

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

### **Sunday Mass** July 22, 2012

8am Memorial Church

4:30pm Memorial Church

### **Daily Eucharist**

M - T - W - F 12:20pm Memorial Church  
no daily Mass on Thursday

### **Confessions**

by appointment only: call 725-0080

### **Marriage**

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

### **Infant Baptisms**

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2012-2013 academic year:

August 19, 2012

November 4, 2012

January 13, 2013

May 5, 2013

## Catholic Community Staff

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*fr Edward Booth preaches on the mission of Christ and his disciples.*

The Gospel of last Sunday told of Christ's first sending out of the disciples on a mission of preaching and healing. In the order of Mark's Gospel it was followed by an interlude which tells of the Herod, the Tetrarch of Galilee, hearing of Jesus's mission, and being touched in his conscience and thinking that here was John the Baptist come back from the dead; it adds the story of how he had had John executed to satisfy the whim of a daughter of his unlawful wife which the latter had prompted. And now we have the story of the return of the disciple-missionaries.

They immediately told him of what they had done and taught, though on that Mark does not dwell. Peter, as his source, was anxious to show the care which Jesus had for them as they returned: exuberant but undoubtedly tired. This will happen when personal psychological demands are made on preachers in addition to the intensity demanded by the need to preach, as they seek always to follow the inspirations of God. With the intensity of these demands meals are easily postponed or forgotten, and the result can be very draining of energy. Being near to the sea, probably at Capernaum, Jesus decided that they should go to a 'desert place' to rest and renew their strength.

The mission which Our Lord had sent out was without precedent in the history of Israel. He had sent a considerable number of preachers with healing powers to many different places at the same time, all preaching the same message with urgency and simplicity of spirit, and all carrying out the same prophet-like tasks of healing for mind and body. Comparisons made at meetings from even individual witnesses would have confirmed its undoubted effects. A single unique message concerning a Person who must be a prophet, who had strength and compassions for all who came to him. Someone who had passed on the capacity to preach and to heal to his disciples. And the whole carried out with a lightness of heart and with personal compassion and concern. With preachers who showed no fear, and who could master those possessed by demons, and cast them out - whose presence had caused pain to the sufferers and fear to everyone else.

It was a religious happening, unexpected at that time, but most welcome. And there was an immediate further reaction when the disciples had broken off their mission and convened together. From high points along the lakeside the movements of their boat could be viewed and interpreted. They were obviously sailing towards a well-known place where quiet could normally be found. It would not be far from the lake shore. Sure of where they would be heading, and being able to travel the distance more quickly on foot, many people hurried there and awaited the arrival of the disciples with their Master.

It was not just curiosity which had brought the crowds together from many places. It was expectancy, perhaps not defined but nonetheless very deep. All great religious turning points occur when within the communication of a common spirit there is a nostalgia too widely open for words, when possibilities find a time to concretise together in a moment of wonder, when secret hidden hopes arise from the hearts of those who are dissatisfied with the state of affairs: of the nation, of the religious assemblies, and of themselves. At such moments a generalised hope can be born. It first catches people by surprise, and then, finding that the hope aroused is not being disappointed, the expectancy is born and communicates itself even more strongly.

Our Lord sensed this immediately. They were not looking for military leadership for another fruitless Galilean insurrection, but for something peaceful and permanent. They were looking for a Pastor who knew exactly how to lead them to realise their best possibilities and even more. Like the shepherds in those Middle Eastern countries who take their sheep from one grazing patch to another, leading them from the front. They were without such a Pastor who would not only lead them, but tend them, and call them by the names which he himself had given to them. Amen.

*fr. Edward Booth is chaplain to the  
Franciscan Missionary Sisters of Mary  
in Stykkishólmur, Iceland.*

**Connect With Your Community: TODAY, July 22nd**

Come join us for a relaxed, low key get-together outside the Round Room of Memorial Church after the 4:30pm Mass today, July 22nd. Enjoy nibbles and refreshments while you get a chance to meet some of your community whom you may not know yet or spend time with those you already know and love.

