

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

Sunday Mass August 12, 2012

8am Memorial Church

4:30pm Memorial Church

Daily Eucharist

M - T - W - F 12:20pm Memorial Church
no daily Mass on Thursday

Confessions

by appointment only: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year:

August 19, 2012

November 4, 2012

January 13, 2013

May 5, 2013

Catholic Community Staff

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fr Timothy Gardner tells us that we must live Eucharistic lives to make sense of the Mass.

Two weeks ago we read St John's account of the miraculous feeding of the five thousand, and today we have Jesus telling his followers that he is the bread of life. John, you will remember, makes the washing of the disciples' feet the centrepiece of his account of the Last Supper. What we read today is effectively John's account of the Eucharist.

After the feeding of the five thousand the people wanted to acclaim Jesus as their King and Jesus had to flee. The people had not understood who Jesus is. They thought he was another Moses come to feed them with manna in the desert. Jesus needed to teach them to accept him not as merely the provider of food but as the food itself. Those who heard him needed to go beyond physical hunger for physical bread and begin to realise that what was being offered them was indeed bread from heaven, the bread of life.

Christ claims literally to be the food, the life-giving nourishment for his people. Those who eat his flesh and drink his blood live to the full and live for ever.

In the Hebrew tradition manna, or the bread sent from heaven, would be given again and it would be a sign that the Day of the Lord had come. Then Israel would be returned to the glory of David and Solomon. But Jesus teaches us that the glory of David and Solomon is not what it means to be alive. To live life to the full is [to] live as Jesus lived, to be what he is.

In the last verse of this Sunday's Gospel Jesus finally tells his followers exactly what this 'Bread of Life' is. His flesh. This is the great paradox of the Eucharist: it is through giving up his body in death that Christ becomes the bread of life. The bread of life is not just given, like the manna in the desert, but given up.

The mystery of the Eucharist is the mystery of Christ's brokenness, his broken body and outpoured blood, his brokenness and his sacrifice. In saying 'Amen' to the body of Christ, we are saying 'Yes' to the call to become his

broken body ourselves. As we receive Christ's body in our hands we are putting ourselves in his hands to be broken by him, to be snapped out of what we think we are, where we think we belong, who we want to call ourselves.

What we do in the Eucharist is intensely involved with our longing for the coming of the Kingdom of God. Whenever we eat his flesh and drink his blood we proclaim the death of the Lord until he comes. He is food for the journey and the end of the journey is not yet. If we are to live life to the full and live for ever then we must eat the flesh of the Lord. Equally, though, we must be willing to share in Christ's self-sacrificing death. The goal of the Holy Eucharist is not the consecration of bread and wine, but the consecration of human beings. The risen Christ does not assume the form of the consecrated elements in order to hide in a tabernacle but in order that he may abide in us and we in him.

This was something that St Polycarp, Bishop of Smyrna (and according to tradition a disciple of St John) understood well. He was condemned to death by burning, and when he was tied to the stake he began to proclaim the Eucharistic prayer over himself. He began the prayer of praise and thanksgiving that would transform him into the body of Christ. When he was pronounced the great Amen, the executioners lit the pyre. A great flame leapt up and his followers tell how they saw it form as it were an arch surrounding the body of the martyr. He himself appeared not like flesh being burned, but as bread in an oven. Polycarp made his dying altogether Eucharistic.

In some way we must all be martyrs. As individuals and as communities we must make ourselves into the reality we celebrate at Mass. Only then can we be sincere in praying, 'May he make us an everlasting gift to you.' Only then will we enjoy the fullness of life that Jesus promised to those who ate his flesh, the Bread of Life.

fr Timothy Gardner lives at the Priory of St. Dominic, London, where he works as a hospital chaplain

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:

EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Baptisms on August 19:

Baptisms this Summer will be on August 19 at the 4:30 Mass. The class is on the 11th, 10-11:30am. To sign up for the class, or for more information please email Teresa Pleins at tpleins@stanford.edu.

STATS Report – Back-to-School Backpacks for Needy Children:

On Saturday, August 4th from 1-3pm the CCAS Team of 20 volunteers were able to sort and fill 530 backpacks for students in grades K-12 at The Family Giving Tree warehouse in Milpitas. If we combine that number with the 42 backpacks filled with school supplies that were donated and collected after each Mass during the month of July, our grand total was 572 backpacks prepared/donated by the Catholic Community at Stanford!!! A special thanks to the following volunteers who donated their time, talent and treasure: Lori Silverman, Mikayla Silverman (Lori's daughter), Zachary Silverman (Lori's son), Jean Schaffert (Mikayla's and Zachary's Grandma), Bao Lee, Liz Tompkins, Ellen Sebastian, Mark Antonio, Maricar Antonio, Mia Ella Antonio (Mark's and Maricar's daughter), Marinho Bertanha, Shirley Ahn, Nicole Mintz, Ann Majewicz, Rachel Moericke, Wesley Moerschell, Amy Prachaseri Tanner, Larry Hu and Eric Ho. Thanks also to Lourdes Alonso for collecting backpacks donated by students, storing them in her office until August 1st and purchasing some of the 42 backpacks. For more information, please contact Peter Barling at peter_barling@hotmail.com.

