

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 415-336-4203

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: August 10, 2014

10:30 am in 3rd Floor - Old Union
4:30 pm in Memorial Church

Daily Liturgy:

M T W and F in Memorial Church
(No Daily Mass on Thursdays)

Confessions:

Sunday mornings from 9:15am to 10:15am
at Old Union 3rd Floor offices,
or by appointment: call 415-336-4203

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- August 24, 2014 (prep class on August 16)
- Oct. 26 (prep Oct. 18)
- Jan. 18, 2015 (prep Jan. 10)
- May 3 (prep April 25)

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



building community

- * At the end of Mass place your name tag in this space.
- * Write a prayer petition.
- * Exchange this bulletin with someone you don't yet know.
- * Take their bulletin home and keep them in your prayers all week.

A Big Hairy Audacious Goal to build community.

Dear Prayer Partner, please pray for:

Good News About You!

Gallup has a wonderful book called "Living Your Strengths", and by using a unique code in the book you can take an online inventory that identifies your top 5 signature talents. Each person is richly blessed. You are using these talents even now, but people often don't recognize what their talents are and misuse them. With knowledge and practice you can turn those talents into strengths, i.e. near perfect performance. "Strength Finders" is also a wonderful way of learning how to understand and appreciate others.

We would investigate your leadership talents. Everyone is a leader at one time or another. Let's explore how you can use your talents in leadership.

My proposal is simple. I would be willing to conduct in your homes mini-workshops. Gather a small group of permanent community members or just friends, and at a time convenient for your group, I would lead you in taking the inventory and in applying the results. We would meet three or four times, and explore!

Xavier OP, xavierop@stanford.edu or 415-336-4205

a way of life

"*Oh you of little faith. Why did you doubt?*" Are those words that might apply to us at times? This week's Gospel recounts the well known description of Jesus walking on the water of the Sea of Galilee. We need to remember that last week we heard of the feeding of the 5,000. This narrative follows immediately after that one.

Each week all of our readings abound with stewardship messages, but this chronicle is so well known and has such a powerful message that we need to focus on it. In fact, focus is the fundamental word in today's Gospel. The word "focus" is not used directly, but Jesus' challenge to Peter, and to us as well, about faith, has everything to do with our focus.

St. Peter, we now know, was a man of great faith, in spite of his shortcomings. There was a sound reason Jesus identified Peter as the man on whom He could build the Kingdom, the Church. Peter leaps from the boat with faith and begins to do the remarkable by walking on the water toward the Lord. Yet he is suddenly distracted by the storm and everything that is going on around him. The moment his eyes stray from Jesus, the moment Peter loses his focus on the Lord, he sinks. We are the same. Stewardship demands that we focus on the Lord, each moment of each day. That way we have the strength to overcome anything.



Stewardship
a way of life

Praying for Incoming Students:

As new students prepare to join the Stanford community we would like to surround them and their families with prayer. You are invited to pray for specific students over the next few weeks. We have over 200 names of students who have identified themselves as Catholic so we need many volunteers. Contact Lourdes at lalonso@stanford.edu and she will give you the names of a few students to pray for.

Family Giving Tree Backpack Drive Thank You:

A Big Thank You to all in the CCAS who participated in our annual backpack drive. Through donations of cash and backpacks, we helped the Family Giving Tree reach their goal of distributing 27,000 backpacks to children in need throughout the greater Bay Area. Also, on Sat, Aug 2, volunteers from the CCAS prepared over 325 backpacks for these children. All around, a wonderful display of charity from our community. Thanks again, Larry Hu.

Religious Education Registration for Children:

Families interested in our Catechesis of the Good Shepherd religious ed program should be aware of the following dates:

September 1: for RETURNING FAMILIES.

(you need to pre-register to hold your spot for the fall).

September 14 and 21: for NEW FAMILIES.

(held after the morning and afternoon Masses)

September 28: New Parent Orientation.

October 5: Sessions Begin.