**Back-to-School Backpack Drive for Needy Children:**

The Catholic Community at Stanford is hosting a Back-to-School Backpack Drive for needy children. On Sundays during the month of July you are asked to please bring new backpacks filled with school supplies for needy children in grades kindergarten through high school. The Family Giving Tree asks that you do not purchase red or blue colored backpacks. For a list of needed supplies by grade level and gender please see Peter Barling after Mass at the table in the front of Memorial Church. You can also go to the following URL: <http://www.familygivingtree.org/images/collateral/BTScard.pdf> for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level. Tags can be found at <http://www.familygivingtree.org/hosts/HostResourcePage.html> in the bottom right corner of the window. You may also purchase a backpack/supplies online at the following URL: <http://vgt.familygivingtree.org/ccas/>. For a Tax Receipt go to the following URL: <http://www.familygivingtree.org/donations/tax.htm>. Donated backpacks will be collected after each Mass by CCAS volunteers and brought to the Family Giving Tree on August 1st. You may also drop off your backpack in Lourdes Alonso's office on the third floor of Old Union during the week. For more information please see Peter at the table in front of Memorial Church after Mass or contact Peter at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com).

**Check out the CC@S Podcast!**

"Catholic Cardinal Reflections" is a weekly podcast of Sunday homilies and theological reflections from the staff of CCAS. Two of our students, pianist Albert Tomasso and Percussionist Shane Clarkson, have graciously added their talents to the podcast by adding a soundtrack! Check it out on iTunes or through the website, [catholic.stanford.edu](http://catholic.stanford.edu).

**Korean Catholic At Stanford (KC@S) prayer meeting:**

Join us at our community for Korean Catholic at Stanford University. This summer, we continue praying and sharing every Friday evening with various summer activities. Also, Bongsoo is leading our lunch gathering every Wednesday. For more information, contact Eun-Soo at [eschoi@stanford.edu](mailto:eschoi@stanford.edu).

**Eucharistic Ministers Needed for 4:30 Mass:**

Our roster of eucharistic ministers has fallen short. Do you feel drawn to serving the community in this part of the liturgy? Training is provided for you. You would be scheduled approximately every 3 weeks. Contact Teresa for more information, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

**Young Adult Mass:**

Tues. July 31st at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

**Young Adult Bible Study:**

Tues. Aug. 7th at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. Over the next several months, we are going to focus on some common questions we face as Christians. The topic this month is "Twenty Arguments for the Existence of God". We meet regularly on the first Tuesday of each month and we welcome you to join us this summer!

**San José Jazz Festival and Mass:**

Sat., Aug. 11th, 1pm, Meet at St. Joseph's Cathedral, 80 South Market Street, San José, CA. Please join other Catholic Young Adults for the San José Jazz Festival and the Jazz Mass (at 4:30 pm in St. Joseph Cathedral). You can meet us at the Cathedral at 1pm. if you want to attend the Festival and Mass or at 4pm if you just want to attend the Mass. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

**Worldwide Marriage Encounter****Attention Married Couples:**

"We loved each other very much, but it seemed as if the world was slowly pulling us apart. Finances, jobs, kids, and daily pressures were steadily becoming more important than our relationship. Our Worldwide Marriage Encounter Weekend helped us put things back into perspective. We got back the joy-filled relationship we had as newlyweds". The next local Catholic Worldwide Marriage Encounter Weekend is: Oct 12-14, 2012 (Mountain View). For more information or to register, please visit our website at: [www.rekindleyourmarriage.org](http://www.rekindleyourmarriage.org) or contact Thomas & Sandy Pavick, 408 262-4061 or Email: [gr8marriages@sbcglobal.net](mailto:gr8marriages@sbcglobal.net).



Rice Bowl: final tally

60 participants gathered:

over \$2000 !!!

