Baptisms for the 2012-2013 academic year:

July 21, 2013

Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
http://catholic.stanford.edu/
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The mission of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass July 14, 2013
10:30am in Sanctuary, Old Union
4:30pm in Memorial Church

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit http://catholic.stanford.edu/baptisms/eligibility.html or contact Teresa Pleins tpleins@stanford.edu.

Daily Eucharist
M T W F 12:20 in Memorial Church
no Daily Eucharist on Thursdays

Confessions
by appointment: call 725-0080

Catholic Community Staff

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ncastle@stanford.edu
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The parable of the Good Samaritan is one of those Biblical stories which is has become part of our culture – part of our language, even – so that, although many people nowadays might not know the story in great detail, they would still know that, if someone was described as a ‘good Samaritan’, it would be because they had helped a complete stranger in some kind of distress. And the basic message of the story – the universal extent of the love and kindness which Jesus asks of us – is one that is very familiar to us, though that’s not to say we don’t need to be reminded of it (and of our failure to achieve it) as we read the Scriptures and reflect on how we are to live as Christians in our world.

But I think the New Testament reading we are presented with today – that great hymn to Jesus the incarnate ‘image of the unseen God’ – highlights for us another aspect of this well known parable, one which was the central point of it for some of the Church Fathers, but which we don’t think of so readily nowadays, namely, the idea that the Samaritan in the story can be seen to represent first of all Jesus. The human race has been wounded by sin, and though the Jewish Law, represented by the priest and the levite, could advise people to avoid sin, it could do nothing to heal the damage human sinfulness had inflicted on the world, or on individual human beings – just as someone seriously injured cannot restore themselves to health, so the wounds inflicted by our sin prevent us from attaining on our own that spiritual health which we call salvation (it is the same word – salus – for both in Latin). But help has come beyond anything we could possibly expect. The Son of God, who existed with the Father ‘before all things’ (Col 1: 17), crossed over that most fundamental divide between creature and Creator, taking on a human nature and being born of the Blessed Virgin ‘to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross’ (Col 1: 20).

And, of course, by reflecting on this parable as an illustration of what Christ has done for us, we see yet more clearly the irrelevance of all those artificial barriers to charity which we can be tempted to set up – whether of birth, or merit, or whatever else it might be – because we see that ‘God so loved the world that he sent his only Son’ (Jn 3: 16): God, although we had rejected him by our sins, nevertheless took it upon himself to restore us to his friendship, and as a sign of the extent of his love for humankind, did so by sharing in the person of Jesus Christ in the human condition even unto death itself.

The parable, however, also offers another point of comparison with Jesus and his care for the human race: specifically, we can note the commission he gives to the innkeeper to care for the wounded man until he returns, and the resources he gives him to enable him to do so. The Fathers saw in this an image of the Church, and the Sacraments which Christ has given to his Church to enable people to receive around the world and across time the benefits of his redeeming death and resurrection – to be cleansed in the waters of Baptism, and to receive his own Body and Blood which the Church’s liturgy calls ‘the spiritual medicine of the People of God’.

And this means that all of us who have been baptised, and thus become members of his Body, the Church, are called to share in ministering the love of Christ to the world – by displaying through our actions the love of Jesus Christ for every human being, and so proclaiming the good news of salvation which he offers through his Church to the whole world.

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fr Gregory was recently ordained to the diaconate and is currently a student in the Dominican studium at Oxford. He is also bursar of the Oxford Priory.
Monday Movie Night at the Stanford Theater:
Join the graduate student community on Monday, July 22 for a night out at the Stanford Movie Theater. We’ll be watching two classic films, “Adam’s Rib” at 7:30pm and “Desk Set” at 9:25pm. Both movies star Spencer Tracy and Katharine Hepburn. We will purchase some discounted tickets for the event so RSVP to Lourdes at lalonso@stanford.edu by Thursday, July 18 to get the discounted rate of $5. Otherwise, feel free to meet us there and purchase a ticket on your own for only $7.