Sessions are held for children ages 3-junior high and include sacrament preparation for reconciliation, eucharist, and confirmation.

Questions? Contact Teresa Pleins, tpleins@stanford.edu.

Small Faith Group for St. Ignatius Spiritual Exercises:

We are starting a small faith group for St. Ignatius spiritual exercise! It consists of individual spiritual exercises and a group sharing. You will spend 30 minutes x 3 days on daily practice of contemplation and journaling, and during the group meeting we will share what we've heard from God. The book, *The Ignatian Adventure* by Kevin O'Brien, SJ will be used. If you are interested, contact Eun-Soo (eschoi@stanford.edu) immediately.

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Ramblings

From Fr. Patrick LaBelle:

"Top of the morning to you..."

The Irish are fond of greeting one another and visitors as well with this expression. What many, maybe even most, of the visitors do not know is the response to that greeting. Very simply, "...and the rest of the day to you!" I suspect that each culture has something similar in its customs. Not a bad way to begin the day or the exchange. There is something comforting about being welcomed in a clear and unambiguous manner. It allows the more outgoing an opportunity to shine while, at the same time, it can put the more quiet types a chance to move ahead with less anxiety and more confidence.

Let me take a little time to reflect on our history at Stanford in light of the benefits of a sincere and hearty welcome. For over a century students, faculty, staff and friends have arrived on the Farm with mixed feelings. In the beginning days of the University some students and others felt a sense of intimidation when arriving on campus. It can still be overwhelming for many understandable reasons. Arriving at a place with such a reputation can put one in place very quickly. I recall when I arrived as Director of the Catholic Community some years ago a startling bit of advice came from the Lutheran Chaplain. He reminded me that "... Every one of these young people was the valedictorian!" Perhaps a little exaggerated but the message got through.

Being welcomed is a great gift. The entire early period of each new academic year is designed to help newcomers feel welcome. One of the first challenges we faced a few years ago when we began to design a new identity for our Catholic Community was to determine just who would be welcomed. Of course everyone is welcome to worship anywhere on campus where worship happens. But there is another "claim" we have to be welcome into the Catholic Community. To be very specific, when the Diocese of San Jose, our church sponsor, decided to honor our request to become an actual parish the proposed membership was broadly defined. A wonderful priest who was an official of the Diocese and a great fan of Stanford was given the task by the Bishop of defining who would be eligible members of this new university parish. His name was Fr. Maurice Shea, Mo we called him, was a regular student in one or another of the evening classes for the broader community. He had a grand understanding of the Academy and of Catholic tradition. His definition was "...the Catholic Community at Stanford is a Personal Parish (that is, not territorial.) in the care of the Western Dominican Province and their colleagues to serve the students, faculty, staff of the University and their families and those others who will call Stanford their principal place of worship." This was a very important definition, a definition that remains in place today.

It is our pleasure and privilege to worship together and to participate in the activities flowing from that worship. What binds us together flows from our Baptism and the hospitality that it presumes. All are welcome here. We even celebrate that welcome from time to time in an entrance song of the liturgy. It is both useful and expected that this and every Catholic Community be marked by love and hospitality. I have told this story often in the past. Years ago an alum of the university where I served at that time took a job as a teacher and football coach at his Catholic high school alma mater. The priest/principal decided to conduct a great survey to help the "branding" of the institution. Faculty, staff, parents, alums and, of course, students were surveyed and asked to identify that which would be the identifying quality of the school. An assembly was called to announce the results of the survey. The Principal announced with great pride that the theme quality of the school, that which set it aside from competitors, was DISCIPLINE. The teacher/coach stood up and said "...every Sunday at my parish we sing that 'they will know us by our love'. I have never sung that the people should know us by our discipline!"

We are approaching a new academic year and, at the same time, trying to strengthen our sense of community and belonging as a diverse and unique university culture. It seems to me that jumping in and working toward such a goal would help our efforts to commit ourselves to a level of participation that would help one another and others to recognize us by our love, in our hospitality. A clear attitude of welcome marks Pope Francis and has clear Gospel roots. So it may be that wearing one of our name tags and participating in efforts to celebrate the permanent community may contribute to the attitude of community and welcome that we intend. Try it, you might like it!

