

# Catholic Community at Stanford



## Catholic Community at Stanford

Mail Address: P.O. Box 20301

Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.  
cell 650-291-4590

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

### Services

#### Sunday Masses: August 14, 2016

10:30am Mass in Old Union Sanctuary

4:30pm Mass in Memorial Church

#### Daily Liturgy:

M T W F - 12:20pm - in Memorial Church

no Daily Mass on Thursdays

#### Confessions:

by appointment: call 650-291-4590

#### Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531

#### Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins  
tpleins@stanford.edu.

Baptisms for 2016-2017:

- August 21, 2016
- October 30, 2016
- January 29, 2017
- May 7, 2017

### Catholic Community Staff

#### Fr. Xavier Lavagetto, O.P.

Pastor/Director

xavierop@stanford.edu

cell 415 336-4203

#### Fr. Emmanuel Taylor, O.P.

Parochial Vicar/Associate Director

e4op@stanford.edu

#### Nancy Greenfield

Chaplain/Marriage Preparation

ngreenfield875@gmail.com

#### Teresa Pleins

Chaplain/Liturgy & Music

tpleins@stanford.edu

#### Deacon John Kerrigan

Chaplain

johnk3@stanford.edu

#### Lourdes Alonso

Campus Minister

lalonso@stanford.edu

#### M'Lis Berry

Development Director

meberry@stanford.edu

# building community

## a new way of life

In our Second Reading from the letter to the Hebrews, the writer says, "...persevere in running the race that lies before us while keeping our eyes fixed on Jesus." The author of the letter to the Hebrews has traditionally been considered to be St. Paul, although many scholars question that. However, the quote cited certainly sounds like Paul, doesn't it?

There are three elements in it that more or less jump out at you. The reference to life being a race is similar to other thoughts expressed by St. Paul ("I have run the good race; I have kept the faith"). In addition, there are two key words which also are themes Paul often expressed. Those are found in the word "persevere" and in the phrase "while keeping our eyes fixed on Jesus." Paul often points to perseverance as a necessary approach to being a good and consistent Christian. And he also tells us over and over that we must keep our eyes and hopes and motivations on something above, on Jesus.

It is easy to look at life as a race. In doing that nonetheless, we all understand that we are not speaking of a sprint, but of a marathon. In Greek the word used which we translate as "persevere" is hupomone which also might be translated as "endure." God has set a race before us. God wants us to run that race and He wants us to finish it correctly. To do that requires endurance, the willingness to continue and to seek holiness as good stewards, because our focus is on what is to come, not what is.

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Questions about this or stewardship ministry in general?  
Please contact M'Lis Berry at meberry@stanford.edu

## announcements

### Sunday, August 28

All Community, 11:30am Mass & Picnic at Arbor House. Join us for our annual All Community Mass and Picnic at Arbor House at 1231 Arbor Rd. in Menlo Park. We will have morning Mass at 11:30am on the lawn, followed by a picnic lunch, jumpy house for the littles as well as games for all.

### DESSERTS!

We will be providing the picnic but would appreciate your providing desserts. Please let M'Lis Berry (meberry@stanford.edu) know if you plan on contributing and thank you very much!

### Volunteer Greeters Needed at 4:30pm Mass:

The summer months offer a challenge in making sure our liturgies continue to provide a welcoming and vibrant space for our community and visitors. Several volunteers have graduated, moved or are away for the summer. We need your help. You are invited to serve the Catholic Community as a 4:30pm Mass Greeter. Greeters arrive 30 minutes prior to Mass to set up and welcome people. They stay 20 minutes after Mass to take a collection, check the sanctuary, and lock up. Training takes 45 minutes and is typically scheduled before one of the Sunday Masses. Based on the current number of volunteers, Greeters serve about once every 3 weeks (less frequently if there are more of us). Please email Teresa at tpleins@stanford.edu.

### Catholic Charities' Continuum of Care:

Finding compassionate care for the people you love can be a challenge. Dealing with the issues of Alzheimer's, dementia, and other aging issues is difficult enough. Day Break Cares can help. We offer services to give you some peace-of-mind for your loved ones. We provide non-medical Homecare, Senior Activity Centers, and Behavioral Health Care. Call our Elder Care Line to learn more about these services, and also receive connections, counseling, and advice for seniors and their families. Our Senior Care Specialists can be reached at (408)-831-0441.

