

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

### **Sunday Mass** July 29, 2012

8am Memorial Church

4:30pm Memorial Church

### **Daily Eucharist**

M - T - W - F 12:20pm Memorial Church  
no daily Mass on Thursday

### **Confessions**

by appointment only: call 725-0080

### **Marriage**

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

### **Infant Baptisms**

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2012-2013 academic year:

August 19, 2012

November 4, 2012

January 13, 2013

May 5, 2013

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## Catholic Community Staff

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*fr Richard reflects upon how our lives are transformed and perfected through Jesus Christ.*

Occasionally, God provides food and drink miraculously, as for the widow Elijah stayed with, or when Elisha fed the hundred. Jesus turned water into wine; he fed 5,000 from five loaves and two fish. St. Dominic and his mother multiplied wine; St. John Vianney multiplied wheat and flour. In 1949, rice was multiplied for the poor at the intercession of Bl. John Macias at Ribero del Fresno; this led to his canonisation.

Such miracles are “tactful”. The cruse of oil seems fuller than it should be; the cook ladles out rice, and when she turns back the pot is full again. The bread and fish are passed round, and somehow stretch. The people involved do a double-take before realizing what is going on, and being struck by the Creator’s presence.

More often, God provides food and drink in a less miraculous, but more complete and cooperative way. For he holds in being the rain, the soil; the Sun, the light it sheds; the chloroplasts, their photosynthesis; the treading of grapes; the yeast and the fermentation process – and so water becomes wine. He holds in being the combine harvesters, the bread-making machines, the baking process...

We take all this for granted, and so we should, just as most of the time we must take each other for granted (we cannot throw a thank-you party every time someone around us does an hour of his or her daily work!) The Creator is divinely self-effacing. We must do a double-take if we are to wonder at the very being of all things and all processes, and recognize how every crumb exists because, here and now, God loves it.

These miracles start with something natural, brought by those who will receive – the widow’s handful of meal, the water which the servants drew at Cana, the five loaves and two fish. God could make food and drink spring into being out of nothing, as indeed he does make the whole cosmos spring into being out of nothing. But he prefers that his miraculous gifts build on what, by his previous gift, earth or sky has given and human hands have gathered or made.

Jesus took the loaves and gave thanks: “Blessed art Thou, O Lord our God, King of the Universe, who bringest forth bread from the earth.” He expressed the faith of the people present, faith which the sign they witnessed was meant to enlarge. But once Jesus had explained that his Flesh must be eaten and his Blood drunk – implying he must be sacrificed – some were to find this New Law “a hard saying”.

In obedience to Jesus, we bring what earth has given and human hands have made. We repeat the formula he used when supper was ended: “Let us give thanks to the Lord our God.” We run together in one Eucharistic Prayer, one Prayer of Thanksgiving, Jesus’ blessing over the bread before the meal, his thanksgiving and intercession over the chalice after it. We repeat the words of the Creative Word: “This is my Body... This is the Chalice of my Blood...” And so, in a most miraculous and a most complete and cooperative a way, the Word who became flesh dwells among us. With a supreme tact he enables us to eat his Body and drink his Blood beneath signs that tell us he is our food and joy, strength and unity, pattern and life. We have to do the double-take of faith, since the whole being of the bread and wine becomes the whole being of Christ’s Body and Blood, at a depth where only the Creator can work, and no natural scrutiny can penetrate.

The Eucharist radiates blessing on the whole cosmos, and on the whole fabric of human life and work. This powerful but gentle sign of Jesus’ Sacrifice, which is our New Law, weans us off our resistance to the Beatitudes by which Jesus lived and died. We who are nourished by his Body and Blood may be filled with the Holy Spirit, whose coming is the fruit of Jesus’ Sacrifice. The Spirit comes as Grace to build on the human nature he crafted. By what The Catechism of the Catholic Church 687 calls a divine self-effacement, the Spirit enlarges our hearts so that, by faith and love, we can welcome the “hard saying” which is the Father’s Word, Jesus crucified.

