

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

### **Sunday Mass** April 15, 2012

10:30am Tresidder Oak Room

3pm misa en español en memorial Church

4:30pm Memorial Church

10pm Memorial Church

### **Daily Eucharist**

M - F 12:20pm Memorial Church

T - W - Th 12:20pm Old Union Sanctuary

**Daily Mass on Wednesday,**

**4/18/12 is in Old Union Sanctuary)**

### **Confessions**

Tuesday 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, 304 or 305

or by appointment: call 725-0080

### **Marriage**

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

### **Infant Baptisms**

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tplains@stanford.edu](mailto:tplains@stanford.edu).

Baptisms for the 2011-2012 academic year:

May 20, 2012

## Catholic Community Staff

### **Fr. Nathan Castle, O.P.**

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# Religious Ramblings

SECOND SUNDAY OF EASTER

## Let Your Heart Be Open

APRIL 15, 2012

*Between March 23-30, Father Isaiah Mary led a group of 12 students through a spiritual adventure in the depths of El Salvador. This was a week where they would hear the stories of the Salvadoran people, their civil war, and their way of life. This trip was aptly named "Project El Salvador: Let Your Heart Be Open" and indeed, their hearts were opened, broken and knitted together by the grace of the Risen One. These are their stories, which they give to you. May your hearts be broken. Shalom. ~Father Isaiah Mary OP*

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My state of mind when I left the dorm in the dark hours of the morning to board an SFO-bound Super Shuttle was mostly that of an exhausted post-final haze. Even in my more awake hours on the long flight to El Salvador, I couldn't have really said what my expectations of this country would be. It was my first time to El Salvador, my first time to Latin America, and the first time I had chosen not to go home on a Stanford break. Given my attachment to home, choosing to travel to El Salvador and stay away from home for over six months was a big decision for me. I even had a mild panic attack about going right before, almost backed out, but ultimately decided to take a chance on this small, Central American country.

What I literally found in El Salvador ranged from the exciting (colorful buildings, delicious food, and good music), to the frightening (barbed wire, military assault weapons, and one night of our group being followed and targeted), to the beautiful (the hills and volcanoes of the countryside, a stained-glass masterpiece of a church, and a small, clean river running through our rural homestay town). These are the sights, sounds, and sensations of El Salvador, things that, as a tourist, I had access to because of the kindness and generosity of our hosts. What for me was really the most unexpected, though, and what was without a doubt the most impacting, was less tangible than the architecture, landscapes, and food . . . It was the stories. Hearing a man speak about the death threats that were at that moment piling up in his home, just because he was an anti-mining activist, or listening to a woman recount how she and her siblings took turns clinging to their father to keep men from gunning him down, or hearing about the moment when Oscar Romero fell dead behind his altar – these stories struck me with their tragic immediacy. They came to me directly from people who have experienced them, been affected by them, and continue [to] live with their realities every hour of every day. They aren't newspaper headlines. They're what life is like when you wake up in the morning: no drama, no music, no fancy title page. Just your normal life.

El Salvador and its stories haven't vanished simply because I'm safely back in the United States. My head is full of them, and, yes, they do need to get out and be told. In fact, every time our group spoke with a Salvadoran, the direct appeal from them was always the same in the end: go back to America. Let your people know about this, about us. Tell my story. I only hope I can do them justice.

Living comfortably in a first-world country can make you extremely complacent. Though it is a cliched story that a student will witness the poverty in the third-world and be radically changed, devoting the rest of his life to these new issues and working tirelessly to fight the injustice he sees, there is a great deal of truth in the call to action, and this call may be best realized by trips that physically take a person to the countries facing the greatest problems. The trip to El Salvador not only put me and other students face-to-face with poverty and obvious injustice, but more importantly reminded us that we were in a unique position to help all of the people we saw around us. As members of the first-world, as Americans, as students at an elite university, we had potential to participate politically in a country responsible for a great deal of what is happening abroad, we had the potential to get grants, do research, connect with professors, all in order to come down to El Salvador and work on concrete issues such as women's rights, exploitation of mine workers, gang rehabilitation.

