

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

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Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.  
cell 415-336-4203

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

## Services

### Sunday Masses: August 30, 2015

10:30am Mass in Sanctuary at Old Union  
4:30pm Mass in Memorial Church

### Daily Liturgy:

M T W & F 12:20pm in Memorial Church  
**(no Daily Mass on Thursdays during Summer)**

### Confessions:

Sunday:

9:45am to 10:15 at Old Union  
3:45pm to 4:15 at MemChu Vestibule

Tuesday:

1:30pm to 3:00pm at Old Union  
or by appointment: call 415-336-4203

### Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

### Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2014-2015 academic year:

- Today, August 30, 2015

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# building community

## a way of life

## new announcements

Sunday, August 30, 2015

In today's Gospel from Mark, Jesus quoted the prophet Isaiah as he addressed the Pharisees, reminding them that they are hypocrites: "The people honor me with their lips, but their hearts are far from me," Jesus said. Unfortunately, some of us may fall into the same category.

We may attend Mass regularly; we may pray daily; we even may be supportive of the Church with our time, talent, and treasure as good stewards. However, Jesus is challenging us to do more than just make the appearance of being a good Catholic. The root Greek word for "hypocrite" is ὑπόκριτος, which meant one "who is an actor" or one "who wears a mask." The Lord's point is that we must reach deeper and strive to have Him in our hearts.

Our society is quite taken with images and appearances. We need to recognize that Jesus sees through and beyond what we appear to be and do, and He sees into our hearts and souls. This may make us uncomfortable, but it is something with which we must deal on a daily basis. Whatever we do and whatever we may pursue needs to be motivated by love of the Lord and of "our neighbor." Love like that — having our hearts close to Jesus — is work, but it is a labor worth pursuing.

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Questions about this or stewardship ministry in general?  
Please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

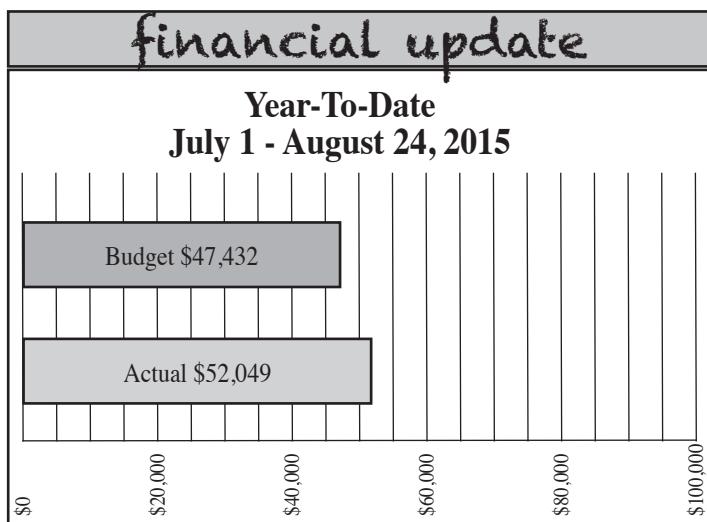
### Prayers For Fr. Xavier:

Fr. Xavier's dear mother went to our Lord on August 19th. We elevate our prayers en masse for Mary Lavagetto, as she assumes her place in paradise. We pray as a family for Fr. Xavier in this time of sorrow.

### Baptisms Today:

We welcome today the newly baptised. May the grace of our Lord be with you your entire lives. May you grow up in our community to become exemplary christians and outstanding individuals

## homily notes



### Second Month of Fiscal Year

*YTD Budget Overage \$4,617  
Last Week's Budget \$5,165  
Last Week's Actual \$8,756*

## GENERAL COMMUNITY

### Children's Religious Education:

We offer a wonderful program for children ages 3-grade 5 called the Catechesis of the Good Shepherd, a Montessori-based curriculum based on scripture, prayer, and liturgy. There are 3 levels for the children. Catechists are experienced and have received national certification. There are many "hands-on" materials, providing a grace-filled environment for the children to learn and explore their relationship with God. Sessions meet Sunday mornings, 8:45-10:15am beginning Oct. 4. Sacrament preparation is included.

We also have a seminar-style junior high group that meets 9-10:15 on Sunday mornings. Confirmation prep is included. This group discusses a variety of topics including Catholic faith issues, social justice, living your faith in the world, multi-faith exploration, scripture studies, and the kids are partnered with Stanford University students as mentors.

Space is limited for both programs. Registration materials will be available for NEW families Sept. 7-20. There is an orientation session on Sunday, Sept. 27.

For more information, contact Teresa Pleins, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).



