

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass July 7, 2013
10:30am in Sanctuary, Old Union
4:30pm in Memorial Church

Daily Eucharist

M T W F 12:20 in Memorial Church
no Daily Eucharist on Thursdays

Confessions

by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year:

July 21, 2013

Catholic Community Staff

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fr Fabian Radcliffe invites us to consider whether we have got the balance right.

Today's Gospel reading is about Jesus sending out seventy-two disciples to preach the good news of the Kingdom. Since Dominicans are called the Order of Preachers, these words must have something special to say to us. But every baptised person is called to spread the Gospel too, so there will also be a message here for everyone.

Jesus sends the disciples out in twos to visit all the towns and villages where he was planning to come himself. He does not let them settle down in those places, any more than he himself planned to settle down; he tells them to preach and then move on. Earlier he had resisted the inclination to stay at Capernaum, by saying, 'I must proclaim the good news of the kingdom of God to the other cities also; for I was sent for this purpose' (Luke 4:43). Immediately before his Ascension his final words were, 'Go and make disciples of all nations' (Matthew 28: 19).

In all this, there is a sense of movement, of pushing out the boundaries of those to whom the good news of Jesus has been preached, a strong sense of mission. This is reflected in what Jesus goes on to say to the disciples. Don't carry any luggage, and don't stop to gossip on the road. You are bearing a message of peace; spread it to as many people as possible. Be grateful for the food and support that people give you; give healing and love to the sick, and assure them that the kingdom of God is close to them. Don't waste your time with those who simply reject your message. Concentrate on the essential, the preaching of the good news, so that as many people as possible have the chance to hear and accept it.

You get much the same picture with St Paul. He often did not stay long in any one place. When he came to a new town he would preach, generally to the Jews first and then to the Gentiles; but once a small community of believers was established he moved on elsewhere. He did not abandon the communities he had founded; he revisited them whenever needed. He felt a strong responsibility for them, as we can see in his letters to the Corinthians and the Galatians. But it is clear that the preaching of the good news was one thing, and the building up and consolidating of the communities was another. He was concerned for both, but his overriding passion was for the preaching. 'Woe betide me', he said, 'if I do not preach the gospel'.

These two aspects of the life of the Church are of course always present. Sometimes they are characterised as 'mission' and 'maintenance', the one being outward-looking (the preaching of the gospel), the other inward-looking (the building

up of the Church). At some periods in the Church's history the missionary drive has been much stronger than in others. But the need for maintenance is always present, so there is the temptation to be over-concerned with that, at the expense of mission.

This was underlined in an interesting way by an American missionary priest in the 1970s, Fr Vincent Donovan. He had been assigned to a mission station in Tanzania, working among the Masai people. He found that the work of his fellow-missionaries consisted in running schools, hospitals and centres for health and agricultural education; but there was no preaching of the gospel whatsoever. As he saw it, the balance between mission and maintenance had gone seriously wrong. At his own request he was given permission by his superiors to spend his time visiting Masai villages, and simply talking to the people about God, Jesus, sin and salvation, faith, prayer, the Eucharist, Scripture, the Church - the fundamentals of the Christian faith. To do this effectively he had of course to express himself in ways that made sense to the Masai; and that obliged him to rethink his own faith so that he could convey it not to Americans but to the Masai. After a year of preaching in a village he would offer the people baptism, which they were free to accept or reject. More often than not the decision was to accept it; and so a new Christian community was formed. Fr Donovan found that this whole process profoundly deepened his own faith. The book he wrote describing his experiences is called 'Christianity Rediscovered'.

The Church as a whole has this double task of mission and maintenance; and if this is true for the Church as a whole it is true too in its own way for smaller communities such as the parish, and for each individual. Few of us will be able to take an entirely new approach, as Fr Donovan did. But we can all ask ourselves whether our lives as Christians do reflect the emphasis that Jesus and Paul and so many others have put on mission: the spreading of the Good News of the Kingdom in ways that make sense not just to ourselves but to those we live alongside, people whose culture and assumptions may well be very different from our own.

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fr. Fabian Radcliffe is Prior and Parish Priest  
of Holy Cross Priory, Leicester.

## GENERAL COMMUNITY ANNOUNCEMENTS

### So Many Thanks!

THANK YOU THANK YOU THANK YOU Catholic Community at Stanford! I am so humbled and thank you for all of the love and support you have shown me at the Sunday, June 9th party. From the life-sized cutout, to the chicken adobo, to the Harry Potter cake, it was such a fun time, wasn't it? I'm here all of June, and all of August, so you ain't rid of me yet! Seniors and to those to be leaving Stanford, you will be missed and we love you. And for all of you, pray for me as I pray for you during this time of transition. Thank you all and God bless.  
Fr Isaiah Mary, OP

### Summer Ministries:

Summer is here, and many of our student ministers are not! Summer is a perfect time to engage more fully in the life of the Church through the liturgical ministries of lector, eucharistic minister, greeter, altar server, and musician/singer. You will find these ministries enrich your spiritual life and bring you new friends in return for your service to the community. For info, contact Teresa  
tpleins@stanford.edu.

