

Catholic Community at Stanford



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Stanford, CA 94309

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Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 650-291-4590

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: September 25, 2016

10:30am Mass at Old Union Sanctuary

4:30pm Mass in Memorial Church

10pm Mass in Memorial Church

Next Sunday the 10:30am Mass moves to Tresidder

Next Spanish Mass on October 9th at 3pm

Daily Liturgy: 12:20pm

M T W F in Memorial Church
Thursday in Sanctuary Old Union

Confessions:

Sunday: 9:45am to 10:15 at Old Union
3:45pm to 4:15 at MemChu Vestibule

Tuesday: 1:30pm to 3:00pm at Old Union

Tuesday: 9:00pm to 10:30pm at Old Union

Confessions or counseling also available
by appointment: call 650-291-4590

Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531

Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
tpleins@stanford.edu.

Baptisms for 2016-2017:

- October 30, 2016
- January 29, 2017
- May 7, 2017

Catholic Community Staff

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building community

a new way of life

Throughout his letters St. Paul gives more than hints as to what we should be doing to seek holiness and to live lives that stress Christian virtues. In fact, his comments are often direct and to the point. The excerpt from Paul's First Letter to Timothy, our Second Reading for today, contains one of those passages, which though brief, is the formula for seeking holiness and living lives of stewardship.

Paul says to Timothy, and thus to us, "...pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith." Of course, we are aware that in spite of its simplicity, that is a group of instructions that can be very difficult to really live out. Yet, that is exactly our calling. It all begins with pursuing "righteousness." We tend to think of the meaning of that as being "goodness," as in "pursuing" being a good person, but its real roots are deeper than that.

Based upon the original Greek a more accurate translation might be "pursuing justice." More accurately the translation would be "pursuing justice as Jesus defines it." That is really our charge — to seek lives of stewardship and discipleship in response to the Lord's call to us. The Greek philosopher Socrates said, "All men's souls may be immortal, but the souls of the righteous are immortal and divine."

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Questions about this or stewardship ministry in general?
Please contact M'Lisa Berry at meberry@stanford.edu

announcements

Xavier's Classes:

Exploring Catholicism (RCIA) Who is it for?

- (1) Those who are curious about the Catholic faith
- (2) Those who want to become Catholic
- (3) Catholics who want to receive Confirmation
- (4) Catholics who want to learn more from an adult perspective

What does RCIA mean? Rite of Christian Initiation for Adults. While primarily for those who wish to become Catholic we have extend it to all explorers and learners.

Time & Place? Tuesday nights at 7:30 in the Third Floor Conference Room of Old Union.

Begins Sept 27th (On Oct. 10th, we will meet in another place to be determined.)

Doesn't fit my schedule. Contact Fr. Xavier. Special arrangements will always be made.

I have to miss classes. You can always set up with Fr. Xavier a special review time that meets your calendar.

How do I register? Just show up!

What is RCIA? More than just a class, it is a spiritual journey exploring the Catholic faith. It is a process of prayer, reflection, study, discussion and individual spiritual direction. Because of people's busy schedules, reading is kept to a minimum, while resources for further exploration are provided. You will have the opportunity to develop a personal spirituality. Questions? Contact Fr. Xavier at 650 291-4590 or email him at xavierop@stanford.edu.

announcements

Standing at Sunday Liturgy:

Memorial Church is an interdenominational church without kneelers and with a hard surfaced, slanted nave floor; these aspects make kneeling difficult in the main body of the church, especially for those who are older. (Mass in Tresidder has slightly different issues.) Our practice, therefore, is to **stand** throughout the Eucharistic prayer as a sign of our common unity at all Sunday Masses. (We also invite you to bow after the consecration of the bread and wine as an expression of adoration.) Standing is the more ancient Sunday custom of the Church at Eucharist because we form one priestly people celebrating the Lord's Resurrection. Here is an extract from our Bishop's letter on the issue.

"I would like to focus on the posture of the assembly at Mass. Recently, your priests, liturgists, and I gathered for continuing formation on the issue and to discuss concerns and needs. After hearing their concerns at the meeting and reading their comments since, I believe the following is the direction our diocese needs to go in order to communicate a message of unity and solidarity to our world.