Weekly Readings

Monday, August 11
Ez 1:2-5, 24-28c
Ps 148:1-2, 11-12, 13, 14
Mt 17:22-27

Tuesday, August 12
Ez 2:8-3:4
Ps 119:14, 24, 72, 103,
111, 131
Mt 18:1-5, 10, 12-14

Wednesday, August 13
Ez 9:1-7; 10:18-22
Ps 113:1-2, 3-4, 5-6
Mt 18:15-20

Thursday, August 14
Ez 12:1-12
Ps 78:56-57, 58-59, 61-62
Mt 18:21-19:1

Friday, August 15
Solemnity of the Assumption of
the Blessed Virgin Mary
Rv 11:19a; 12:1-6a, 10ab
Ps 45:10, 11, 12, 16
1 Cor 15:20-27
Lk 1:39-56

Saturday, August 16
Ez 18:1-10, 13b, 30-32
Ps 51:12-15, 18-19
Mt 19:13-15

Sunday, August 17
Is 56:1, 6-7
Ps 67:2-3, 5, 6, 8
Rom 11:13-15, 29-32
Mt 15:21-28



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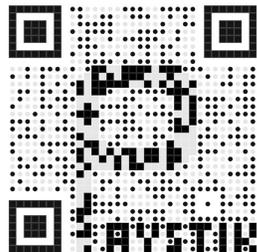
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GIVE IN LESS THAN A MINUTE!

GRADS and UNDERGRADS

Catholicism 101:

Catholicism 101 will return in the Fall quarter.

Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

YOUNG ADULTS

Dinner at Pluto's:

Tues. Aug. 19th at 7:30pm, 482 University Ave., Palo Alto
The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Shakespeare in the Park:

Sat., Aug. 23rd, 7pm, Meet at Sequoia High School, 1201 Brewster Avenue, Redwood City, CA. We will meet to watch "The Taming of the Shrew" on the grounds of Sequoia High School. We will meet together as a group at 7pm for the show that begins at 7:30pm. Please bring a blanket and a snack to share. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Young Adult Mass:

Tues. Aug. 26th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos
The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Week at a Glance

Sunday, August 10, 2014

- 10:30am in 3rd Floor of Old Union
- 4:30pm in Memorial Church

Monday, August 11 - Friday, August 15

- Office hours: Mon to Thurs, 10am to 4pm

**Fr Xavier Lavagetto OP extended office hours:
Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203**

Daily Liturgy:

M T W and F in Memorial Church
(No Daily Mass on Thursdays)

Confessions:

Sunday morning from 9:15am to 10:15am
at Old Union, 3rd Floor offices,
or by appointment: call 415-336-4203

Adoration of the Blessed Sacrament in Memorial Church:

Come and spend some time alone with Jesus to recite your favorite prayers, read the Bible, contemplate, pray a rosary or do whatever type of prayerful devotion that you like. We will host Adoration during the summer on the following Thursdays: July 10, August 6, 13, 20, 27. Enter through the front doors off the Quad and come to the side chapel toward the front and right of the church.

The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University.

We appreciate the support of our community members and visitors to grow and sustain our mission.

If you would like to support our ministry, please visit us at <http://catholic.stanford.edu/giving>.

Or you can download the easy and free Paystik mobile app.

Whether you would like to give once or set up a recurring gift, Paystik is a simple mobile app that lets smartphone users contribute and manage donations in 15 seconds.

It's really that easy. Paystik is available for both iOS and Android devices.

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, August 23 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the Wednesday before. Is it not easier to feed God's people than to walk on the waters?