### Lectio+Bible Study for Grads and Young Adults, Monday Nights!

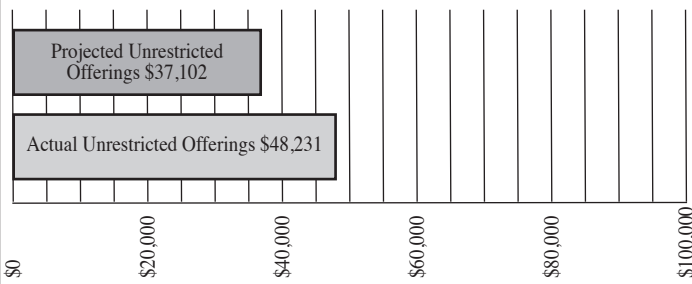
Grads are invited to a Lectio+Bible Study. Join us in the Bogotá room of the GCC (Graduate Community Center) from 7-8pm on Monday nights. Rosary to follow at 8:15. Since the GCC is above Ray's, people might be interested in getting food at 6:30 and then meeting upstairs. We will be looking in greater depth at the Sunday gospels, both from a meditative (lectio divina) and scholarly perspectives, and discussing how we can apply what we have found to daily life. For more information contact Amy (acalgaro@stanford.edu).

### Altar Servers:

There is a need for several altar servers for the 4:30 Mass. We would especially encourage students to participate in this interactive ministry. Training is provided. You are scheduled approximately every 3 weeks. For more info, contact Teresa, tpleins@stanford.edu.

## financial update

Year-To-Date  
July 1, 2016 - August 9, 2016



Projected Unrestricted Offerings 2016-2017 Fiscal Year: \$422,068  
Projected Unrestricted Offerings July 1, 2016 to August 9, 2016: \$37,102  
Actual Unrestricted Offerings for July 1, 2016 to August 9, 2016: \$48,231

**Offerings Over/Under Projection: +\$11,129**

**The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. We appreciate the support of our community members and visitors to grow and sustain our mission. Please visit us online — <http://catholic.stanford.edu/>**

## Announcements

### New to the Community?

Whether you are here for a new degree program or just a few weeks for a summer camp, you are welcome to participate in the liturgical ministries. Lectors, eucharistic ministers, greeters, altar servers, and singers/instrumentalists are all scheduled on a "drop-in" basis over the summer. Singers/instrumentalists meet at 3:30 in the church for a run-through rehearsal and then sing for Mass (9:30 for morning Mass in Old Union). Contact Teresa for more info, [tplains@stanford.edu](mailto:tplains@stanford.edu).

### CC@S:

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

### Interested in Exploring the Catholic Faith?

If you are interested in becoming Catholic, or a Catholic who has not been confirmed, please contact Father Xavier Lavagetto at [xavierop@stanford.edu](mailto:xavierop@stanford.edu) for information on our RCIA program.

### 1216 Society:

In honor of our 800th Jubilee, we invite you to join our new 1216 Society by making a monthly gift on your credit card. Like the faithful of the last eight centuries, your support makes our life of preaching possible. Become a monthly donor to the Western Dominican Province by 12/31/16 and be remembered forever on the Founding Members plaque at St. Albert's Priory. Visit [opwest.org/1216](http://opwest.org/1216) or call 510-658-8722. Your support helps us lead souls to Christ!

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CC@S prepares and serves hot meals to those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. If you would like to volunteer on Saturday, August 27 or Sept. 3 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:glover@stanford.edu) (650 302 6902) by the Wednesday before for information or to have a volunteer position reserved for you. "You must be prepared, for at an hour you do not expect, the Son of Man will come [to St. A's]."



