

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 415-336-4203

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: September 7, 2014

10:30 am in 3rd Floor - Old Union
4:30 pm in Memorial Church

Daily Liturgy:

M T W and F in Memorial Church
(No Daily Mass on Thursdays)

Confessions:

Sunday mornings from 9:15am to 10:15am
at Old Union 3rd Floor offices,
or by appointment: call 415-336-4203

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- Oct. 26 (prep Oct. 18)
- Jan. 18, 2015 (prep Jan. 10)
- May 3 (prep April 25)

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.

Pastor/Director
xavierop@stanford.edu
cell 415 336-4203

Fr. Daniel Rolland, O.P.

Parochial Vicar/Associate Director
drolland@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music
tpleins@stanford.edu

Christopher Mikol

Web Editor

Sr. Ramona Bascom, O.P.

Counselor
ramonabascom@gmail.com

Deacon John Kerrigan

Chaplain/ESTEEM
johnk3@stanford.edu

Lourdes Alonso

Campus Minister
lonso@stanford.edu

M'Lis Berry

Development Director
meberry@stanford.edu

Guillermo Colombetti

Bulletin Editor, Property Manager
gcolombetti@yahoo.com

CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



building community

- * At the end of Mass place your name tag in this space.
- * Write a prayer petition.
- * Exchange this bulletin with someone you don't yet know.
- * Take their bulletin home and keep them in your prayers all week.

Dear Prayer Partner, please pray for:

Special Collection:

This Sunday, September 7, is designated as Catholic Education Sunday in the Diocese of San José. 5% of the monies we collect in the baskets at both Masses will be donated to Catholic Education. Please be generous.

Good News About You!

Gallup has a wonderful book called "Living Your Strengths", and by using a unique code in the book you can take an online inventory that identifies your top 5 signature talents. Each person is richly blessed. You are using these talents even now, but people often don't recognize what their talents are and misuse them. With knowledge and practice you can turn those talents into strengths, i.e. near perfect performance. "Strength Finders" is also a wonderful way of learning how to understand and appreciate others.

We would investigate your leadership talents. Everyone is a leader at one time or another. Let's explore how you can use your talents in leadership.

My proposal is simple. I would be willing to conduct in your homes mini-workshops. Gather a small group of permanent community members or just friends, and at a time convenient for your group, I would lead you in taking the inventory and in applying the results. We would meet three or four times, and explore!

Xavier OP, xavierop@stanford.edu or 415-336-4205

a way of life

As we review and reflect upon the readings for any given Sunday, it is good to try to connect what is proclaimed with our lives and our understanding of stewardship. Sometimes it may be an entire passage, like the Parable of the Good Samaritan. Other times it may be just a phrase, or even a single word. In today's first reading from Ezekiel, God declares, "You, son of man, I have appointed watchman for the House of Israel." Ezekiel lived and prophesied some 600 years before the birth of Christ.

If we listen carefully and attentively to Holy Scripture, we may notice that Jesus almost always refers to Himself as the Son of Man. Here is a reference to that phrase centuries before He came. The other key word in that sentence is the word "watchman." We may think of a watchman as a kind of security guard, but that is not exactly what the word meant in Ezekiel's time. It was synonymous with "steward." This is God declaring that Jesus, the Son of Man, is appointed the steward of Israel and all of us as well. The appointment is from God, not from a human. We are called in the same way, by God, to be good stewards.

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Questions about this or stewardship ministry in general?
Please contact M'Lis Berry at meberry@stanford.edu



Stewardship
a way of life

Sister Ramona -- Here for You:

How may I be of service? A companion to walk with You:

- Spiritual Direction
- Prayer
- Discernment
- Daily Life ups and downs
- Relationships
- Other

Where? Old Union, 3rd floor

When? Tuesday 1-5pm; Wednesday 1-5pm, Thursday 1-4pm or by appointment.

How? email: ramonabascom@gmail.com

Praying for Incoming Students:

As new students prepare to join the Stanford community we would like to surround them and their families with prayer. You are invited to pray for specific students over the next few weeks. We have over 200 names of students who have identified themselves as Catholic so we need many volunteers. Contact Lourdes at lalonso@stanford.edu and she will give you the names of a few students to pray for.

Religious Education Registration for Children:

Families interested in our Catechesis of the Good Shepherd religious ed program should be aware of the following dates:

September 1: for RETURNING FAMILIES.

(you need to pre-register to hold your spot for the fall).

