer Center, Sacred Heart Schools, 150 Valparaiso Avenue, Atherton. Please join us and invite your friends to attend a breakfast to learn more about St. Anthony's Padua Dining Room. The breakfast is underwritten by a local business so there is no cost to attend. St. Anthony's Padua Dining Room in Menlo Park has been serving hot lunches to the homeless, working and nonworking low-income families, and elderly since 1974. The dining room prepares an average of 600 meals a day, six days a week, and provides meals for two local shelters. In addition, free clothing is available twice a week. All of this is made possible with the help of over 160 dedicated volunteers. Come join us and listen to our story. You will be inspired by what you hear and learn. We promise that it will only last one hour and will be a wonderful way to start your day. For more information, contact: Sue Merrill (650)342-1312 [suemerrill@hotmail.com](mailto:suemerrill@hotmail.com)

## GRADS

### Catholicism 101:

Monday, Oct 3 at 7pm. Join us for our First Catholicism 101 of the quarter. We'll kick off the New Year with a conversation about integrating your faith with life at Stanford. Come for dinner and stay for a great conversation with other grad students from the community. We'll meet in the Nairobi Room at the GCC at 7pm.

### Grad Mass and Social:

Thursday, Oct 6 at 7pm. Grads and their families are invited to a special Mass on Thursday at 7pm in the Escondido Village Center. Come experience an intimate liturgy with other grads and stay for refreshments afterward.

### Daily Rosary:

10pm, 3rd floor, Old Union. To be added to the list, email George at [vidal@stanford.edu](mailto:vidal@stanford.edu).

### Women's Faith Sharing/Prayer Group:

A couple of members from our community are hoping to start a women's Faith Sharing group. They are inviting grad students or spouses of grad students to see if there is enough interest to start a regular meeting. If you are interested in being part of this new group and sharing your faith journey with others, please email Lourdes at [lalonso@stanford.edu](mailto:lalonso@stanford.edu). She will get you in touch with the group leaders.

-Announcements for September 25, 2011-

## Weekly Readings

Monday, October 3  
Jon 1:1:2:1-2, 11  
(Ps) Jon 2:3, 4, 5, 8  
Lk 10:25-37

Tuesday, October 4  
Jon 3:1-10  
Ps 130:1b-2, 3-4ab, 7-8  
Lk 10:38-42

Wednesday, October 5  
Jon 4:1-11  
Ps 86:3-4, 5-6, 9-10  
Lk 11:1-4

Thursday, October 6  
Mal 3:13-20b  
Ps 1:1-2, 3, 4 and 6  
Lk 11:5-13

Friday, October 7  
Jl 1:13-15; 2:1-2  
Ps 9:2-3, 6, 16, 8-9  
Lk 11:15-26

Saturday, October 8  
Jl 4:12-21  
Ps 97:1-2, 5-6, 11-12  
Lk 11:27-28

Sunday, October 9  
Is 25:6-10a  
Ps 23:1-3a, 3b-4, 5, 6  
Phil 4:12-14, 19-20  
Mt 22:1-14



### YOUNG ADULTS

#### Young Adult Bible Study:

Tues. Oct. 4th 7:30 pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We will be starting a new topic, "Genesis to Jesus" (<http://tinyurl.com/GenesisToJesus>) and plan on meeting on the first Tuesday of each month throughout the Fall. Our next lesson "Creation, Fall, and Promise" will focus on the Creation and Adam and Eve accounts in Genesis. Please join us even if you have never attended a Bible study before!

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

#### Dinner at Gordon Biersch:

Tues. Oct. 18th at 7:30pm, 640 Emerson St., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page.

#### Young Adult Fall Retreat:

Oct. 21-22, 2011 (6pm Fri-6pm Sat) with the Dominican Sisters of MSJ, Fremont, CA. For Men & Women ages 21-40. Theme: Transformation ... we will examine the idea of transformation, risk, and reconciliation -- with God and others. Presenter: Sister Maryann Cantlon, CSJ. Free Will Offering. RSVP by October 17 at [blessings@msjdominicans.org](mailto: blessings@msjdominicans.org)

#### Halloween Mass and Party:

Wed. Oct. 26th at 7:30pm-10:00pm, St. Joseph's School, 1120 Miramonte Ave, Mountain View. Please join us for our annual Halloween Mass followed by a Halloween themed dinner party. This is one of our more popular annual events. Please RSVP on our Facebook Page or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Week at a Glance

Sunday, October 2, 2011

- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

Monday, October 3 - Friday, October 7

- Office hours (Tues - Fri) 10am - 4pm
- Confessions  
Tuesday 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

Daily Liturgy.