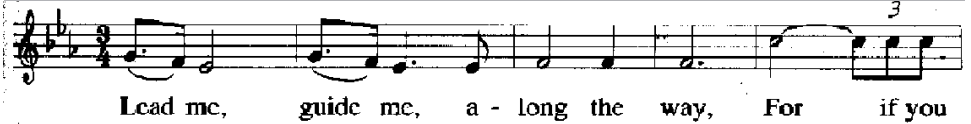
## Catholic Community at Stanford University

### TWENTIETH SUNDAY IN ORDINARY TIME AUGUST 14, 2016

#### Gathering

#### Lead Me, Guide Me

D. Akers



Lead me, guide me, a - long the way, For if you



lead me, I can-not stray. Lord, let me walk each



day with thee. Lead me, oh Lord, lead me.

#### Verses



1. I am weak and I need thy strength and power to
2. Help me tread in the paths of right - eous - ness, Be my
3. I am lost if you take your hand from me, I am



help me o - ver my weak - est hour. Help me through the  
aid when Sa - tan and sin op - press. I am put - ting  
blind with - out thy Light to see, Lord, just al - ways



dark-ness thy face to see, Lead me, oh Lord, lead me.  
all my trust in thee. Lead me, oh Lord, lead me.  
let me thy ser- vant be. Lead me, oh Lord, lead me.

D.C.

#### Gloria

Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,

Lord God, Heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

You take away the sin of the world, have mercy on us;

You take away the sin of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

### The Reading Group:

Our next meeting will be on Monday, August 22nd at the Gelpis' house on campus (870 Tolman Drive) to discuss Louise Erdrich's "LaRose." Erdrich's is our most distinguished and acclaimed Native American novelist, and her most recent book, "LaRose," is a powerful story of guilt and forgiveness. It is readily available in print and e-format. All are welcome to join the conversation.

### Young Adults

#### Shakespeare in the Park:

Sat., Aug. 20th at 7pm, Meet at Sequoia High School, 1201 Brewster Avenue, Redwood City, CA. We will meet to watch "The Winter's Tale" on the grounds of Sequoia High School. We will meet together as a group at 7pm for the show that begins at 7:30pm.

#### Dinner at Pokeworks,

Tues. Aug 23rd at 7:30pm, 211 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering.

**PLEASE NOTE THAT WE HAVE MOVED THE DATE AND LOCATION**

#### Ballgame:

Saturday, August 27th, Giants vs. Braves at 6:05pm in AT&T Park. Ticket cost will be \$30. To RSVP, please pay ticket via Square cash: [https://cash.me/\\$MatthewTorok](https://cash.me/$MatthewTorok) by August 15th and please email [yacircle@gmail.com](mailto:yacircle@gmail.com). Tickets will be purchased in advance, so your RSVP/payment is greatly appreciated.

#### Young Adult Mass:

Tues. Aug. 30th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow.

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com). These and other upcoming events can be viewed at [www.youngadultcircle.org](http://www.youngadultcircle.org).

For you alone are the Holy One;  
you alone are the Lord.  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father. Amen

### First Reading

Jeremiah 38:4-6, 8-10

The princes were eager to kill Jeremiah because he constantly challenged them to follow God's law. The king allowed them to throw Jeremiah into a cistern. A friend interceded with the king and rescued Jeremiah.

### Psalm 40

To Do What Pleases You

J. Hansen

To do what pleas-es you, O God, to do what  
pleas-es you is my de-sire, my de-sire. my de-sire.

- 1) I called the Lord, my call was heard, the Lord leaned to listen.  
Lifting me up from the frightening pit, out of the mud and the mire.
- 2) He anchored my feet upon the rock, making my footing secure.  
Breathing new music into my mouth, singing the praise of our God.
- 3) "Then I said, Here I am, behold I come to do your will, O Lord,  
within this heart I bear your law, O Lord."

To do what pleases you is my desire,  
your Word still lives within my inmost parts.  
Your name is called among the gathering,  
you know I am not cautious with your name.  
Your treasured gifts are not held secretly;  
but sung aloud, your love, your saving help.  
In the great assembly now still I raise your name in love.

Knowing you as I do, I know you will not hide your face, O Lord,  
I know my life is safe in you, O Lord, in you, O Lord.

### Second Reading

Hebrews 12:1-4

Let us repent of our sins and fix our eyes on the Lord. Jesus gave us an example of endurance and courage in the midst of struggle. In that way he inspires and perfects our faith.