63.2 pounds of coins were sorted and counted

*Another generous contribution  
has put us over the \$2000 mark.*

## Weekly Readings

Monday, July 23

Mi 6:1-4, 6-8  
Ps 50:5-6, 8-9, 16bc-17,  
21, 23  
Mt 12:38-42

Tuesday, July 24

Mi 7:14-15, 18-20  
Ps 85:2-4, 5-6, 7-8  
Mt 12:46-50

Wednesday, July 25

2 Cor 4:7-15  
Ps 126:1bc-2ab, 2cd-3,  
4-5, 6  
Mt 20:20-28

Thursday, July 26

Jer 2:1-3, 7-8, 12-13  
Ps 36:6-7ab, 8-9, 10-11  
Mt 13:10-17

Friday, July 27

Jer 3:14-17  
(Ps) Jer 31:10,  
11-12abcd, 13  
Mt 13:18-23

Saturday, July 28

Jer 7:1-11  
Ps 84:3, 4, 5-6a, 8a, 11  
Mt 13:24-30

Sunday, July 29

2 Kgs 4:42-44  
Ps 145:10-11, 15-16,  
17-18  
Eph 4:1-6  
Jn 6:1-15

## Week at a Glance

**Sunday, July 22, 2012**

- 8:00 am - Memorial Church
- 4:30 pm - Memorial Church

**Monday, July 23 - Friday, July 27**

- Office hours (Tues - Fri) 10am - 3pm

**Daily Liturgy:**

M - T - W - F 12:20pm Memorial Church  
no daily Mass on Thursday

**Confessions**

by appointment only: call 725-0080

## GRADS

**Cath-101:**

Join us on Mondays for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet in the Nairobi room at the GCC at 7:00PM. For more information, contact Lourdes, lalonso@stanford.edu

**July 23**, Hike the Dish, 6:30pm Meet at the GCC, contact is Maja Falcon, mfalcon@stanford.edu

**July 30**, 7pm, Cath 101 George Vidal talk

Where are you from? The USA? Poland? Mexico? What did you get from these places that lets you have something in common with them? In this Catholicism 101, we will explore the surprising treasures and rich patrimony the universal Church offers every Catholic.

**Aug 6**, 7pm, Cath 101 Fr. Isaiah, St. Dominic (his feast day is Aug 8)

**Aug 13**, 7pm, Lord's Day Potluck, contact is Christopher Kark ckark@stanford.edu

**Aug 20**, Cath 101 TBD

**Aug 27**, Social TBD

**Join Our Living Faith Society:**

Become a CC@S Living Faith Society member by donating a set amount each month on a predetermined day. You no longer need to remember to bring money to Mass! By joining LFS, not only are you supporting your Stanford Catholic campus ministry, but you will also receive the Living Faith devotional each quarter, a devotional that provides a different scripture verse and short meditation for each day of the year. Join today:



More Announcements

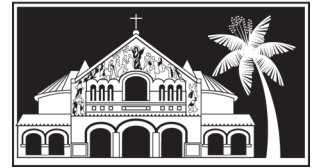
## Volunteer Opportunities

**St. Anthony's Soup Kitchen:**

"The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, July 28th from 8:30 until 1:00pm, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance and please join us in helping those in need"

**Back-to-school Backpacks For Needy Children:**

The Catholic Community @ Stanford (CC@S) needs 20 volunteers to work at the Family Giving Tree Back-to-School Backpack Project for needy children on Saturday, August 4th from 1:00pm to 3:00pm. This project will take place in a warehouse in Milpitas. Transportation from campus to the warehouse can be arranged. Our task will be to perform quality assurance which involves emptying pre-filled backpacks, sorting items on sorting tables to insure that everything needed is there, gathering missing items in the warehouse school supply area and placing completed backpacks in rows according to grade level/age groups. Families with young children who are able to sort with the assistance of a parent(s) are welcome. If you are interested in participating in this quality-time family activity, please see Peter Barling at the table in front of Memorial Church after Mass or contact Peter at peter\_barling@hotmail.com to have a volunteer position reserved for you.



SIXTEENTH SUNDAY IN ORDINARY TIME  
JULY 22, 2012

Gathering I Heard the Voice of Jesus J. Somary



1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down, and drink, and live." I  
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

First Reading Jeremiah 23:1-6

The Lord was angry and promised to punish the shepherds who misled and scattered the flock. The Lord God would gather the flock and appoint new shepherds to care for it.

Psalm Ps. 23 T. Conry



God a - lone may lead my Spir - it far a - way from want and fear,



for the Lord is my true shep - herd, and I know the Lord is near.



1. I am led be - side God's peace - ful wa - ter and I sleep in the  
2. Though I wan - der the val - ley of dy - ing, I shall know that I  
3. You have spread your ban - quet be - fore me in the un - bro - ken  
4. On - ly mer - cy and good - ness pur - sue me while that breath and that



1. arms of the earth, Who guides me a - long paths of  
2. walk in your sight, with your staff that is ev - er be -  
3. sight of my foes, while my head is a - noint - ed with  
4. jus - tice en - dure, And I'll dwell in the house of God's



1. hon - or? Who re - fresh - es my life from my birth?  
2. fore me and your rod to guard at my right.  
3. kind - ness and the cup of my life o - ver - flows.  
4. keep - ing who has o - pened the mouths of the poor.

