

# Catholic Community at Stanford



**Catholic Community at Stanford**  
P.O. Box 20301, Stanford University, Stanford, CA 94309  
<http://catholic.stanford.edu/>  
main office: 650-725-0080  
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

## **Sunday Mass** August 18, 2013

10:30am in Sanctuary, Old Union  
4:30pm in Memorial Church

## **Daily Eucharist:**

M T W F 12:20 in Memorial Church

## **Confessions**

by appointment: call 725-0080

## **Marriage**

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

## **Infant Baptisms**

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2013-2014 academic year:

TBA

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*fr Leon shows us how a true appreciation of the humanity of Our Holy Mother Mary shows us the role she plays in Christ's work for our redemption.*

There exists a strong tendency in popular culture to 'humanise' Christ, to reduce Him to the kind of human being even more at sea than we are: a bumbling, blind character, uncertain of everything and everyone, above all, of himself. It's a hollow comfort, but as the saying goes, misery loves company. Dragging God down to our level, to share our misery, is just that sort of false comfort. This tendency, however mistaken, still bears traces of truth. It is true that God has become one of us, and that He has shared in our miseries. But He does so in order to lift us 'out of the dungheap' (as the Psalms say) of our lives. Misery may love company, but True Love lifts us up and fits us for the company of the blessed.

Our misery grinds on in this shifting world of change and seeming chance, this 'vale of tears'. The blessedness of the saints thrives in an unfickle realm, the realm of eternity. As a hymn puts it: 'Change and decay in all around I see / O Thou Who changest not, abide with me.' In His incarnation, Our Lord was not a bumbling oaf unsure of His own identity; rather, He is the One Who knows in His depths that He is the Father's Beloved, and that His mission is to fulfill His Father's will: that not one of us should be lost.

In that light, we must not empty Our Lady of her humanity, or downplay her glories as though she could possibly be a rival to God, who alone we worship and adore. We must not reduce Our Lady in a mistaken attempt to 'humanise' her, and unwittingly empty her of her true humanity. In her Immaculate Conception she is the first of Christ's miracles, and He crowns her with her glorious Assumption as a sign and foretaste of the joys promised to His bride, the Church, to be 'without spot or wrinkle or anything like that'.

More than that, Our Lady is not simply a passive instrument. It would be wrong to think of a dichotomy of activity between our world of change and decay (but active nonetheless), and the realm of unchanging Day, as though it were frozen and static – stuck, however beautiful, but stuck nevertheless. The world of the blessed is unchanging, it is true, but it is not static.

The life of the Trinity, although unchanging, is utterly dynamic, likened to the thundering of living water, like fire which burns without consuming, like wind unsettling all around it. So too Our Lady, drawn up in her glorious Assumption out of this fickle world, is not stuck in static rigidity, but is utterly active, completely a Mother, completely our Mother. In her Assumption, she is brought to the right side of her Son, the King, and she intercedes before Him constantly, the New Eve helping the New Adam, continuing what began when she

stood at the foot of His Cross and a sword was thrust through her own soul as the lance pierced her Son's Sacred Heart.

Through her Immaculate Conception and Assumption, Our Lady is made more human, a human being as she ought to be, and so she prophesies, 'The Almighty has done great things for me; henceforth all ages will call me blessed.' Her Assumption takes her, body and soul, out of time and space, into the dynamic, unchanging realm of Christ's victory over sin and death – where she is now not just His Mother, but ours as well. In her heavenly activity, she shows herself as the New Eve, as pope Benedict XVI called her,

'Advocate and Mediatrix of grace,  
you who are fully immersed  
in the one universal mediation of Christ'

(that is, Co-Redemptrix, properly understood).

Our Lady became our Mother when Christ our Head was crucified, and she is given to us more firmly as Mother when the Church, Christ's Body and Bride, undergoes her own trial and crucifixion. In heaven, for our sake, Our Lady appears more clearly as Co-Redemptrix, Mediatrix and Advocate, and utterly active in her motherly love, she points to Christ, her Redeemer and ours, who alone makes us more human and alive.

