

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 415-336-4203

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: August 17, 2014

10:30 am in 3rd Floor - Old Union
4:30 pm in Memorial Church

Daily Liturgy:

M T W and F in Memorial Church
(No Daily Mass on Thursdays)

Confessions:

Sunday mornings from 9:15am to 10:15am
at Old Union 3rd Floor offices,
or by appointment: call 415-336-4203

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- August 24, 2014 (prep class on August 16)
- Oct. 26 (prep Oct. 18)
- Jan. 18, 2015 (prep Jan. 10)
- May 3 (prep April 25)

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



building community

- * At the end of Mass place your name tag in this space.
- * Write a prayer petition.
- * Exchange this bulletin with someone you don't yet know.
- * Take their bulletin home and keep them in your prayers all week.

A Big Hairy Audacious Goal to build community.

Dear Prayer Partner, please pray for:

Good News About You!

Gallup has a wonderful book called "Living Your Strengths", and by using a unique code in the book you can take an online inventory that identifies your top 5 signature talents. Each person is richly blessed. You are using these talents even now, but people often don't recognize what their talents are and misuse them. With knowledge and practice you can turn those talents into strengths, i.e. near perfect performance. "Strength Finders" is also a wonderful way of learning how to understand and appreciate others.

We would investigate your leadership talents. Everyone is a leader at one time or another. Let's explore how you can use your talents in leadership.

My proposal is simple. I would be willing to conduct in your homes mini-workshops. Gather a small group of permanent community members or just friends, and at a time convenient for your group, I would lead you in taking the inventory and in applying the results. We would meet three or four times, and explore!

Xavier OP, xavierop@stanford.edu or 415-336-4205

a way of life

In last week's Gospel we heard Jesus reprimand St. Peter by saying, "Oh you of little faith..." This week Jesus responds to the appeal of a Canaanite woman by healing her daughter and saying, "Oh woman, great is your faith." We all know how important faith is; but, quite frankly, few of us really understand what faith is. Faith is not believing in something we cannot prove, although skeptics and even many of us may see it that way. Faith involves trust and confidence. When the Lord challenges Peter's faith, He is really saying, "Peter, do you not have confidence in me?" And when he heals the woman's daughter He is saying "You trust me so much." Trust is at the foundation of stewardship. Most of us realize that "trust" is built by knowing someone well. Stewardship calls us to get to know the Lord. This is accomplished by prayer and reflection and study. We may make a greater effort during Lent at this, but we need to build prayer and reflection into our lives throughout the year. The better we know the Lord, the more we will trust Him. To have great faith in God, we must be intimate with Him, one with Him. In a recent homily, our Holy Father Francis put it this way, "Put on Christ in your life and you will find a Friend in Whom you can always trust."



Stewardship
a way of life

Praying for Incoming Students:

As new students prepare to join the Stanford community we would like to surround them and their families with prayer. You are invited to pray for specific students over the next few weeks. We have over 200 names of students who have identified themselves as Catholic so we need many volunteers. Contact Lourdes at lalonso@stanford.edu and she will give you the names of a few students to pray for.

Family Giving Tree Backpack Drive Thank You:

A Big Thank You to all in the CCAS who participated in our annual backpack drive. Through donations of cash and backpacks, we helped the Family Giving Tree reach their goal of distributing 27,000 backpacks to children in need throughout the greater Bay Area. Also, on Sat, Aug 2, volunteers from the CCAS prepared over 325 backpacks for these children. All around, a wonderful display of charity from our community. Thanks again, Larry Hu.

Religious Education Registration for Children:

Families interested in our Catechesis of the Good Shepherd religious ed program should be aware of the following dates:

September 1: for RETURNING FAMILIES.

(you need to pre-register to hold your spot for the fall).

September 14 and 21: for NEW FAMILIES.

(held after the morning and afternoon Masses)

September 28: New Parent Orientation.

October 5: Sessions Begin.