The heart of the Mass is the Eucharistic Prayer. Together in this prayer, we give thanks to God. We join our voices with the choirs of angels in praise. We pray in unity with the whole Church and with all the saints. The Eucharistic Prayer is the text that proclaims that the Church, heavenly and earthly, now and from ages past, is united to Christ in praise of God. Accordingly, our symbolic actions should echo our words. Therefore, I am asking each assembly to take a unified posture during the Eucharistic Prayer, whether it is kneeling or standing throughout. The posture would be determined by each parish and would be the normative posture for that parish. But this should not be rigidly mandated for those unable to participate in the parish's normative posture because of bodily limitations caused by age, health, disability, or weakness. In our diocese, we have had the custom of standing after the Agnus Dei ("Lamb of God"). So that our diocese may continue to be unified in this posture, we will continue to stand after the Agnus Dei."

Patrick J. McGrath,
Bishop of San José

The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. We appreciate the support of our community members and visitors to grow and sustain our mission. Please visit us online — <http://catholic.stanford.edu/>

Undergrads

Undergrad Ice Cream Social:

Thursday, September 29, 7:00pm.
New and returning undergrads, join us for ice cream loaded with your favorite toppings and find out about all the fun ways to connect with fellow Catholics on campus. Meet up in the Common Room located on the 3rd floor of Old Union. We'll start at 7pm and invite you to hang out as long as you want.

Grads

Grad Welcome Dinner:

Tuesday, September 27 at 7:00pm.
Grad students and young adults are invited to meet new friends and members of the Catholic Community staff while partaking in a delicious FREE feast. Join us in the Great Room at the Kennedy Commons this Tuesday at 7pm. Contact Lourdes with any questions or if you would like to bring a dessert to share, lalonso@stanford.edu

Grad Bible Study:

Join us Thursday evenings at 7pm in the Bogota room in the GCC to read and reflect on the coming Sunday scriptures. Contact Quinn for information, qmac@stanford.edu

Newman Nights

Newman Night Lecture with Fr. Xavier:

October 6th, in the Common Room on the 3rd Floor of Old Union. Was Jesus Political: Reflections During An Election Year. Many Americans tend to critique their religion by their politics. Which seems backwards! Just how political or a-political was Jesus? What enduring challenges does he make? The lecture will explore the question in the light of 1st century Jewish culture. Come let us explore the scriptures together. We will provide time for group discussions. Bring your Bible! And we will provide refreshments!



Catholic Community at Stanford University

TWENTY SIXTH SUNDAY IN ORDINARY TIME
SEPTEMBER 25, 2016

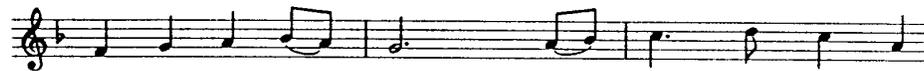
Gathering

All Are Welcome

Marty Haugen



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice



give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness, And as
meet. Here the love of God, through Je - sus, Is re -



faith and vault of grace; Here the
sym - bol of God's grace; Here as
vealed in time and space; As we



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us:



All are wel - come, all are wel - come, all are wel - come



in this place.

Gloria

Mass of Saint Ann

Ed Bolduc



Glo - ry! Glo - ry to God in the high - est. Glo - ry!



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

VERSE 1



We praise you, we bless you, we a - dore you, we glo - ri - fy - you, we

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CC@S prepares and serves hot meals to those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. If you would like to volunteer on Saturday, Oct. 1 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu (650 302 6902) by the Wednesday before for information or to have a volunteer position reserved for you. It is your obligation to attend to the needs of the Lazaruses of today.

Tutors Needed!!!

Share your gift of time, talent and treasure with 3rd, 4th & 5th grade students from low-income families who are members of the Catholic Charities Youth Club at St. Francis of Assisi Catholic Church in East Palo Alto. Tutors needed on M-T-TH 3:30-5:00pm and W 1:30-5:00pm. For more details please contact Mar Y Sol Alvarado, Program Director at malvarado@CatholicCharitiesSF.org or call (650)322-2365.

Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived
by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified,
died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right
hand of God, the Father almighty;
from there he will come to
judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

give you thanks for your great glo - ry, Lord. God, heav-en - ly

To Refrain
King. O God, al- might - y Fa- ther.

