

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass August 25, 2013

10:30am in Sanctuary, Old Union
4:30pm in Memorial Church

Daily Eucharist:

M T W F 12:20 in Memorial Church

Confessions

by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:

November 3, 2013 at 4:30pm

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To Live is to Move

AUGUST 25, 2013

fr Colin Carr tells us that God welcomes the badly brought-up.

Why does the Church get us to listen to the Bible at Mass week by week? Why do we have to hear about Put and Lud and Moshech, which were marginal places even in Old Testament times, and certainly don't make the headlines - or even footnotes - in our times?

Is the Bible simply an old book which is interesting and instructive to those who are interested in ancient history? The church would not be commending it to us if it were just that: it's our belief that God speaks to us now through the Bible, in which we hear his Word. So if what the prophets said thousands of years ago challenged the people of their time, it continues to challenge us today; if Jesus divided people in his day by what he said, offending some and cheering others, we need to check out whether what he says offends us or cheers us now.

But first, let's look at the beginning of the gospel for today: 'Through towns and villages Jesus went teaching, making his way to Jerusalem.' Luke's Gospel and Luke's other book, the Acts of the Apostles, are full of the idea of journeying. Jesus doesn't just sit in one place and wait for people to come and listen to his teaching; he himself is moving forward in obedience to his destiny; those who want to hear him must travel with him, and for us that means being willing to move, to be changed, to learn new things.

We can never say of the Gospel, 'I've got it.' If you say that, you haven't got it. We dare not be stuck in complacency; nor need we be stuck in self-despising; neither of those attitudes helps us to hear the Gospel.

The whole Bible is about movement - away from Egypt, to the Promised Land, away into exile, back to the promised land; and not only do God's chosen people get moved: the people of all these foreign places like Put and Lud and Moshech are invited to move, to come to Jerusalem, the place of God's glory. (They are even promised a chance to minister in God's sanctuary, which is a pretty shocking idea to the purists). To live is to move - away from our smaller world into God's bigger world. The fact that we are known as God's people doesn't mean that God isn't interested in other people. God may possess us; we don't possess God.

So Jesus challenged his hearers not to imagine that just because they had had contact with God through the scriptures read in the synagogue, or had been visited by Jesus as he went round preaching, they were assured of a place in the kingdom: the question was, had they responded to God, and desired a place in the kingdom, like hungry and needy people? Had they desired him, like the people from east and west and north and south, the outsiders who would be welcomed into the feast with

Abraham and Isaac and Jacob simply because they wanted to be there?

We can gain admission to the heavenly banquet on one condition: if we are hungry to be there. Those who think they have a right to be there will get a shock; they have not tried their best to enter by the narrow door, which paradoxically welcomes countless unexpected guests through it; it is the door of humility, of need, of poverty in spirit. Those who have had a good, godly upbringing may think that that is all they require; somehow they're already in the club, and they needn't bother to apply. But the fact is that we can only come into God's presence if we come as needy people who know we have nothing to offer but everything to receive.

Jesus scandalised the well brought-up by showing that God welcomes the badly brought-up too; each has the same way into the heavenly feast: hunger.

fr. Colin Carr lives in St Dominic's Priory, Newcastle, and is theological consultant to the North East Churches.

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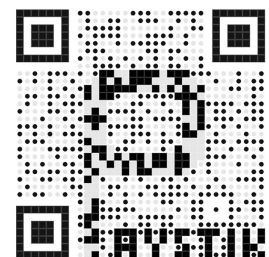
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GIVE IN LESS THAN A MINUTE!

"Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver." 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact M'Lis Berry at: meberry@stanford.edu.

GENERAL COMMUNITY ANNOUNCEMENTS

Prayer Requests For Incoming Freshmen:

Leaving home can be exciting and challenging for both students and their parents. We ask that you pray for the incoming students and their families as they prepare to come to Stanford. Below is a list of the first names of incoming freshmen who have provided their names to the Catholic Community. Please pray that they will find this to be a time of great joy and expectation. Also, pray that they will find their way to loving communities here at Stanford that will accompany them on their journeys.