September 14 and 21: for NEW FAMILIES.

(held after the morning and afternoon Masses)

September 28: New Parent Orientation.

October 5: Sessions Begin.

Sessions are held for children ages 3-junior high and include sacrament preparation for reconciliation, eucharist, and confirmation.

Questions? Contact Teresa Pleins, tplains@stanford.edu.

Small Faith Group for St. Ignatius Spiritual Exercises:

We are starting a small faith group for St. Ignatius spiritual exercise! It consists of individual spiritual exercises and a group sharing. You will spend 30 minutes x 3 days on daily practice of contemplation and journaling, and during the group meeting we will share what we've heard from God. The book, *The Ignatian Adventure* by Kevin O'Brien, SJ will be used. If you are interested, contact Eun-Soo (eschoi@stanford.edu) immediately.

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicingsingles-sfbayarea.com/>

Choir:

We welcome all singers and instrumentalists to take part in the music ministries of the community. Each liturgy has its own music group, with various rehearsal times. Come and meet some new friends and get to take part in the Mass through the gift of music. For information, contact Teresa, tplains@stanford.edu.

Graced to Heal Wounds

fr Dominic reflects on how honesty in our relationships can be a source of healing.

I'm blessed to live in a very friendly city. Not only will people routinely call you "love" and "pet", but in shops they go out of their way to be welcoming and helpful. Every time I go to the post office, where customers are served with exemplary speed as well as friendliness, the staff always apologise for keeping me waiting.

In general, British society believes it's good to be nice. And indeed, this does enable a remarkably diverse population to coexist peacefully and, what's more, form friendships across what might elsewhere be considered insurmountable cultural barriers. So two of today's readings can be hard for us to hear. We're not accustomed to calling people wicked to their faces, whatever God may tell Ezekiel to do; and we prefer to avoid the sort of face-to-face confrontation as Jesus seems to be advocating. In view of this, "Owe no one anything, except to love one another," from the second reading is a lot more welcome.

A lot of factors can be at work in our aversion to confrontation. Leaving aside obvious cultural conditioning, there can be a healthy wish to avoid judging others (cf Matthew 7:1, Luke 6:37). Supposing I'm the one in the wrong? We can also fear rejection – if we have a difference with a friend, isn't it better to say nothing for the sake of the friendship? Or even with someone who's not a friend, just to "keep the peace"? The trouble, of course, is that papering over the cracks like this seldom works. It usually leads to misunderstanding and, at some point, an explosion. The other person may be genuinely unaware that he or she had done anything wrong, and feel aggrieved that the matter wasn't raised earlier.

In particular, we can easily be tempted to complain about the person to everyone else while staying "nice" to him or her... Not only is this hypocritical, but sooner or later it will get back to the person concerned. I once lived with a brother who never committed this fault. The flip side was that he could quite confrontational! But my abiding memory of him – the Lord has since taken him to himself – is that he was a very holy man, because if he was in the wrong he would immediately apologise and ask forgiveness.

So Jesus' teaching – which includes taking the matter beyond having it out one to one, to calling witnesses if necessary – is actually about keeping the community of the Church united, living in true peace, not just in the absence of conflict. Indeed, superficial niceness can too easily become a cover for indifference, dishonesty and downright cruelty.

In fact, as Christians we should be prepared to have it out with others where we feel sinned against, precisely because we love them, and would want them to do the same for us. This is what's behind the seemingly harsh words of the Lord to Ezekiel. Sin is anything which breaks the bonds of love, which divides us within ourselves as well as divides us from God and from others. Salvation is God's gift of healing and raising up, of making whole again what was broken. As I said earlier, we're right to fear judging others. But the prophet Ezekiel could speak tough words with a clear conscience because he had been anointed and sent by the Lord (Ezekiel 1-2). We too were anointed as prophets when we were baptised. In any situation of conflict, if we pray to the Holy Spirit for the gift to speak and hear the truth, and we'll find ourselves graced to heal wounds – starting with our own.