*fr. Richard Conrad is Vice-Regent of Studies at Blackfriars, Oxford, where he teaches dogmatic and sacramental theology.*

**Back-to-School Backpack Drive for Needy Children:**

The Catholic Community at Stanford is hosting a Back-to-School Backpack Drive for needy children. On Sundays during the month of July you are asked to please bring new backpacks filled with school supplies for needy children in grades kindergarten through high school. The Family Giving Tree asks that you do not purchase red or blue colored backpacks. For a list of needed supplies by grade level and gender please see Peter Barling after Mass at the table in the front of Memorial Church. You can also go to the following URL: <http://www.familygivingtree.org/images/collateral/BTScard.pdf> for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level. Tags can be found at <http://www.familygivingtree.org/hosts/HostResourcePage.html> in the bottom right corner of the window. You may also purchase a backpack/supplies online at the following URL: <http://vgt.familygivingtree.org/ccas/>. For a Tax Receipt go to the following URL: <http://www.familygivingtree.org/donations/tax.htm>. Donated backpacks will be collected after each Mass by CCAS volunteers and brought to the Family Giving Tree on August 1st. You may also drop off your backpack in Lourdes Alonso's office on the third floor of Old Union during the week. For more information please see Peter at the table in front of Memorial Church after Mass or contact Peter at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com).

**Check out the CC@S Podcast!**

"Catholic Cardinal Reflections" is a weekly podcast of Sunday homilies and theological reflections from the staff of CCAS. Two of our students, pianist Albert Tomasso and Percussionist Shane Clarkson, have graciously added their talents to the podcast by adding a soundtrack! Check it out on iTunes or through the website, [catholic.stanford.edu](http://catholic.stanford.edu).

**Korean Catholic At Stanford (KC@S) prayer meeting:**

Join us at our community for Korean Catholic at Stanford University. This summer, we continue praying and sharing every Friday evening with various summer activities. Also, Bongsoo is leading our lunch gathering every Wednesday. For more information, contact Eun-Soo at [eschoi@stanford.edu](mailto:eschoi@stanford.edu).

**Eucharistic Ministers Needed for 4:30 Mass:**

Our roster of eucharistic ministers has fallen short. Do you feel drawn to serving the community in this part of the liturgy? Training is provided for you. You would be scheduled approximately every 3 weeks. Contact Teresa for more information, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

**Community Prayer Corner**

7/25/12 - Please pray for GC, DL, MC, AC, RS who continue to have health problems/issues; KL & DL who are unemployed, and for Syria whose people are suffering. Lord let your words enter their hearts and minds and let your will be done. - MJ

**Young Adult Mass:**

Tues. July 31st at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

**Young Adult Bible Study:**

Tues. Aug. 7th at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. Over the next several months, we are going to focus on some common questions we face as Christians. The topic this month is "Twenty Arguments for the Existence of God". We meet regularly on the first Tuesday of each month and we welcome you to join us this summer!

**San José Jazz Festival and Mass:**

Sat., Aug. 11th, 1pm, Meet at St. Joseph's Cathedral, 80 South Market Street, San José, CA. Please join other Catholic Young Adults for the San José Jazz Festival and the Jazz Mass (at 4:30 pm in St. Joseph Cathedral). You can meet us at the Cathedral at 1pm. if you want to attend the Festival and Mass or at 4pm if you just want to attend the Mass. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

**Dinner at Pluto's:**

Tues. Aug. 21st at 7:30pm, 482 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

**Vallombrosa Retreat Center****Vallombrosa Center is sponsoring the following events:**

Silent Private Retreat Weekend

August 24-26, 2012

Vallombrosa Center in Menlo Park

Rachel Alvelais, 650-325-5614, [www.vallombrosa.org](http://www.vallombrosa.org)

**Worldwide Marriage Encounter****Attention Married Couples:**

"We loved each other very much, but it seemed as if the world was slowly pulling us apart. Finances, jobs, kids, and daily pressures were steadily becoming more important than our relationship. Our Worldwide Marriage Encounter Weekend helped us put things back into perspective. We got back the joy-filled relationship we had as newlyweds". The next local Catholic Worldwide Marriage Encounter Weekend is: Oct 12-14, 2012 (Mountain View). For more information or to register, please visit our website at: [www.rekindleyourmarriage.org](http://www.rekindleyourmarriage.org) or contact Thomas & Sandy Pavick, 408 262-4061 or Email: [gr8marriages@sbcglobal.net](mailto:gr8marriages@sbcglobal.net).

