

Catholic Community at Stanford



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Mail Address: P.O. Box 20301

Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 650-291-4590

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: September 18, 2016

10:30am Mass at Old Union Sanctuary
4:30pm Mass in Memorial Church

Daily Liturgy:

M to F - 12:20pm - in Memorial Church

Confessions:

by appointment: call 650-291-4590

Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531

Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
tpleins@stanford.edu.

Baptisms for 2016-2017:

- October 30, 2016
- January 29, 2017
- May 7, 2017

Catholic Community Staff

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M'Lis Berry

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building community

a new way of life

Although we may not immediately perceive them, Holy Scripture is filled with references to stewardship and what it means. Today's Gospel from St. Luke that includes the Parable of the Dishonest Steward is more pointed and direct than many of those references.

Retired Bishop Robert Morneau — who was instrumental in the development of the United States Bishops' pastoral letter, Stewardship: A Disciple's Response, and has been a popular presenter on stewardship for decades — is fond of saying that on Judgment Day, the Lord will only ask us one question, "What have you done with the garden I have given you?" In other words, we are all gifted, perhaps in different ways, but whatever gifts we receive might be considered our garden from God. We must account for those gifts.

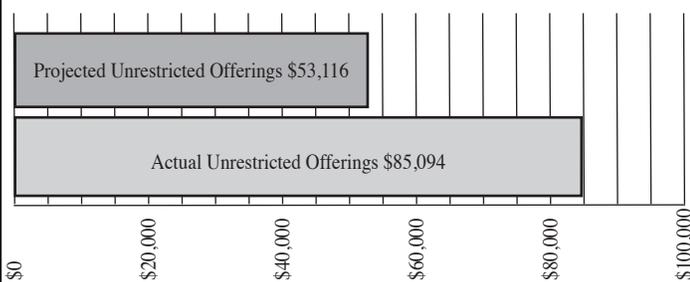
The whole concept of stewardship is clear in today's parable. The steward is the manager (not the owner) of the master's gifts. God is, of course, the manager, and we are the stewards who are charged with the responsibility of overseeing our gifts of time, talent, treasure, and perhaps even influence. Do we use those gifts wisely and with justice?

That is the point we must get from this Gospel. Our Holy Father Pope Francis understood the significance of being a steward when he recently said, "In the end, everything has been entrusted to our protection, and all of us are responsible for it. Be protectors of God's gifts." As the Lord says to the steward in today's Gospel, "The person who is trustworthy in very small matters is also trustworthy in great ones."

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Questions about this or stewardship ministry in general?
Please contact M'Lis Berry at meberry@stanford.edu

financial update

Year-To-Date
July 1, 2016 - September 6, 2016



Projected Unrestricted Offerings 2016-2017 Fiscal Year: \$422,068
Projected Unrestricted Offerings July 1, 2016 to September 6, 2016: \$53,116
Actual Unrestricted Offerings for July 1, 2016 to September 6, 2016: \$85,094

Offerings Over/Under Projection: +\$31,978

The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. We appreciate the support of our community members and visitors to grow and sustain our mission. Please visit us online — <http://catholic.stanford.edu/>

announcements

Xavier's Classes:

Exploring Catholicism (RCIA) Who is it for?

- (1) Those who are curious about the Catholic faith
- (2) Those who want to become Catholic
- (3) Catholics who want to receive Confirmation
- (4) Catholics who want to learn more from an adult perspective

What does RCIA mean? Rite of Christian Initiation for Adults. While primarily for those who wish to become Catholic we have extend it to all explorers and learners.

Time & Place? Tuesday nights at 7:30 in the Third Floor Conference Room of Old Union.

Begins Sept 27th (On Oct. 10th, we will meet in another place to be determined.)

Doesn't fit my schedule. Contact Fr. Xavier. Special arrangements will always be made.

I have to miss classes. You can always set up with Fr. Xavier a special review time that meets your calendar.

How do I register? Just show up!

What is RCIA? More than just a class, it is a spiritual journey exploring the Catholic faith. It is a process of prayer, reflection, study, discussion and individual spiritual direction. Because of people's busy schedules, reading is kept to a minimum, while resources for further exploration are provided. You will have the opportunity to develop a personal spirituality. Questions? Contact Fr. Xavier at 650 291-4590 or email him at xavierop@stanford.edu.

Confirmation -

If we live by the Spirit, let us also walk by the Spirit. Gal. 5:25

Typically those Catholics wishing to be confirmed should join the RCIA (but because everyone's background, experience and knowledge is different, the RCIA will be adjusted to your individual needs. Please set up an appointment with Fr. Xavier (650 291-4590) to create the best class for you!