Second Reading Ephesians 2:13-18

In Christ, we are reconciled and united with each other and with God. Christ Jesus came to announce the good news. Through him we come in one Spirit to God.

Gospel Acclamation From Age to Age DeSilva



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Mark 6:30-34

The disciples returned from work and went with Jesus to a quiet place to rest. Crowds followed. Jesus took pity on them, "for they were like sheep without a shepherd."

Apostle's Creed

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;

on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God,  
 the Father almighty;  
 from there he will come to judge  
 the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and life everlasting. Amen.

**Offertory Canticle of the Turning** Rory Cooney



1. My soul cries out with a joyful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the fortress tower, not a
4. Though the nations rage from age to age, we re-



God of my heart is great, and my  
 work great things in me, and your  
 stone will be left on stone. Let the  
 mem-ber who holds us fast: God's



spir-rit sings of the won-drous things that you  
 mer-cy will last from the depths of the past to the  
 king-be-ware for your jus-tice tears ev-'ry  
 mer-cy must de-liv-er us from the



bring to the ones who wait. You  
 end of the age to be. Your  
 ty-rant from his throne. The  
 con-quer-or's crush-ing grasp. This



fixed your sight on your ser-vant's plight, and my  
 ver-hun-gry poor shall weep no more, for the  
 sav-ing word that our fore-bears heard is the



weak-ness you did not spurn, so from  
 those who would for you yearn, you will  
 food they can nev-er earn: There are  
 prom-ise which holds us bound, 'Til the



east to west shall my name be blessed. Could the  
 show your might, put the strong to flight, for the  
 ta-bles spread, ev-'ry mouth be fed, for the  
 spear and rod can be crushed by God, who is



world be a-bout to turn? } My  
 world is a-bout to turn. }  
 world is a-bout to turn. }  
 turn-ing the world a-round. }



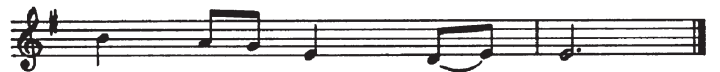
heart shall sing of the day you bring. Let the



fires of your jus-tice burn. Wipe a-

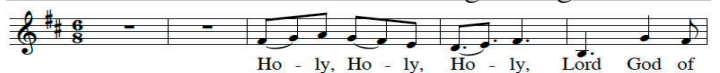


way all tears, for the dawn draws near, and the

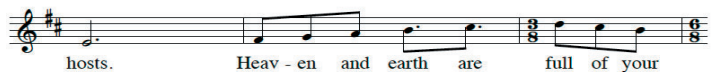


world is a-bout to turn.

**Sanctus** Mass From Age to Age de Silva



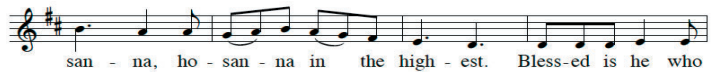
Ho - ly, Ho - ly, Ho - ly, Lord God of



hosts. Heav-en and earth are full of your



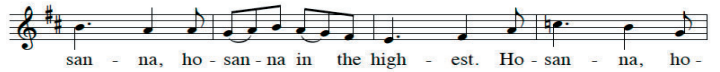
glo-ry. Ho-san-na in the high-est. Ho-san-na, ho-



san-na, ho-san-na in the high-est. Bless-ed is he who



comes in the name of the Lord. Ho-san-na, ho-

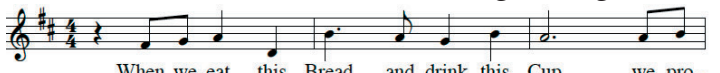


san-na, ho-san-na in the high-est. Ho-san-na, ho-



san-na, ho-san-na in the high-est.

**Memorial Acclamation: Mass From Age To Age**

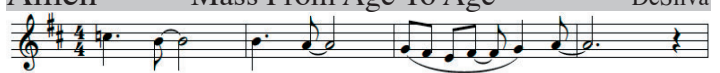


When we eat this Bread and drink this Cup, we pro-



claim your Death, O Lord, un-til you come a-gain.