The Catholic Community at Stanford University

NINETEENTH SUNDAY IN ORDINARY TIME AUGUST 10, 2014

Gathering *Lead Me, Guide Me* D. Akers

Lead me, guide me, a - long the way, For if you
lead me, I can-not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and power to
2. Help me tread in the paths of right-eous-ness, Be my
3. I am lost if you take your hand from me, I am
help me o-ver my weak-est hour. Help me through the
aid when Sa-tan and sin op-press. I am put-ting
blind with-out thy Light to see, Lord, just al-ways

dark-ness thy face to see, Lead me, oh Lord, lead me.
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser-vant be. Lead me, oh Lord, lead me.

First Reading *1 Kings 19:9, 11-13*

Elijah the prophet heard the Lord's voice not in wind, not in an earthquake, nor in fire, but in a tiny whisper. When he heard the Lord, Elijah hid his face in his cloak, overcome with awe.

Psalms *25 Hold Me In Life* Bernard Huijbers

Hold me in life for you are my safe - ty,
al - ways my eyes are look - ing for you.

Verses

1. Be - cause you are just who you are,
2. Are you the one who is to come,
3. You gave your Word to this, our world:
don't pass me by, but show me your mer - cy;
or must we wait and fol - low some oth - er?
you are my song, the God of my glad - ness;
I will wait for you all my life.
Lord, my God, I am cer-tain of you.
my de - sire goes out to you.

Second Reading *Romans 9:1-5*

Paul wrote that he would willingly accept being separated from the Christ for the sake of his fellow Israelites from whom came the Messiah.

Gospel Acclamation *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel *Matthew 14:22-33*

Jesus walked on the water. He called to Peter in the boat with the other disciples. Peter stepped out on the water until his faith faltered and he began to sink. Then Jesus stretched out his hand to save Peter.

Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Offertory *Whisper Your Love, Lord* Carey Landry

Verses
1. Whis-per your love for me, O Lord, 2. Whis-per your
2. Whis-per your name in prayer, O Lord, 1. Whis-per your
3. Whis-per your peace to me, O Lord, 2. Whis-per your
1. love for me. In my heart of hearts I
2. name in prayer. In the si-lence of my thoughts I
3. peace to me. You a-lone can bring true
1. long to know your love. 2. Whis-per your love for
2. lis-ten for your voice. 3. In si-lence I come to
3. peace to my life. 4. Grant un-to me your

1. me, O Lord, as I whis-per my love for you.
 2. you, O Lord, in si-lence you come to me.
 3. peace, O Lord, grant un-to me your peace.

Refrain
 Not in thun-der, light-ning or rag-ing storm; not in quakes or
 blasts of the wind; but in the gen-tle sounds of a
 qui-et breeze, you first whis-pered your love for
 me, O Lord, you whis-pered your love for me.

Sanctus Mass From Age to Age de Silva

Ho-ly, Ho-ly, Ho-ly, Lord God of
 hosts. Heav-en and earth are full of your
 glo-ry. Ho-san-na in the high-est. Ho-san-na, ho-
 san-na, ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na, ho-
 san-na, ho-san-na in the high-est. Ho-san-na, ho-
 san-na, ho-san-na in the high-est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un-til you come a-gain.

Amen Mass From Age To Age DeSilva

A-men, a-men, a-men.
 A-men, a-men, a-men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God,
 Assembly: you take a-way the sins of the

Cantor: world, have mer-cy on us, Lamb of God. Lamb of

Assembly: God, you take a-way the sins of the world, have

Cantor: mer-cy on us, Lamb of God. Lamb of world,

grant us peace, grant us peace, grant us peace.

Communion In Every Age J S Whitaker

VERSE 1

1. Long be-fore the moun-tains came to be and the land and
 1. sea and stars of the night, through the end-less sea-sons of all
 1. time you have al-ways been, you will al-ways be.

REFRAIN

In ev-'ry age, O God, you have been our ref-uge.
 In ev-'ry age, O God, you have been our hope.

God, you have been our hope,

you have been our ref-uge, you have been our hope.