VERSE 2
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa- ther,
— you take a - way the sins of the world, have mer-cy on us; you take a -
way the sins of the world, re- ceive our prayer; you are seat - ed at the right

To Refrain
hand of the Fa- ther, have mer - cy on us

VERSE 3
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.

FINAL REFRAIN
Glo-ry! Glo-ry to God in the high- est. Glo-ry! Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will. A - men.

Make the king - dom come. Make the dy - ing done!

(Fine)
Make the king - dom be, king - dom of the free!

First Reading

Amos 6:1-4-7

Paul exhorted Timothy to seek integrity, love and gentleness. He wrote, "fight the good fight of faith. Hold firm to the everlasting life to which you were called."

10:30 and 4:30 Psalm 146 Kingdom Come

Jim Hansen

Make the king - dom come. Make the dy - ing done!

(Fine)
Make the king - dom be, king - dom of the free!

10pm Psalm 95

If Today You Hear God's Voice

David Haas

If to - day you hear God's voice, hard-en not your hearts.

If to - day you hear God's voice, hard-en not your hearts.

Second Reading

1 Timothy 6:11-16

Paul exhorted Timothy to seek integrity, love and gentleness. He wrote, "fight the good fight of faith. Hold firm to the everlasting life to which you were called."

Gospel Acclamation

Mass From Age To Age

Chris De Silva

Refrain

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Repeat first time only *Last time*
al - le-lu - ia.

Verse Response (2x)

Al - le - lu - ia. **D.C.**

Gospel

Luke 16:19-31

Jesus told the story about the rich man and Lazarus so that his listeners would repent and put their faith in God. Then they, too, like Lazarus, will rest in the bosom of Abraham.

Offertory

Compassion

David Haas

Com - pas - sion, com - pas - sion. To

cry with, to be bro - ken with, to

suf - fer with. Com -

pas - sion, com - pas - sion.

Ministries

We welcome all to be involved in the liturgical life of our community, serving as lectors, singers & musicians, greeters, eucharistic ministers, altar servers, and 10:00 p.m. Mass set-up team. For more info, contact Teresa, tpleins@stanford.edu

Training sessions:

Eucharistic Ministers:

Wednesday, Sept. 28, 7:00-8:00pm.
OR Sunday, Oct. 2, 5:30-6:30pm.
Memorial Church

Lectors Tuesday:

Oct. 4, 7:30-9:30pm. OR Sunday, Oct. 16, 5:30-7:30pm.
Memorial Church

Greeters and Altar Servers:

by appointment

10:00pm. Mass Set-up:

Sunday, Oct. 2, 9:00-10:00pm.
Memorial Church

Singers and Instrumentalists:

The music ministry is open to everyone in the community. No auditions! Just a smiling face and the desire to serve God through musical prayer. If you sing, play guitar, flute, violin, cello, percussion, or piano and are interested in an experience of God through artistry, please contact Teresa, tpleins@stanford.edu.

Low Gluten Hosts Available:

To receive a low gluten host (not gluten free) please approach the celebrant during communion and request low gluten.

The gluten content of the hosts is below 20 parts per million. Hosts are baked under positive air pressure on dedicated equipment to avoid cross contamination.

Next Spanish Mass
Sunday - October 9 - 3pm

Music reprinted under: Reprint license #40882, New Dawn Music, Portland, OR; Reprint license #A706411, OneLicense Corp., Chicago, IL.

Sanctus Mass From Age To Age Chris De Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Lamb of God Mass From Age To Age Chris De Silva

Cantor: Lamb of God, you take a-way the sins of
Assembly: world, have mer-cy on us, Lamb of God. *Cantor:* Lamb o
Assembly: God, you take a-way the sins of the world,
Cantor: mer-cy on us, Lamb of God. *Assembly:* Lamb of world,
 1.
 2.