Sessions are held for children ages 3-junior high and include sacrament preparation for reconciliation, eucharist, and confirmation.

Questions? Contact Teresa Pleins, tpleins@stanford.edu.

Small Faith Group for St. Ignatius Spiritual Exercises:

We are starting a small faith group for St. Ignatius spiritual exercise! It consists of individual spiritual exercises and a group sharing. You will spend 30 minutes x 3 days on daily practice of contemplation and journaling, and during the group meeting we will share what we've heard from God. The book, The Ignatian Adventure by Kevin O'Brien, SJ will be used. If you are interested, contact Eun-Soo (eschoi@stanford.edu) immediately.

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Ramblings

From Fr. Patrick LaBelle:

"Top of the morning to you..."

The Irish are fond of greeting one another and visitors as well with this expression. What many, maybe even most, of the visitors do not know is the response to that greeting. Very simply, "...and the rest of the day to you!" I suspect that each culture has something similar in its customs. Not a bad way to begin the day or the exchange. There is something comforting about being welcomed in a clear and unambiguous manner. It allows the more outgoing an opportunity to shine while, at the same time, it can put the more quiet types a chance to move ahead with less anxiety and more confidence.

Let me take a little time to reflect on our history at Stanford in light of the benefits of a sincere and hearty welcome. For over a century students, faculty, staff and friends have arrived on the Farm with mixed feelings. In the beginning days of the University some students and others felt a sense of intimidation when arriving on campus. It can still be overwhelming for many understandable reasons. Arriving at a place with such a reputation can put one in place very quickly. I recall when I arrived as Director of the Catholic Community some years ago a startling bit of advice came from the Lutheran Chaplain. He reminded me that "... Every one of these young people was the valedictorian!" Perhaps a little exaggerated but the message got through.

Being welcomed is a great gift. The entire early period of each new academic year is designed to help newcomers feel welcome. One of the first challenges we faced a few years ago when we began to design a new identity for our Catholic Community was to determine just who would be welcomed. Of course everyone is welcome to worship anywhere on campus where worship happens. But there is another "claim" we have to be welcome into the Catholic Community. To be very specific, when the Diocese of San Jose, our church sponsor, decided to honor our request to become an actual parish the proposed membership was broadly defined. A wonderful priest who was an official of the Diocese and a great fan of Stanford was given the task by the Bishop of defining who would be eligible members of this new university parish. His name was Fr. Maurice Shea, Mo we called him, was a regular student in one or another of the evening classes for the broader community. He had a grand understanding of the Academy and of Catholic tradition. His definition was "...the Catholic Community at Stanford is a Personal Parish (that is, not territorial.) in the care of the Western Dominican Province and their colleagues to serve the students, faculty, staff of the University and their families and those others who will call Stanford their principal place of worship." This was a very important definition, a definition that remains in place today.

It is our pleasure and privilege to worship together and to participate in the activities flowing from that worship. What binds us together flows from our Baptism and the hospitality that it presumes. All are welcome here. We even celebrate that welcome from time to time in an entrance song of the liturgy. It is both useful and expected that this and every Catholic Community be marked by love and hospitality. I have told this story often in the past. Years ago an alum of the university where I served at that time took a job as a teacher and football coach at his Catholic high school alma mater. The priest/principal decided to conduct a great survey to help the "branding" of the institution. Faculty, staff, parents, alums and, of course, students were surveyed and asked to identify that which would be the identifying quality of the school. An assembly was called to announce the results of the survey. The Principal announced with great pride that the theme quality of the school, that which set it aside from competitors, was DISCIPLINE. The teacher/coach stood up and said "...every Sunday at my parish we sing that 'they will know us by our love'. I have never sung that the people should know us by our discipline!"

