

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass August 4, 2013
10:30am in Sanctuary, Old Union
4:30pm in Memorial Church

Daily Eucharist: note changes this week
no Daily Eucharist on Monday August 5th

T W F 12:20 in Memorial Church
Th 12:20 in Old Union Sanctuary

Confessions
by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:

TBA

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Fr Mark reflects upon Christ's teaching on poverty in today's Gospel.

As an illustration of the evils of greed the parable in today's Gospel is off the mark. The rich man merely seems to be reacting with surprise to unforeseen success. His harvest has been more abundant than anticipated and he doesn't know what to do with the surplus. "Hey, I'll build bigger barns..." What else could he do?

If greed is an inordinate desire for wealth, it's not clear that this rich man is being greedy. Apparently he desires nothing more than a comfortable retirement. Most people desire that. The parable seems rather to be saying: don't save up now for a comfortable retirement because, you foolish man or woman, you won't live long enough to enjoy it!

To a different rich man our Lord once said, "Go, sell all you possess and give to the poor and you will have treasure in heaven (Mk: 10:21)." But economic redistributionism is not the point of today's Gospel parable. Unless one lifts the parable out of context and thus makes it into ideology. Bizarrely, this would turn the parable upside down, and direct its message to the wrong people.

Let me be clear. There is plentiful evidence in the Scriptures, in the teaching of the Church and not least in the homilies of the present Holy Father, to make it obvious that the rich are going to have a hard time at judgement. The Lord demands much from whom he has given much.

But the demand being made in the context of this parable is not that of the Lord at judgement, nor even that of a rich man having to give account. The demand made to the Lord is from someone else. "Someone in the crowd said: "Teacher, tell my brother to share the inheritance with me." It's to this 'someone in the crowd' that our Lord tells the parable. Some might expect the Lord to have affirmed the importance of sharing. He might even have given a lecture on economic justice. Instead he warns against greed, not the greediness of the rich but the greediness of

someone who wants to be rich, at least richer.

A favorite catholic writer of mine once put into the mouth of one of his priestly characters: "We must think very carefully before we teach poverty to the rich lest we make ourselves unworthy to preach it to the poor." To the poor? you'll ask. So did the other priestly character in the novel. The reply was emphatic: "Yes, to them the Good God sent us first and to teach them what? Poverty!" Read the context of Luke's Gospel, Chapter 12, and Jesus is not preaching against the scourge of poverty (at least not here anyway)—but in poverty's favour, for anyone who would be his disciple.

By all means Christians and people of good must be active in promoting economic justice, a more generous sharing of human and earthly treasures. Those with more helping those with less is a Christian duty. But giving to the poorer monetary values in place of gospel values isn't going to ensure them a comfortable retirement either. "Thus it will be for [anyone] who stores up treasure for himself but is not rich in what matters to God."

~*~*~

Fr. Mark is presently serving as parish priest of Our Lady of Guadalupe Church in El Centro, CA.



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GENERAL COMMUNITY ANNOUNCEMENTS

Prayer Requests For Incoming Freshmen:

Leaving home can be exciting and challenging for both students and their parents. We ask that you pray for the incoming students and their families as they prepare to come to Stanford. Below is a list of the first names of incoming freshmen who have provided their names to the Catholic Community. Please pray that they will find this to be a time of great joy and expectation. Also, pray that they will find their way to loving communities here at Stanford that will accompany them on their journeys.

Sarah	Coby	David	Taylor
Temesgen	Theodore	John	Sean-Patrick
David	William	Ashley	Joseph
Alexander Nicholas	Joseph	David	Samuel
James	Ryan	Ashleigh	Gregorio
Veronica	Daniel	Zebediah	Valdes
Julian	Helen	Megan	Crystal
Emelyn	Miguel	Colin	Connor
Alberto	Omar	Patrick	Giselle
William	Luis	Sean	Sally
Tatiana	Patrick	Gina	Holly
Maria	Lauren	Daisy	Cally
Alex	Michael	Emanuel	Rahim
Madeline	Gabriella	Matthew	Reynis
Caroline	Kelley	Sophia	Mark
Annabelle	Daniella	Neill	Max
Justine	Michael	Lia	Ramon
Luis	Elisa	Thu	Andy
Alexander	James	Emily	Miro
Thomas	Eden	Jacob	Ryan
Bailey	Ryan	Nicolette	Malika
Bridget	Seunghwa	Regan	Jean-Luc
Louisa	Madison	Carolyn	John
David	Reilly	Carly	Maeve
John Carlo	Edward	Anthony	Ethan
Nathaniel	Timothy	Ana	Maxwell
Ngoc	Lizette	Karen	Niles
Teodoro	Andres	Mark	Monica
John	Lucas	Laura	Ana
Emily	Sarah	Alec	Gabriel
Roland	Hannah	Thomas	Claudia
Eduardo	Michael	Julian	Scott
Ana Karen	Austin	Alexandra	Charles
John	Carley	Jennifer	Leo
Calvin	Steven	John-	Mark
Sophia	Jacqueline	Alexander	Maya
Leah	Matthew	Patsy	Lucio
Nicolas	Lauren	Daniel	Julieta
Nicholas	Jack	Javier	Teresa
Christian	Sarah	Sergio	Maria
Mario	Connor	Gabrielle	Olukemi
Davis	Katrina	Aaron	Michaela
Kate	William	Alexander	Jian Yang
Thomas	Jackson	Christopher	Musila
Elizabeth	Alexander	Steven	Lawrence Lin
Francesca	Virginia	Karlie	Job
Matthew	Peter Hieu	Jessica	Esteban
Grant	Paul Truc	Kelsey	Gerardo
Charles	Miki	Nathalia	Chae Young
Jordan	Marcus	Yurim	Virgilio
Margaret	Paul	Ryan	Ivana
James	Mirae	Grace	Kevin
Peter	Francis	Gabriela	