Check out the CC@S Podcast!

"Catholic Cardinal Reflections" is a weekly podcast of Sunday homilies and theological reflections from the staff of CCAS. Two of our students, pianist Albert Tomasso and Percussionist Shane Clarkson, have graciously added their talents to the podcast by adding a soundtrack! Check it out on iTunes or through the website, catholic.stanford.edu.

Korean Catholic At Stanford (KC@S) prayer meeting:

Join us at our community for Korean Catholic at Stanford University. This summer, we continue praying and sharing every Friday evening with various summer activities. Also, Bongsoo is leading our lunch gathering every Wednesday. For more information, contact Eun-Soo at eschoi@stanford.edu.

Shakespeare in the Park:

Sat., Aug. 18th, 7pm, Meet at Sequoia High School, 1201 Brewster Avenue, Redwood City, CA. We will meet to watch "Henry V" on the grounds of Sequoia High School. We will meet together as a group at 7pm for the show that begins at 7:30pm. Please bring a blanket and a snack to share. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Dinner at Pluto's:

Tues. Aug. 21st at 7:30pm, 482 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Young Adult Mass:

Tues. Aug. 28th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Young Adult Bible Study:

Tues. Sept. 4th at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. Over the next several months, we are going to focus on some common questions we face as Christians. The topic this month is "Christianity and Other Religions". We meet regularly on the first Tuesday of each month and we welcome you to join us this summer!

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Community Prayer Corner

8/8/12 - Please pray for Elisa A. who suffered a stroke and is now recovering in intensive care. - GC

please send any prayer requests to Guillermo at gcolombetti@yahoo.com

Worldwide Marriage Encounter

Attention Married Couples:

How would you rate your marriage? Whether Excellent, Good, or "So-So," a Worldwide Marriage Encounter Weekend will grow and strengthen your relationship. It's a beautiful weekend experience designed for couples of all ages and backgrounds. Finish off the summer by devoting time to the most important relationship in your life, your marriage. The next local Catholic Worldwide Marriage Encounter Weekend is: Oct 12-14, 2012 (Mountain View). For more information or to register, please visit our website at: www.rekindleyourmarriage.org or contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net.

Weekly Readings

Monday, August 13
Ez 1:2-5, 24-28c
Ps 148:1-2, 11-12, 13, 14
Mt 17:22-27

Tuesday, August 14
Ez 2:8-3:4
Ps 119:14, 24, 72, 103,
111, 131
Mt 18:1-5, 10, 12-14

Wednesday, August 15
the Assumption of
the Blessed Virgin Mary
Rv 11:19a; 12:1-6a, 10ab
Ps 45:10, 11, 12, 16
1 Cor 15:20-27

Thursday, August 16
Ez 12:1-12
Ps 78:56-57, 58-59, 61-62
Mt 18:21-19:1

Friday, August 17
Ez 16:1-15, 60, 63
(Ps) Is 12:2-3, 4bcd,
5-6
Mt 19:3-12

Saturday, August 18
Ez 18:1-10, 13b, 30-32
Ps 51:12-13, 14-15,
18-19
Mt 19:13-15

Sunday, August 19
Prv 9:1-6
Ps 34:2-3, 4-5, 6-7
Eph 5:15-20
Jn 6:51-58

Volunteer Opportunities

Ombudsman Program:

"You Visited Me" Consider becoming a Santa Clara Co. Ombudsman! Visit an assigned nursing home or assisted living facility, listen to the residents, investigate complaints and resolve problems. Catholic Charities provides training and the State provides certification. Orientation --an overview and forum for questions -- is Monday, August 27, 2012 from 10:00am to Noon. Training dates are listed on the Catholic Charities website www.catholiccharitiesscc.org click on the VOLUNTEER banner and then go to Volunteer Opportunities. To learn more about becoming an Ombudsman, contact: Marlene Siebert, at (408) 325-5260 or email marlenes@catholiccharitiessccj.org. She can also put you in touch with a CCAS member who has been in the program for 8 yrs

St. Anthony's Soup Kitchen:

The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday August 25th or Saturday September 1st from 8:30 until 1:00pm, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance, follow the example of Jesus, and please join us in helping those in need.

