

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
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For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass September 22, 2013
10:30am in Sanctuary, Old Union
4:30pm in Memorial Church
10pm in Memorial Church

Daily Eucharist:
M W F 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary

Confessions
Tuesday 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
or by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:
November 3, 2013 at 4:30pm

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Religious Ramblings

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

A few words on Catholic worship at Stanford SEPTEMBER 22, 2013

This weekend we welcome students and others new to Catholic life @ Stanford. Right away we'll gather for to celebrate Mass. We don't have our own buildings or a "Newman Center" as many campuses do. Instead, we share the University's facilities including magnificent Memorial Church. Many who are new to Stanford ask if Memorial Church is a Catholic church, because it looks so Catholic. MemChu, (you may as well begin to learn the local lingo) is an ecumenical church. We're allowed to use it for Sunday Masses at 4:30pm and 10pm. The Blessed Sacrament is not reserved in a tabernacle between Masses as it would be in a Catholic Church. When entering the pew, a bow from the waist toward the altar – which represents Christ – rather than a genuflection, is appropriate.

Because there are not kneelers in the pews our common posture is to stand at those times in the Mass when you might be accustomed to kneeling. Please remember that while the Eucharistic prayer is intimate and personal it is not private. As the leader of the assembly I ask that you stand reverently throughout.

In the norms in our Bishop's letter which follow he asks that communities display a common posture at worship as a sign of unity. While the Bishop calls for standing after communion, it seems this community prefers to sit or kneel. I only ask that what you do, you do with love.

Fr Nathan Castle, O.P. Pastor/Director

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Dear Friends,

I would like to share with you some thoughts on the importance of our liturgy and the direction of liturgical practice I ask our Diocese to undertake. The Eucharist we celebrate every Sunday, and indeed, every liturgy, is made up of symbols and symbolic actions. Symbol is the language of ritual. For a period of time in the Church's history, "symbol" was interpreted by many as something that was "not real," just a symbol. Through the work of numerous theologians, scholars, popes, and liturgists, the Church has recovered the fuller understanding of "symbol" to mean something that unites two different realities to reveal their deeper meaning. For example, a ring is a piece of jewelry. But when you exchange it with someone you love, it becomes a symbol of that love and everything you as a couple believe. Though a "symbol," it is very real, more real than just a piece of jewelry. If you lost it, no other ring could ever take its place. This symbol, and what you do with it, now carries profound meaning for you, your spouse, and all who see you wear it or not.

In the same way, the symbols and symbolic actions in our Mass have profound meaning for us and for all who witness what we do. In a real way, our actions speak louder than words. What do our symbols and ritual actions have to say? I believe that the symbolic language of our Eucharistic celebration in this diocese has the potential to communicate a very powerful message. Every time we gather on Sunday, our Church has the power to say loudly and clearly: "Christ is alive! Alleluia!"

To the people of Santa Clara county, diverse in culture, language, and experience, we can proclaim by the way we pray: Christ is alive, for we who are many are one body; we who speak different languages understand the shared language of God who is love; we who are young and old, healthy and frail, recognize the dignity of every person.

To the cities of this Bay Area, rich with wealth and resources, yet struggling with poverty, homelessness, and unemployment, we can announce by the way we pray: Christ is alive, for all who come to our doors are fed; all who seek welcome are embraced; all who have talents are called to share them generously for those in need.

To Catholics who have left the Church because of hurt, anger, neglect, or apathy, we can make it known by the way we pray: Christ is alive, yet we are incomplete without you; we long for reconciliation with you; we need you. Most importantly, to our children who learn from our actions and our words,

we can affirm by the way we pray that Christ is alive, our faith matters, and our prayer has the power to change the world.

At a time of war, increasing poverty, and families struggling to live in harmony, the Church of San José must proclaim a message of unity with all people of goodwill, for only together can we work for peace. We must declare our solidarity with the oppressed, the broken, and those we have most difficulty loving, for we believe all people are God's creation.