-Announcements for August 4, 2013-

Please note changes to the Daily Mass calendar for this week

Reading Group:

The next meeting of the Reading Group will be on Monday, August 5th at 7:30 at Albert & Barbara Gelpi's campus home (870 Tolman Drive) to discuss Graham Greene's powerful novel "The Heart of the Matter." All are welcome to join the conversation.

Summer Ministries:

Summer is here, and many of our student ministers are not! Summer is a perfect time to engage more fully in the life of the Church through the liturgical ministries of lector, eucharistic minister, greeter, altar server, and musician/singer. You will find these ministries enrich your spiritual life and bring you new friends in return for your service to the community. For info, contact Teresa tpleins@stanford.edu.

New Choir Members:

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass (rehearsal is on Wednesday nights, 8-10:00pm) No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

Health Care Providers:

Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 jason@samaritanhouse.com or Melissa Moss (650) 523-0819 mmoss@samaritanhouse.com

Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through catholic.stanford.edu/media/podcast

Korean Catholic Community At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this spring, we gather every Friday night to have a prayer meeting with various topics and activities to deepen our faith. Also, lunch gathering is planned on Thursday noon at Thai cafe. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; http://catholicingles-sfbayarea.com/

Weekly Readings

Monday, August 5

Nm 11:4b-15
Ps 81:12-13, 14-15, 16-17
Mt 14:13-21

Tuesday, August 6

Feast of the Transfiguration of the Lord
Dn 7:9-10, 13-14
Ps 97:1-2, 5-6, 9
2 Pt 1:16-19
Lk 9:28b-36

Wednesday, August 7

Nm 13:1-2, 25-14:1,
26a-29a, 34-35
Ps 106:6-7ab, 13-14,
21-22, 23
Mt 15: 21-28

Thursday, August 8

Nm 20:1-13
Ps 95:1-2, 6-7, 8-9
Mt 16:13-23

Friday, August 9

Dt 4:32-40
Ps 77:12-13, 14-15,
16, 21
Mt 16:24-28

Saturday, August 10

2 Cor 9:6-10
Ps 112:1-2, 5-6, 7-8, 9
Jn 12:24-26

Sunday, August 11

Wis 18:6-9
Ps 33:1, 12, 18-19, 20-22
Heb 11:1-2, 8-19
Lk 12:32-48

Week at a Glance

Sunday, August 4, 2013

- 10:30am in Sanctuary, Old Union, 3rd Floor
- 4:30pm in Memorial Church
(the 10pm Mass will return in the Fall)

Monday, August 5 - Friday, August 9

- Office hours (Tues - Fri) 10am - 4pm

Daily Liturgy: note changes this week:

M	no Daily Mass on 8/5/13
T	at 12:20 in Memorial Church
W	at 12:20 in Memorial Church
Th	at 12:20 in Old Union Sanctuary Feast of St. Dominic
F	at 12:20 in Memorial Church

Confessions

by appointment: call 725-0080

**Please note: during the Summer
the 10:30am Sunday Mass will be in
the Sanctuary, Old Union Bldg, 3rd Floor**

**If you suspect financial mismanagement or misconduct
in your parish or in the Diocese of San José, please
contact:** EthicsPoint: dsj.ethicspoint.com or hotline
telephone number 1-888-325-7863. Teresa Conville, 408-
983-0241 or email:tconville@dsj.org.

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, August 24 from 8:30 - 1 PM or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves at the Kitchen every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Monday before. When you help others, you store treasure in heaven.

Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

"Psalm 46" Retreats: Be still & know that I am God

August 16 - 18 **, November 8 - 10 **, December 6 - 8 (Advent theme) ** If desired, retreatants may begin a day earlier (on Thursday at 4pm)

Exploring Mind-Body Skills for Stress Reduction:

A Workshop led by Cynthia McDonald, Ph.D.

Saturday, September 14, 2013

9:00am-12:00 noon

To register visit www.vallombrosa.org or contact Rachel Alvelais at 650.325.5614. Scholarships are available for those who need financial assistance; contact Rachel Alvelais for more information.

More Announcements

Summer Rosary:

This summer we continue to pray the Rosary daily. Join us at 8:15pm at the benches located next to Memorial Church. They are located to your right as you face the entrance to the church from the quad.

Adoration:

We are planning a few dates for Adoration of the Blessed Sacrament in Memorial Church. Future dates will be added and announced soon. Contact Lourdes at lalonso@stanford.edu for more information.

GRADS

Grad Bible Study:

Saturdays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_study@lists.stanford.edu.

YOUNG ADULTS

Young Adult Mass:

Jazz Mass in downtown San José, Sat., Aug. 10th, 4:30pm. Meet at St. Joseph's Cathedral, 80 South Market Street, San José, CA Please join other Catholic Young Adults for the Jazz Mass (starts at 4:30pm in St. Joseph Cathedral). After Mass, we will eat at a local restaurant. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Dinner at Pluto's:

Tues. Aug. 20th at 7:30pm, 482 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.



The Catholic Community at Stanford University

EIGHTEENTH SUNDAY IN ORDINARY TIME

AUGUST 4, 2013

Gathering Freedom Is Coming S African

O Free - dom, O Free - dom, O
(know.) Free-dom is com-ing. Free-dom is
Free - dom.
com - ing. Free-dom is com - ing. O yes, I
yes, I know. O yes, I know. O yes, I know.
know. O yes, I know. yes, I know. O yes, I know. O
O yes, I know. O yes, I know.
O yes, I know. O yes. I yes, I know.

First Reading Ecclesiastes 1:2, 2:21-23

All things are vanity! Some people have labored skillfully a whole lifetime, but the fruits of their labor go to others who did nothing. What good comes from hard work? Everything is vanity.

Psalm 95 If Today You Hear God's Voice D Haas

If to - day you hear God's voice, hard-en not your hearts.
If to - day you hear God's voice, hard-en not your hearts.

Second Reading Colossians 3:1-5, 9-11

Since you now belong to Christ, set your heart on things above rather than on things of earth. For in Christ there is no Greek or Jew, no slave or free person. Christ is everything in you.

Gospel Acc. Alleluia: Our God Is Speaking D Haas

Gospel Luke 12:13-21

Jesus told a parable about the rich man who stored up all his wealth in order to eat, drink, and be merry. God told him, "You fool! Tonight your life shall be required of you." In this way Jesus encouraged people to grow rich not for themselves but in God's sight.

Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Offertory Christ In Me Arise T Thomson

Refrain
Christ in me a - rise and dis - pel all the dark-ness.
Christ in me a - rise with your pow - er and your strength.
Christ in me pour out your bless - ing and heal - ing.
Christ in me a - rise and I shall rise with you.

Verses

1. Be now my vi - sion; o - pen these eyes, show - ing me
 2. Be now my foot - steps, lead - ing the way, tak - ing me

1. all that I must see. } On - ward to the king - dom,
 2. where I must go. }

to Refrain
 1, 2. you are the way. A - rise in me and I shall rise with you.

Bridge

You know my heart and you know my ways, you who
 formed me in my moth - er's womb. I live and move in you,
 my whole be - ing thrives in you.

Please remain standing during Consecration

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.

A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God, you take a - way the sins of the
Assembly: world, have mer - cy on us, Lamb of God. Lamb of
Cantor: God, you take a - way the sins of the world, have
Assembly: mer - cy on us, Lamb of God. Lamb of world,
 grant us peace, grant us peace, grant us peace.

Communion Come To the Water J Foley

1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth - ing,
 2. wa - ter. And let all who have noth - ing,
 3. wa - ter. And let all who are wea - ry,
 4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with - out
 2. let them come to the Lord: with - out
 3. let them come to the Lord: all who
 4. bring them all to the Lord: bring the

1. mon - ey, with - out price. Why should you pay the
 2. mon - ey, with - out strife. Why should you spend your
 3. la - bor, with - out rest. How can your soul find
 4. chil - dren with - out might. Ea - sy the load and

3
 1. price, ex - cept for the Lord?
 2. life, ex - cept for the Lord?
 3. rest, ex - cept for the Lord?
 4. light: O come to the Lord.

Communion My Soul Is At Rest J Berthier

Mixed Voices
 ♩ = 50
fine
 My soul is at rest in God a - lone, my sal - va - tion comes from God My

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