### Summer Baptisms:

Will take place on Sunday, July 21, during the 4:30 Mass. Current student, faculty, staff, post-doc, and registered community members' families are eligible for baptisms. Contact Teresa for information, tpleins@stanford.edu.

### New Choir Members:

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass (rehearsal is on Wednesday nights, 8-10:00pm) No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

**Gently Used Backpack Needed for Homeless Men and Women!** Please drop off your gently used backpacks to Lourdes'/Fr. Isaiah's office on the third floor of Old Union during the month of June. Your gently used backpacks will fill the needs of homeless men and women who depend on St. Anthony's Clothing Distribution Center for their clothing/backpack needs!

### Attention Students:

Budgets are tight so get together with one or more of your friends and purchase a backpack filled with school supplies for a needy child. See Peter Barling at the 10:30am Mass on the third floor of Old Union in the Sanctuary or at the 4:30pm Mass in Memorial Church or go online to purchase a backpack or make a cash donation at <http://vgt.familygivingtree.org/ccas>! For more information please contact Peter Barling at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com).

### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

### Health Care Providers:

Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 [jason@samaritanhouse.com](mailto:jason@samaritanhouse.com) or Melissa Moss (650) 523-0819 [mmoss@samaritanhouse.com](mailto:mmoss@samaritanhouse.com)

### Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through [catholic.stanford.edu/media/podcast](http://catholic.stanford.edu/media/podcast)

### Liturgy of the Hours:

Join us for the Liturgy of the Hours, a form of prayer that has been with the Church since time immemorial! We pray Morning Prayer every weekday on campus, and Night Prayer (Compline) every week. Please contact George (vidal@stanford.edu) for the current schedule, as it is subject to change.

### Korean Catholic Community At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this spring, we gather every Friday night to have a prayer meeting with various topics and activities to deepen our faith. Also, lunch gathering is planned on Thursday noon at Thai cafe. For more information, contact Kyoungjin at [kjee99@stanford.edu](mailto:kjee99@stanford.edu).

### Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at [tancke@sbcglobal.net](mailto:tancke@sbcglobal.net); <http://catholicsingles-sfbayarea.com/>

### Rosary:

All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm. On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we'd be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at [mkoehler@stanford.edu](mailto:mkoehler@stanford.edu).

**If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:** EthicsPoint: [dsj.ethicspoint.com](http://dsj.ethicspoint.com) or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).

-Announcements for July 7, 2013-

## Weekly Readings

|                                                                                              |                                                                                                    |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Monday, July 8<br>Gn 28:10-22a<br>Ps 91:1-2, 3-4, 14-15ab<br>Mt 9:18-26                      | Friday, July 12<br>Gn 46:1-7, 28-30<br>Ps 37:3-4, 18-19, 27-28, 39-40<br>Mt 10:16-23               |
| Tuesday, July 9<br>Gn 32:23-33<br>Ps 17:1b, 2-3, 6-7ab, 8b, 15<br>Mt 9:32-38                 | Saturday, July 13<br>Gn 49:29-32; 50:15-26a<br>Ps 105:1-2, 3-4, 6-7<br>Mt 10:24-33                 |
| Wednesday, July 10<br>Gn 41:55-57; 42:5-7a, 17-24a<br>Ps 33:2-3, 10-11, 18-19<br>Mt 10:1-7   | Sunday, July 14<br>Dt 30:10-14<br>Ps 69:14, 17, 30-31, 33-34, 36, 37<br>Col 1:15-20<br>Lk 10:25-37 |
| Thursday, July 11<br>Gn 44:18-21, 23b-29; 45:1-5<br>Ps 105:16-17, 18-19, 20-21<br>Mt 10:7-15 |                                                                                                    |

### Summer Rosary:

This summer we continue to pray the Rosary daily. Join us at 8:15pm at the benches located next to Memorial Church. They are located to your right as you face the entrance to the church from the quad.

### Adoration:

We are planning a few dates for Adoration of the Blessed Sacrament in Memorial Church. Join us Thursday, July 11 and 18 from 7:00 to 8:00pm in the side chapel. Future dates will be added and announced soon. Contact Lourdes at lalonso@stanford.edu for more information.