I would like to focus on the posture of the assembly at Mass. Recently, your priests, liturgists, and I gathered for continuing formation on the issue and to discuss concerns and needs. After hearing their concerns at the meeting and reading their comments since, I believe the following is the direction our diocese needs to go in order to communicate a message of unity and solidarity to our world:

The heart of the Mass is the Eucharistic Prayer. Together in this prayer, we give thanks to God. We join our voices with the choirs of angels in praise. We pray in unity with the whole Church and with all the saints. The Eucharistic Prayer is the text that proclaims that the Church, heavenly and earthly, now and from ages past, is united to Christ in praise of God. Accordingly, our symbolic actions should echo our words. Therefore, I am asking each assembly to take a unified posture during the Eucharistic Prayer, whether it is kneeling or standing throughout. The posture would be determined by each parish and would be the normative posture for that parish. But this should not be rigidly mandated for those unable to participate in the parish's normative posture because of bodily limitations caused by age, health, disability, or weakness. In our diocese, we have had the custom of standing after the Agnus Dei ("Lamb of God").

So that our diocese may continue to be unified in this posture, we will continue to stand after the Agnus Dei.

The culmination of the Eucharist is in the sharing of Communion. This symbolic action is so laden with meaning, it would be impossible to define it. Yet by its very name, "communion," we can understand that the central message this action is proclaiming is our intimate union with Christ's Body and Blood. Having prayed the Eucharistic Prayer as one united voice, and having professed our kinship with each other in the prayer to our Father, we become now what our words have been trying to say—we are one with the Body of Christ, present in the Eucharistic species, proclaimed in the Scripture, represented by the Church's minister, and embodied in the faithful who gather in prayer. Communion is our greatest act of solidarity with Christ and with all who have been claimed by Christ.

To show clearly our union with Christ, I am asking that each assembly stand and sing from the beginning to the end of the distribution of Communion. Once all have received, the assembly may continue to stand during the silence after Communion or during the assembly's song of praise, or otherwise may sit or kneel for a period of silence after Communion. This silence is essential if there is no song of praise. After the silence or song of praise, the assembly stands (or remains standing) for the Prayer after Communion. Standing is the normative posture during Communion, but is not rigidly mandated for those unable to stand because of bodily limitations caused by age, health, disability, or weakness.

We who share in Communion have no doubt in the Real Presence of Christ in the Eucharist. Yet for many of us, we are still learning to recognize the Real Presence of Christ in those with whom we share in the Eucharist. I firmly believe that these normative postures will help us all to understand the full meaning of Eucharist.

With every best wish and kind regard, I remain,  
Sincerely yours,

Patrick J. McGrath  
Bishop of San José

GENERAL COMMUNITY ANNOUNCEMENTS

**Prayer Requests For Incoming Freshmen:**

Leaving home can be exciting and challenging for both students and their parents. We ask that you pray for the incoming students and their families as they prepare to come to Stanford. Below is a list of the first names of incoming freshmen who have provided their names to the Catholic Community. Please pray that they will find this to be a time of great joy and expectation. Also, pray that they will find their way to loving communities here at Stanford that will accompany them on their journeys.