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*fr. Leon Kuriakos Pereira works in the Parish of Our Lady of the Rosary and St Dominic, London.*

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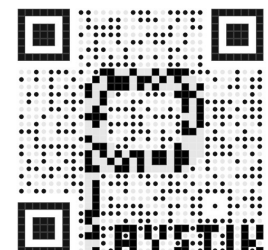
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**GIVE IN LESS THAN A MINUTE!**

## GENERAL COMMUNITY ANNOUNCEMENTS

### Prayer Requests For Incoming Freshmen:

Leaving home can be exciting and challenging for both students and their parents. We ask that you pray for the incoming students and their families as they prepare to come to Stanford. Below is a list of the first names of incoming freshmen who have provided their names to the Catholic Community. Please pray that they will find this to be a time of great joy and expectation. Also, pray that they will find their way to loving communities here at Stanford that will accompany them on their journeys.

|                    |            |             |              |
|--------------------|------------|-------------|--------------|
| Sarah              | Coby       | David       | Taylor       |
| Temesgen           | Theodore   | John        | Sean-Patrick |
| David              | William    | Ashley      | Joseph       |
| Alexander Nicholas | Joseph     | David       | Samuel       |
| James              | Ryan       | Ashleigh    | Gregorio     |
| Veronica           | Daniel     | Zebediah    | Valdes       |
| Julian             | Helen      | Megan       | Crystal      |
| Emelyn             | Miguel     | Colin       | Connor       |
| Alberto            | Omar       | Patrick     | Giselle      |
| William            | Luis       | Sean        | Sally        |
| Tatiana            | Patrick    | Gina        | Holly        |
| Maria              | Lauren     | Daisy       | Cally        |
| Alex               | Michael    | Emanuel     | Rahim        |
| Madeline           | Gabriella  | Matthew     | Reynis       |
| Caroline           | Kelley     | Sophia      | Mark         |
| Annabelle          | Daniella   | Neill       | Max          |
| Justine            | Michael    | Lia         | Ramon        |
| Luis               | Elisa      | Thu         | Andy         |
| Alexander          | James      | Emily       | Miro         |
| Thomas             | Eden       | Jacob       | Ryan         |
| Bailey             | Ryan       | Nicolette   | Malika       |
| Bridget            | Seunghwa   | Regan       | Jean-Luc     |
| Louisa             | Madison    | Carolyn     | John         |
| David              | Reilly     | Carly       | Maeve        |
| John Carlo         | Edward     | Anthony     | Ethan        |
| Nathaniel          | Timothy    | Ana         | Maxwell      |
| Ngoc               | Lizette    | Karen       | Niles        |
| Teodoro            | Andres     | Mark        | Monica       |
| John               | Lucas      | Laura       | Ana          |
| Emily              | Sarah      | Alec        | Gabriel      |
| Roland             | Hannah     | Thomas      | Claudia      |
| Eduardo            | Michael    | Julian      | Scott        |
| Ana Karen          | Austin     | Alexandra   | Charles      |
| John               | Carley     | Jennifer    | Leo          |
| Calvin             | Steven     | John-       | Mark         |
| Sophia             | Jacqueline | Alexander   | Maya         |
| Leah               | Matthew    | Patsy       | Lucio        |
| Nicolas            | Lauren     | Daniel      | Julietta     |
| Nicholas           | Jack       | Javier      | Teresa       |
| Christian          | Sarah      | Sergio      | Maria        |
| Mario              | Connor     | Gabrielle   | Olukemi      |
| Davis              | Katrina    | Aaron       | Michaela     |
| Kate               | William    | Alexander   | Jian Yang    |
| Thomas             | Jackson    | Christopher | Musila       |
| Elizabeth          | Alexander  | Steven      | Lawrence Lin |
| Francesca          | Virginia   | Karlie      | Job          |
| Matthew            | Peter Hieu | Jessica     | Esteban      |
| Grant              | Paul Truc  | Kelsey      | Gerardo      |
| Charles            | Miki       | Nathalia    | Chae Young   |
| Jordan             | Marcus     | Yurim       | Virgilio     |
| Margaret           | Paul       | Ryan        | Ivana        |
| James              | Mirae      | Grace       | Kevin        |
| Peter              | Francis    | Gabriela    |              |

