

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass September 8, 2013

10:30am in Sanctuary, Old Union
4:30pm in Memorial Church

Daily Eucharist:

M T W F 12:20 in Memorial Church

Confessions

by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:

November 3, 2013 at 4:30pm

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fr Simon Gaine offers us a dose of learned realism.

Jesus has had his disagreements with learned scribes and Pharisees along the way to Jerusalem, while the unlearned crowds are still enthusiastically behind him. He speaks to them not to destroy their zeal, but to temper it with something more characteristic of his opponents. The crowds did not know what this road to Jerusalem meant for Jesus, nor did they know what following after him really means. Jesus wants to inform their zeal with a dose of learned realism, warning them that anyone who does not bear the cross and follow after him cannot be his disciple.

Jesus is in some way already bearing his cross as he makes his way to Jerusalem, and he will carry it physically on Good Friday to his place of execution. There he will defeat evil by submitting himself to the worst evil can do, and overcoming it. All that - and its consequence for those who follow - is encapsulated in his words 'Whoever does not bear his cross and come after me cannot be my disciple.'

We too are in conflict with sin, with Christ at our head, and we too may have to bear the brunt of what opposition to our faith can still do. The crowds had no idea of anything like this, supposing that Jesus was going to win a war on behalf of their race, their nation, its structures of family, blood and clan. But Jesus tells them that if they follow him, they must hate their own family. This stark way of speaking, characteristic of Jesus's language and times, tells the crowds that, when the time comes to choose, we must put God and his Christ before everything we hold dear, even the very things we expect God and Jesus to preserve.

And, finally, Jesus advises us all to think over the cost of discipleship. If the crowds were actually going to war, the only intelligent thing to do would be to assess the odds of winning before risking everything. Don't start building a tower until you know you can get it finished, or you'll only deserve mockery! A virtue of good thinking must indeed apply to the whole of our faith.

So where do we stand today? We need the zeal of the crowds and the learning of the scribes and Pharisees. We need to have thought over the challenge of discipleship in a time when it is taxing, when we more and more feel a relentless opposition towards our faith and religion, sometimes in the name of science and good thinking, attacks that are more militant, more planned, more zealous - and that sometimes seem justified.

The worst thing we can do in this situation is to lose our zeal for the Gospel of Christ. It might be tempting to carry on our religion in an unintelligent way. We could declare that you can't argue for the existence of God anyway, treat religion as something only emotional, something about our feelings separated from thinking and in a world of its own, see religion and science as so far apart that religion can be insulated and protected from science.

Even if we could muster up enthusiasm for such a religion, it would be to maintain it without real thinking. Religion and science may be distinct, but it is false to imagine that they have always been or are necessarily in conflict. In fact, our whole scientific tradition in the West is the fruit of faith in creation, and draws so much from Christian philosophy and theology. Science and religion ultimately belong together peacefully in the same world.

So we cannot withdraw from the challenges our culture presents us with today. We cannot withdraw from thinking about faith. Others have shifted our culture against faith; it is not impossible that we too can shift the culture once again, if we are prepared to be both zealous and thoughtful. It means that we must put Christ first, be ready to suffer and to risk occasional defeats, even if we know that the truth is ultimately victorious.

And Christ will win. He has counted the cost. He has faced our worst enemies and conquered. We must not be afraid to share his sufferings, so as to share his victory. But we need to take stock of what we must do and what it might cost. Or we shall only deserve to be mocked.

fr Simon Francis Gaine is Regent of Studies of the English Province of the Order of Preachers, and teaches theology at Blackfriars Oxford.

~*~ ** ~*~



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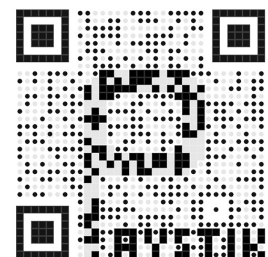
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GIVE IN LESS THAN A MINUTE!

“Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact M'Lis Berry at: meberry@stanford.edu.

GENERAL COMMUNITY ANNOUNCEMENTS

Prayer Requests For Incoming Freshmen:

Leaving home can be exciting and challenging for both students and their parents. We ask that you pray for the incoming students and their families as they prepare to come to Stanford. Below is a list of the first names of incoming freshmen who have provided their names to the Catholic Community. Please pray that they will find this to be a time of great joy and expectation. Also, pray that they will find their way to loving communities here at Stanford that will accompany them on their journeys.