|                    |            |             |              |
|--------------------|------------|-------------|--------------|
| Sarah              | Coby       | David       | Taylor       |
| Temesgen           | Theodore   | John        | Sean-Patrick |
| David              | William    | Ashley      | Joseph       |
| Alexander Nicholas | Joseph     | David       | Samuel       |
| James              | Ryan       | Ashleigh    | Gregorio     |
| Veronica           | Daniel     | Zebediah    | Valdes       |
| Julian             | Helen      | Megan       | Crystal      |
| Emelyn             | Miguel     | Colin       | Connor       |
| Alberto            | Omar       | Patrick     | Giselle      |
| William            | Luis       | Sean        | Sally        |
| Tatiana            | Patrick    | Gina        | Holly        |
| Maria              | Lauren     | Daisy       | Cally        |
| Alex               | Michael    | Emanuel     | Rahim        |
| Madeline           | Gabriella  | Matthew     | Reynis       |
| Caroline           | Kelley     | Sophia      | Mark         |
| Annabelle          | Daniella   | Neill       | Max          |
| Justine            | Michael    | Lia         | Ramon        |
| Luis               | Elisa      | Thu         | Andy         |
| Alexander          | James      | Emily       | Miro         |
| Thomas             | Eden       | Jacob       | Ryan         |
| Bailey             | Ryan       | Nicolette   | Malika       |
| Bridget            | Seunghwa   | Regan       | Jean-Luc     |
| Louisa             | Madison    | Carolyn     | John         |
| David              | Reilly     | Carly       | Maeve        |
| John Carlo         | Edward     | Anthony     | Ethan        |
| Nathaniel          | Timothy    | Ana         | Maxwell      |
| Ngoc               | Lizette    | Karen       | Niles        |
| Teodoro            | Andres     | Mark        | Monica       |
| John               | Lucas      | Laura       | Ana          |
| Emily              | Sarah      | Alec        | Gabriel      |
| Roland             | Hannah     | Thomas      | Claudia      |
| Eduardo            | Michael    | Julian      | Scott        |
| Ana Karen          | Austin     | Alexandra   | Charles      |
| John               | Carley     | Jennifer    | Leo          |
| Calvin             | Steven     | John-       | Mark         |
| Sophia             | Jacqueline | Alexander   | Maya         |
| Leah               | Matthew    | Patsy       | Lucio        |
| Nicolas            | Lauren     | Daniel      | Julietta     |
| Nicholas           | Jack       | Javier      | Teresa       |
| Christian          | Sarah      | Sergio      | Maria        |
| Mario              | Connor     | Gabrielle   | Olukemi      |
| Davis              | Katrina    | Aaron       | Michaela     |
| Kate               | William    | Alexander   | Jian Yang    |
| Thomas             | Jackson    | Christopher | Musila       |
| Elizabeth          | Alexander  | Steven      | Lawrence Lin |
| Francesca          | Virginia   | Karlie      | Job          |
| Matthew            | Peter Hieu | Jessica     | Esteban      |
| Grant              | Paul Truc  | Kelsey      | Gerardo      |
| Charles            | Miki       | Nathalia    | Chae Young   |
| Jordan             | Marcus     | Yurim       | Virgilio     |
| Margaret           | Paul       | Ryan        | Ivana        |
| James              | Mirae      | Grace       | Kevin        |
| Peter              | Francis    | Gabriela    |              |

**Also, please pray for these incoming Grad Students:**

|         |        |         |
|---------|--------|---------|
| Thomas  | Laura  | Antonio |
| Raphael | Wilbur | Kieu    |

-Announcements for September 22, 2013-

**Are You New? Welcome to CC@S!**

Thank you for stopping by! Whether you're just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we're happy you're here!

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

**Religious Education Registration:**

Registration for our religious education program for children (ages 3-12) will be held following both the 10:30 and 4:30 Masses on September 29. A junior high level class will be added this year, with the possibility of confirmation included. Programs are open to the children of current students, faculty/staff families, and registered, active parishioners. For more information, please contact Teresa, tpleins@stanford.edu.

**Reading Group, Monday, Sept. 30th:**

We'll meet, as usual, at the Gelpis' house on campus (870 Tolman Drive) at 7:30 on Monday, Sept. 30th to discuss Walker Percy's outrageous comic novel from 1971, "Love in the Ruins." All are welcome to join the conversation.

**ESTEEM:**

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps (sphpips@stanford.edu) or Matthew Colford (mcolford.edu) for further information.

**Infant Baptisms:**

Our next celebration of baptism is Nov. 3 during the 4:30 Mass in Memorial Church. There is a required preparation course for parents on Oct. 26, 10-11:30 a.m. Baptisms are celebrated for all families of current students, faculty, staff, postdocs, and registered community members. For more info, contact Teresa, tpleins@stanford.edu.