The cinch for me came during a talk on the actions of a transnational mining corporation against the labor movement in El Salvador, on the deaths that had befallen activists working to protect the environment and the health of those in the regions affected by mining. The speaker conveyed the general situation, the tragedies that had occurred, and the steps that still needed to be taken, but then he told us, quite frankly, that we had great power to help, that as American students we could easily influence the corporations doing this damage or get support from our universities to help their cause in a concrete way. And he was right. There are dozens of ways that we can help this issue, and there are dozens of issues facing the country of El Salvador, and there are dozens of countries like El Salvador. This realization, directed personally at me as a university student, shook me out of a complacency that I had been in for some time, and reminded me of the call to action I had, and made me feel guilty. And this guilt is extremely useful; we can learn to use it to abandon our easy-living as first-world citizens and to remind ourselves of the moral obligations we have as human beings to other human beings, no matter where in the world they are located. The trip to El Salvador did this for me and for others on our team, and I am grateful for the guilt and uncomfortable feeling I have received from the excursion; such exposures keep us from ignorance of the world's problems.

~Joe Rivano Barros, 2014

~Andrea Acosta, 2014

*Next week: two more reflections on the Service Trip.*

## GENERAL COMMUNITY ANNOUNCEMENTS

### Rice Bowls:

Please bring in your Rice Bowls to one of the Masses in the next two weeks. You may leave them with one of the ushers, either before or after Mass, or drop them off at Room 305 in Old Union (Fr Isaiah and Lourdes' office).

### Baptisms:

The next scheduled celebration of infant baptism is Sunday, May 20 at the 4:30 Mass. There is a required parent class on Saturday, May 12, 10-11:30. Baptisms are celebrated for current students, faculty, staff, post-docs, and registered permanent community members. Please contact Teresa for more information, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### Eucharistic Ministers Needed for 4:30 Mass:

Our roster of eucharistic ministers has fallen short. Do you feel drawn to serving the community in this part of the liturgy? Training is provided for you. You would be scheduled approximately every 3 weeks. Contact Teresa for more information, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### New Training for Liturgical Ministers:

We welcome anyone who is interested in joining the choir, serving as lectors, greeters, altar servers, or eucharistic ministers. If you've managed to survive the first quarter at Stanford and can now think about the REST of your life, please contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu). Service can take place around your schedule. The rewards for ministry are great--serving the Lord, deepening your bond to the community, making new friends!

### Charitable Giving as a means of Tax-Saving:

In most cases, an outright gift of appreciated securities entitles the donor to an income tax deduction equal to the fair market value of the securities. If you will be transferring stock or other securities to the Catholic Community at Stanford (CC@S), please be sure to notify M'Lis Berry, Director of Development, directly so that she may assist you in ensuring that the Diocese guides the funds to the CC@S parish.

### Korean Catholic At Stanford (KC@S) prayer meeting:

Join us at our catholic community for Korean at Stanford University. During this brand new spring quarter we have a prayer meeting (scripture sharing and bible study every other week) on Friday night and a lunch gathering once a week. For more information, contact Eun-Soo at [eschoi@stanford.edu](mailto:eschoi@stanford.edu).

### Community Prayer Corner

4/11/12 - Please continue to pray for GCB. He is facing a potentially life threatening illness. "Lord, please continue to care and watch over your child and let your will be done." Thank you and God bless. MJC

4/11/12 - Please keep HK and his mom in your prayers as she suffers the final stages of Alzheimer's. GC

# Rice Bowls

last year we raised over \$540 to feed the less fortunate.  
Your spare change counts.