Summer Ministries:
Summer is here, and many of our student ministers are not! Summer is a perfect time to engage more fully in the life of the Church through the liturgical ministries of lector, eucharistic minister, greeter, altar server, and musician/singer. You will find these ministries enrich your spiritual life and bring you new friends in return for your service to the community. For info, contact Teresa tpleins@stanford.edu.

New Choir Members:
Come be involved in one of the “front and center” ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass (rehearsal is on Wednesday nights, 8-10:00pm) No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa tpleins@stanford.edu.

Gently Used Backpack Needed for Homeless Men and Women! Please drop off your gently used backpacks to Lourdes’/Fr. Isaiah’s office on the third floor of Old Union during the month of June. Your gently used backpacks will fill the needs of homeless men and women who depend on St. Anthony’s Clothing Distribution Center for their clothing/backpack needs!

Attention Students:
Budgets are tight so get together with one or more of your friends and purchase a backpack filled with school supplies for a needy child. See Peter Barling at the 10:30am Mass on the third floor of Old Union in the Sanctuary or at the 4:30pm Mass in Memorial Church or go online to purchase a backpack or make a cash donation at http://vgt.familygivingtree.org/ccas! For more information please contact Peter Barling at peter_barling@hotmail.com.

Friday Prayer Group:
“One-Friday-morning-a-month” prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

Health Care Providers:
Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 jason@samaritanhouse.com or Melissa Moss (650) 523-0819 mmoss@samaritanhouse.com

Catholic Community Podcast:
You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through catholic.stanford.edu/media/podcast

Korean Catholic Community At Stanford (KC@S):
KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this spring, we gather every Friday night to have a prayer meeting with various topics and activities to deepen our faith. Also, lunch gathering is planned on Thursday noon at Thai cafe. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Attention Catholic Singles:
Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; http://catholicsingles-sfbayarea.com/

So Many Thanks!
THANK YOU THANK YOU THANK YOU Catholic Community at Stanford! I am so humbled and thank you for all of the love and support you have shown me at the Sunday, June 9th party. From the life-sized cutout, to the chicken adobo, to the Harry Potter cake, it was such a fun time, wasn’t it? I’m here all of June, and all of August, so you ain’t rid of me yet! Seniors and to those to are leaving Stanford, you will be missed and we love you. And for all of you, pray for me as I pray for you during this time of transition. Thank you all and God bless.
Fr Isaiah Mary, OP
Vallombrosa Retreat Center is sponsoring the following events:

‘ABIDE’ - Keeping Vigil with the Word of God
A Silent Retreat facilitated by Macrina Wiederkehr, OSB
August 1 - August 7, 2013. Abide is a very rich and sacred word.
It is an invitation to dwell in Christ, to be immersed in the Divine,
to be absorbed in God. Allow the peace and serenity found at
Vallombrosa be your backdrop for exploring the sacredness of
both BEING and DOING. Give yourself the gift of sacred space
to keep vigil with the Word of God.

“Psalm 46” Retreats: Be still & know that I am God
August 16 – 18 **, November 8 – 10 **, December 6 – 8 (Advent
theme) ** If desired, retreatants may begin a day earlier (on
Thursday at 4pm)

Please note: during the Summer the 10:30am Sunday Mass will be in
the Sanctuary, Old Union Bldg, 3rd Floor

SF Symphony Concert:
Sun. July 21st at 2:00PM, Dolores Park, San Francisco
Pack a picnic and join us for a day of fun at the San Francisco
Symphony in the Park held at Dolores Park. This annual free
concert will take place on Sunday July 21, 2013 at 2PM. Address:
19th Street and Dolores Street, San Francisco, CA. Please confirm
your attendance on our Facebook Page “Young Adult Circle” or
contact us at yacircle@gmail.com. We will arrange carpool
several days before the concert.

St. Anthony Padua’s Dining Room:
The CCAS is committed to serving the needy, elderly and
homeless at St. Anthony’s Soup Kitchen in Menlo Park. If
you are interested in volunteering on Saturday, July 27th or
on August 3rd from 8:30 - 1pm or a subset thereof, please
contact gary.glover@stanford.edu to discuss and/or have a
volunteer position reserved for you. The CCAS serves at the
Kitchen every first and fourth Saturday of the month, so plan
your schedules in advance, and let Gary know at least by the
Monday before.