- M - W - F 12:20 - Memorial Church
- T - Th 12:20 - Old Union Sanctuary

Next Spanish Mass - Sunday October 16 - 3pm

PODCASTS. Did you know that the 4:30 Mass homilies are podcasted? Please subscribe to Catholic Cardinal Reflections, hosted by Fr Isaiah.

<http://catholic.stanford.edu/media/podcast>

### UNDER GRADS

#### Save the Date:

for the Fall Undergrad Retreat, October 28-30 at Vallombrosa Retreat Center

#### Fellowship Dinners:

Every Sunday at the FloMo after the 4:30pm Mass. Get to know other CCAS members over a delicious meal!

#### Rosary:

Monday to Saturday 10pm to 10:30pm and Sundays 9pm in the Sanctuary, 3rd floor of Old Union.

#### Rosario en español:

lunes, miércoles, jueves y viernes de 10pm a 10:30pm y los domingos a las 9pm en la sala Z315 de Casa Zapata, Stern Hall. Contactar a Gloria Muñoz: [gmunoz@stanford.edu](mailto:gmunoz@stanford.edu)

### Worldwide Marriage Encounter

#### Husbands and wives

spend immense amounts of time on their job, careers, children and leisure. How much time do you spend for just the two of you, as a couple? Learn how to make the most of your time and relationship by attending a Worldwide Marriage Encounter Weekend. The next local Catholic Worldwide Marriage Encounter Weekend is: Nov 18-20, 2011 (Mountain View). For more information or to register, please visit our website at: <http://sanjose.wwme12.org> or contact Thomas & Sandy Pavick, 408 262-4061 or Email: [gr8marriages@sbcglobal.net](mailto:gr8marriages@sbcglobal.net).



# The Catholic Community at Stanford University

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OCTOBER 2, 2011



## Gathering **Lead Me, Guide Me** (D. Akers)

Lead me, guide me, a - long the way, For if you  
lead me, I can-not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and power to  
2. Help me tread in the paths of right - eous - ness, Be my  
3. I am lost if you take your hand from me, I am  
help me o - ver my weak - est hour. Help me through the  
aid when Sa - tan and sin op - press. I am put - ting  
blind with - out thy Light to see, Lord, just al - ways

dark-ness thy face to see, Lead me, oh Lord, lead me.  
all my trust in thee. Lead me, oh Lord, lead me.  
let me thy ser-vant be. Lead me, oh Lord, lead me.

## Gloria **Mass of Light** (D. Haas)

Glo-ry to God in the high - est, Sing! Glo-ry to  
God! Glo-ry to God in the high - est, and  
peace to his peo-ple on earth!

## First Reading **Isaiah 5:1-7**

Isaiah sang of his friend, "My friend had a vineyard on a fruitful hillside." The vineyard of the Lord is the house of Israel, and the people of Judah are God's cherished plant.

## Psalms 103 **What Is Your Name** (D. Haas)

What is your name? O where can we find you? E - ter - nal  
God, we want to see you. Give us to - day a sign of your love,  
then. E - ter - nal God, we want to see you. Give us to - day a

sign of your love, then. For what the heav - ens are for the earth, -  
that is your love for those who be - lieve. Give us to - day a sign of your  
love, then. You are for - give - ness for all our fail - ures, jus - tice and  
right - eous - ness for all this world. You, the for - give - ness for all our  
fail - ures, give us to - day a sign of your love, then. You know us  
well, you have not for - got - ten that we are yours and you are our God.  
What is your name? O where can we find you? E - ter - nal God, -  
we want to see you. Give us to - day a sign of your love, then.

## Second Reading **Philippians 4:6-9**

Paul wrote, "Have no anxiety whatsoever, but place your needs before God with prayer and gratitude. Turn your thoughts to all that is true, deserving of respect, honest, pure, decent, praiseworthy."

## Gospel Acclamation **Mass From Age to Age** (De Silva)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Repeat first time only Last time  
al - le - lu - ia.

