

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 650-291-4590

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: September 13, 2015

10:30am Mass in Sanctuary at Old Union
4:30pm Mass in Memorial Church

Daily Liturgy:

M T W & F 12:20pm in Memorial Church
(no Daily Mass on Thursdays during Summer)

Confessions:

Sunday:
9:45am to 10:15 at Old Union
3:45pm to 4:15 at MemChu Vestibule
Tuesday:
1:30pm to 3:00pm at Old Union
or by appointment: call 650-291-4590

Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
tpleins@stanford.edu.

Baptisms for the 2015-2016 academic year:

- October 25, 2015
- other dates TBA

Catholic Community Staff

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Children's Religious Education:

We offer a wonderful program for children ages 3-grade 5 called the Catechesis of the Good Shepherd, a Montessori-based curriculum based on scripture, prayer, and liturgy. There are 3 levels for the children. Catechists are experienced and have received national certification. There are many "hands-on" materials, providing a grace-filled environment for the children to learn and explore their relationship with God. Sessions meet Sunday mornings, 8:45-10:15am beginning Oct. 4. Sacrament preparation is included.

We also have a seminar-style junior high group that meets 9-10:15 on Sunday mornings. Confirmation prep is included. This group discusses a variety of topics including Catholic faith issues, social justice, living your faith in the world, multi-faith exploration, scripture studies, and the kids are partnered with Stanford University students as mentors. Space is limited for both programs. Registration materials will be available for NEW families Sept. 7-20. There is an orientation session on Sunday, Sept. 27.

For more information, contact Teresa Pleins, tpleins@stanford.edu.

What is Truth?

Come and find out at St William (Los Altos) on Monday, Oct 5. Catholic Apologist TRENT HORN (from Catholic Answers) speaking on Refuting Relativism. Refreshments will be at 7pm - event starts at 730pm. Event is FREE - this is a special event not to be missed! Please pre-register at: www.stwcc.org **

**Catholic Community at Stanford University****Twenty-fourth Sunday in Ordinary Time
SEPTEMBER 13, 2015****Gathering****Come My Way, My Truth, My Life**

G. Herbert



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

First Reading

Isaiah 50:4-9

I have not shielded my face from buffets and spitting. I gave my back to those who beat me.

Grads

Grad Bible Study:

Come take a deeper look at the Sunday gospels, alternating methods from the more contemplative Lectio Divina to a more discussion-based bible study format. Bible study meets at 6:30pm every other Sunday. In September we'll meet today the 13th, and on the 27th. For more info contact Chiara at cgiam@stanford.edu

Lectio Divina:

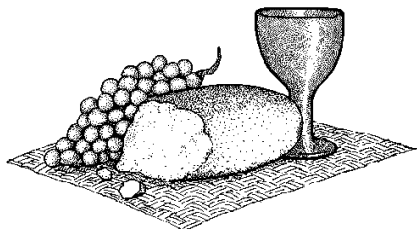
Lectio meets at 7:30pm every other Friday. In September we'll meet on the 18th.

Grads Share Your Gifts With Your Community As A Leader:

Are you being called to share your gifts in our Grad or Young Adult Ministry? We would like to invite you to consider sharing your gifts in any way you feel called like joining the team that plans our weekly Catholicism 101 nights, leading a small group, organizing a service project or social event, or any other way that will help us build community. If you would like to explore this further over a meal or coffee, please contact Lourdes, lalonso@stanford.edu

Catholicism 101:

Cath-101 will return in the Fall.



Psalm 116

I Will Walk in the Presence of God

Cooney / Daigle

I will walk in the presence of
God, in the land of the

liv - ing; I will walk in the presence of God.

- 1) In my hour of despair, bereft and betrayed,
I prayed, "Yahweh, be my breath!"
The death of a servant cuts close to your heart.
For God of the living you are.
- 2) Your servant am I like my mother before me.
You restore me, loosing my bonds.
My hands in thanksgiving to Yahweh I raise.
O join me in glorious praise.
- 3) My vows I will make, and may everyone hear me!
Draw near me, O servants of God.
I stand here in the midst of them:
Your house, your heart, Jerusalem.

Second Reading

James 2:14-18

What good is it if someone says they have faith but does not have works? If faith does not have works, it is dead.