Grad Bible Study:
Saturdays at 6:30pm. All are welcome to a grad student
Bible study. Meet at Chiara’s in Escondido Village building
128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_ study@lists.stanford.edu.

Vallombrosa Retreat Center

For more info, see our website, www.YoungAdultCircle.org,
check the Facebook Fan Page “Young Adult Circle”, or contact
us at yacircle@gmail.com.
The Catholic Community at Stanford University

**FIFTEENTH SUNDAY IN ORDINARY TIME**
**JULY 14, 2013**

Gathering  Come My Way, My Truth, My Life  Herbert

1. Come, my Way, my Truth, my Life: Such a way as gives us breath; Such a truth as ends all strife; Such a life as kills death.
2. Come, my Light, my Feast, my Strength: Such a light as shows a feast; Such a strength as makes his guest.
3. Come, my Joy, my Love, my Heart: Such a joy as none can move; Such a love as none can part; Such a heart as joys in love.

**First Reading**  Deuteronomy 30:10-14
Moses encouraged the people to follow the law of the Lord their God with all their hearts and all their souls.

**Psalm**  Our Help is the Name of the Lord  Huijbers

Refrain: All

Our help is the name of the Lord, faithful and true till the end of time.

**Second Reading**  Colossians 1:15-20
Christ Jesus is the new image of God; before anything came to be, he was. In him resides the fullness of power to restore to God all things.

**Gospel Acc.**  Alleluia: Our God Is Speaking  D Haas

A lawyer asked Jesus what a person must do to gain eternal life. Reminded of the command to love God and neighbor, the man inquired: “Who is my neighbor?” Jesus replied by telling him the story of the good Samaritan.

Apostle’s Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**Sanctus**  Mass From Age to Age  de Silva

The Living Faith Society is the financial pillar of our community. Won’t you please consider joining? Contact M’Lis Berry at meberry@stanford.edu.

Volunteers Needed at The Family Giving Tree Warehouse: Assembling Back-To-School Backpacks For Needy Children Saturday, August 3rd from 9 - 11am.

The Catholic Community at Stanford needs 25 volunteers to work at the Family Giving Tree Warehouse Back-to-School Backpacks for Needy Children Drive on Saturday, August 3rd from 9:00am to 11:00am. This volunteering opportunity will take place in a warehouse location to be determined. Transportation/carpooling from campus to the warehouse can be arranged. Our tasks will include performing quality assurance which involves emptying pre-filled backpacks, sorting items on sorting tables to insure that everything needed is there, gathering missing items in the warehouse school supply area and placing completed backpacks in rows according to grade level/age groups. Families with young children who are able to sort with the assistance of a parent(s) are welcome. If you are interested in participating in this social justice and quality-time family activity, please see Peter Barling at the table in front of Memorial Church after Mass or contact Peter at peter_barling@hotmail.com to have a volunteer position reserved for you.

Back-to-School Backpacks for Needy Children!
The Catholic Community at Stanford is hosting a Family Giving Tree Back-to-School Backpack Drive for needy children from low-income families. On Sundays during the month of July you are asked to please bring new backpacks filled with school supplies for needy children in grades K-12. You may also purchase backpacks/supplies online at the following URL: http://vgt.familygivingtree.org/ccas/. The Family Giving Tree asks that you do not purchase red or blue colored backpacks as these colors are associated with gangs. For a list of needed supplies by grade level please see Peter Barling at each Mass. You can also go to the following URL: http://www.familygivingtree.org/images/collateral/BTScard.pdf for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level/gender tag. Labels can be found at http://www.familygivingtree.org hosts/HostResourcePage.html in the bottom right corner of the window. For a Tax Receipt go to the following URL: http://www.familygivingtree.org/donations/tax.htm. Donated backpacks will be collected after each Mass through July 31st and brought to the Family Giving Tree warehouse on August 1st. You may also drop off your backpack in Lourdes Alonso’s office on the third floor of Old Union during the week. For more information please see Peter Barling at each Mass or email him at peter_barling@hotmail.com.