## Catholic Community at Stanford University

### Twenty-second Sunday in Ordinary Time AUGUST 30, 2015

#### Gathering

Refrain

Christ in me a - rise and dis - pel all the dark-ness.

Christ in me a - rise with your pow - er and your strength.

Christ in me pour out your bless - ing and heal - ing.

Christ in me a - rise and I shall rise with you.

Verse

1. Be now my vi - sion; o - pen these eyes, show-ing me  
2. Be now my foot - steps, lead-ing the way, tak - ing me

1. all that I must see. } On-ward to the king-dom,  
2. where I must go. }

to Refrain  
1, 2. you are the way. A - rise in me and I shall rise with you.

Bridge

You know my heart and you know my ways, you who

formed me in my moth-er's womb. I live and move in you,

2 to Refrain  
my whole be - ing thrives in you.

#### Christ in Me Arise

Trevor Thomson

## Grads

### Grad Bible Study:

Come take a deeper look at the Sunday gospels, alternating methods from the more contemplative Lectio Divina to a more discussion-based bible study format. Bible study meets at 6:30pm every other Sunday. Today, August 30th.

In September we'll meet on the 13th and the 27th. For more info contact Chiara at [cgiam@stanford.edu](mailto:cgiam@stanford.edu)

### Lectio Divina:

Lectio meets at 7:30pm every other Friday. In September we'll meet on the 4th and the 18th.

### Grads Share Your Gifts With Your Community As A Leader:

Are you being called to share your gifts in our Grad or Young Adult Ministry? We would like to invite you to consider sharing your gifts in any way you feel called like joining the team that plans our weekly Catholicism 101 nights, leading a small group, organizing a service project or social event, or any other way that will help us build community. If you would like to explore this further over a meal or coffee, please contact Lourdes, [lalonso@stanford.edu](mailto:lalonso@stanford.edu)

### Catholicism 101:

Cath-101 will return in the Fall.

## Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## First Reading

Deuteronomy 4:1-2, 6-8

Moses urged the Israelites to be faithful to the commands of the Lord. They were not to change them in any way, but to follow them wisely.

### Psalm 15

They Who Do Justice

D. Haas

They who do jus - tice will live in the pres-ence of God!

They who do jus - tice will live in the pres - ence of God!

## Second Reading

James 1:17-18, 21-22, 27

In order for God's word to take root, believers must do more than merely listen to it. They must act upon it.

## Gospel Acclamation

Celtic Alleluia

F. O'Carroll

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## Gospel

Mark 7:1-8, 14-15, 21-23

Jesus said that nothing coming from outside can make a person impure.

## Apostle's Creed

I believe in God, the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ, his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God, the Father almighty;  
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and life everlasting. Amen.

## Offertory

### These Words

Lowenthal

1. Now in - to your care these words are giv-en. Cher - ish them, im-  
 2. Hold them up, a sign of ded - i - ca-tion. Wrap them as a

1. print them on your heart. Make \_\_\_\_\_ of them the weav-ing of your  
 2. shawl a - bout your head. Hold \_\_\_\_\_ them ev - er-more be-fore your

1. life, let \_\_\_\_\_ your chil-dren learn as you re - peat them. Tre -  
 2. eyes, burn \_\_\_\_\_ them on the frame-work of your doors, write \_\_\_\_\_

1. sure them at home or far a - way, as you lie down in sleep, as  
 2. \_\_\_\_\_ them on the in-side of your hand.

1. well as when you wake. Take in - to your care: these words are

8 | 2

1. giv - en to you. 2. So will your length of days, your

2. time for love in - crease, and the years you share with sons and

2. daugh - ters. Your life will bloom... and bear fruit... like a

2. tree plant-ed by the stream. Hear, O \_\_\_\_\_ Is - ra - el.

## Reading Group:

The next meeting of the Reading Group will be on Monday Sept 14th at 7:30pm at the Gelpi's house on campus: 870 Tolman Drive. All are welcome to join in the conversation. We shall be discussing Georges Bernanos's novel *Diary of a Country Priest*, which is readily available in paperback as well as from libraries. Bernanos is one of the great modern Catholic fiction writers, and "Diary" is a classic, his most famous novel.

## Volunteer Opportunities

**St. Anthony Padua's Dining Room:**  
 The CC@S serves those in need at St. Anthony's Padua Dining Room in Menlo Park every first and fourth Saturday of the month.

We already have enough volunteers for Sept. 5. God's gift to the CCaS!

## Young Adults

### Oren's Hummus Shop:

Tues. Sept. 15th at 7:30pm, 126 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering.

### Young Adult Mass:

Tues. Sept. 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow.

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com). These and other upcoming events can be viewed at [www.youngadultcircle.org](http://www.youngadultcircle.org).