Gospel Acclamation

Celtic Alleluia

F. O'Carroll

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel

Mark 8:27-35

Peter identified Jesus as the Christ. Jesus told the disciples what that really meant: "The Son of Man must suffer greatly, be rejected, be killed, and rise after three days."

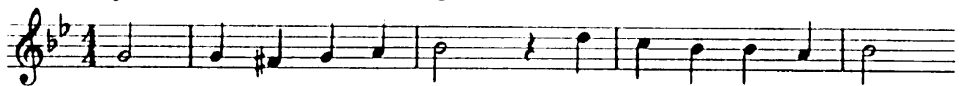
Apostle's Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;

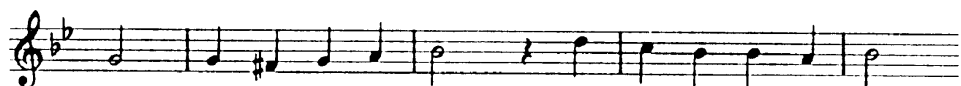
on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God, the Father almighty;
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and life everlasting. Amen.

Offertory **Song To Jesus Christ** Huub Osterhuis



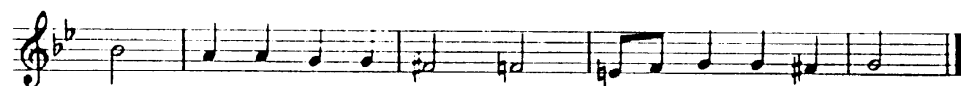
1. You have passed by, you came like fire that lights the skies,
 2. You have passed by, as brief as foot-prints on the sea;
 3. You have passed by, a strange and yet fa - mil - iar face,



Sparks fall - ing from your name glow in our hearts like eyes.
 Why did you go so far? You went too far for me.
 A frag - ment of our being, a flick - ring light, a trace.

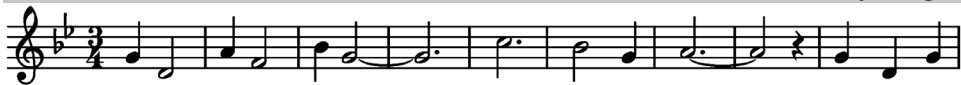


In tat - ters hangs your word, draped round our world and torn;
 You are for ev - er now as deep in God as breath;
 Your light is in my blood, my bod - y is your day;



Now we shall live in you; like cloth - ing you are worn.
 No still - ness cap - tures you, un - think - a - ble your death.
 I hope my whole life long to meet you on the way.

Sanctus **Mass of Creation** Marty Haugen



Ho - ly, ho - ly, ho - ly — Lord God of hosts. — Heav - en and



earth are full of your glo - ry. — Ho - san - na in the high - est. —



Bless - ed is he who comes in the name of the Lord. — Ho - san - na



in the high - est. — Ho - san - na in the high - est. —

Memorial Acclamation: **Mass of Creation** Marty Haugen



When we eat this Bread and drink this Cup, we pro -



claim your death, O Lord, un - til you come a - gain.

Reading Group:

The next meeting of the Reading Group will be tomorrow, Monday Sept 14th at 7:30pm at the Gelpi's house on campus: 870 Tolman Drive. All are welcome to join in the conversation. We shall be discussing Georges Bernanos's novel *Diary of a Country Priest*, which is readily available in paperback as well as from libraries. Bernanos is one of the great modern Catholic fiction writers, and "Diary" is a classic, his most famous novel. **

Discernment Day:

Have you ever wondered what life is like as a nun? Are you drawn to a life of prayer and have a deep desire for love and service? The Dominican Nuns of Corpus Christi Monastery located at 215 Oak Grove Avenue in Menlo Park, CA will host a Discernment Day for single Catholic women ages 18-40 on October 10, 2015. RSVP by October 3rd, or for more information contact Sister Joseph Marie O.P. at vocations@nunsmenlo.org or visit our website at: <http://nunsmenlo.org/discernment-days/>. The day begins with Mass at 8:00am followed by Divine Office, Adoration, Rosary, Conferences and Vocation stories given by our Dominican nuns and friars. **

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CC@S serves those in need at St. Anthony's Padua Dining Room in Menlo Park every first and fourth Saturday of the month. If you would like to volunteer on Saturday, Sept. 26 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu (650 302 6902) no later than the Wednesday before for information and/or to have a volunteer position reserved for you. If God chose the poor to have riches in heaven, should you not also choose to serve the poor?