## Stanford Historical Society presents:

Finding Its Place: The Catholic Community at Stanford

Tuesday, April 17, 4:30pm, The Sanctuary, Old Union  
Stanford University

Moderator: Nancy Greenfield, Chaplain

Foundations: Fr. Nathan Castle, O.P., Pastor/Director, 2010-  
Reflections of a long-time community member: Barbara Gelpi,  
Professor, English Department

The Role of Liturgy and Music: Teresa Pleins, Chaplain/Liturgy  
and Music

Student Perspective: Peter Salazar, class of '14

In a program sponsored by the Stanford Historical Society and organized by the CCAS, we'll hear panelists' reflections on our shared 110-year history, how we navigated early difficulties and gradually established an active presence in the greater Stanford community. After the closing discussion, there will be light refreshments outside the Sanctuary. For further information, contact Mary Jane Parrine: [parrine@stanford.edu](mailto:parrine@stanford.edu)

## UNDER GRADS

### Undergrad Retreat:

Save the Date: April 20-22 at Point Montara Lighthouse. Signups are NOW. Midnight April 15 is the last day to get in at the reduced rate of \$40, after that it's going to be \$50.

### TNT Returns on a new night:

Thursday at 6:30pm. Join us for Thursday Night Topics as we explore the award winning video series, "Catholicism." The videos have been featured on PBS and EWTN. In them, Father Robert Barron paints a beautiful and mysterious image of what it takes to be a follower of Jesus. We will watch short clips of selected videos and discuss them over dinner at Arillaga Dining Hall. Contact Ben at [bvb@stanford.edu](mailto:bvb@stanford.edu) for more information.

## GRADS

### Catholicism 101:

Grad Community Center, Mondays at 7pm. Join us on Mondays for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of pressing issues impacting Catholics worldwide. Come for dinner and an engaging conversation. We meet in the Nairobi room at the GCC at 7pm. For more information, contact Chris at [ckark@stanford.edu](mailto:ckark@stanford.edu).

### Upcoming Topics include:

April 16, The Way of St. James

April 23, Catholic in a Multi-faith World

## Worldwide Marriage Encounter

"We thank God every day that there is a positive program to strengthen marriage in the world today, which we can enjoy now and which will help our children to live in a better world".

Register now for a Worldwide Marriage Encounter Weekend and be counted among those who have chosen to grow closer and more in love with one another each and every day. The next local Catholic Worldwide Marriage Encounter Weekend is: Jun 8-10, 2012 (Mountain View). For more information or to register, please visit our website at: <http://sanjose.wwme12.org> or contact Thomas & Sandy Pavick, 408 262-4061 or Email: [gr8marriages@sbcglobal.net](mailto:gr8marriages@sbcglobal.net).

-Announcements for April 15, 2012-



## Weekly Readings

|                                                                               |                                                                                            |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Monday, April 16<br>Acts 4:23-31<br>Ps 2:1-3, 4-7a, 7b-9<br>Jn 3:1-8          | Friday, April 20<br>Acts 5:34-42<br>Ps 27:1, 4, 13-14<br>Jn 6:1-15                         |
| Tuesday, April 17<br>Acts 4:32-37<br>Ps 93:1ab, 1cd-2, 5<br>Jn 3:7b-15        | Saturday, April 21<br>Acts 6:1-7<br>Ps 33:1-2, 4-5, 18-19<br>Jn 6:16-21                    |
| Wednesday, April 18<br>Acts 5:17-26<br>Ps 34:2-3, 4-5, 6-7, 8-9<br>Jn 3:16-21 | Sunday, April 22<br>Acts 3:13-15, 17-19<br>Ps 4:2, 4, 7-8, 9<br>1 Jn 2:1-5a<br>Lk 24:35-48 |
| Thursday, April 19<br>Acts 5:27-33<br>Ps 34:2, 9, 17-18, 19-20<br>Jn 3:31-36  |                                                                                            |

### YOUNG ADULTS

#### Dinner at Sprout Cafe:

Tues. April 17th at 7:30pm, 168 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