### Also, please pray for these incoming Grad Students:

|         |        |         |
|---------|--------|---------|
| Thomas  | Laura  | Antonio |
| Raphael | Wilbur | Kieu    |

### Preliminary Report on the CCAS Back-to-School Backpack Drive:

Thanks to all who participated in our CCAS Back-to-School Backpack Drive for Needy Children. As a result of your generosity in giving of your time, talent and treasure, we were able to collect and deliver to the Family Giving Tree:

1. 36 backpacks filled with school supplies
2. 3 empty backpacks
3. School supplies for 2 backpacks
4. Cash donations totaling \$820

(equivalent to an additional 23+ backpack filled with school supplies)  
There is still time if you are interested in participating in this Back-to-School Backpack Drive. Please go to the following URL by August 23rd to do an online purchase of a backpack filled with supplies (\$35), purchase only school supplies (\$18) or make a cash donation: <http://vgt.familygivingtree.org/ccas>. For more information please contact Peter Barling at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com).

Final Report on the CCAS Volunteers at the Family Giving Tree Warehouse: A special thanks to a group of 31 CCAS volunteers and their families who filled 735 backpacks with school supplies for needy children in less than two hours at the Family Giving Tree warehouse in Menlo Park on Saturday, August 3rd!!!

### Small Faith Group for the Spiritual Exercises of St. Ignatius:

We are organizing a small faith group to practice St. Ignatius spiritual exercise. You will spend 10-20 minutes everyday for meditation and journaling individually, and once a week the small faith group will get together for sharing and praying. The book, *The Ignatian Adventure* by Kevin O'Brien, SJ, will be used as a guideline. If you are interested, contact Eun-Soo ([eschoi@stanford.edu](mailto:eschoi@stanford.edu)) promptly, so that we can set up our schedule and start in a few weeks.

### Summer Ministries:

Summer is here, and many of our student ministers are not! Summer is a perfect time to engage more fully in the life of the Church through the liturgical ministries of lector, eucharistic minister, greeter, altar server, and musician/singer. You will find these ministries enrich your spiritual life and bring you new friends in return for your service to the community. For info, contact Teresa [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### New Choir Members:

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass (rehearsal is on Wednesday nights, 8-10:00pm) No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

### Health Care Providers:

Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 [jason@samaritanhouse.com](mailto:jason@samaritanhouse.com) or Melissa Moss (650) 523-0819 [mmoss@samaritanhouse.com](mailto:mmoss@samaritanhouse.com)

### Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through [catholic.stanford.edu/media/podcast](http://catholic.stanford.edu/media/podcast)

### Korean Catholic Community At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During the summer, we occasionally have a prayer meeting, lunch gathering and outdoor activities. If you are a new comer at Stanford or need more information, contact Kyoungjin at [kjlee99@stanford.edu](mailto:kjlee99@stanford.edu).

## Weekly Readings

|                                                                                            |                                                                                                    |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Monday, August 19<br>Jgs 2:11-19<br>Ps 106:34-35, 36-37,<br>39-40, 43ab, 44<br>Mt 19:16-22 | Friday, August 23<br>Ru 1:1, 3-6, 14b-16, 22<br>Ps 146:5-6ab, 6c-7,<br>8-9a, 9bc-10<br>Mt 22:34-40 |
| Tuesday, August 20<br>Jgs 6:11-24a<br>Ps 85:9, 11-12, 13-14<br>Mt 19:23-30                 | Saturday, August 24<br>Rv 21:9b-14<br>Ps 145:10-11, 12-13,<br>17-18<br>Jn 1:45-51                  |
| Wednesday, August 21<br>Jgs 9:6-15<br>Ps 21:2-3, 4-5, 6-7<br>Mt 20:1-16                    | Sunday, August 25<br>Is 66:18-21<br>Ps 117:1, 2<br>Heb 12:5-7, 11-13<br>Lk 13:22-30                |
| Thursday, August 22<br>Jgs 11:29-39a<br>Ps 40:5, 7-8a, 8b-9, 10<br>Mt 22:1-14              |                                                                                                    |

### Worldwide Marriage Encounter

"Not only did we experience a deeper sense of unity and joy, but the intimacy and excitement in our marriage continues to grow since our Worldwide Marriage Encounter Weekend!" Married Couples - Experience a weekend for yourself. The next local Catholic Worldwide Marriage Encounter Weekend is: November 8-10, 2013 (Mountain View). For more information or to register, please visit our website at: [www.sanjoosewme.org](http://www.sanjoosewme.org) or contact Thomas & Sandy Pavick, 408 262-4061 or Email: [gr8marriages@sbcglobal.net](mailto:gr8marriages@sbcglobal.net).