We are approaching a new academic year and, at the same time, trying to strengthen our sense of community and belonging as a diverse and unique university culture. It seems to me that jumping in and working toward such a goal would help our efforts to commit ourselves to a level of participation that would help one another and others to recognize us by our love, in our hospitality. A clear attitude of welcome marks Pope Francis and has clear Gospel roots. So it may be that wearing one of our name tags and participating in efforts to celebrate the permanent community may contribute to the attitude of community and welcome that we intend. Try it, you might like it!

Weekly Readings

Monday, August 18

Ez 24:15-23
(Ps) Dt 32:18-19, 20-21
Mt 19:16-22

Tuesday, August 19

Ez 28:1-10
(Ps) Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab
Mt 19:23-30

Wednesday, August 20

Ez 34:1-11
Ps 23:1-3a, 3b-4, 5, 6
Mt 20:1-16

Thursday, August 21

Ez 36:23-28
Ps 51:12-13, 14-15, 18-19
Mt 22:1-14

Friday, August 22

Ez 37:1-14
Ps 107:2-3, 4-5, 6-7, 8-9
Mt 22:34-40

Saturday, August 23

Ez 43:1-7ab
Ps 85:9ab, 10-14
Mt 23:1-12

Sunday, August 24

Is 22:19-23
Ps 138:1-2, 2-3, 6, 8
Rom 11:33-36
Mt 16:13-20



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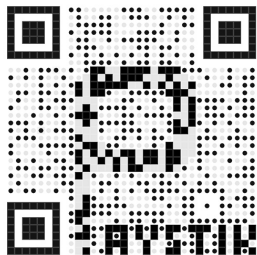
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GIVE IN LESS THAN A MINUTE!

GRADS and UNDERGRADS

Catholicism 101:

Catholicism 101 will return in the Fall quarter.

Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

YOUNG ADULTS

Dinner at Pluto's:

Tues. Aug. 19th at 7:30pm, 482 University Ave., Palo Alto
The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Shakespeare in the Park:

Sat., Aug. 23rd, 7pm, Meet at Sequoia High School, 1201 Brewster Avenue, Redwood City, CA. We will meet to watch "The Taming of the Shrew" on the grounds of Sequoia High School. We will meet together as a group at 7pm for the show that begins at 7:30pm. Please bring a blanket and a snack to share. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Young Adult Mass:

Tues. Aug. 26th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos
The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Week at a Glance

Sunday, August 17, 2014

- 10:30am in 3rd Floor of Old Union
- 4:30pm in Memorial Church

Monday, August 18 - Friday, August 22

- Office hours: Mon to Thurs, 10am to 4pm

Fr Xavier Lavagetto OP extended office hours:
Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203

Daily Liturgy:

M T W and F in Memorial Church
(No Daily Mass on Thursdays)

Confessions:

Sunday morning from 9:15am to 10:15am
at Old Union, 3rd Floor offices,
or by appointment: call 415-336-4203

Adoration of the Blessed Sacrament in Memorial Church:

Come and spend some time alone with Jesus to recite your favorite prayers, read the Bible, contemplate, pray a rosary or do whatever type of prayerful devotion that you like. We will host Adoration during the summer on the following Thursdays: July 10, August 6, 13, 20, 27. Enter through the front doors off the Quad and come to the side chapel toward the front and right of the church.

The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University.

We appreciate the support of our community members and visitors to grow and sustain our mission.

If you would like to support our ministry, please visit us at <http://catholic.stanford.edu/giving>.

Or you can download the easy and free Paystik mobile app.

Whether you would like to give once or set up a recurring gift, Paystik is a simple mobile app that lets smartphone users contribute and manage donations in 15 seconds.

It's really that easy. Paystik is available for both iOS and Android devices.

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, August 23 or Sept. 6 from 8:30 - 1 pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the Wednesday before. The Canaanite woman's faith healed her daughter; you can bring healing to others at St. A's.