## YOUNG ADULTS

### Dinner at Crepevine:

Tues. July. 23rd at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

### Young Adult Mass:

Tues. July 30th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

## Week at a Glance

### Sunday, July 7, 2013

- 10:30am in Sanctuary, Old Union, 3rd Floor
- 4:30pm in Memorial Church  
(the 10pm Mass will return in the Fall)

### Monday, July 8 - Friday, July 12

- Office hours (Tues - Fri) 10am - 4pm

### Daily Liturgy:

M T W F at 12:20 in Memorial Church  
no Daily Liturgy on Thursdays

### Confessions

by appointment: call 725-0080

### Please note:

**the 10:30am Sunday Mass has moved to the Sanctuary, Old Union Bldg, 3rd Floor**

## GRADS

### Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic\_grad\_bible\_study@lists.stanford.edu.

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, July 27th or on August 3rd from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves at the Kitchen every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Monday before.

## Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

### "Psalm 46" Retreats: Be still & know that I am God

August 16 - 18 \*\*, November 8 - 10 \*\*, December 6 - 8 (Advent theme) \*\* If desired, retreatants may begin a day earlier (on Thursday at 4pm)

### 'ABIDE' - Keeping Vigil with the Word of God

A Silent Retreat facilitated by Macrina Wiederkehr, OSB August 1 - August 7, 2013. Abide is a very rich and sacred word. It is an invitation to dwell in Christ, to be immersed in the Divine, to be absorbed in God. Allow the peace and serenity found at Vallombrosa be your backdrop for exploring the sacredness of both BEING and DOING. Give yourself the gift of sacred space to keep vigil with the Word of God.

To register visit [www.vallombrosa.org](http://www.vallombrosa.org) or contact Rachel Alvelais at 650.325.5614. Scholarships are available for those who need financial assistance; contact Rachel Alvelais for more information.





## The Catholic Community at Stanford University

### FOURTEENTH SUNDAY IN ORDINARY TIME JULY 7, 2013

#### Gathering

#### Still Must We Walk

T. Conry



1. Who makes our birth, \_\_\_\_\_ brings all to be?
2. What lies be - tween, \_\_\_\_\_ what lies be - yond?
3. Then be our peace, \_\_\_\_\_ be - come our place.



1. Who breaks the earth, \_\_\_\_\_ who be - stirs the sea?
2. Re - mains un - seen, \_\_\_\_\_ still be - comes our home?
3. And in your time \_\_\_\_\_ show the world your face.



1. Sets heart's de - sire \_\_\_\_\_ where the wind must go?
2. Still must we walk \_\_\_\_\_ all that lies be - fore:
3. Break ev - 'ry chain, \_\_\_\_\_ make our life your own.



1. Who calls the fire? \_\_\_\_\_ No one may know.
2. Un - cer - tain path \_\_\_\_\_ to dis - tant shore.
3. Speak ev - 'ry name, \_\_\_\_\_ be - come our song.

#### First Reading

#### Isaiah 66:10-14

The prophet said, "Rejoice, for the Lord will bless Jerusalem, and the city will overflow with all good things. As a mother comforts her child, so will the Lord comfort those who love the holy city."

#### Psalm 34

#### Taste and See

Tony Eiras



Taste \_\_\_\_\_ and see, taste \_\_\_\_\_ and see \_\_\_\_\_ the good-ness, the



good - ness, the good - ness of our God. \_\_\_\_\_

#### Second Reading

#### Galatians 6:14-18

Paul boasted only in his acceptance of the cross of the Lord Jesus Christ, for upon those who embrace the cross flow the peace and mercy of God.

#### Gospel Acc. Alleluia: Our God Is Speaking

D Haas

#### Gospel

#### Luke 10:1-12, 17-20

Jesus sent out an additional seventy-two disciples to spread the good news and care for the sick. They were to take nothing with them but to rely on those they served. They were to bring the peace and goodness of God's reign.

#### Apostle's Creed

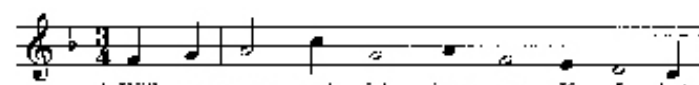
I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

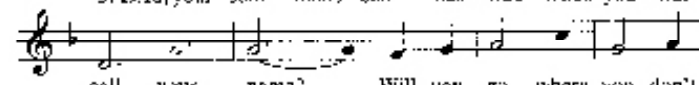
#### Offertory

#### Will You Come and Follow Me?

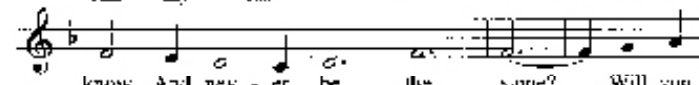
J Bell



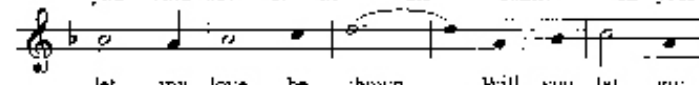
1. Will you come and fol - low me If I hut
2. Will you leave your - self be - hind If I hut
3. Will you let the blind - ed see It I but
4. Will you love the 'you' you hate If I but
5. Lord, you sum - mons call - us true When you hut



