

# Catholic Community at Stanford



**Catholic Community at Stanford**  
P.O. Box 20301, Stanford University, Stanford, CA 94309  
<http://catholic.stanford.edu/>  
main office: 650-725-0080  
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

**Sunday Mass** June 30, 2013  
10:30am in Sanctuary, Old Union  
4:30pm in Memorial Church

### Daily Eucharist

M T W F 12:20 in Memorial Church  
no Daily Eucharist on Thursdays

### Confessions

by appointment: call 725-0080

### Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

### Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2012-2013 academic year:

July 21, 2013

### Catholic Community Staff

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*fr Dominic White finds that the Spirit frees him to discover who he really is.*

My friend Robert Enoch is an all-too-rare combination of a committed Christian and a serious artist. Recently he published his work 'Free' on the internet. As <http://photosoffree.blogspot.com/>. As you'll see, it's eight years of photos of the word 'free'. There's step-free tube guides, a Freedom Pass, a place called Freeland, a smoking- and mobile-free zone, free thinking and 'Judges free four terror suspects'. And a few photos of 'free' in the Bible...

As is often the way with art, Robert's blog gallery touches on something deep. Freedom is very important to us, which is why we speak of it in many ways. Perhaps, above all, personal freedom, not being bossed around, being able to live our lives as we wish. The recent crises with terrorism have also made us ask what the limits of personal freedom are.

So how free does the God of the Bible, the God of Jesus Christ, make us? The blameless Elisha obviously expected a day like any other with his oxen, but on God's orders, Elijah anoints him prophet. St. Paul's teaching on freedom seems to contain rather a lot of orders! And the expression 'the time came for Jesus to be taken up to heaven' might make us ask how much say he had, humanly, in this vocation. Furthermore, at least Elijah let Elisha go back and say goodbye to his parents: Jesus will not even let a prospective follower bury his dead parents or even say goodbye to living family members.

You could say that none of us is really free as long as we have obligations. Leaving aside work, there are family and friends, who can be very demanding. But abandon them and we're left completely isolated with no one to care for us. Our freedom from bother, having 'personal space' as the number one priority, would have come at a terrible price, the price of a less than human life.

So how free are we? Perhaps as free as our outlook and our decisions. Do I feel pushed into doing things? Either by myself or by others? I wonder if this is what Jesus was getting at. Did he see that, deep down, the man who said he had to go back to bury his dead parents was in fact refusing to live his own life? And the one who wanted to say goodbye to his family,

would he just be drawn back into a tangle of unreasonable demands? Was it just excuses, excuses? Often we can internalise other people's demands (or what we imagine their demands to be), and either be enslaved to them, or just over-react (such as altogether abandoning them). Then there is the hell which is oneself, as T.S. Eliot, living so self-centredly that we're imprisoned in self-consciousness.

For St. Paul, we find our freedom in loving our neighbour, above all 'one another', that is, our common life in the Body of Christ. In serving and being served, we are freed from the prison of self and at the same time receive the free gift of love, which is often surprising, sometimes not what we think we need... Yes, with Christ's love there is such a thing as a free lunch. I receive myself back, rather surprised to find out who I am.

I suggest this is the key to understanding 'guidance by the Spirit', the same Spirit that guided Elijah and made Jesus so completely free as to be able to speak radically to people's hearts. Isn't it the measure of a really good relationship that, should the need arise, you can challenge or confide in your friend without fear of rejection?

Freedom to commit, and not to be pushed; freedom to be, and not to fear love; freedom to love, knowing that love is God in us, and therefore always greater than the pain. The freedom of Saint Edith Stein, travelling to martyrdom at Auschwitz; the freedom of Christians who for centuries danced the Resurrection in the great French cathedrals on Easter afternoon.

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fr. Dominic White is chaplain to Newcastle and Northumbria Universities, and runs the cultural activities of St. Dominic's, Newcastle.

## GENERAL COMMUNITY ANNOUNCEMENTS

### **So Many Thanks!**

THANK YOU THANK YOU THANK YOU Catholic Community at Stanford! I am so humbled and thank you for all of the love and support you have shown me at the Sunday, June 9th party. From the life-sized cutout, to the chicken adobo, to the Harry Potter cake, it was such a fun time, wasn't it? I'm here all of June, and all of August, so you ain't rid of me yet! Seniors and to those to be leaving Stanford, you will be missed and we love you. And for all of you, pray for me as I pray for you during this time of transition. Thank you all and God bless.  
Fr Isaiah Mary, OP

### **Summer Ministries:**

Summer is here, and many of our student ministers are not! Summer is a perfect time to engage more fully in the life of the Church through the liturgical ministries of lector, eucharistic minister, greeter, altar server, and musician/singer. You will find these ministries enrich your spiritual life and bring you new friends in return for your service to the community. For info, contact Teresa  
tpleins@stanford.edu.

### **Summer Baptisms:**

Will take place on Sunday, July 21, during the 4:30 Mass. Current student, faculty, staff, post-doc, and registered community members' families are eligible for baptisms. Contact Teresa for information, tpleins@stanford.edu.