### Gospel Acclamation

Celtic Alleluia

F. O'Carroll

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

### Gospel

Luke 12:49-53

Jesus announced to his disciples that he came to bring a hard message indeed, and some have not listened to it. That is why friends and families divide.

Apostle's Creed

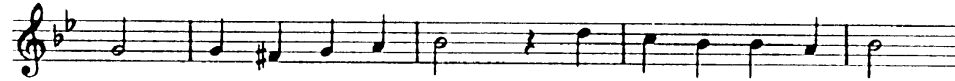
Offertory

Song To Jesus Christ

Huub Osterhuis



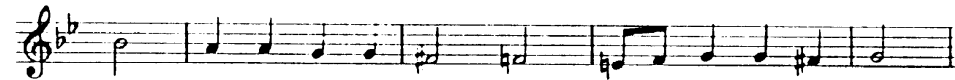
1. You have passed by, you came like fire that lights the skies,  
 2. You have passed by, as brief as foot-prints on the sea;  
 3. You have passed by, a strange and yet fa - mil - iar face,



Sparks fall - ing from your name glow in our hearts like eyes.  
 Why did you go so far? You went too far for me.  
 A frag - ment of our being, a flick - ring light, a trace.



In tat - ters hangs your word, draped round our world and torn;  
 You are for ev - er now as deep in God as breath;  
 Your light is in my blood, my bod - y is your day;

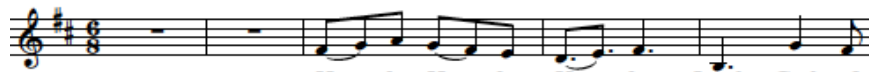


Now we shall live in you; like cloth - ing you are worn.  
 No still - ness cap - tures you, un - think - a - ble your death.  
 I hope my whole life long to meet you on the way.

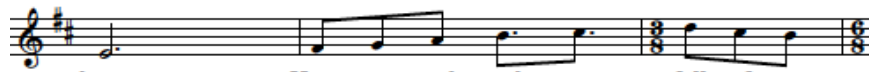
Sanctus

Mass From Age To Age

Chris De Silva



Ho - ly, Ho - ly, Ho - ly, Lord God of



hosts. Heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na, ho -



san - na, ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

Memorial Acclamation

Mass From Age To Age



When we eat this Bread and drink this Cup, we pro -

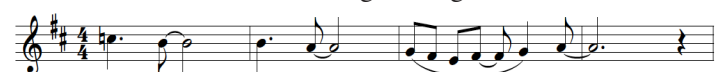


claim your Death, O Lord, un - til you come a - gain.

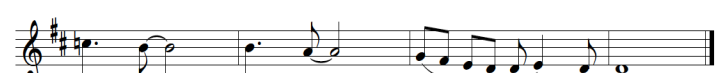
Amen

Mass From Age To Age

Chris De Silva



A - men, a - men, a - men.



A - men, a - men, a - men.

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Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived  
 by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified,  
 died and was buried;  
 he descended into hell;  
 on the third day he rose again  
 from the dead;  
 he ascended into heaven,  
 and is seated at the right hand  
 of God, the Father almighty;  
 from there he will come to  
 judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

Lamb of God

Mass From Age To Age

Chris De Silva

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the world, *Cantor:* have mer-cy on us, Lamb of God. *Assembly:* Lamb of God, *Cantor:* you take a-way the sins of the world, *Assembly:* have mer-cy on us, Lamb of God. *Cantor:* Lamb of world, *Assembly:* grant us peace, grant us peace, grant us peace.

Communion

Te Alabamos, Señor

Jaime Cortez / Bob Hurd

1-3.\*Te a - la - ba - mos, Se - ñor.  
 1-3. Tú e - res el Sal - va - dor.  
 1. Tu muer - te en u - na cruz  
 You gave your - self for us  
 2. La - vas - te nues - tros pies  
 With great hu - mil - i - ty,  
 3. Vi - nis - te a sa - nar  
 You heal the bro - ken heart  
 1. nos tra - jo sal - va - ción.  
 up - on the tree of love.  
 2. con gran hu - mil - dad.  
 you kneel and wash our feet.  
 3. al que su - frien - do es - tá.  
 and com - fort all who mourn.  
 1-3. Te a - la - ba - mos, Se - ñor.