**Assistants Needed for Children's Sunday Morning Religious Ed Program:**

Many of the community's children take part in a Montessori-based religious education program on Sunday mornings. The children range in age from 3-13. Several volunteer assistants are needed to help the full-time catechists as the children work with various materials (books of the Bible, parables, prayer corner, learning the parts of the Mass, etc). Sessions run 8:45-10:20am, being in early October, and break during academic breaks. This is an excellent ministry if you like children and enjoy watching them learn about God and their faith. For info, please contact Teresa, tpleins@stanford.edu.

**Gently used Kindles & Nooks Needed for Children's Program:**

The children's religious education program is in need of several used e-readers to load materials on for our older children. If you have recently upgraded and have an older version sitting around taking up space, we could certainly put it to good use! Tax info available for your donation. Please contact Teresa, tpleins@stanford.edu.

**Small Faith Group for the Spiritual Exercises of St. Ignatius:**

Thursday at 7:30pm for the group session and 10-20 minutes individual daily prayer. Join us our small faith group to practice St. Ignatius spiritual exercise. The book, The Ignatian Adventure by Kevin O'Brien, SJ, is used as a guideline. If you are interested, contact Eun-Soo at eschoi@stanford.edu.

**New Choir Members:**

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass. Rehearsal is on Wednesday night during the academic term. No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.



## Weekly Readings

Monday, September 23  
Ezr 1:1-6  
Ps 126:1b-2ab, 2cd-3, 4-5, 6  
Lk 8:16-18

Tuesday, September 24  
Ezr 6:7-8, 12b, 14-20  
Ps 122:1-2, 3-4ab, 4cd-5  
Lk 8:19-21

Wednesday, September 25  
Ezr 9:5-9  
(Ps) Tb 13:2, 3-4a,  
4befghn, 7-8  
Lk 9:1-6

Thursday, September 26  
Hg 1:1-8  
Ps 149:1b-2, 3-4, 5-6a, 9b  
Lk 9:7-9

Friday, September 27  
Hg 2:1-9  
Ps 43:1, 2, 3, 4  
Lk 9:18-22

Saturday, September 28  
Zec 2:5-9, 14-15a  
(Ps) Jer 31:10,  
11-12ab, 13  
Lk 9:43b-45

Sunday, September 29  
Am 6:1a, 4-7  
Ps 146:7, 8-9, 9-10  
1 Tm 6:11-16  
Lk 16:19-31

### GRADS

#### Grad Welcome Dinner:

You are invited to the Catholic Community's Grad Welcome Dinner! Come and meet new and old friends from the community and help us welcome all the new grad students to campus. We're having a delicious meal prepared by Net Appetit and desserts made by some of the best bakers on campus. Join us at the Graduate Community Center on Tuesday, September 24th at 6:30pm.

#### Grad Bible Study:

Saturdays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic\_grad\_bible\_study@lists.stanford.edu.

### YOUNG ADULTS

#### Young Adult Mass:

Tues. Sept. 24th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos  
The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

#### Pure Fire Young Adult Retreat:

Hosted by the Diocese of San José Young Adult Ministry, Menlo Park Oct.18-20. Find direction on your spiritual journey at the Pure Fire Retreat, and discover a community of faithful and faith-curious young adults from all over the Bay Area. For more info visit the website www.dsj.org/purefire or directly contact purefire@dsj.org.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

### Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

#### "Engaging the Heart" Vallombrosa Catholic Marriage Preparation:

October 26, 2013, 9am to 4pm

Catholic marriage preparation involves several steps, one of which is the Pre-Cana Program. This program takes several forms, and each parish decides what is required: an Engaged Encounter Weekend, or a one-day session which meets the diocesan requirements. Vallombrosa staff have worked with the Archdiocese of San Francisco and the Diocese of San Jose to create a one-day Pre-Cana Program which will include presentations/workshops by Catholic professionals on various aspects of married life, such as Intimacy, Communication, Spirituality, Role Expectations, and Sexuality.

In each workshop there will be time for a couple to work together on issues they wish to discuss. This one day Pre-Cana Session will meet on a Saturday every other month.