#### Young Adult Mass:

Tues. April 24th at 7:30PM, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Volunteer Opportunities

#### St Anthony's Soup Kitchen:

"The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday April 28th or Saturday May 5th from 8:30 until 1:00 PM, please contact Michael Bova at [mpbova2001@yahoo.com](mailto:mpbova2001@yahoo.com) to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance and please join us in helping those in need"

#### CCAS Service Opportunity:

Sat, 4/28/2012, National Rebuilding Day. The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, [www.rebuildingtogetherpeninsula.org](http://www.rebuildingtogetherpeninsula.org). We will be assisting a home makeover in San Mateo for a homeowner in need. Duties will include exterior painting, installing a driveway and landscaping the front and back yards. This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half day shifts available. Space is limited so sign up now with the Volunteer Captain, Larry Hu, [hudat@stanfordalumni.org](mailto:hudat@stanfordalumni.org). Additionally, there will be a prep-day on Sat, 4/21, contact Larry for more info.

## Week at a Glance

### Sunday, April 15, 2012

- 10:30 am - Tresidder Oak Room
- 3pm misa en español en Memorial Church
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

### Monday, April 16 - Friday, April 20

- Office hours (Tues - Fri) 10am - 4pm
- Confessions  
Tuesday 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

### Daily Liturgy:

- M + F 12:20 - Memorial Church
  - T - W - Th 12:20 - Old Union Sanctuary
- (Daily Mass on Wednesday, 4/18/12 in Old Union)

### Sunday, April 22, 2012

- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

### Vallombrosa Retreat Center

#### Vallombrosa Center Gift Shop and Book Store:

In the coming weeks many children will be making their First Holy Communion. Vallombrosa Center has many beautiful gift items for this special occasion: My First Communion Bible or Bible Gift Set (in both English and Spanish), Rosaries, Necklaces, Bracelets, Pendants and much more. The Gift Shop is open during regular business hours: Daily 8am - 4pm and many evenings until 8pm. For more information visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone (650) 325-5614 and speak with Rachel.

#### Vallombrosa Center is sponsoring the following and events:

May 6, 2012 The Catholic Church in the World 2012: Healing in the Church 2:00pm - 4:00pm. The Church can be a place of spiritual sustenance, solace, challenge, forgiveness, and the innumerable graces that Jesus promised to those who turn to him. At the same time, the Church is a painful place for many. How might healing in the Church proceed for people who feel hurt by the Church? Without denying or minimizing the deep pain many of us feel as Catholics, this talk, led by Lisa Fullam, will explore the question of healing. How do we proceed from here? This talk is open to the public and there is a suggested donation of \$20.00. For more information visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone (650) 325-5614 and speak with Rachel.

May 13, 2012 Mother's Day Mass and Brunch 10:30 am - 2 pm  
Join us at Vallombrosa Center on Mother's Day! There will be a Mass at 10:30am with Fr. Kevin Gaffey as celebrant and members of the Vallombrosa Choir will lead us in song. Following Mass we will serve a delicious Champagne Brunch which includes: carved herb crusted roast beef with a horseradish cream sauce, omelet bar with spring vegetable selections, warm berry compote cheese blintz, maple roasted pork sausage and crisp bacon slices, fresh fruit salad with local honey and diced mint, assorted scones, danishes and cheesecakes, and champagne, juice, coffee and tea. Adults (12 and up): \$35.00/person, Children (5 - 11): \$10.00/person, Under 5: Free, and a Table of 8: \$250.00. Space fills quickly, please make a reservation by May 4 at [www.vallombrosa.org](http://www.vallombrosa.org) or phone (650) 325-5614 and speak with Rachel.

SECOND SUNDAY OF EASTER  
APRIL 15, 2012



Gathering Jesus Christ Is Risen Today traditional

1. Je - sus Christ is ris'n to - day, — Al - le - lu - ia!  
 2. Hymns of praise then let us sing, — Al - le - lu - ia!  
 3. But the pains which he en - dured, — Al - le - lu - ia!  
 4. Sing we to our God a - bove, — Al - le - lu - ia!