Confirmation isn't just receiving a sacrament; it gives birth to a new way of living. One important component of the process is the one-on-one meetings with Fr. Xavier or one of the available staff.

AMA – Ask Me Anything!

Let's talk! Have a question? Scripture, theology, morality, spirituality, and more? Come to a drop in forum. Put Fr. Xavier on the hot seat! "If I don't have a good answer, I will find it." Want to expedite an answer? Send the question into a few days before the meeting to Fr. Xavier at xavierop@stanford.edu. This is not a class! Feel free to come to any session! Time & Place: Thursdays at 9pm to 10pm in Room 304 of Old Union, begin September 28th (Please note that when we have a Newman Night Lecture, Oct. 6 and Nov. 11, the start time is 9:30 and will usually continue the topic of the lecture.)

Exploring Scriptures Together

Come let us explore scripture together with Fr. Xavier. While it will include very short presentations about the text's background, culture, structure, vocabulary and more, the format is seminar style. We are striving to discover together the text's insight and what it might say to our day. This seminar is open to everyone, and people are welcome to join at any time. Proposed texts: Romans, Book of Revelation, Matthew and Genesis. The actual sequence and text will be determined by the participants at the first meeting of each quarter. Time & Place: Wednesdays 7:30pm to 8:30pm in Room 304 of Old Union. Begins: Wednesday, September 28th

Announcements

Encounter Christ Groups For Permanent Community (Pc Ec)

Join us as we expand the Encounter Christ Small Faith Communities to the Permanent Community. The purpose of the PC EC Small Groups is to:

- bring us into a closer relationship with Jesus
- make deeper spiritual friendships
- enliven our community of faith and
- make our experience of church at CC@S truly meaningful

There will be five small groups of 8-10 people per group this fall, each facilitated by a member of the community who has volunteered to host the meeting:

- Women's group
- Men's group
- Mixed group of men and women (all ages)
- Young Adult (20s+30s) group, both men and women
- CGS parents group

Commitment:

- 90 minutes 1x/week for 6 weeks
- October 10-November 13
- All materials will be provided
- Participants must commit to the entire six weeks

If you miss this term, we will have a second PC EC session during Lent.

TO SIGN UP or for more information, email Nancy Greenfield (ngreenfield875@gmail.com) BY SEPTEMBER 25. Join us for this great adventure!

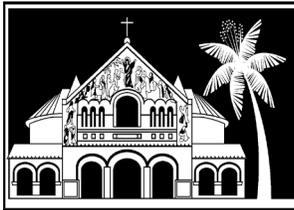
CC@S:

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

Newman Nights

Newman Night Lecture with Fr. Xavier:

October 6th, in the Common Room on the 3rd Floor of Old Union. Was Jesus Political: Reflections During An Election Year. Many Americans tend to critique their religion by their politics. Which seems backwards! Just how political or a-political was Jesus? What enduring challenges does he make? The lecture will explore the question in the light of 1st century Jewish culture. Come let us explore the scriptures together. We will provide time for group discussions. Bring your Bible! And we will provide refreshments!



Catholic Community at Stanford University

TWENTY FIFTH SUNDAY IN ORDINARY TIME SEPTEMBER 18, 2016

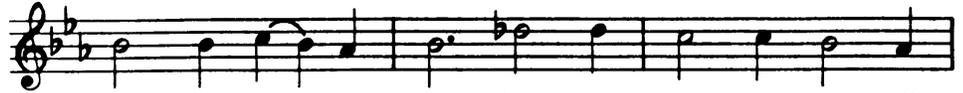
Gathering

Come My Way, My Truth My Life

Herbert Williams



1. Come, my Way, my Truth, — my Life: Such a
2. Come, my Light, my Feast, — my Strength: Such a
3. Come, my Joy, my Love, — my Heart: Such a



1. way as gives — us breath; Such a truth as ends all
2. light as shows — a feast; Such a feast as mends in
3. joy as none — can move; Such a love as none can



1. strife; Such a life as kill — eth death.
2. length; Such a strength as makes — his guest.
3. part; Such a heart as joys — in love.

Gloria

Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,

Lord God, Heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sin of the world, have mercy on us;

You take away the sin of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One; you alone are the Lord.

You alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God, the Father. Amen

First Reading

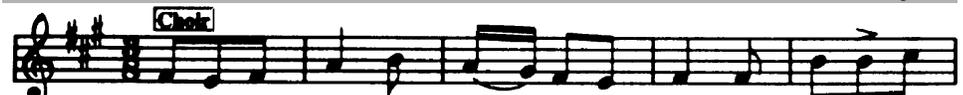
Amos 8:4-7

Amos, the prophet of God, warned that greedy people who cheat the poor or take advantage of others' misfortune do not escape God's justice.

Psalms 103

What Is Your Name

B Huijbers



What is your name? O where can we find you? E - ter - nal



God, — we want to see you. Give us to - day a sign of your love,

The Reading Group:

The next meeting will be on Monday September 19th at 7:30pm at the Gelpis' house on campus (870 Tolman Drive). We'll be discussing "Not in God's Name: Confronting Religious Violence" by Rabbi Jonathan Sacks. An internationally recognized scholar, Sacks argues that religiously inspired violence often originates in a misreading of the biblical texts, with particular attention to "Genesis." We'll be concentrating on Part I & II of Sacks's book (pp.3-173) and reading the text of "Genesis." All are welcome to join the conversation.

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CC@S prepares and serves hot meals to those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. If you would like to volunteer on Saturday, Sept. 24 or Oct. 1 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu (650 302 6902) by the Wednesday before for information or to have a volunteer position reserved for you. "Hear this, you who trample upon the needy and destroy the poor of the land!" At St. Anthony's you will invite the poor to dine at the banquet you prepare.

Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived
by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified,
died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand
of God, the Father almighty;
from there he will come to
judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

then. E-ter-nal God, - we want to see you. Give us to - day a
sign of your love, then. For what the heav-ens are for the earth, -
that is your love for those who be - lieve. Give us to - day a sign of your
love, then. You are for - give-ness for - all our fail-ures, jus-tice and
right-eous-ness for all this world. You, the for - give-ness for - all our
fail-ures, give us to - day a sign of your love, then. You know us
well, you have not for - got-ten that we are yours and you are our God.
What is your name? O where can we find you? E-ter-nal God, -
we want to see you. Give us to - day a sign of your love, then.

Second Reading

1 Timothy 1:1-8

Paul urged Timothy to preach truth and justice; leaders should respect the dignity of all, and everyone should pray to God with blameless hands.

Gospel Acclamation

Celtic Alleluia

F. O'Carroll

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The Word of the Lord lasts forever. What is the word that is living?
It is brought to us through God's Son: Jesus Christ.

Gospel

Luke 16:1-13

Jesus encouraged his disciples to have an enterprising spirit. He also warned them: "No servant can serve two masters. . . You cannot give yourself to God and money."

Offertory

The Cry of the Poor

J Foley

REFRAIN: Fine

The Lord hears the cry of the poor. Bless-ed be the Lord._____

VERSES: *Slightly faster*

1. I will bless the Lord at all times,_____ with praise
2. Let the low - ly hear and be glad:_____ the Lord
3. Ev - 'ry spir - it crushed God will save;_____ will be
4. We pro - claim your great - ness, O God,_____ your praise

1. ev - er in my mouth._____ Let my soul glo - ry in the
2. lis - tens to their pleas;_____ and to hearts bro - ken God is
3. ran - som for their lives;_____ will be safe shel - ter for their
4. ev - er in our mouth;_____ ev - 'ry face bright-ened in your

1. Lord,_____ who will hear the cry of the poor._____
2. near,_____ who will hear the cry of the poor._____
3. fears,_____ and will hear the cry of the poor._____
4. light,_____ for you hear the cry of the poor._____

Sanctus

Mass From Age To Age

Chris De Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of

hosts. Heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Memorial Acclamation

Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

Amen

Mass From Age To Age

A - men, a - men, a - men.

A - men, a - men, a - men.

Ministries

We welcome all to be involved in the liturgical life of our community, serving as lectors, singers & musicians, greeters, eucharistic ministers, altar servers, and 10:00 p.m. Mass set-up team. For more info, contact Teresa, tpleins@stanford.edu

Training sessions:

Singers/Instrumentalists:

Wednesday, Sept. 21, 8-10:00pm.
Old Union 3rd floor Sanctuary

Eucharistic Ministers:

Wednesday, Sept. 28, 7:00-8:00pm.
OR Sunday, Oct. 2, 5:30-6:30pm.
Memorial Church

Lectors Tuesday:

Oct. 4, 7:30-9:30pm. OR Sunday, Oct.
16, 5:30-7:30pm.
Memorial Church

Greeters and Altar Servers:

by appointment

10:00pm. Mass Set-up:

Sunday, Oct. 2, 9:00-10:00pm.
Memorial Church

Singers and Instrumentalists:

The music ministry is open to everyone in the community. No auditions! Just a smiling face and the desire to serve God through musical prayer. If you sing, play guitar, flute, violin, cello, percussion, or piano and are interested in an experience of God through artistry, please contact Teresa, tpleins@stanford.edu.