\*English translation: We praise you, Lord. You are the Savior.

Statement from Bishop Patrick J. McGrath on Propositions 62 and 66

In these months before November, the electorate of California will prepare to cast ballots on a record number of propositions. Among these is Proposition 62, which would put an end to the death penalty, and Proposition 66, which seeks to expedite the application of the death penalty.

I join with the Bishops of California who favor Proposition 62 and oppose Proposition 66, and I appeal to Catholics of the Diocese of San José to do the same, to affirm that human life – all life – is a gift from God.

Society has the responsibility to protect the common good; however, the death penalty does not achieve this any more effectively than is possible within the prison system. In addition to this, the number of Death Row prisoners who have eventually been found to be innocent calls into question the viability of capital punishment. Among these is a disproportionate number who are members of minorities and/or the poor.

The Catechism of the Catholic Church echoes the teaching of popes, beginning with Saint John XXIII, against the death penalty. Most recently, Pope Francis declared that capital punishment “is an offense to the inviolability of life and to the dignity of the human person. ...It likewise contradicts God’s plan for individuals and society, and his merciful justice.”

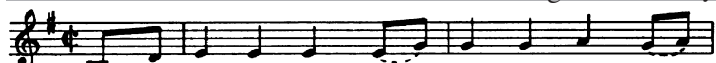
I encourage you to affirm life as you vote in favor of Proposition 62, and against Proposition 66 on November 8.

**Low Gluten Hosts Available:**

To receive a low gluten host (not gluten free) please approach the celebrant during communion and request low gluten.

# Communion

## Canticle of the Turning R Cooney



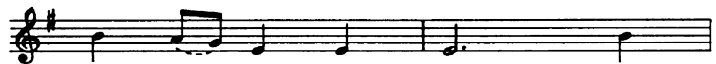
1. My soul cries out with a joyful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the fortress tower, not a
4. Though the nations rage from age to age, we re-



God of my heart is great, and my  
work great things in me, and your  
stone will be left on stone. Let the  
mem-ber who holds us fast: God's



spirit sings of the wondrous things that you  
mercy will last from the depths of the past to the  
mer-cy must de-liv-er us from the



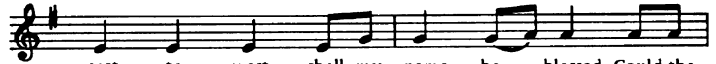
bring to the ones who wait. You  
end of the age to be. Your  
ty-rant from his throne. The  
con-quer-or's crush-ing grasp. This



fixed your sight on your ser-vant's plight, and my  
ver-y name puts the proud to shame, and to  
hun-gry poor shall weep no more, for the  
sav-ing word that our fore-bears heard is the



weak-ness you did not spurn, so from  
those who would for you yearn, you will  
food they can nev-er earn: There are  
prom-ise which holds us bound, 'Til the



east to west shall my name be blessed. Could the  
show your might, put the strong to flight, for the  
ta-bles spread, ev-'ry mouth be fed, for the  
spear and rod can be crushed by God, who is



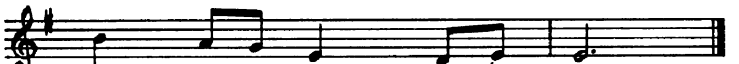
My heart shall sing of the day you bring. Let the



fires of your jus-tice burn. Wipe a-



way all tears, for the dawn draws near, and the



world is a-bout to turn.

# Recessional We Are the Light Jesse Manibusan



We are the light, light of the world



shin-ing for the world to see! We are the light,



light of the world shin-ing for the world to see!



- Verses
1. Dark-ness grow-ing ev-'ry-where, hid-ing in the light!
  2. Some-one calls us each by name, know-ing our dis-guise,
  3. Lis-ten to that still, small voice call-ing us to life,



- to Refrain
1. How can our hope en-dure this end-less night? 7
  2. to hear and act in faith, to re-al-ize that 7
  3. to make a con-scious choice to live in Christ. 7