The Catholic Community at Stanford University

TWENTIETH SUNDAY IN ORDINARY TIME AUGUST 17, 2014

Gathering *Gather Your People* Bob Hurd

REFRAIN:

Gath - er your peo - ple, O Lord. Gath - er your
 peo - ple, O Lord. One bread, one bod - y, one
 spir - it of love. Gath - er your peo - ple, O Lord. *Fine*

VERSES:

1. Draw us forth to the ta - ble of life:
 2. We are parts of the bod - y of Christ,
 4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
 2. need - ing each oth - er, each of the gifts the
 4. wa - ters of mer - cy, wa - ters of hope that

1. walk in your light.
 2. Spir - it, pro - vides.
 4. flow from your side.

to Refrain

First Reading *Isaiah 56:1, 6-7*

The holy mountain, the temple of the Lord, is a house of prayer for all people.

Psalms 130 *With the Lord There is Fullness of Redemption* B. Hurd

With the Lord, there is full-ness of re - demp - tion, γ with the
 Lord, there is mer - cy. With the Lord, there is full-ness of re -
 demp - tion, γ with the Lord, there is mer - cy.

Second Reading *Romans 11:13-15, 29-32*

God's love and mercy are gratuitous--we are all recipients of the benefits of Christ's life, death, and resurrection.

Gospel Acclamation *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

Gospel *Matthew 15:21-28*

The Canaanite woman displayed an extraordinary confidence that Jesus would hear and answer her. She possessed an undaunted and persistent faith in the Messiah of Israel.

Apostle's Creed

I believe in God,
 the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God,
 the Father almighty;
 from there he will come to judge
 the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.

Offertory *instrumental*

Sanctus *Mass From Age to Age* de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.
A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God, you take a-way the sins of the
Assembly: world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
God, you take a-way the sins of the world, have
Assembly: mer-cy on us, Lamb of God. *Cantor:* Lamb of world,
grant us peace, grant us peace, grant us peace.

Communion I Will Lift UP My Eyes Tom Conry

I will lift up my eyes at his name to the one who knows me
Fine p **Verse 1**
well. *(To Verses)* 1. You are my God, whom I seek with my life; for you I
1. thirst, as the dry earth for wa - ter. Life-less and parched, with-out you I am
D.S. **Verse 2**
1. no - where, no one at all. 2. Thus have I seen you in your ho - ly
2. house, with my own eyes, how faith-ful and sure. More than my
D.S. **Verse 3**
2. life, your mer-cy en - dures long-er than time. 3. Thus shall I
3. bless you while I am a - live; call-ing on you, my breath and my

D.S.
3. bread. And with a song through day and the dark-ness cling-ing to you.
Verse 4
4. And I shall see that day when his jus-tice and pow'r will
4. break the chains that bind me. And mine en-e-mies' - lies - strown
4. brok-en and emp-ty: his might-y hand, that aw - ful
D.S. al Fine
4. grace.

Communion Ubi Caritas M. Duruffé

Ubi caritas et amor, Deus ibi est.
Where charity and love are, there God is.
Congregavit nos in unum Christi amor.
The love of Christ has united us in one.
Exsultemus et in ipso jucundemur.
We exult and rejoice in it.
Timeamus et amemus Deum vivum.
We fear and love the living God.
Et ex corde diligamus nos sincero.
And we prize him out of a pure heart. Amen.

Recessional We Are Called D. Haas

1. Come! Live in the light!
2. Come! O - pen your heart!
3. Sing! Sing a new song!

Shine with the joy and the love of the Lord! We are
Show your mer - cy to all those in fear! We are
Sing of that great day when all will be one! God will

called to be light for the king - dom, to
called to be hope for the hope - less so all
reign, and we'll walk with each oth - er as

live in the free - dom of the cit - y of God!
ha - tred and blind-ness will be no more!
sis - ters and broth-ers u - ni - ted in love!

Refrain
We are called to act with jus-tice, we are called to
love ten - der - ly, we are called to serve one an - oth-er;
to walk hum - bly with God!

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