Sarah	Coby	David	Taylor
Temesgen	Theodore	John	Sean-Patrick
David	William	Ashley	Joseph
Alexander Nicholas	Joseph	David	Samuel
James	Ryan	Ashleigh	Gregorio
Veronica	Daniel	Zebediah	Valdes
Julian	Helen	Megan	Crystal
Emelyn	Miguel	Colin	Connor
Alberto	Omar	Patrick	Giselle
William	Luis	Sean	Sally
Tatiana	Patrick	Gina	Holly
Maria	Lauren	Daisy	Cally
Alex	Michael	Emanuel	Rahim
Madeline	Gabriella	Matthew	Reynis
Caroline	Kelley	Sophia	Mark
Annabelle	Daniella	Neill	Max
Justine	Michael	Lia	Ramon
Luis	Elisa	Thu	Andy
Alexander	James	Emily	Miro
Thomas	Eden	Jacob	Ryan
Bailey	Ryan	Nicolette	Malika
Bridget	Seunghwa	Regan	Jean-Luc
Louisa	Madison	Carolyn	John
David	Reilly	Carly	Maeve
John Carlo	Edward	Anthony	Ethan
Nathaniel	Timothy	Ana	Maxwell
Ngoc	Lizette	Karen	Niles
Teodoro	Andres	Mark	Monica
John	Lucas	Laura	Ana
Emily	Sarah	Alec	Gabriel
Roland	Hannah	Thomas	Claudia
Eduardo	Michael	Julian	Scott
Ana Karen	Austin	Alexandra	Charles
John	Carley	Jennifer	Leo
Calvin	Steven	John-	Mark
Sophia	Jacqueline	Alexander	Maya
Leah	Matthew	Patsy	Lucio
Nicolas	Lauren	Daniel	Julietta
Nicholas	Jack	Javier	Teresa
Christian	Sarah	Sergio	Maria
Mario	Connor	Gabrielle	Olukemi
Davis	Katrina	Aaron	Michaela
Kate	William	Alexander	Jian Yang
Thomas	Jackson	Christopher	Musila
Elizabeth	Alexander	Steven	Lawrence Lin
Francesca	Virginia	Karlie	Job
Matthew	Peter Hieu	Jessica	Esteban
Grant	Paul Truc	Kelsey	Gerardo
Charles	Miki	Nathalia	Chae Young
Jordan	Marcus	Yurim	Virgilio
Margaret	Paul	Ryan	Ivana
James	Mirae	Grace	Kevin
Peter	Francis	Gabriela	

Also, please pray for these incoming Grad Students:

Thomas	Laura	Antonio
Raphael	Wilbur	Kieu

Religious Education Registration:

Registration for our religious education program for children (ages 3-12) will be held following both the 10:30 and 4:30 Masses on September 29. A junior high level class will be added this year, with the possibility of confirmation included. Programs are open to the children of current students, faculty/staff families, and registered, active parishioners. For more information, please contact Teresa, tpleins@stanford.edu.

Infant Baptisms:

Our next celebration of baptism is Nov. 3 during the 4:30 Mass in Memorial Church. There is a required preparation course for parents on Oct. 26, 10-11:30 a.m. Baptisms are celebrated for all families of current students, faculty, staff, postdocs, and registered community members. For more info, contact Teresa, tpleins@stanford.edu.

Assistants Needed for Children’s Sunday Morning Religious Ed Program:

Many of the community’s children take part in a Montessori-based religious education program on Sunday mornings. The children range in age from 3-13. Several volunteer assistants are needed to help the full-time catechists as the children work with various materials (books of the Bible, parables, prayer corner, learning the parts of the Mass, etc). Sessions run 8:45-10:20am, being in early October, and break during academic breaks. This is an excellent ministry if you like children and enjoy watching them learn about God and their faith. For info, please contact Teresa, tpleins@stanford.edu.

Gently used Kindles & Nooks Needed for Children’s Program:

The children’s religious education program is in need of several used e-readers to load materials on for our older children. If you have recently upgraded and have an older version sitting around taking up space, we could certainly put it to good use! Tax info available for your donation. Please contact Teresa, tpleins@stanford.edu.

Small Faith Group for the Spiritual Exercises of St. Ignatius:

We are organizing a small faith group to practice St. Ignatius spiritual exercise. You will spend 10-20 minutes everyday for meditation and journaling individually, and once a week the small faith group will get together for sharing and praying. The book, The Ignatian Adventure by Kevin O’Brien, SJ, will be used as a guideline. If you are interested, contact Eun-Soo (eschoi@stanford.edu) promptly, so that we can set up our schedule and start soon.