Music reprinted under: Reprint license #40882, New Dawn Music, Portland, OR; Reprint license #A706411, One License Corp., Chicago, IL.

Lamb of God

Mass From Age To Age

Chris De Silva

Cantor: Lamb of God, you take a-way the sins of the
Assembly: world, have mer-cy on us, Lamb of God. Lamb of
Cantor: God, you take a-way the sins of the world, have
Assembly: mer-cy on us, Lamb of God. Lamb of world,
Cantor: grant us peace, grant us peace, grant us peace.

Communion

Psalm 23

T Conry

REFRAIN
 God a - lone may lead my Spir-it far a - way from want and fear,
 for the Lord is my true shep-herd and I know the Lord is near.

VERSES

1. I am led be-side God's peace-ful wa - ter and I sleep in the
 2. Though I wan-der the val - ley of dy - ing, I shall know that I
 3. You have spread your ban - quet be - fore me in the un - bro - ken
 4. On - ly mer - cy and good - ness pur - sue me while that breath and that

1. arms of the earth. Who guides me a - long paths of
 2. walk in your sight, with your staff that is ev - er be -
 3. sight of my foes, while my head is a - noint - ed with
 4. jus - tice en - dure. And I'll dwell in the house of God's

1. hon - or? Who re - fresh - es my life from my birth?
 2. fore me and your rod to guard at my right.
 3. kind - ness and the cup of my life o - ver - flows.
 4. keep - ing who has o - pened the mouths of the poor.

Fine
to Refrain

Young Adults

Dinner at Lemonade:

Tues. Sept 20th at 7:30pm, 151 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering.

Young Adult Mass:

The next monthly Mass is on Tues. Sept. 27th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow.

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com. These and other upcoming events can be viewed at www.youngadultcircle.org.

Low Gluten Hosts Available:

To receive a low gluten host (not gluten free) please approach the celebrant during communion and request low gluten.

Hospital Ministry

Volunteering as Extraordinary Minister of Holy Communion at Stanford HealthCare:

Would you be interested in sharing Holy Communion with the adult Catholic patients at Stanford Hospital several times a month, on the days of your choice? Our Catholic communities actively support this program of nearly 90 volunteers.

The fall training classes for new volunteers, organized by the Stanford Healthcare's Spiritual Care Team, will be held on October 10, Nov 7 and Nov 14th tentatively 6:30-9:00pm at Our Lady of the Rosary, 3233 Cowper Street, Palo Alto

To learn more about this ministry, and how to apply, please contact Raksha in the Spiritual Care Office, (650)723-5101 for an application.

Communion No Body But Yours Hervé Keiffel

Christ has no body, No body,
No body now but yours; No hands,
No feet on Earth but yours.

Yours are the hands;
Yours are the feet;
Yours are the eyes.
You are his body.

Yours are the eyes with which he looks,
He looks compassion on this world.
Yours are the feet
With which he walks to do good.
Yours are the hands
With which he blesses all the Earth.

Christ has no body, No body,
No body now but yours.

Recessional Lead Me, Lord Becker

Verses

- 1. Bless - ed are the poor in spir - it, long - ing for their
- 2. Bless - ed are the mer - ci - ful, for mer - cy shall be
- 3. Blest are they who through their life-times sow the seeds of

- 1. Lord, for God's com - ing king - dom shall be theirs.
- 2. theirs, and the pure in heart shall see their God.
- 3. peace, all will call them chil - dren of the Lord.

- 1. Bless - ed are the sor - row - ing, for they shall be con -
- 2. Blest are they whose hun - ger on - ly ho - li - ness can
- 3. Blest are you, though per - se - cu - ted in your ho - ly

- 1. soled, and the meek shall come to rule the world.
- 2. fill, for I say they shall be sat - is - fied.
- 3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to

seek and to find the nar-row way. Be my way;

be my truth; be my life, my Lord, and lead me, Lord, to -

day. day. And lead me, Lord, to - day.

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Next Spanish Mass
Sunday - October 9 - 3pm

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.