Verse Response (2x) D.C.  
Al - le - lu - ia.

## Gospel **Matthew 21:33-43**

Jesus told the parable of the vineyard owner who sent out slaves and finally his son to the rebellious tenants who killed them. The stone that the builders rejected has become the cornerstone. The Lord did this and it is marvelous to see.

## Offertory (instrumental)

**Sanctus** Mass of Light (D. Haas)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,  
 heav - en and earth are full of your glo - ry! Ho - san - na in the high - est!  
 Bless - ed is he who comes in the name of the Lord! Ho - san - na in the  
 high - est! Ho - san - na in the high - est!

1. geth - er. Let us re - joice in him, and in our love and  
 2. ta - ble to share the bread of life be - come a sac - ra -  
 3. mer - cy, for those op - pressed, your might. Make us, your Church, a  
 to Refrain  
 1. care for all now love God in re - turn.  
 2. ment of love, your heal - ing touch, O Christ.  
 3. ho - ly sign of jus - tice and new life.

**Communion** Return Again (Newton)

Savior visit thy plantation,  
 Grant us Lord, a gracious rain!  
 All will come to desolation,  
 Unless Thou return again.

Lord, revive us!  
 Lord, revive us!  
 All our help must come from Thee;  
 Lord, revive us!  
 O revive us!  
 All our help must come from Thee.

Keep no longer at a distance,  
 Shine upon us from on high!  
 Lest for want of Thine assistance,  
 Ev'ry plant should droop and die.

Surely once Thy garden flourished,  
 Ev'ry plant looked gay and green;

**Recessional** Holy God, We Praise Thy Name (Walworth)

1. Ho - ly God, we praise thy Name; Lord of  
 2. Hark! the loud ce - les - tial hymn An - gel  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly  
 1. all, we bow be - fore thee; All on earth thy  
 2. choirs a - bove are rais - ing; Cher - u - bim and  
 3. Spi - rit, Three we name thee; While in es - sence  
 1. scap - ter claim. All in heav'n a - bove a - dore thee;  
 2. Se - ra - phim In un - ceas - ing cho - rus prais - ing;  
 3. on - ly One, Un - di - vi - ded God we claim thee;  
 1. In - fi - nite, thy vast do - main, Ev - er -  
 2. Fill the heav'ns with sweet ac - cord; Ho - ly,  
 3. And a - dor - ing, bend the knee, While we  
 1. last - ing is thy reign. In - fi - nite, thy  
 2. ho - ly, ho - ly Lord! Fill the heav'ns with  
 3. own the mys - te - ry. And a - dor - ing,  
 1. vast do - main, Ev - er - last - ing is thy reign.  
 2. sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 3. bend the knee, While we own the mys - te - ry.

Don't miss: at Vallombrosa  
 October 8, 2011: A Spiritual Workshop with Fr. Nathan Castle, O.P.  
 8:30am - 1:00pm. Join us for this Oz-centric spiritual retreat making  
 connections from the 1939 film "The Wizard of Oz" with Scripture

**Memorial Acclamation: Mass of Light** (D. Haas)

Dy - ing you de - stroyed our death, ris - ing you re - stored our life.  
 Lord Je - sus come! Lord Je - sus come in glo - ry!

**Amen** Mass From Age to Age (De Silva)

A - men, a - men, a - men.  
 A - men, a - men, a - men.

**Lamb of God** Mass From Age to Age (De Silva)

*Cantor:* Lamb of God, you take a - way the sins of the  
*Assembly:* world, have mer - cy on us, Lamb of God. Lamb of  
*Cantor:* God, you take a - way the sins of the world, have  
*Assembly:* mer - cy on us, Lamb of God. Lamb of world,  
*Cantor:* grant us peace, grant us peace, grant us peace.

**Communion** Ubi Caritas (B. Hurd)

REFRAIN: All  
 U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi  
 VERSES: Cantor/Choir  
 Fine  
 est, De - us i - bi est.  
 1. The love of Christ joins us to -  
 2. May we who gath - er at this  
 3. For those in need make us your

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## Vallombrosa Retreat Center

### Vallombrosa Center Retreats and Events:

Vallombrosa Center is located at 250 Oak Grove Avenue in Menlo Park. For more information visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone 650-325-5614.