## Weekly Readings

Monday, July 30 Jer 13:1-11 (Ps) Dt 32:18-19, 20, 21 Mt 13:31-35	Friday, August 3 Jer 26:1-9 Ps 69:5, 8-10, 14 Mt 13:54-58
Tuesday, July 31 Jer 14:17-22 Ps 79:8, 9, 11 and 13 Mt 13:36-43	Saturday, August 4 Jer 26:11-16, 24 Ps 69:15-16, 30-31, 33-34 Mt 14:1-12
Wednesday, August 1 Jer 15:10, 16-21 Ps 59:2-3,4,10-11,17,18 Mt 13:44-46	Sunday, August 5 Ex 16:2-4, 12-15 Ps 78:3-4, 23-24, 25, 54
Thursday, August 2 Jer 18:1-6 Ps 146:1b-2, 3-4, 5-6ab Mt 13:47-53	Eph 4:17, 20-24 Jn 6:24-35

## Volunteer Opportunities

### Ombudsman Program:

“You Visited Me” Consider becoming a Santa Clara Co. Ombudsman! Visit an assigned nursing home or assisted living facility, listen to the residents, investigate complaints and resolve problems. Catholic Charities provides training and the State provides certification. Orientation --an overview and forum for questions -- is Monday, August 27, 2012 from 10:00am to Noon. Training dates are listed on the Catholic Charities website [www.catholiccharitiesscc.org](http://www.catholiccharitiesscc.org) click on the VOLUNTEER banner and then go to Volunteer Opportunities. To learn more about becoming an Ombudsman, contact: Marlene Siebert, at (408) 325-5260 or email [marlenes@catholiccharitiessccj.org](mailto:marlenes@catholiccharitiessccj.org). She can also put you in touch with a CCAS member who has been in the program for 8 yrs

### St. Anthony's Soup Kitchen:

“The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, July 28th from 8:30 until 1:00pm, please contact Michael Bova at [mpbova2001@yahoo.com](mailto:mpbova2001@yahoo.com) to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance and please join us in helping those in need”

### Back-to-school Backpacks For Needy Children:

The Catholic Community @ Stanford (CC@S) needs 20 volunteers to work at the Family Giving Tree Back-to-School Backpack Project for needy children on Saturday, August 4th from 1:00pm to 3:00pm. This project will take place in a warehouse in Milpitas. Transportation from campus to the warehouse can be arranged. Our task will be to perform quality assurance which involves emptying pre-filled backpacks, sorting items on sorting tables to insure that everything needed is there, gathering missing items in the warehouse school supply area and placing completed backpacks in rows according to grade level/age groups. Families with young children who are able to sort with the assistance of a parent(s) are welcome. If you are interested in participating in this quality-time family activity, please see Peter Barling at the table in front of Memorial Church after Mass or contact Peter at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com) to have a volunteer position reserved for you.

## Week at a Glance

### Sunday, July 29, 2012

- 8:00 am - Memorial Church
- 4:30 pm - Memorial Church

### Monday, July 30 - Friday, August 3

- Office hours (Tues - Fri) 10am - 3pm

### Daily Liturgy:

M - T - W - F 12:20pm Memorial Church  
no daily Mass on Thursday

### Confessions

by appointment only: call 725-0080

## GRADS

### Cath-101:

Join us on Mondays for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet in the Nairobi room at the GCC at 7:00PM. For more information, contact Lourdes, [lalonso@stanford.edu](mailto:lalonso@stanford.edu)

### July 30, 7pm, Cath 101 George Vidal talk

Where are you from? The USA? Poland? Mexico? What did you get from these places that lets you have something in common with them? In this Catholicism 101, we will explore the surprising treasures and rich patrimony the universal Church offers every Catholic.

**Aug 6, 7pm, Cath 101** Fr. Isaiah, St. Dominic (his feast day is Aug 8)

**Aug 13, 7pm, Lord's Day Potluck**, contact is Christopher Kark [ckark@stanford.edu](mailto:ckark@stanford.edu)

**Aug 20, Cath 101 TBD**

**Aug 27, Social TBD**

### Join Our Living Faith Society:

Become a CC@S Living Faith Society member by donating a set amount each month on a predetermined day. You no longer need to remember to bring money to Mass! By joining LFS, not only are you supporting your Stanford Catholic campus ministry, but you will also receive the Living Faith devotional each quarter, a devotional that provides a different scripture verse and short meditation for each day of the year. Join today:



The Catholic Community at Stanford University

SEVENTEENTH SUNDAY IN ORDINARY TIME  
JULY 29, 2012



Gathering Gather Your People Bob Hurd

REFRAIN:

Gath - er your peo - ple, O Lord. Gath - er your  
 peo - ple, O Lord. One bread, one bod - y, one  
 spir - it of love. Gath - er your peo - ple, O Lord.