Sarah	Coby	David	Taylor
Temesgen	Theodore	John	Sean-Patrick
David	William	Ashley	Joseph
Alexander Nicholas	Joseph	David	Samuel
James	Ryan	Ashleigh	Gregorio
Veronica	Daniel	Zebediah	Valdes
Julian	Helen	Megan	Crystal
Emelyn	Miguel	Colin	Connor
Alberto	Omar	Patrick	Giselle
William	Luis	Sean	Sally
Tatiana	Patrick	Gina	Holly
Maria	Lauren	Daisy	Cally
Alex	Michael	Emanuel	Rahim
Madeline	Gabriella	Matthew	Reynis
Caroline	Kelley	Sophia	Mark
Annabelle	Daniella	Neill	Max
Justine	Michael	Lia	Ramon
Luis	Elisa	Thu	Andy
Alexander	James	Emily	Miro
Thomas	Eden	Jacob	Ryan
Bailey	Ryan	Nicolette	Malika
Bridget	Seunghwa	Regan	Jean-Luc
Louisa	Madison	Carolyn	John
David	Reilly	Carly	Maeve
John Carlo	Edward	Anthony	Ethan
Nathaniel	Timothy	Ana	Maxwell
Ngoc	Lizette	Karen	Niles
Teodoro	Andres	Mark	Monica
John	Lucas	Laura	Ana
Emily	Sarah	Alec	Gabriel
Roland	Hannah	Thomas	Claudia
Eduardo	Michael	Julian	Scott
Ana Karen	Austin	Alexandra	Charles
John	Carley	Jennifer	Leo
Calvin	Steven	John-	Mark
Sophia	Jacqueline	Alexander	Maya
Leah	Matthew	Patsy	Lucio
Nicolas	Lauren	Daniel	Julietta
Nicholas	Jack	Javier	Teresa
Christian	Sarah	Sergio	Maria
Mario	Connor	Gabrielle	Olukemi
Davis	Katrina	Aaron	Michaela
Kate	William	Alexander	Jian Yang
Thomas	Jackson	Christopher	Musila
Elizabeth	Alexander	Steven	Lawrence Lin
Francesca	Virginia	Karlie	Job
Matthew	Peter Hieu	Jessica	Esteban
Grant	Paul Truc	Kelsey	Gerardo
Charles	Miki	Nathalia	Chae Young
Jordan	Marcus	Yurim	Virgilio
Margaret	Paul	Ryan	Ivana
James	Mirae	Grace	Kevin
Peter	Francis	Gabriela	

Also, please pray for these incoming Grad Students:

Thomas	Laura	Antonio
Raphael	Wilbur	Kieu

-Announcements for August 25, 2013-

Infant Baptisms:

Our next celebration of baptism is Nov. 3 during the 4:30 Mass in Memorial Church. There is a required preparation course for parents on Oct. 26, 10-11:30 a.m. Baptisms are celebrated for all families of current students, faculty, staff, postdocs, and registered community members. For more info, contact Teresa, tpleins@stanford.edu.

Assistants Needed for Children’s Sunday Morning Religious Ed Program:

Many of the community’s children take part in a Montessori-based religious education program on Sunday mornings. The children range in age from 3-13. Several volunteer assistants are needed to help the full-time catechists as the children work with various materials (books of the Bible, parables, prayer corner, learning the parts of the Mass, etc). Sessions run 8:45-10:20am, being in early October, and break during academic breaks. This is an excellent ministry if you like children and enjoy watching them learn about God and their faith. For info, please contact Teresa, tpleins@stanford.edu.

Labor in the Pulpits weekend:

This year CCAS will participate in the Labor in the Pulpits weekend (August 30th-September 1st). In solidarity with over 165 religious services in Santa Clara County, we will be addressing how immigrant workers have historically supported the progress of our country, both economically and culturally, and how our faith communities played a supportive role in their efforts to protect the workers’ human and workplace rights. With immigration reform being discussed both nationally and statewide, this is a great time for faith communities to show support for immigrant worker rights, for family unity and continue our efforts to secure these rights and protections through immigration reform. We will have more information on personal action steps at a table after Masses today, August 25.