## Week at a Glance

### Sunday, September 22, 2013

- 10:30am in Sanctuary, Old Union, 3rd Floor
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, September 23 - Friday, September 27

- Office hours (Tues - Fri) 10am - 4pm

### Daily Liturgy:

M W F at 12:20 in Memorial Church  
T Th at 12:20 in Old Union Sanctuary

### Confessions

Tuesday 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
or by appointment: call 725-0080

### Eucharistic Adoration and Rosary:

Tuesday 9pm to 10:30pm  
Old Union, Third Floor Sanctuary

**The 10pm Mass returns tonight 9/22/13**  
**The 10:30am Mass returns to Tresidder on 9/29/13**

### Next Spanish Mass - Sunday October 6 - 3pm

La misa en español se celebrará en la capilla de Memorial Church. Todos serán bienvenidos. Quien quiera formar parte del coro favor de comunicarse con Guillermo: gcolombetti@yahoo.com

### Volunteer Opportunities

#### Volunteering in the Hospital Chaplaincy:

Would you be interested in bringing Holy Communion to Catholic patients in the Stanford Hospital several times a month, on the days of your choice? Take advantage of the forthcoming training for Hospital Chaplaincy volunteers. Our Community actively supports this program. Many volunteers from CC@S, students as well as permanent members, already participate in this ministry, and Fr. Nathan and Fr. Xavier are on call for emergency spiritual care needs of the patients several times a month. The training for new volunteers, organized by the Stanford Hospital, will be held on Saturday, October 19, from 9 am to 5 pm. One-year commitment is expected (or one-school-year if you are a student). To learn more about this ministry, and to get info on how to sign up, please write to CC@S member, Harv.Galic@gmail.com

#### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Sept. 28 or Oct. 5 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Monday before. In the gospel today the Pharisees and scribes reviled Jesus for eating with "tax collectors and sinners"; but like Jesus, we can help feed our needy.

Future dates: (all Saturdays)

September 28, 2013 - 8:30am - 1:00pm  
October 5, 2013 - 8:30am - 1:00pm  
October 26, 2013 - 8:30am - 1:00pm  
November 2, 2013 - 8:30am - 1:00pm  
November 23, 2013 - 8:30am - 1:00pm  
December 7, 2013 - 8:30am - 1:00pm  
December 28, 2013 - 8:30am - 1:00pm



The Catholic Community at Stanford University

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

SEPTEMBER 22, 2013

Gathering Gather Your People Bob Hurd

REFRAIN:

Gath - er your peo - ple, O Lord. Gath - er your  
 peo - ple, O Lord. One bread, one bod - y, one  
 spir - it of love. Gath - er your peo - ple, O Lord. *Fine*

VERSES:

1. Draw us forth to the ta - ble of life;  
 2. We are parts of the bod - y of Christ,  
 4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to  
 2. need - ing each oth - er, each of the gifts the  
 4. wa - ters of mer - cy, wa - ters of hope that

1. walk in your light.  
 2. Spir - it, pro - vides.  
 4. flow from your side. *to Refrain*

Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God,  
 the Father almighty;  
 from there he will come to judge  
 the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

First Reading Amos 8:4-7

Amos, the prophet of God, warned that greedy people who cheat the poor or take advantage of others' misfortune do not escape God's justice.

Psalms 103 Our Help Is the Name of the Lord Bob Hurd

REFRAIN: All *Fine*

Our help is the name of the Lord, faith - ful and true till the end of time.

Second Reading 1 Timothy 1:1-8

Paul urged Timothy to preach truth and justice: leaders should respect the dignity of all, and everyone should pray to God with blameless hands.

Gospel Acc. Alleluia: Our God Is Speaking D Haas

Gospel Luke 16:1-13

Jesus encouraged his disciples to have an enterprising spirit. He also warned them: "No servant can serve two masters... You cannot give yourself to God and money."

Offertory Seek Ye First K Lafferty

1. Seek ye first the king - dom of God and his right - eous -  
 2. Ask, and it shall be giv - en un - to you, seek, and ye shall

ness, and all these things shall be add - ed un - to you;  
 find, knock, and the door shall be o - pened un - to you;

2.  
 Al - le - lu, al - le - lu - ia. Al - le -

lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu, al - le - lu - ia.