New Choir Members:

Come be involved in one of the “front and center” ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass. Rehearsal is on Wednesday night during the academic term. No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

Health Care Providers:

Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 jason@samaritanhouse.com or Melissa Moss (650) 523-0819 mmoss@samaritanhouse.com

-Announcements for September 8, 2013-

Weekly Readings

Monday, September 9

Col 1:24-2:3
Ps 62:6-7, 9
Lk 6:6-11

Tuesday, September 10

Col 2:6-15
Ps 145:1b-2, 8-9, 10-11
Lk 6:12-19

Wednesday, September 11

Col 3:1-11
Ps 145:2-3, 10-11, 12-13ab
Lk 6:20-26

Thursday, September 12

Col 3:12-17
Ps 150:1b-2, 3-4, 5-6
Lk 6:27-38

Friday, September 13

1 Tm 1:1-2, 12-14
Ps 16:1b-2a, 5, 7-8, 11
Lk 6:39-42

Saturday, September 14

Nm 21:4b-9
Ps 78:1bc-2, 34-35,
36-37, 38

Phil 2:6-11

Jn 3:13-17

Sunday, September 15

Ex 32:7-11, 13-14
Ps 51:3-4, 12-13, 17, 19
1 Tm 1:12-17
Lk 15:1-32

GRADS

Grad Bible Study:

Saturdays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_study@lists.stanford.edu.

YOUNG ADULTS

Dinner at Crepevine:

Tues. Sept. 17th at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Young Adult Mass:

Tues. Sept. 24th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Pure Fire Young Adult Retreat:

Hosted by the Diocese of San José Young Adult Ministry, Menlo Park Oct.18-20. Find direction on your spiritual journey at the Pure Fire Retreat, and discover a community of faithful and faith-curious young adults from all over the Bay Area. For more info visit the website www.dsj.org/purefire or directly contact purefire@dsj.org.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

Exploring Mind-Body Skills for Stress Reduction:

Vallombrosa Center is offering a Stress Reduction Workshop led by Cynthia McDonald, Ph.D. on Saturday, September 14, 9:00am - noon.

Do you feel anxious? Looking for simple tools to help you manage stress? Spend the morning with us to learn simple and proven techniques that activate relaxation. Cynthia McDonald, Ph.D. has over 18 years of combined experience in teaching, mind-body skills coaching, counseling, guided imagery, hypnosis, group facilitation, and spiritual coaching. Treat yourself to the beauty and peace that Vallombrosa provides to help you refresh and renew. The cost for the morning workshop is \$25 per person and includes scones and coffee/tea. To register contact Rachel Alvelais, rachel@vallombrosa.org or 650-325-5614.

Week at a Glance

Sunday, September 8, 2013

- 10:30am in Sanctuary, Old Union, 3rd Floor
- 4:30pm in Memorial Church
(the 10pm Mass will return in the Fall)

Monday, September 9 - Friday, September 13

- Office hours (Tues - Fri) 10am - 4pm

Daily Liturgy:

M T W F at 12:20 in Memorial Church

Confessions

by appointment: call 725-0080

The Catholic Community at Stanford

welcomes

Fr. Xavier Lavagetto O.P.

Summer Rosary:

This summer we continue to pray the Rosary daily. Join us at 8:15pm at the benches located next to Memorial Church. They are located to your right as you face the entrance to the church from the quad.

Adoration:

Next event TBA

Contact Lourdes at lalonso@stanford.edu for more information.

Worldwide Marriage Encounter

Now that the kids are back in school, how about a refresher course for mom and dad? Marriage Encounter is an enriching and revitalizing experience to help make good marriages even better. The next local Catholic Worldwide Marriage Encounter Weekend is: November 8-10, 2013 (Mountain View). For more information or to register, please visit our website at: www.sanjosewwme.org contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net.

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Sept. 28 or Oct. 5 from 8:30 - 1 PM or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Monday before. When the psalmist today reminds us: "Prosper the work of our hands!", he was thinking of our volunteer work at the Kitchen!

** All volunteer slots for this month are currently filled up.

Thank you for your great support.

Future dates: (all Saturdays)

** September 28, 2013 - 8:30am - 1:00pm

October 5, 2013 - 8:30am - 1:00pm

October 26, 2013 - 8:30am - 1:00pm

November 2, 2013 - 8:30am - 1:00pm

November 23, 2013 - 8:30am - 1:00pm



The Catholic Community at Stanford University

TWENTY-THIRD SUNDAY IN ORDINARY TIME
SEPTEMBER 8, 2013

Gathering Be Thou My Vision Slane



Be thou my vi - sion, O Lord of my heart;
Rich - es I heed not, nor man's emp - ty praise,
High King of heav - en, my vic - to - ry won,



Nought be all else to me save that thou art.
Thou mine in - her - it - ance, now and al - ways,
May I reach heav'n's joys, O bright heav - en's Sun!