VERSE 2

2. Des-ti-ny is cast, and at your si-lent word we re-turn to
 2. dust and scat-ter to the wind. A thou-sand years are like a sin-gle mo-ment

to Refrain
 2. gone, as the light that fades at the end of day.

VERSE 3

3. Teach us to make use of the time we have. Teach us to be

3. pa-tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and
 to Refrain

3. pain. To sleep peace-ful-ly, and to rise up strong.

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Communion

Amazing Grace

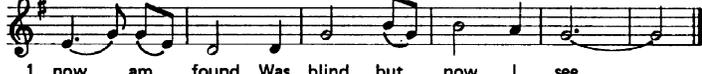
traditional



1. A - maz - ing_ grace! How sweet the sound That saved a_
2. 'Twas grace that_ taught my heart to fear, And grace my_
3. Through man - y_ dan - gers, toils, and snares I have al -
4. The Lord has_ prom - ised good to me, His word my_
5. When we've been_ there ten thou - sand years, Bright shin - ing_



1. wretch like me! _____ I once_ was_ lost, but
2. fears re - lieved; _____ How pre - cious_ did that
3. read - y come; _____ 'Tis grace_ has_ brought me
4. hope se - cures; _____ He will_ my_ shield and
5. as the sun, _____ We've no_ less_ days to



1. now_ am_ found, Was blind but_ now I see. _____
2. grace_ ap - pear The hour I_ first be - lieved! _____
3. safe_ thus_ far, And grace will_ lead me home. _____
4. por - tion_ be As long as_ life en - dures. _____
5. sing_ God's_ praise Than when we_ first be - gun. _____

Spiritual Care Service Volunteer:

Want rewarding volunteer opportunity? Becoming a Spiritual Care Service Volunteer at Stanford Hospital may be the right opportunity for you, if you're ...

- * a compassionate listener
- * sensitive to the needs of others
- * a selfless giver (hopefully two hours of your time each week)
- * empathetic and encouraging
- * open-minded
- * well grounded within your own faith practice
- * teachable

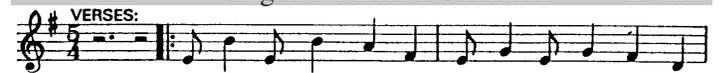
The next training will be Saturday, October 18, 2014, 9am to 5pm.
For more information and to get a volunteer application, call (650) 723-5101 or email: spiritualcare@stanfordmed.org

Check out "spiritual care" at www.stanfordhospital.org
Interviews are being conducted between now and October 3, 2014.

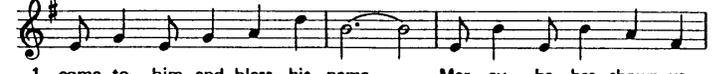
Recessional

Sing of the Lord's Goodness

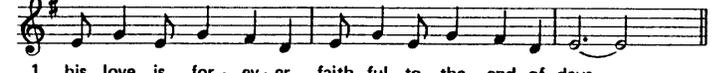
E Sands



- VERSES:
1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,
 2. Pow - er he has wield - ed, hon - or is his gar - ment,
 3. Cour - age in our dark - ness, com - fort in our sor - row,
 4. Praise him with your sing - ing, praise him with the trump - et,



1. come to him and bless his name. _____ Mer - cy he has shown us,
2. ris - en from the snares of death. _____ His word he has spo - ken,
3. Spir - it of our God most high; _____ so - lace for the wear - y,
4. praise God with the lute and harp; _____ praise him with the cym - bals,



1. his love is for - ev - er, faith - ful to the end of days. _____
2. one bread he has bro - ken, new life he now gives to all. _____
3. par - don for the sin - ner, splen - dor of the liv - ing God. _____
4. praise him with your danc - ing, praise God till the end of days. _____



REFRAIN:
Come, then, all you na - tions, sing of your Lord's good-ness, mel - o - dies



of praise and thanks to God. Ring out the Lord's glo - ry, praise him with



your mu - sic, wor - ship him and bless his name. _____

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.