Communion Come To the Water J. Foley

1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth - ing.
 2. wa - ter. And let all who have noth - ing.
 3. wa - ter. And let all who are wea - ry.
 4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with - out
 2. let them come to the Lord: with - out
 3. let them come to the Lord: all who
 4. bring them all to the Lord: bring the

1. mon - ey, with - out price. Why should you pay the
 2. mon - ey, with - out strife. Why should you spend your
 3. la - bor, with - out rest. How can your soul find
 4. chil - dren with - out might. Ea - sy the load and

Amen Mass From Age To Age

A - men, a - men, a - men.
 A - men, a - men, a - men.

Young Adults

Young Adult Mass:
 The next monthly Mass is on Tues. Sept. 27th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow.

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com. These and other upcoming events can be viewed at www.youngadultcircle.org.

Hospital Ministry

Volunteering as Extraordinary Minister of Holy Communion at Stanford HealthCare:

Would you be interested in sharing Holy Communion with the adult Catholic patients at Stanford Hospital several times a month, on the days of your choice? Our Catholic communities actively support this program of nearly 90 volunteers. The fall training classes for new volunteers, organized by the Stanford Healthcare's Spiritual Care Team, will be held on October 10, Nov 7 and Nov 14th tentatively 6:30-9:00pm at Our Lady of the Rosary, 3233 Cowper Street, Palo Alto

To learn more about this ministry, and how to apply, please contact Raksha in the Spiritual Care Office, (650)723-5101 for an application.



- 1. price, _____ ex - cept for the Lord? _____
- 2. life, _____ ex - cept for the Lord? _____
- 3. rest, _____ ex - cept for the Lord? _____
- 4. light: _____ O come to the Lord. _____

Communion

Ain't Got Time To Die

Spiritual

1. Lord, I keep so busy praisin' my Jesus,
Ain' got time to die.
'Cause when I'm healin' de sick, I'm praisin' my Jesus,
Ain' got time to die.
'Cause it takes all o' ma time to praise my Jesus,
All o' ma time to praise my Lord.
If I don' praise Him De rocks gonter cry out,
"Glory an' honor, glory an' honor!" Ain' got time to die.

2. Lord, I keep so busy working fer de Kindgom,
Ain' got time to die.
'Cause when I'm feedin' de po', I'm workin' fer de Kingdom,
Ain' got time to die.
'Cause it takes all o' ma time to praise my Jesus,
All o' ma time to praise my Lord.

If I don' praise Him De rocks gonter cry out,
"Glory an' honor, glory an' honor!" Ain' got time to die.

3. Lord, I keep so busy servin' my Master,
Ain' got time to die.
'Cause when I'm givin' my all, I'm servin' my Master,
Ain' got time to die.
'Cause it takes all o' ma time to praise my Jesus,
All o' my time to praise my Lord.

If I don' praise Him De rocks gonter cry out,
"Glory an' honor, glory an' honor!" Ain' got time to die.

Now won't you git out o' ma way, Lemme praise my Jesus?
Out o' ma way! Lemme praise my Lord.
If I don' praise Him De rocks gonter cry out,
"Glory an' honor, glory an' honor!" Ain' got time to die!

Recessional

We Are Called

David Haas

Verses



Come! Live in the light!
Sing! Sing a new song!



Shine with the joy and the love of the Lord! We are
Sing of that great day when all will be one! God will



called to be light for the king - dom, to
reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!
sis - ters and broth - ers u - ni - ted in love!

Refrain



We are called to act with jus - tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er;



to walk hum - bly with God!

Announcements

Encounter Christ Groups For Permanent Community (Pc Ec)

Join us as we expand the Encounter Christ Small Faith Communities to the Permanent Community. The purpose of the PC EC Small Groups is to:

- bring us into a closer relationship with Jesus
- make deeper spiritual friendships
- enliven our community of faith and
- make our experience of church at CC@S truly meaningful

There will be five small groups of 8-10 people per group this fall, each facilitated by a member of the community who has volunteered to host the meeting:

- Women's group
- Men's group
- Mixed group of men and women (all ages)
- Young Adult (20s+30s) group, both men and women
- CGS parents group

Commitment:

- 90 minutes 1x/week for 6 weeks
- October 10-November 13
- All materials will be provided
- Participants must commit to the entire six weeks

If you miss this term, we will have a second PC EC session during Lent.

TO SIGN UP or for more information, email Nancy Greenfield (ngreenfield875@gmail.com) BY SEPTEMBER 25. Join us for this great adventure!