Small Faith Group for the Spiritual Exercises of St. Ignatius:

We are organizing a small faith group to practice St. Ignatius spiritual exercise. You will spend 10-20 minutes everyday for meditation and journaling individually, and once a week the small faith group will get together for sharing and praying. The book, The Ignatian Adventure by Kevin O’Brien, SJ, will be used as a guideline. If you are interested, contact Eun-Soo (eschoi@stanford.edu) promptly, so that we can set up our schedule and start in a few weeks.

New Choir Members:

Come be involved in one of the “front and center” ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass. Rehearsal is on Wednesday night during the academic term. No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

Friday Prayer Group:

“One-Friday-morning-a-month” prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

Health Care Providers:

Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 jason@samaritanhouse.com or Melissa Moss (650) 523-0819 mmoss@samaritanhouse.com

Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through catholic.stanford.edu/media/podcast

Weekly Readings

Monday, August 26
1 Thes 1:1-5, 8b-10
Ps 149:1b-2, 3-4, 5-6a, 9b
Mt 23:13-22

Tuesday, August 27
1 Thes 2:1-8
Ps 139:1-3, 4-6
Mt 23:23-26

Wednesday, August 28
1 Thes 2:9-13
Ps 139:7-8, 9-10, 11-12ab
Mt 23:27-32

Thursday, August 29
1 Thes 3:7-13
Ps 90:3-5a, 12-13, 14, 17
Mk 6:17-29

Friday, August 30
1 Thes 4:1-8
Ps 97:1, 2b, 5-6, 10,
11-12
Mt 25:1-13

Saturday, August 31
1 Thes 4:9-11
Ps 98:1, 7-8, 9
Mt 25:14-30

Sunday, September 1
Sir 3:17-18, 20, 28-29
Ps 68:4-5, 6-7, 10-11
Heb 12:18-19, 22-24a
Lk 14:1, 7-14

GRADS

Grad Bible Study:

Saturdays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_study@lists.stanford.edu.

YOUNG ADULTS

Young Adult Mass:

Tues. Aug. 27th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Pure Fire Young Adult Retreat:

Hosted by the Diocese of San José Young Adult Ministry, Menlo Park Oct.18-20. Find direction on your spiritual journey at the Pure Fire Retreat, and discover a community of faithful and faith-curious young adults from all over the Bay Area. For more info visit the website www.dsj.org/purefire or directly contact purefire@dsj.org.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

Exploring Mind-Body Skills for Stress Reduction:

Vallombrosa Center is offering a Stress Reduction Workshop led by Cynthia McDonald, Ph.D. on Saturday, September 14, 9:00 am – noon.

Do you feel anxious? Looking for simple tools to help you manage stress? Spend the morning with us to learn simple and proven techniques that activate relaxation. Cynthia McDonald, Ph.D. has over 18 years of combined experience in teaching, mind-body skills coaching, counseling, guided imagery, hypnosis, group facilitation, and spiritual coaching. Treat yourself to the beauty and peace that Vallombrosa provides to help you refresh and renew. The cost for the morning workshop is \$25 per person and includes scones and coffee/tea. To register contact Rachel Alvelais, rachel@vallombrosa.org or 650-325-5614.

Week at a Glance

Sunday, August 25, 2013

- 10:30am in Sanctuary, Old Union, 3rd Floor
- 4:30pm in Memorial Church
(the 10pm Mass will return in the Fall)

Monday, August 26 - Friday, August 30

- Office hours (Tues - Fri) 10am - 4pm

Daily Liturgy: note changes this week:

M T W F at 12:20 in Memorial Church

Confessions

by appointment: call 725-0080

**Please note: during the Summer
the 10:30am Sunday Mass will be in
the Sanctuary, Old Union Bldg, 3rd Floor**

Summer Rosary:

This summer we continue to pray the Rosary daily. Join us at 8:15pm at the benches located next to Memorial Church. They are located to your right as you face the entrance to the church from the quad.