### GRADS

#### Grad Bible Study:

Saturdays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at [catholic\\_grad\\_bible\\_study@lists.stanford.edu](mailto:catholic_grad_bible_study@lists.stanford.edu).

### YOUNG ADULTS

#### Young Adult Women's Small Group:

(Tentative start date: August 19th in Mountain View)  
A young adult women's small group will be starting soon, and we'd love for you to join. This is a chance for women in the young adult community (20s and 30s, single or married) to share fellowship and food, while learning about the women of the gospels and discussing how they can inspire us as women of Christ today. This summer small group will meet 5 times (one hour per week for 5 weeks), starting tentatively the week of August 19th. If you'd like to join, or if you'd just like some more information, please email [yacircle@gmail.com](mailto:yacircle@gmail.com).

#### Dinner at Pluto's:

Tues. Aug. 20th at 7:30pm, 482 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

#### Young Adult Mass:

Tues. Aug. 27th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

#### Pure Fire Young Adult Retreat:

Hosted by the Diocese of San José Young Adult Ministry, Menlo Park Oct.18-20. Find direction on your spiritual journey at the Pure Fire Retreat, and discover a community of faithful and faith-curious young adults from all over the Bay Area. For more info visit the website [www.dsj.org/purefire](http://www.dsj.org/purefire) or directly contact [purefire@dsj.org](mailto:purefire@dsj.org).

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Week at a Glance

### Sunday, August 18, 2013

- 10:30am in Sanctuary, Old Union, 3rd Floor
- 4:30pm in Memorial Church  
(the 10pm Mass will return in the Fall)

### Monday, August 19 - Friday, August 23

- Office hours (Tues - Fri) 10am - 4pm

### Daily Liturgy: note changes this week:

M T W F at 12:20 in Memorial Church

### Confessions

by appointment: call 725-0080

**Please note: during the Summer  
the 10:30am Sunday Mass will be in  
the Sanctuary, Old Union Bldg, 3rd Floor**

### Summer Rosary:

This summer we continue to pray the Rosary daily. Join us at 8:15pm at the benches located next to Memorial Church. They are located to your right as you face the entrance to the church from the quad.

### Adoration:

We are planning a few dates for Adoration of the Blessed Sacrament in Memorial Church. Future dates will be added and announced soon. Contact Lourdes at [lalonso@stanford.edu](mailto:lalonso@stanford.edu) for more information.

### Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at [tancke@sbcglobal.net](mailto:tancke@sbcglobal.net); <http://catholicsingles-sfbayarea.com/>

### Volunteer Opportunities

#### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, August 24 or September 7 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and/or have a volunteer position reserved for you. The CCAS serves at the Kitchen every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Monday before. "You must be prepared, for at an hour you do not expect, the Son of Man will come." It would be cool for Him to find you at St. Anthony's!

Future dates: (all Saturdays)

August 24, 2013 - 8:30am - 1:00pm  
September 7, 2013 - 8:30am - 1:00pm  
September 28, 2013 - 8:30am - 1:00pm  
October 5, 2013 - 8:30am - 1:00pm  
October 26, 2013 - 8:30am - 1:00pm

### Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

#### Exploring Mind-Body Skills for Stress Reduction:

A Workshop led by Cynthia McDonald, Ph.D.  
Saturday, September 14, 2013  
9:00am-12:00 noon

To register visit [www.vallombrosa.org](http://www.vallombrosa.org) or contact Rachel Alvelais at 650.325.5614. Scholarships are available for those who need financial assistance; contact Rachel Alvelais for more information.