**Amen** Mass From Age To Age DeSilva

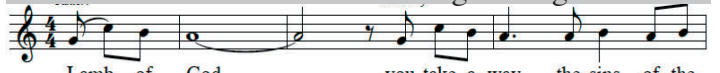


A - men, a - men, a - men.



A - men, a - men, a - men.

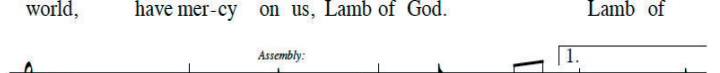
**Lamb of God** Mass From Age To Age DeSilva



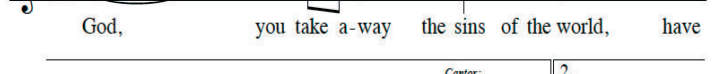
Lamb of God, you take a-way the sins of the



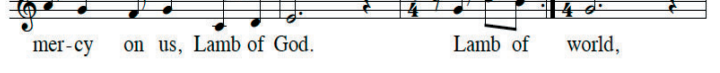
world, have mer-cy on us, Lamb of God. Lamb of



God, you take a-way the sins of the world, have



mer-cy on us, Lamb of God. Lamb of world,



grant us peace, grant us peace, grant us peace.



grant us peace, grant us peace, grant us peace.

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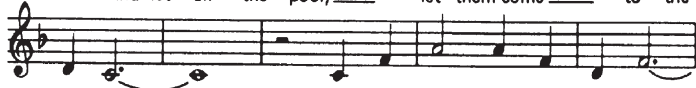
Communion

Come to the Water

J. Foley



1. O let all who thirst, let them come to the  
 2. And let all who seek, let them come to the  
 3. And let all who toil, let them come to the  
 4. And let all the poor, let them come to the



1. wa - ter. And let all who have noth - ing,  
 2. wa - ter. And let all who have noth - ing,  
 3. wa - ter. And let all who are wea - ry,  
 4. wa - ter. Bring the ones who are lad - en,



1. let them come to the Lord: with - out  
 2. let them come to the Lord: with - out  
 3. let them come to the Lord: all who  
 4. bring them all to the Lord: bring the



1. mon - ey, with - out price. Why should you pay the  
 2. mon - ey, with - out strife. Why should you spend your  
 3. la - bor, with - out rest. How can your soul find  
 4. chil - dren with - out might. Ea - sy the load and



1. price, ex - cept for the Lord?  
 2. life, ex - cept for the Lord?  
 3. rest, ex - cept for the Lord?  
 4. light: O come to the Lord.

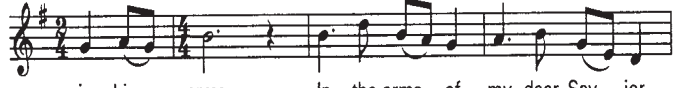
Communion

I Will Arise

T. Booth



I will a-rise and go to Je - sus. He will em-brace me



in his arms. In the arms of my dear Sav - ior,

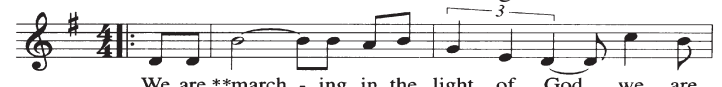


oh, there are ten thou - sand charms.

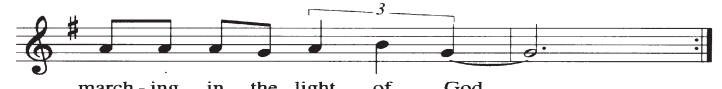
Recessional

We Are Marching

Swahili



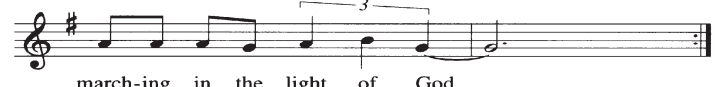
We are \*\*march - ing in the light of God, we are  
*Si - ya - hamb' e - ku - kha - nyen' kwen - khos, si - ya -*



march - ing in the light of God,  
*hamb' e - ku - kha - nyen' kwen - khos.*



We are march - ing, Oo, we are  
*Si - ya - ham - ba, Oo, si - ya -*



march - ing in the light of God.  
*hamb' e - ku - kha - nyen' kwen - khos.*

\*\*Alternate text: dancing, singing, praying.