Adoration:

Tuesday, August 27 from 7-8pm in Memorial Church. Contact Lourdes at alonso@stanford.edu for more information.

Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicssingles-sfbayarea.com/>

Worldwide Marriage Encounter

"Not only did we experience a deeper sense of unity and joy, but the intimacy and excitement in our marriage continues to grow since our Worldwide Marriage Encounter Weekend!" Married Couples - Experience a weekend for yourself. The next local Catholic Worldwide Marriage Encounter Weekend is: November 8-10, 2013 (Mountain View). For more information or to register, please visit our website at: www.sanjosewme.org or contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net.

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Sept. 7 from 8:30 - 1 PM or a subset thereof, please contact [gary.glover@stanford.edu](mailto:glover@stanford.edu) to discuss and/or have a volunteer position reserved for you. The CCAS serves at the Kitchen every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Monday before. Jesus reminds us today "The last shall be first..." Let us help feed those least.

Future dates: (all Saturdays)

September 7, 2013 - 8:30am - 1:00pm
September 28, 2013 - 8:30am - 1:00pm
October 5, 2013 - 8:30am - 1:00pm
October 26, 2013 - 8:30am - 1:00pm
November 2, 2013 - 8:30am - 1:00pm
November 23, 2013 - 8:30am - 1:00pm



The Catholic Community at Stanford University

TWENTY-FIRST SUNDAY IN ORDINARY TIME AUGUST 25, 2013

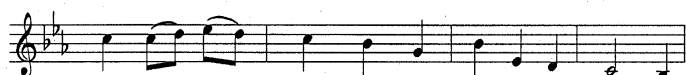
Gathering *Be Thou My Vision* Slane



Be thou my vi - sion, O Lord of my heart,
Rich - es I heed not, nor man's emp - ty praise,
High King of heav - en, my vic - to - ry won,



Nought be all else to me save that thou art.
Thou mine in - her - it - ance, now and al - ways,
May I reach heav'n's joys, O bright heav - en's Sun!



Thou my best thought, by day or by night,
Thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

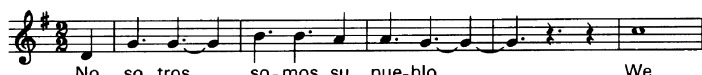


Wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.
Still be my vi - sion, O Rul - er of all.

First Reading *Isaiah 66:18-21*

The prophet spoke of the Lord's coming to gather all nations together. They would proclaim God's glory, bringing offerings to Jerusalem in clean vessels.

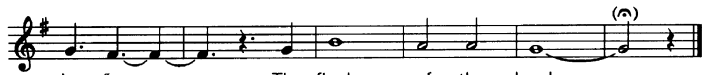
Psalm 100 *Nosotros Somos su Pueblo* Eleazar Cortés



No - so - tros so - mos su pue - blo. We



are God's peo - ple. Yo - ve - jas de su re -



ba - ño. The flock of the Lord.

Second Reading *Hebrews 12:5-7, 11-13*

The author of Hebrews offered encouragement: "Do not lose heart, daughters and sons. The lord disciplines loved ones. Stand with courage. Hold your head high with hope. God loves you."

Gospel Acc. *Alleluia: Our God Is Speaking* D Haas

Gospel *Luke 13:22-30*

Jesus told the people: "The door to salvation is narrow. Make yourself known to the Lord, so that the door will open for you."

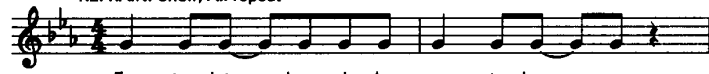
Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Offertory *For Peace* Oosterhuis/Oomen

REFRAIN: Choir, All repeat



Far too late have I be - gun to love you;



beau - ty, you are so old and yet so new.