1. Our tri - umph - ant ho - ly day, — Al - le - lu - ia!  
 2. Un - to Christ, our heav'n - ly King, — Al - le - lu - ia!  
 3. Our sal - va - tion have pro - cured, — Al - le - lu - ia!  
 4. Praise e - ter - nal as his love, — Al - le - lu - ia!

1. Who did once up - on the cross Al - le - lu - ia!  
 2. Who en - dured the cross and grave, Al - le - lu - ia!  
 3. Now he reigns a - bove as King, Al - le - lu - ia!  
 4. Praise him, all ye heav'n - ly host, Al - le - lu - ia!

1. Suf - fer to re - deem our loss, — Al - le - lu - ia!  
 2. Sin - ners to re - deem and save, — Al - le - lu - ia!  
 3. Where the an - gels ev - er sing, — Al - le - lu - ia!  
 4. Fa - ther, Son and Ho - ly Ghost, — Al - le - lu - ia!

Gloria Mass From Age to Age de Silva

Glo - ry, glo - ry to God, glo - ry to God in the high - est,  
 glo - ry, glo - ry to God, and on earth peace to peo - ple,  
 To verses Last time  
 peo - ple of good will. and on earth  
 peace to peo - ple, peo - ple of good will.

1. We praise you, we bless you, we adore you,  
 we glorify you, we give you thanks for your great glory,  
 Lord God, heavenly King, O God, almighty Father.

Verse 2  
 Cantor:  
 2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
 God, Son of the Fa - ther, you take a - way the  
 Assembly: Cantor:  
 sins of the world, have mer - cy on us; you  
 Assembly: Cantor:  
 take a - way the sins of the world, re - ceive our prayer; you are  
 Assembly: D.C.  
 seat - ed at the right hand of the Fa - ther, have mer - cy on us.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Acts of the Apostles 4:32-35

The community of believers shared “one heart and mind.” No one claimed ownership over anything, everything was held in common, nobody went needy among them, and all “bore witness to the resurrection of the Lord Jesus.”

Psalm 118 Let Us Rejoice M. Haugen

This is the day the Lord has made, let us re -  
 Or: Al - le - lu - ia, al - le - lu - ia! Al - le -  
 joice and be glad; this is the day the Lord has  
 lu - ia! Al - le - lu - ia, al - le - lu -  
 made, let us re - joice and be glad!  
 ia! Al - le - lu - ia, al - le - lu - ia!

Second Reading John 20:19-31

Whoever believes that Jesus is the Christ has been begotten by God. “The Spirit is the one that testifies, and the Spirit is truth.”

Gospel Acclamation Easter Alleluia (Haugen)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel John 20:1-9

Jesus appeared to the disciples and said, “Peace be with you” and breathed the Holy Spirit on them. Thomas doubted and then believed say, “My Lord and my God!”

Offertory Dona Nobis Pacem traditional chant

1.  
 Do - na no - bis pa - cem, pa - cem.  
 Do - na no - bis pa - cem.  
 2.  
 Do - na no - bis pa - cem.  
 Do - na no - bis pa - cem.  
 3.  
 Do - na no - bis pa - cem.  
 Do - na no - bis pa - cem.



## Invitation to Prayer

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:**

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

## Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

## Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.  
A - men, a - men, a - men.

## Lamb of God Mass From Age To Age DeSilva

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us, Lamb of God. Lamb of  
God, you take a-way the sins of the world, have

mer-cy on us, Lamb of God. Lamb of world,  
grant us peace, grant us peace, grant us peace.

## Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

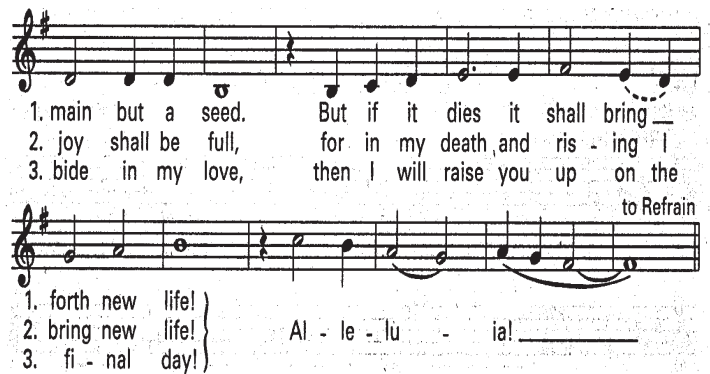
## Communion Christ In Me Alive Thompson

Christ in me a - rise and dis - pel all the dark-ness.  
Christ in me a - rise with your pow - er and your strength.  
Christ in me pour out your bless - ing and heal - ing.  
Christ in me a - rise and I shall rise with you.  
1. Be now my vi - sion; o - pen these eyes, show - ing me  
2. Be now my foot - steps, lead - ing the way, tak - ing me  
1. all that I must see. } On - ward to the king - dom,  
2. where I must go. }  
1, 2. you are the way. A - rise in me and I shall rise with you.  
You know my heart and you know my ways, you who  
formed me in my moth - er's womb. I live and move in you,  
my whole be - ing thrives in you.

## Communion Now the Green Blade Rises arr. J.K. Hirtten

- 1) Now the green blade riseth from the buried grain,  
Wheat that in dark earth many days has lain:  
Love lives again, that with the dead has been:  
Love is come again, Like wheat that springeth green.
- 2) In the grave they laid him, love by hatred slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen,  
Love is come again, Like wheat that springeth green.

- 3) Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain;  
Quick from the dead my risen Lord is seen;  
Love is come again, like wheat that springeth green.
- 4) When our hearts are wintry, grieving or in pain,  
Your touch can call us back to life again,  
Fields of our hearts that dead and bare have been,  
Love is come again, Like wheat that springeth green.



1. main but a seed. But if it dies it shall bring —  
2. joy shall be full, for in my death and ris - ing I  
3. bide in my love, then I will raise you up on the

to Refrain

1. forth new life! }  
2. bring new life! } Al - le - lu - ia!  
3. fi - nal day! }

# Recessional I Am the Resurrection J. Anderson



REFRAIN

I am the res - ur - rec - tion and the life, — says the Lord. —  
All who be - lieve in me will nev - er die. — I am the  
res - ur - rec - tion and the life, — says the Lord. —  
— All who fol - low me will live new life. —

VERSE

1. Un-less a seed falls to earth and dies, it shall re -  
2. But I shall see you a - gain, my friends, and then your  
3. If you be - lieve in the Son of Man, if you a -

## Hotel de Zink:

“Last quarter the CCAS (Catholic Community at Stanford) and ISSU (Islamic Society of Stanford University) came together in an interfaith effort to cook and help distribute food at Hotel de Zink. Hotel de Zink is a mobile homeless shelter in the Palo Alto area that hosts between 12-17 people per month before moving on to another local church. The organizations put forth their best cooking efforts in making a Mexican meal of Spanish rice, tacos, guacamole, and some delicious chocolate brownies. With about ten people the Old Union kitchen was crowded, but even the most limited chefs were able to contribute to the meal. The mix of all types of students, from graduate students to freshmen, and engineering majors to history students, provided great conversations about the religious communities of Stanford, as well as how the mission of helping those in need transcends any differences among them. After a couple hours of cooking, volunteers then drove the food over to Hotel de Zink and had a wonderful time conversing with the guests and staff. The shelter was delighted to receive the food, and both the CCAS and ISSU members had a wonderful time meeting new people and sharing in a small but powerful effort to give back to the Palo Alto community.” -LM ‘15