**Sanctus** Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

**Amen** Mass From Age To Age DeSilva

A - men, a - men, a - men.  
 A - men, a - men, a - men.

**Lamb of God** Mass From Age To Age DeSilva

*Cantor:* Lamb of God, you take a-way the sins of the  
*Assembly:* world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of  
*Assembly:* God, you take a-way the sins of the world, have  
*Cantor:* mer-cy on us, Lamb of God. *Assembly:* Lamb of world,  
 grant us peace, grant us peace, grant us peace.

**Communion** Ubi Caritas Bob Hurd

**REFRAIN: All**  
 U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi  
**VERSES: Cantor/Choir**  
*Fine*  
 est, De - us i - bi est. 1. The love of Christ joins us to -  
 2. May we who gath - er at this  
 3. For those in need make us your  
 1. geth - er. Let us re - joice in him, and in our love and  
 2. ta - ble to share the bread of life be - come a sac - ra -  
 3. mer - cy, for those op - pressed, your might. Make us, your Church, a  
*to Refrain*  
 1. care for all now love God in re - turn.  
 2. ment of love, your heal - ing touch, O Christ.  
 3. ho - ly sign of jus - tice and new life.

**Communion** Ain't Got Time To Die arr H Johnson

1. Lord, I keep so busy praisin' my Jesus,  
 Ain' got time to die.  
 'Cause when I'm healin' de sick, I'm praisin' my Jesus,  
 Ain' got time to die.  
 'Cause it takes all o' ma time to praise my Jesus,  
 All o' ma time to praise my Lord.  
 If I don' praise Him De rocks gont'er cry out,  
 "Glory an' honor, glory an' honor!" Ain' got time to die.

2. Lord, I keep so busy working fer de Kindgom,  
 Ain' got time to die.  
 'Cause when I'm feedin' de po', I'm workin' fer de Kingdom,  
 Ain' got time to die.  
 'Cause it takes all o' ma time to praise my Jesus,  
 All o' ma time to praise my Lord.  
 If I don' praise Him De rocks gont'er cry out,  
 "Glory an' honor, glory an' honor!" Ain' got time to die.

3. Lord, I keep so busy servin' my Master,  
 Ain' got time to die.  
 'Cause when I'm givin' my all, I'm servin' my Master,  
 Ain' got time to die.  
 'Cause it takes all o' ma time to praise my Jesus,  
 All o' my time to praise my Lord.  
 If I don' praise Him De rocks gont'er cry out,  
 "Glory an' honor, glory an' honor!" Ain' got time to die.

Now won't you git out o' ma way, Lemme praise my Jesus?  
 Out o' ma way! Lemme praise my Lord.  
 If I don' praise Him De rocks gont'er cry out,  
 "Glory an' honor, glory an' honor!" Ain' got time to die!

**Recessional** We Are Called D. Hass

**Verses**  
 Come! Live in the light!  
 Sing! Sing a new song!  
 Shine with the joy and the love of the Lord! We are  
 Sing of that great day when all will be one! God will

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called to be light for the king - dom, to  
reign, and we'll walk with each oth - er as

live in the free - dom of the cit - y of God!  
sis - ters and broth - ers u - ni - ted in love!

Refrain

We are called to act with jus - tice, we are called to  
love ten - der - ly, we are called to serve one an - oth - er;  
to walk hum - bly with God!

**Catholic Community Podcast:**

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through catholic.stanford.edu/media/podcast

**Korean Catholic Community At Stanford (KC@S):**

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjlee99@stanford.edu.

**Friday Prayer Group:**

“One-Friday-morning-a-month” prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

“Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact M’Lis Berry at: [meberry@stanford.edu](mailto:meberry@stanford.edu).



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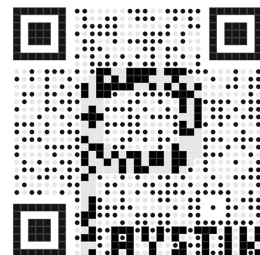
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— More Announcements —