- 1) Far too late have I begun to love you;
you were there within me, I was outside,
and I sought you, seeing blindly just beyond myself;
and poured away like water,
I took flight from you and I was lost,
surrounded by such beauty which is not you.
- 2) Then you called and cried aloud to me,
breaking through the silence of my deafness,
Dazzling brightness, you appeared to me,
and at once you put to flight my blindness.
Drawing deep, I smell your fragrant presence,
still I gasp for breath and long for you.
Since I tasted you I only thirst and hunger after you.
How, with a simple touch, your fire consumes me.
Now my heart, aflame and blazing, leaps to you for peace.

Please remain standing during Consecration

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo-ry. Ho-san - na in the high - est. Ho-san - na, ho-
 san - na, ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.
 A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God, you take a-way the sins of the
Assembly: world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. *Assembly:* Lamb of world,
 grant us peace, grant us peace, grant us peace.

Communion Christ In Me Arise Trevor Thomson

Refrain
 Christ in me a - rise and dis - pel all the dark-ness.
 Christ in me a - rise with your pow - er and your strength.
 Christ in me pour out your bless - ing and heal - ing.
 Christ in me a - rise and I shall rise with you.
Verses
 1. Be now my vi - sion; o - pen these eyes, show - ing me
 2. Be now my foot - steps, lead - ing the way, tak - ing me
 1. all that I must see. } On - ward to the king - dom,
 2. where I must go. } *to Refrain*
 1, 2. you are the way. A - rise in me and I shall rise with you.

Bridge
 You know my heart and you know my ways, you who
 formed me in my moth - er's womb. I live and move in you,
 my whole be - ing thrives in you. *2 to Refrain*

Communion Christ Be Beside You L. Wasson

1. Christ be be - side you, Christ be be - fore you, Christ be be -
 2. Christ on your right hand, Christ on your left hand, Christ all a -
 3. Christ be in all hearts think - ing a - bout you, Christ be on
 1. hind you, King of your heart. Christ be with - in you,
 2. round you, shield in the strife. Christ in your sleep - ing,
 3. all tongues tell - ing of you, Christ be the vi - sion
 1. Christ be be - low you, Christ be a - bove you, nev - er to part.
 2. Christ in your sit - ting, Christ in your ris - ing, light of your life.
 3. in eyes that see you, In ears that hear you, Christ ev - er be.

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Recessional How Can I Keep From Singing? R Lowry

1. My life flows on in end-less song; — a -
 2. Through all the tumult and the strife, — I
 3. What though the tem-pest 'round me roar, — I
 4. When ty-rants trem-ble, sick with fear, — And
 5. The peace of Christ makes fresh my heart, — A

1. Above earth's lamentation, — I hear the real though
 2. hear that music ring-ing; — It sounds and ech-oes
 3. hear the truth it liv-eth, — What though the dark-ness
 4. hear their death knells ring-ing; — When friends re-joice both
 5. foun-tain ev-er spring-ing, — All things are mine since

1. far-off hymn, — that hails a new cre-a-tion, —
 2. in my soul; — How can I keep from sing-ing? —
 3. 'round me close, — Songs in the night it giv-eth, —
 4. far and near, — How can I keep from sing-ing? —
 5. I am his; — How can I keep from sing-ing? —

No storm can shake my in-most calm, — While to that Rock I'm
 cling-ing, — Since Love is Lord of — heav-en and earth,
 How can I keep — from sing-ing? —

— More Announcements —

Community Prayer Corner

8/21/13 - Please pray for V & her family. Her young daughter has been diagnosed with cancer & currently is receiving medical treatment.

Please continue praying for D. She is still not well. Her left knee area continues to bother her, making it difficult to walk.

Also, please, continued prayers for R., her husband & children. They are going thru a very painful & difficult family situation,

In addition, please pray for OL who is very sick due to complications from his diabetes.

G also needs our prayers. He was recently hospitalized & is now slowly recovering.

Finally, ML's loving husband of many years, recently passed away & she is having a very difficult time with this. Please pray for her.

Lord show your kindness & mercy & let your will be done. Thank you & God bless. MJ



If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.