Thou my best thought, by day or by night,
Thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.
Still be my vi - sion, O Rul - er of all.

First Reading Wisdom 9:13-18

No one understands heaven or earth completely, but God sends wisdom and the Holy Spirit to light up the paths of those who search for the way.

Psalm 126 Home From Our Exile Huijbers



Home from our ex - ile! God, make our dream come true: be here a - mong us!



be here a - mong us!

Second Reading Philemon 9-10, 12-17

While Paul was in prison, he begged Philemon to receive back the runaway slave, Onesimus, as a beloved brother and partner in Christ.

Gospel Acc. Alleluia: Our God Is Speaking D Haas

Gospel Luke 14:25-33

Jesus taught his followers the hard lesson of the cross: good accounting, careful, planning, anticipating changes, decision making, and finishing the job.

Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Offertory We Walk His Way arr. Anders Nyberg



We walk his way. We walk



his way. We walk his way



We walk his way

We walk his way, we walk his way...
Faces, forces of demons and death...
We walk his way, we walk his way...

We walk his way, we walk his way...
Bonds of hell, dying on the cross...
We walk his way, we walk his way...

We walk his way, we walk his way...
Freedom blooms by his empty grave...
We walk his way, we walk his way...

Please remain standing during Consecration

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.
 A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God, you take a-way the sins of the
Assembly: world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. *Assembly:* Lamb of world,
 grant us peace, grant us peace, grant us peace.

Communion Let Us Be Bread T. Porter

Refrain
 Let us be bread, blessed by the Lord, bro - ken and shared,
 life for the world. Let us be wine, love free - ly poured.
 Let us be one in the Lord.

Verse 1
 1. I am the bread of life, bro - ken for all. **D.C.**
 Eat now and hun - ger no more.

Verse 2
 2. You are my friends if you keep my com - mands, **D.C.**
 no long - er ser - vants but friends.

Verse 3
 3. See how my peo - ple have noth - ing to eat. **D.C.**
 Give them the bread that is you.

Verse 4
 4. As God has loved me so I have loved you. **D.C.**
 Go and live on in my love.

Communion Hark My Soul arr. D. Frisch

Hark, my soul, it is the Lord!
 'Tis thy Savior, hear his word.
 Jesus speaks, he speaks to thee:
 "Say, poor sinner, Say, poor sinner,
 Say poor sinner, lov'st thou me?"

"I delivered thee when bound,
 And, when bleeding, healed thy wound;
 Sought thee wand'ring, set thee right;
 Turned thy darkness, turned thy darkness,
 Turned thy darkness into light."

"Mine is an unchanging love,
 Higher than the heights above,
 Deeper than the depths beneath,
 Free and faithful, free and faithful,
 Free and faithful, strong as death."

O my savior, hear my need:
 Though my love is faint indeed,
 Still I love thee and adore,
 O my Savior, O my Savior,
 Grant me grace to love thee more!

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Recessional

We Are Marching

Zulu



We are ****march - ing** in the light of God, we are
Si - ya - hamb' e - ku - kha - nyen' kwen - khos,' si - ya -

march - ing in the light of God.
hamb' e - ku - kha - nyen' kwen - khos.'

We are march - ing, Oo, we are
Si - ya - ham - ba, Oo, si - ya -

march - ing in the light of God.
hamb' e - ku - kha - nyen' kwen - khos.'

**Alternate text: dancing, singing, praying.



If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

— More Announcements —

Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through catholic.stanford.edu/media/podcast

Korean Catholic Community At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During the summer, we occasionally have a prayer meeting, lunch gathering and outdoor activities. If you are a new comer at Stanford or need more information, contact Kyoungjin at kjlee99@stanford.edu.

Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicsingles-sfbayarea.com/>

Community Prayer Corner

9/4/13 -Please pray for V & her family. Her young daughter has been diagnosed with cancer & currently is receiving medical treatment. Please continue praying for D. She is still not well. Her left knee area continues to bother her, making it difficult to walk.

Also, please, continued prayers for R., her husband & children. They are going thru a very painful & difficult family situation, Please also pray for EV, KL, HM, DL & RZ, all unemployed.

In addition, please pray for OL who is very sick due to complications from his diabetes.

G also needs our prayers. He is still slowly recovering from his hospital stay last month.

Finally, ML's loving husband of many years, recently passed away & she is having a very difficult time with this. Please pray for her. Lord show your kindness & mercy & let your will be done.. MJ