VERSE:

1. Draw us forth to the ta - ble of life:  
 2. We are parts of the bod - y of Christ,  
 4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to  
 2. need - ing each oth - er, each of the gifts the  
 4. wa - ters of mer - cy, wa - ters of hope that

1. walk in your light.  
 2. Spir - it pro - vides.  
 4. flow from your side.

to Refrain

Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

First Reading 2 Kings 4:42-44

Elisha was brought twenty barley loaves, which he set before a crowd of one hundred. All ate, and still there was plenty of food left over.

Psalm 145 Abres Tu La Mano, Señor Eleazar Cortés

ESTRIBILLO:

¡A - bres Tú la ma - no, Se - ñor, y nos  
 sa - cias de fa - vo - res!

You open your hand, O Lord, and answer our needs!

Tú, Señor, eres clemente y compasivo  
Siempre juzgas lleno de justicia.

Lord, you are merciful and compassionate,  
You always judge filled with justice.

Las miradas de todos en Ti esperan  
que les des a tiempo su alimento.

The eyes of all look hopefully to you,  
and you give them food in due season.

Tú, Señor, salvas a los que te aman  
y aniquilas a los abusivos.

Lord, you save those that love you  
and destroy the wicked.

Second Reading Ephesians 4:1-6

Paul called the Ephesians to a life of humility, patience, and gentleness. He said, "Preserve the unity of the spirit through the bond of peace: one body and one Spirit."

Gospel Acclamation From Age to Age DeSilva

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel John 6:1-15

Many people pressed around Jesus. Seeing they were hungry, he took bread and fish, blessed them and gave them out. When all had eaten, the fragments filled twelve baskets.

Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;

he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

### Offertory

instrumental

### Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

### Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

### Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.  
A - men, a - men, a - men.

### Lamb of God Mass From Age To Age DeSilva

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us, Lamb of God. Lamb of  
God, you take a - way the sins of the world, have  
mer - cy on us, Lamb of God. Lamb of world,  
grant us peace, grant us peace, grant us peace.

### Communion El Pan de la Vida E. Cortés

ESTRIBILLO: La primera vez: Solista, Todos repiten; después: Todos

Yo soy \_\_\_\_\_ el pan de la vi - da  
que ha ba - ja - do del cie - lo. El que co - me es - te  
pan vi - vi - rá pa - ra siem - pre. \_\_\_\_\_

ESTROFAS 1, 2:

1. ¿No es és - te Je - sús, hi - jo de Jo - sé?
2. ¿ Na - die pue - de ve - nir a mí, \_\_\_\_\_

1. \_\_\_\_\_ No - so - tros co - no - ce - mos bien a sus  
2. \_\_\_\_\_ a me - nos que el Pa - dre que me ha en -

al Estribillo

1. pa - dres. ¿Có - mo dí - ce que del cie - lo ba - jó?
2. via - do lo a - traí - ga y lo a - cer - que a mí.

ESTROFAS 3, 4:

3. Es - tá es - cri - to: "Dios les en - se - ña - rá, \_\_\_\_\_
4. ¿ Vues - tros pa - dres pa - ra vi - vir \_\_\_\_\_

3. \_\_\_\_\_ tan so - lo el que es de Dios ha vis - to al  
4. \_\_\_\_\_ co - mie - ron en el de - sier - to ma - ña y mu -

al Estribillo

3. Pa - dre ¿a - sí pue - de a - cer - car - se a mí".
4. rie - ron. Si al - guien co - me de es - te pan, vi - vi - rá.

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Communion In Every Age J.S. Whitaker

VERSE 1

1. Long be - fore the moun - tains came to be and the land and  
 1. sea and stars of the night, through the end-less sea - sons of all  
 1. time you have al - ways been, \_\_\_\_\_ you will al - ways be.

REFRAIN

In ev - 'ry age, O God, you have been our ref - uge.  
 In ev - 'ry age, O God, you have been our hope.  
 God, \_\_\_\_\_ you have been our hope, \_\_\_\_\_  
 you have been our ref - uge, \_\_\_\_\_ you have been our hope.

VERSE 2

2. Des - ti - ny is cast, and at your si - lent word we re - turn to  
 2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment  
 2. gone, as the light that fades \_\_\_\_\_ at the end of day.

VERSE 3

3. Teach us to make use of the time we have. Teach us to be  
 3. pa - tient e - ven as we wait. Teach us to em - brace our ev - 'ry joy and  
 3. pain. To sleep peace - ful - ly, \_\_\_\_\_ and to rise up strong.

Recessional Halleluya! We Sing Your Praises Swahili

Hal - le - lu - ya! We sing your prais - es, all our  
 hearts are filled with glad - ness. Hal - le - lu - ya! We sing your  
 prais - es, all our hearts are filled with glad - ness.