### Sanctus

### Mass of Creation

Marty Haugen

The musical notation consists of three staves of music. The first staff is for the Sanctus, starting with a treble clef, a key signature of one flat, and a common time signature. The lyrics are "Ho-ly, ho-ly, ho-ly— Lord God of hosts.— Heav-en and earth are full of your glo-ry.— Ho - san - na in the high-est.—". The second staff continues the melody with the lyrics "Bless-ed is he who comes in the name of the Lord.— Ho - san - na". The third staff concludes the section with the lyrics "in the high-est.— Ho - san - na in the high - - est.—".

### Memorial Acclamation:

### Mass of Creation

Marty Haugen

The musical notation consists of two staves of music. The first staff starts with a treble clef, a key signature of one flat, and a common time signature. The lyrics are "When we eat this Bread and drink this Cup, we pro-". The second staff continues the melody with the lyrics "claim your death, O Lord, un - til you come a - gain.". The music ends with a fermata over the final note.

### Amen

### Mass of Creation

Marty Haugen

The musical notation consists of two staves of music. The first staff starts with a treble clef, a key signature of one flat, and a common time signature. The lyrics are "A - men, a - men, a - men. A - men, a - men, a - men.". The music ends with a fermata over the final note.

### Lamb of God

Choir

### Mass of Creation

+ Assembly

Marty Haugen

The musical notation consists of two staves of music. The first staff starts with a treble clef, a key signature of one flat, and a common time signature. The lyrics are "Lamb of God,— you take a-way the sins of the". The second staff continues the melody with the lyrics "world, have mer - cy on— us.". The music ends with a fermata over the final note.

To repeat (as needed)

The musical notation consists of two staves of music. The first staff starts with a treble clef, a key signature of one flat, and a common time signature. The lyrics are "world, have mer - cy on— us.". The second staff continues the melody with the lyrics "world, grant us peace.". The music ends with a fermata over the final note.

Last time

The musical notation consists of two staves of music. The first staff starts with a treble clef, a key signature of one flat, and a common time signature. The lyrics are "world, grant us peace.". The second staff continues the melody with the lyrics "world, grant us peace.". The music ends with a fermata over the final note.

### Communion

### One Bread, One Cup

Bobby Fisher

The musical notation consists of two staves of music. The first staff starts with a treble clef, a key signature of one flat, and a common time signature. The lyrics are "One bread, one cup, one bod - y of Christ, u - nit - ed in love.". The second staff continues the melody with the lyrics "One bread, one cup, one liv-ing sac-ri-fice poured out in your blood.". The music ends with a fermata over the final note.

Ho-ly Spir-it, re-new us, that in each oth-er we may see you.

The musical notation consists of two staves of music. The first staff starts with a treble clef, a key signature of one flat, and a common time signature. The lyrics are "Ho-ly Spir-it, re-new us, that in each oth-er we may see you.". The second staff continues the melody with the lyrics "Gath-ered as one fam-ly in love, one bread, one cup.". The music ends with a fermata over the final note.

## Recessional

## Lead Me, Lord

Becker

1. Bless-ed are the poor in spir-it, long-ing for their  
2. Bless-ed are the mer-ci-ful, for mer-cy shall be  
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com-ing king-dom shall be theirs.  
2. theirs, and the pure in heart shall see their God.  
3. peace, all will call them chil-dren of the Lord.

1. Bless-ed are the sor-row-ing, for they shall be con-  
2. Blest are they whose hun-ger on-ly ho-li-ness can  
3. Blest are you, though per-se-cu-ted in your ho-ly

1. soled, and the meek shall come to rule the world.  
2. fill, for I say they shall be sat-is-fied.  
3. life, for in heav-en, great is your re-ward.

**Refrain**

Lead me, Lord, lead me, Lord, by the light of truth to  
seek and to find the nar-row way. Be my way;  
be my truth; be my life, my Lord, and lead me, Lord, to -  
day. day. And lead me, Lord, to-day.

1-2 to Verses | Final

## Discernment Day:

Have you ever wondered what life is like as a nun? Are you drawn to a life of prayer and have a deep desire for love and service? The Dominican Nuns of Corpus Christi Monastery located at 215 Oak Grove Avenue in Menlo Park, CA will host a Discernment Day for single Catholic women ages 18-40 on October 10, 2015. RSVP by October 3rd, or for more information contact Sister Joseph Marie O.P. at [vocations@nunsmenlo.org](mailto:vocations@nunsmenlo.org) or visit our website at: <http://nunsmenlo.org/discrimination-days/>. The day begins with Mass at 8:00am followed by Divine Office, Adoration, Rosary, Conferences and Vocation stories given by our Dominican nuns and friars.

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).

GC-Ed