Join Our Living Faith Society:

Become a CC@S Living Faith Society member by donating a set amount each month on a predetermined day. You no longer need to remember to bring money to Mass! By joining LFS, not only are you supporting your Stanford Catholic campus ministry, but you will also receive the Living Faith devotional each quarter, a devotional that provides a different scripture verse and short meditation for each day of the year. Join today:



Week at a Glance

Sunday, August 12, 2012

- 8:00 am - Memorial Church
- 4:30 pm - Memorial Church

Monday, August 13 - Friday, August 17

- Office hours (Tues - Fri) 10am - 3pm

Daily Liturgy:

M - T - W - F 12:20pm Memorial Church
no daily Mass on Thursday

Confessions

by appointment only: call 725-0080

GRADS

Cath-101:

Join us on Mondays for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet in the Nairobi room at the GCC at 7:00PM. For more information, contact Lourdes, lalonso@stanford.edu

Aug 13, Social:

Grad Student Mixer at Ray's. Monday, Aug 13 at 7pm. Come out to Ray's to meet other Catholics who are here for the summer. Ray's is located downstairs in the Graduate Student Community Center. Contact Maria Holland for more info at mholla@stanford.edu

Aug 20, Cath 101 TBD

Aug 27, Social TBD

Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

Silent Private Retreat Weekend

August 24-26, 2012

Vallombrosa Center in Menlo Park

Rachel Alvelais, 650-325-5614, www.vallombrosa.org

Vallombrosa opens its doors several weekends throughout the year to people to make a silent retreat beginning Friday afternoon and concluding mid-day Sunday. We offer opportunities for spiritual direction and morning and evening prayer each day. The cost for the Silent Private Retreat Weekend is \$226.00 for a private room and \$202.00 for a shared room, with all meals included. As always there are scholarships available to those who need financial assistance. Contact Rachel atrachel@vallombrosa.org or 650.325.5614.

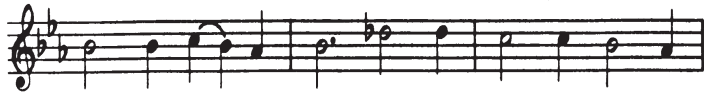
NINETEENTH SUNDAY IN ORDINARY TIME
AUGUST 12, 2012



Gathering Come My Way, My Truth, My Life D. Muro



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



1. way as gives us breath; Such a truth as ends all
2. light as shows a feast; Such a feast as mends in
3. joy as none can move; Such a love as none can



1. strife; Such a life as kill eth death.
2. length; Such a strength as makes his guest.
3. part; Such a heart as joys in love.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

First Reading 1 Kings 19:4-8

After fleeing Jezebel, Elijah ran to the wilderness and sat under a broom tree. An angel appeared, urging him to eat, and providing food for his journey.

Psalm 34 Taste and See Tony Eiras



Taste and see, taste and see the good-ness, the



good-ness, the good-ness of our God.

Second Reading Ephesians 4:30-5:2

“Put away all anger and malice; be imitators of God”

Gospel Acclamation From Age to Age DeSilva



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel John 6:41-51

“I am the bread of life”

Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Offertory

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.
 A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God, you take a-way the sins of the
Assembly: world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. *Assembly:* Lamb of world,
 grant us peace, grant us peace, grant us peace.

Communion Bread For the World B. Farrell

Refrain: All
 Bread for the world: a world of hun-ger. Wine for all
 peo - ples: peo - ple who thirst. May we who eat
 be bread for oth - ers. May we who drink pour out our love.
 Verses: Cantor
 1. Lord Je - sus Christ, you are the bread of life, bro - ken to
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to
 3. Lord Je - sus Christ, you call us to your feast, at which the
 1. reach and heal the wounds of hu - man pain. Where we di -
 2. hearts once bro - ken and where dry - ness sleeps. Where we are
 3. rich and pow'r - ful have be - come the least. Where we sur -
 1. vide your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,
 to Refrain
 1. on bend - ed knee to wash our feet with end - less care.
 2. to be the way which beck - ons us be - yond de - spair.
 3. you walk a - mong us beg - ging for your ev - 'ry need.

Communion Guide My Feet arr. A. Graves

1. Guide my feet while I run this race.
 'Cause I don't want to run this race in vain.
2. Hold my hand while I run this race.
 'Cause I don't want to run this race in vain.
3. Be my friend while I run this race,
 'Cause I don't want to run this race in vain.
4. Stand by me while I run this race,
 'Cause I don't want to run this race in vain.

Refrain
 Lord, guide my feet, direct my path,
 And keep my way.
 Can't make a step without you.
 I don't want to run this race in vain.

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We are **march - ing in the light of God, we are
Si - ya - hamb' e - ku - kha - nyen' kwen - khos,' si - ya -



march - ing in the light of God.
hamb' e - ku - kha - nyen' kwen - khos.'



We are march - ing, Oo, we are
Si - ya - ham - ba, Oo, si - ya -



march - ing in the light of God.
hamb' e - ku - kha - nyen' kwen - khos.

**Alternate text: dancing, singing, praying.

Rice Bowl:

\$2021.67 !!!



61 participants

63.2 pounds of coins were sorted and counted