40 Days for Life Mountain View Kick-Off Mass and Procession:

Can you sacrifice two hours for the lives of our unborn brothers and sisters? Please join us for Mass and Procession on Tuesday, September 22, 2015, at St. Athanasius Church, 160 Rengstorff Avenue, Mountain View. Mass is at 5:30 pm followed by a procession and prayer to the Planned Parenthood facility at 225 San Antonio Road at the corner of California Street and San Antonio Road. For further information, Please contact Bob March at (415)412-2132 or bob.march@gmail.com.*

Young Adults

Oren's Hummus Shop:

Tues. Sept. 15th at 7:30pm, 126 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering.

Beach Bonfire:

at Seabright Beach Santa Cruz., Sat. Sept. 26th, 4pm. In collaboration with other Young Adult groups, join us for the Annual end of summer Bonfire. Bonfire will start around sunset. Everyone is welcome to come after 4pm for games, food, fun, sun and good times.

Young Adult Mass:

Tues. Sept. 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20ís and 30ís, single or married) from this and neighboring parishes with fellowship to follow.

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com. These and other upcoming events can be viewed at www.youngadultcircle.org.

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Amen **Mass of Creation** **Marty Haugen**

A - men, a - men, a - men. A - men, a - men, a - men.

Lamb of God **Mass of Creation** **Marty Haugen**

Choir *+ Assembly*

Lamb of God, you take a-way the sins of the

To repeat (as needed)

world, have mer - cy on us.

Last time

world, grant us peace.

Communion **Te Alabamos, Señor** **Jaime Cortez / Bob Hurd**

1-3.* Te a - la - ba - mos, Se - ñor.

1-3. Tú e - res el Sal - va - dor.

1. Tu muer - te en u - na cruz
You gave your - self for us
2. La - vas - te nues - tros pies
With great hu - mil - i - ty,
3. Vi - nis - te a sa - nar
You heal the bro - ken heart

1. nos tra - jo sal - va - ción.
up - on the tree of love.
2. con gran hu - mil - dad.
you kneel and wash our feet.
3. al que su - frien - do es - tá.
and com - fort all who mourn.

1-3. Te a - la - ba - mos, Se - ñor.

*English translation: We praise you, Lord. You are the Savior.

Communion

Walk On With Jesus Friedman / Vogt

1. The road leads from fear through our unraveled lives. When the cross looms above us, our hoping survives. As the voice of the stranger we meet on the way compels us and tells us how his love won the day.

2. Do you fathom the meaning of the stories you've heard? Have you opened your hearts so to welcome my word? The one who was promised had to carry the cross so the world would know triumph out of suff'ring and loss.

3. In the midst of our journey, when we most crave a rest, when our hunger is greatest, with our spirits distressed, we beg him to join us at the table we share; in the stranger we welcome, find a new way to care. (to Refrain and Bridge)

Bridge
The act of our sharing, the bread that we break, helps our hopes to rekindle, lets the fire awake. And our hearts burn within us. We know it's the Lord. He has nourished our faith and our spirits restored...

Refrain

And we walk on with Je - sus with a liv - ing
faith, with a faith that is bold, with a
faith that bears fruit as the sto - ry we share is re - told.
And we walk on with Je - sus.

Recessional How Can I Keep From Singing? R Lowry

1. My life flows on in end - less song; — a -
2. Through all the tu - mult and the strife, — I
4. When ty - rants trem - ble, sick with fear, — And
5. The peace of Christ makes fresh my heart, — A

1. bove earth's lam - en - ta - tion, — I hear the real though
2. hear that mu - sic ring - ing; — It sounds and ech - oes
4. hear their death knells ring - ing; — When friends re - jice both
5. foun - tain ev - er spring - ing, — All things are mine since

1. far - off hymn — that hails a new cre - a - tion, —
2. in my soul; — How can I keep from sing - ing? —
4. far and near, — How can I keep from sing - ing? —
5. I am his; — How can I keep from sing - ing? —

No storm can shake my in - most calm, — While to that Rock I'm
cling - ing. — Since Love is Lord of — heav - en and earth,
How can I keep — from sing - ing? —

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.