**October 8, 2011: A Spiritual Workshop with Fr. Nathan Castle, O.P.,** 8:30am – 1:00pm. Join us for this Oz-centric spiritual retreat making connections from the 1939 film “*The Wizard of Oz*” with Scripture. Fr. Nathan will read from his new book, “*And Toto Too: The Wizard of Oz*” as a Spiritual Adventure, and lead the discussion about how the film helped form and deepen his faith in God. This promises to be a fun and enlightening morning. The cost of the workshop is \$45, includes scones and coffee/tea and lunch.

**October 30, 2011: The Catholic Church in the World: “Faith in the Arts”** Speaker Series with Bo Caldwell and Ron Hansen, 2:00pm – 4:00pm  
Join us for the second offering in our Fall Speaker Series, a conversation with Bo Caldwell and Ron Hansen. Both are distinguished Catholic authors, as well as husband and wife. They will explore in conversation the ways in which their faith guides and informs their writing, and their writing deepens and shapes their faith. For Hansen, writing is much like praying, a way to find God in many ways: through relationships, observation of nature, hard study. Caldwell sees her work as a way to learn about God, making sure God is with her on the way. This is a unique opportunity to hear them reflect together on their faith and their art. This event is open to the public and the suggested donation is \$20.00 per person.

### **November 19, 2011: Engaging the Heart/Marriage Preparation**

Catholic marriage preparation involves several steps, one of which is the Pre-Cana Program. This program takes several forms, and each parish decides what is required: an Engaged Encounter Weekend, or a one-day session which meets the diocesan requirements. Vallombrosa staff have worked with the Archdiocese of San Francisco and the Diocese of San Jose to create a one-day Pre-Cana Program which will include presentations and workshops by Catholic professionals on various aspects of married life, such as Intimacy, Communication, Spirituality, Role Expectations, and Sexuality. The workshop begins at 9am and concludes at 4pm. The cost is \$225/couple. Please register by November 5, space fills quickly.

For more information or to register for an event, please visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone 650-325-5614.

## More Announcements

### Announcing Faculty Jobs at Notre Dame:

As a research university, Notre Dame fosters creative inquiry and scholarship while engaging and enlightening students’ minds. It seeks to educate graduate students to exercise leadership in the academy and the professions. Because of Notre Dame’s distinctive Catholic identity and mission, it values all intellectual inquiry as the pursuit not just of knowledge but of truth. The University, therefore, offers its undergraduates an education that can challenge and mature their hearts and spirits as well as their minds and provides all its graduate students with a community that can similarly advance their full humanity. Notre Dame invites applicants supportive of and dedicated to enhancing its mission as a Catholic research university, particularly women, members of historically underrepresented groups, and others who will enhance the diversity of its faculty. To see a listing of open positions, please visit [facultyjobs.nd.edu](http://facultyjobs.nd.edu). Notre Dame is one of the few research universities that searches for faculty at every level by inviting applications from suitable candidates. This requires that we identify prospective applicants. If your academic discipline is represented at Notre Dame and we are not currently hiring in your field or you are not yet on the job market, we still want to hear about you and your work. You can learn more about hiring for mission at Notre Dame at [identifyyourself.nd.edu](http://identifyyourself.nd.edu). Follow this link and tell us about your scholarship so that we will be able to identify you when there is a faculty opening in your field.

### Day Of Prayer For Mental Illness Recovery And Understanding

Tuesday, Oct. 4, of Mental Illness Awareness Week. The National Day of Prayer for Mental Illness Recovery and Understanding has been designated as the Tuesday of Mental Illness Awareness Week, which is the first full week in October. This year, the date is Oct. 4, 2011. Mental illness networks and faith leaders are urged to work together so that they may recognize and prepare for this day in a way that works best for each faith community. The prayers and actions of both faith communities and secular organizations (e.g. the National Alliance on Mental Illness, National Mental Health Association, Depression and Bipolar Support Alliance, Obsessive-Compulsive Foundation, Anxiety Disorders Association of America, etc.) are needed to restore mental wellness in America. By seeking God’s guidance we can recommit ourselves to replacing misinformation, blame, fear and prejudice with truth and love in order to offer hope to all who are touched by mental illness.

— More Announcements —

GC-Ed