call your name? Will you go where you don't  
call your name? Will you care for cruel and  
call your name? Will you set the pris - 'ners  
call your name? Will you quell the fear in -  
call my name? Let me turn and fol - low



know And nev - er be the same? Will you  
kind And nev - er be the same? Will you  
free And nev - er be the same? Will you  
side And nev - er be the same? Will you  
you And nev - er be the same? In your



let my love be shown, Will you let my  
risk the hos - tile stare Should your life at  
kiss the lep - er clean And do such  
use the faith you've found 'To re - shape the  
con - pu - ny I'll go Where your love and

name be known, Will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, And ad - mit to what I  
 world a - round. Through my sight and touch and  
 four steps away. Thus I'll move and live and

grown In you and you in me?  
 prayer In you and you in me?  
 mean In you and you in me?  
 sound In you and you in me?  
 grow In you and you in me.

## Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

## Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

## Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.  
 A - men, a - men, a - men.

## Lamb of God Mass From Age To Age DeSilva

*Cantor:* Lamb of God, you take a-way the sins of the  
*Assembly:* world, have mer - cy on us, Lamb of God. Lamb of  
*Cantor:* God, you take a-way the sins of the world, have  
*Assembly:* 1.

*Cantor:* 2.  
 mer - cy on us, Lamb of God. Lamb of world,  
 grant us peace, grant us peace, grant us peace.

## Communion Let Us Be Bread T. Porter

*Refrain*  
 Let us be bread, blessed by the Lord, bro - ken and shared,  
 life for the world. Let us be wine, love free - ly poured.  
 Let us be one in the Lord.

*Verse 1*  
 1. I am the bread of life, bro - ken for all. D.C.  
 Eat now and hun - ger no more.

*Verse 2*  
 2. You are my friends if you keep my com - mands, D.C.  
 no long - er ser - vants but friends.

*Verse 3*  
 3. See how my peo - ple have noth - ing to eat. D.C.  
 Give them the bread that is you.

*Verse 4*  
 4. As God has loved me so I have loved you. D.C.  
 Go and live on in my love.

## Communion Walk On With Jesus A Graves

*Refrain*  
 And we walk on with Je - sus with a liv - ing  
 faith, with a faith that is bold, with a  
 faith that bears fruit as the sto - ry we share is re - told.  
 And we walk on with Je - sus.

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## Recessional Halleluya! We Sing Your Praises Swahili



### Back-to-School Backpacks for Needy Children!

The Catholic Community at Stanford is hosting a Family Giving Tree Back-to-School Backpack Drive for needy children from low-income families. On Sundays during the months of June and July you are asked to please bring new backpacks filled with school supplies for needy children in grades K-12. You may also purchase backpacks/supplies online at the following URL: <http://vgt.familygivingtree.org/ccas/>. The Family Giving Tree asks that you do not purchase red or blue colored backpacks as these colors are associated with gangs. For a list of needed supplies by grade level please see Peter Barling at each Mass. You can also go to the following URL: <http://www.familygivingtree.org/images/collateral/BTScard.pdf> for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level/gender tag. Labels can be found at <http://www.familygivingtree.org/hosts/HostResourcePage.html> in the bottom right corner of the window. For a Tax Receipt go to the following URL: <http://www.familygivingtree.org/donations/tax.htm>. Donated backpacks will be collected after each Mass through July 31st and brought to the Family Giving Tree warehouse on August

— More Announcements —

1st. You may also drop off your backpack in Lourdes Alonso's office on the third floor of Old Union during the week. For more information please see Peter Barling at each Mass or email him at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com).

**Volunteers Needed at The Family Giving Tree Warehouse:**  
Assembling Back-To-School Backpacks For Needy Children  
Saturday, August 3rd from 9 - 11am.

The Catholic Community at Stanford needs 25 volunteers to work at the Family Giving Tree Warehouse Back-to-School Backpacks for Needy Children Drive on Saturday, August 3rd from 9:00am to 11:00am. This volunteering opportunity will take place in a warehouse location to be determined. Transportation/carpooling from campus to the warehouse can be arranged. Our tasks will include performing quality assurance which involves emptying pre-filled backpacks, sorting items on sorting tables to insure that everything needed is there, gathering missing items in the warehouse school supply area and placing completed backpacks in rows according to grade level/age groups. Families with young children who are able to sort with the assistance of a parent(s) are welcome. If you are interested in participating in this social justice and quality-time family activity, please see Peter Barling at the table in front of Memorial Church after Mass or contact Peter at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com) to have a volunteer position reserved for you.

The Living Faith Society  
is the financial pillar of our community.

Won't you please consider joining?

Contact M'Lis Berry at  
[meberry@stanford.edu](mailto:meberry@stanford.edu)