Weekly Readings

Monday, September 1

Mi 5:1-4a
Ps 13:6ab, 6c
Mt 1:1-16, 18-23

Tuesday, September 2

1 Cor 6:1-11
Ps 149:1b-2, 3-4, 5-6a, 9b
Lk 6:12-19

Wednesday, September 3

1 Cor 7:25-31
Ps 45:11-12, 14-15, 16-17
Lk 6:20-26

Thursday, September 4

1 Cor 8:1b-7, 11-13
Ps 139:1b-3, 13-14ab, 23-24
Lk 6:27-38

Friday, September 5

1 Cor 9:16-19, 22b-27
Ps 84:3, 4, 5-6, 12
Lk 6:39-42

Saturday, September 6

1 Cor 10:14-22
Ps 116:12-13, 17-18
Lk 6:43-49

Sunday, September 7

**Fest of the Exaltation of
the Holy Cross**
Nm 21:4b-9
Ps 78:1bc-2, 34-38
Phil 2:6-11
Jn 3:13-17



CAN YOU CONTRIBUTE?

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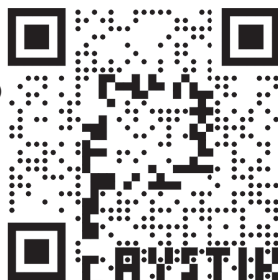
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QUICK SECURE MOBILE DONATIONS

GRADS

Catholicism 101:

Catholicism 101 will return in the Fall quarter.

Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

YOUNG ADULTS

Dinner at Buffalo Restaurant:

Tues. Sept. 16th at 7:30pm, 292 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at Buffalo restaurant in downtown Mountain View. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Young Adult Mass:

Tues. Sept. 30th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Week at a Glance

Sunday, September 7, 2014

- 10:30am in 3rd Floor of Old Union
- 4:30pm in Memorial Church

Monday, September 8 - Friday, September 12

- Office hours: Mon to Thurs, 10am to 4pm

Fr Xavier Lavagetto OP extended office hours:

Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203

Daily Liturgy:

M T W and F in Memorial Church
(No Daily Mass on Thursdays)

Confessions:

Sunday morning from 9:15am to 10:15am
at Old Union, 3rd Floor offices,
or by appointment: call 415-336-4203

Community Prayer Corner

8/22/14-> Please pray for Calvin's mother, Barbara Clark. She passed away on her 86th birthday, Saturday, August 9 after a long illness. Thank you, Iris.

8/24/14 -> Please pray for Sheila's friend who is suffering from cancer.

please send any prayer intentions to Guillermo at
gcolombetti@yahoo.com

More Announcements

The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University.

We appreciate the support of our community members and visitors to grow and sustain our mission.

If you would like to support our ministry, please visit us at <http://catholic.stanford.edu/giving>.

Or you can download the easy and free Paystik mobile app.

Whether you would like to give once or set up a recurring gift, Paystik is a simple mobile app that lets smartphone users contribute and manage donations in 15 seconds.

It's really that easy. Paystik is available for both iOS and Android devices.

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, Sept. 27 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the Wednesday before. When we gather at the Kitchen, Jesus is in our midst.



The Catholic Community at Stanford University

TWENTY-THIRD SUNDAY IN ORDINARY TIME SEPTEMBER 7, 2014

Gathering Christ In Me Arise Trevor Thomson

Refrain

Christ in me a - rise and dis - pel all the dark-ness.

Christ in me a - rise with your pow - er and your strength.

Christ in me pour out your bless - ing and heal - ing.

Christ in me a - rise and I shall rise with you.

Verses

1. Be now my vi - sion; o - pen these eyes, show - ing me
2. Be now my foot - steps, lead - ing the way, tak - ing me

1. all that I must see. } On - ward to the king - dom,
2. where I must go. }

1, 2. you are the way. A - rise in me and I shall rise with you.

Bridge

You know my heart and you know my ways, you who
formed me in my moth - er's womb. I live and move in you,
my whole be - ing thrives in you.

First Reading Ezekiel 33:7-9

God called the prophet as a sentinel for the house of Israel. Unless those called by God try to turn the wicked away from evil, they will not be saved.

Psalm 95 If Today You Hear God's Voice D Haas

If to - day you hear God's voice, hard - en not your hearts.

If to - day you hear God's voice, hard - en not your hearts.

Second Reading Romans 13:8-10

All commandments are summed up in this: "Love your neighbor as yourself." Love never does evil to the neighbor; hence, love is the fulfillment of the law."

Gospel Acclamation Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Gospel Matthew 18:15-20

Jesus said, "If two of you agree on earth about anything for which they are to pray, it shall be granted to them by God. For where two or three are gathered together in my name, there I am in the midst of them."

Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory If the War Goes On J Bell

1. If the war goes on and the children die of hunger, and the old men weep, for the young men are no more, and the women learn how to dance without a partner; who will keep the score?
2. If the war goes on and the truth is taken hostage; and new horrors lead to the need to euphemise, when the calls for peace are declared unpatriotic, who'll expose the lies?
3. If the war goes on and the daily bread is terror, and the voiceless poor take the road as refugees; when a nation's pride destines millions to be homeless, who will heed their pleas?
4. If the war goes on and the rich increase their fortunes and the arms sales soar as new weapons are displayed, when a fertile field turns to no-man's-land tomorrow, who'll approve such trade?
5. If the war goes on, will we close the doors to heaven; if the war goes on, will we breach the gates of hell; if the war goes on, will we ever be forgiven, if the war goes on. . . ?

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.
 A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God, you take a-way the sins of the
Assembly: world, have mer - cy on us, Lamb of God. Lamb of
Cantor: God, you take a-way the sins of the world, have
Assembly: mer - cy on us, Lamb of God. Lamb of world,
 grant us peace, grant us peace, grant us peace.

Communion Ubi Caritas Bob Hurd

REFRAIN: All
 U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi
 VERSES: Cantor/Choir
Fine
 est, De - us i - bi est.
 1. The love of Christ joins us to -
 2. May we who gath - er at this
 3. For those in need make us your
 1. geth - er. Let us re - joice in him, and in our love and
 2. ta - ble to share the bread of life be - come a sac - ra -
 3. mer - cy, for those op - pressed, your might. Make us, your Church, a
 to Refrain
 1. care for all now love God in re - turn.
 2. ment of love, your heal - ing touch, O Christ.
 3. ho - ly sign of jus - tice and new life.

Communion In Beauty We Walk Ian Callanan

1. In beau - ty* we walk: with beau - ty be - fore us we walk,
 2. In kind - ness we walk: with kind - ness be - fore us we walk,
 3. In Je - sus we walk: with Je - sus be - fore us we walk,
 4. In jus - tice we walk: with jus - tice be - fore us we walk,
 5. In peace we walk: with peace be - fore us we walk,
 — with beau - ty be - hind us we walk, with
 — with kind - ness be - hind us we walk, with
 — with Je - sus be - hind us we walk, with
 — with jus - tice be - hind us we walk, with
 — with peace be - hind us we walk, with
 beau - ty a - bove us we walk, with
 kind - ness a - bove us we walk, with
 Je - sus a - bove us we walk, with
 jus - tice a - bove us we walk, with
 peace a - bove us we walk, with
 beau - ty a - bout us we walk. It is fin - ished
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 Je - sus a - bout us we walk. It is fin - ished
 jus - tice a - bout us we walk. It is fin - ished
 peace a - bout us we walk. It is fin - ished
 in beau - ty.
 in kind - ness.
 in Je - sus.
 in jus - tice.
 in peace.

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Recessional We Are Called D Haas



1. Come! Live in the light!
2. Come! O - pen your heart!
3. Sing! Sing a new song!



Shine with the joy and the love of the Lord! We are
Show your mer - cy to all those in fear! We are
Sing of that great day when all will be one! God will



called to be light for the king - dom, to
called to be hope for the hope - less so all
reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!
ha - tred and blind - ness will be no more!
sis - ters and broth - ers u - ni - ted in love!

Refrain



We are called to act with jus - tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er;



to walk hum - bly with God!

September 14th 12:30 to 3:00 pm
Catholic Community at Stanford Picnic

Hamburgers, Hot Dogs & Much More

Come and see where the Dominicans live!
at St. Raymond's, Menlo Park.

The Picnic will be in front of the Rectory

1231 Arbor Road

Church parking available.

Games for children, and...

Father Daniel's Magic Show

If anyone wants to help out, contact Fr. Xavier or any one of our staff.
Contact information on the bulletin cover. More information next week.

**Please note: on September 14th, the 10:30am Mass
will be at 11:15am, at 1231 Arbor Road, Menlo Park**

4th Annual Catholic Young Adult Pure Fire Retreat:

Reconnect: Come As You Are

When: Oct 3-5, Fri evening-Sunday afternoon

Where: Vallombrosa Center in Menlo Park

Why: All young adults in their 20's and 30's are invited to this retreat
focused on reconnecting with God.

Information at: bit.ly/purefire2014

Facebook: Young Adult Catholics of San Jose and Santa Clara County

Questions: purefire@dsj.org

**If you suspect financial mismanagement or misconduct in your
parish or in the Diocese of San José, please contact:** EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa
Conville, 408-983-0241 or email: tconville@dsj.org.