Please remain standing during Consecration

**Sanctus** Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro-  
 claim your Death, O Lord, un - til you come a - gain.

**Amen** Mass From Age To Age DeSilva

A - men, a - men, a - men.  
 A - men, a - men, a - men.

**Lamb of God** Mass From Age To Age DeSilva

*Cantor:* Lamb of God, you take a-way the sins of the  
*Assembly:* world, have mer-cy on us, Lamb of God. Lamb of  
*Cantor:* God, you take a-way the sins of the world, have  
*Assembly:* mer-cy on us, Lamb of God. Lamb of world,  
 grant us peace, grant us peace, grant us peace.

**Communion** El Pan de la Vida Eleazar Cortés

Yo soy el pan de la vi - da  
 que ha ba - ja - do del cie - lo. El que co-me es - te  
 pan vi - vi - rá pa - ra siem - pre. *Fin*  
 I am the bread of life which has come down from heaven.  
 Whoever eats this bread will live forever.

¿No es éste Jesús, hijo de José? Is this not Jesus, son of Joseph?  
 Nosotros conocemos bien a sus padres. We know his parents well.  
 ¿Como dice que del cielo bajó? How is he saying he came down from heaven?

Nadie puede venir a mí, No one can come to me  
 a menos que el Padre que me ha enviado Unless the Father which has sent me  
 lo atraiga y lo acerque a mí. draws him to me.

Está escrito: "Dios les enseñará, It is written: "God will teach them,  
 tan solo el que es de Dios ha visto al Padre only one who is from God has seen  
 y así puede acercarse a mí." the Father and so can come to me.

Vuestros padres para vivir Your ancestors, in order to live,  
 comieron en el desierto maná y murieron ate manna in the desert (but) died.  
 Si alguien come de este pan, vivirá. Anyone who eats this bread shall live forever.

**Communion** Canticle of the Turning R

- My soul cries out with a joy-ful shout that the
- Though I am small, my God, my all, you
- From the halls of power' to the for- tress tower, not a
- Though the na- tions rage from age to age, we re-

God of my heart is great, and my  
 work great things in me, and your  
 stone will be left on stone. Let the  
 mem-ber who holds us fast: God's

spi-rit sings of the won- drous things that you  
 mer- cy will last from the depths of the past to the  
 cy must de- liv- er us from the

bring to the ones who wait. You  
 end of the age to be. Your  
 ty- rant from his throne. The  
 con- quer-or's crush- ing grasp. This

fixed your sight on your ser- vant's plight, and my  
 ver- y name puts the proud to shame, and to  
 hun- gry poor shall weep no more, for the  
 sav- ing word that our fore- bears heard is the

weak- ness you did not spurn, so from  
 those who would for you yearn, you will  
 food they can nev- er earn: There are  
 prom- ise which holds us bound, 'Til the

east to west shall my name be blessed. Could the  
 show your might, put the strong to flight, for the  
 ta- bles spread, ev- 'ry mouth be fed, for the  
 spear and rod, can be crushed by God, who is

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world be a- bout to — turn?  
 world is a- bout to — turn. } My  
 turn- ing the world a- round.

heart shall sing of the day you bring. Let the  
 fires of your jus- tice burn. Wipe a-  
 way all tears, for the dawn draws — near, and the  
 world is a- bout to — turn.

My heart shall sing of the day you bring. Let the  
 fires of your jus- tice burn. Wipe a-  
 way all tears, for the dawn draws — near, and the  
 world is a- bout to — turn.

Recessional We Are Called D. Haas

Come! Live in the light!  
 Sing! Sing a new song!

Shine with the joy and the love of the Lord! We are  
 Sing of that great day when all will be one! God will

called to be light for the king- dom, to  
 reign, and we'll walk with each oth- er as

live in the free- dom of the cit- y of God!  
 sis- ters and broth- ers u- ni- ted in love!

Refrain  
 We are called to act with jus- tice, we are called to  
 love ten- der - ly, we are called to serve one an - oth- er;  
 to walk hum- bly with God!

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: [dsj.ethicspoint.com](http://dsj.ethicspoint.com) or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).