### **New Choir Members:**

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass (rehearsal is on Wednesday nights, 8-10:00pm) No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

**Gently Used Backpack Needed for Homeless Men and Women!** Please drop off your gently used backpacks to Lourdes'/Fr. Isaiah's office on the third floor of Old Union during the month of June. Your gently used backpacks will fill the needs of homeless men and women who depend on St. Anthony's Clothing Distribution Center for their clothing/backpack needs!

### **Attention Students:**

Budgets are tight so get together with one or more of your friends and purchase a backpack filled with school supplies for a needy child. See Peter Barling at the 10:30am Mass on the third floor of Old Union in the Sanctuary or at the 4:30pm Mass in Memorial Church or go online to purchase a backpack or make a cash donation at <http://vgt.familygivingtree.org/ccas!> For more information please contact Peter Barling at peter\_barling@hotmail.com.

### **Friday Prayer Group:**

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

### **Health Care Providers:**

Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 [jason@samaritanhouse.com](mailto:jason@samaritanhouse.com) or Melissa Moss (650) 523-0819 [mmoss@samaritanhouse.com](mailto:mmoss@samaritanhouse.com)

### **Catholic Community Podcast:**

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through [catholic.stanford.edu/media/podcast](http://catholic.stanford.edu/media/podcast)

### **Liturgy of the Hours:**

Join us for the Liturgy of the Hours, a form of prayer that has been with the Church since time immemorial! We pray Morning Prayer every weekday on campus, and Night Prayer (Compline) every week. Please contact George ([vidal@stanford.edu](mailto:vidal@stanford.edu)) for the current schedule, as it is subject to change.

### **Korean Catholic Community At Stanford (KC@S):**

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this spring, we gather every Friday night to have a prayer meeting with various topics and activities to deepen our faith. Also, lunch gathering is planned on Thursday noon at Thai cafe. For more information, contact Kyoungjin at [kjlee99@stanford.edu](mailto:kjlee99@stanford.edu).

### **Attention Catholic Singles:**

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at [tancke@sbcglobal.net](mailto:tancke@sbcglobal.net); <http://catholicsingles-sfbayarea.com/>

### **Rosary:**

All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm. On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we'd be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at [mkoehler@stanford.edu](mailto:mkoehler@stanford.edu).

**If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:** EthicsPoint: [ethicspoint.com](http://ethicspoint.com) or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).

## Weekly Readings

|                                                                                |                                                                                                      |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Monday, July 1<br>Gn 18:16-33<br>Ps 103:1b-2, 3-4, 8-9,<br>10-11<br>Mt 8:18-22 | Friday, July 5<br>Gn 23:1-4, 19; 24:1-8,<br>62-67<br>Ps 106:1b-2, 3-4a, 4b-5<br>Mt 9:9-13            |
| Tuesday, July 2<br>Gn 19:15-29<br>Ps 26:2-3, 9-10, 11-12<br>Mt 8:23-27         | Saturday, July 6<br>Gn 27:1-5, 15-29<br>Ps 135:1b-2, 3-4, 5-62<br>Tm 4:6-8, 17-18<br>Mt 9:14-17      |
| Wednesday, July 3<br>Eph 2:19-22<br>Ps 117:1bc, 2<br>Jn 20:24-29               | Sunday, July 7<br>Is 66:10-14c<br>Ps 66:1-3, 4-5, 6-7,<br>16, 20<br>Gal 6:14-18<br>Lk 10:1-12, 17-20 |
| Thursday, July 4<br>Gn 22:1b-19<br>Ps 115:1-2, 3-4, 5-6, 8-9<br>Mt 9:1-8       |                                                                                                      |

### Summer Rosary:

This summer we continue to pray the Rosary daily. Join us at 8:15pm at the benches located next to Memorial Church. They are located to your right as you face the entrance to the church from the quad.

### Adoration:

We are planning a few dates for Adoration of the Blessed Sacrament in Memorial Church. Join us Thursday, July 11 and 18 from 7:00 to 8:00pm in the side chapel. Future dates will be added and announced soon. Contact Lourdes at [alonso@stanford.edu](mailto:alonso@stanford.edu) for more information.

### Student Summer BBQ:

Monday, July 1, 6pm. Come and meet students who are here for the summer at a pre- 4th of July BBQ. Join us on Monday evening in the Escondido Village BBQ area located behind the Graduate Community Center. It is a large grassy area in the center of the EV apartments. You'll know you're in the right place if you see a volleyball net and football sized field. We'll provide the burgers and sausages and we're asking for volunteers to provide the sides and desserts. Please RSVP to Lourdes at [alonso@stanford.edu](mailto:alonso@stanford.edu) so we know how much food to plan for. Also, let her know if you can make a side, dessert or bring a drink to share.

## YOUNG ADULTS

### Dinner at Crepevine:

Tues. July. 23rd at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Young Adult Mass:

Tues. July 30th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Week at a Glance

### Sunday, June 30, 2013

- 10:30am in Sanctuary, Old Union, 3rd Floor
- 4:30pm in Memorial Church  
(the 10pm Mass will return in the Fall)

### Monday, July 1 - Wednesday, July 3

- Office hours (Tues - Fri) 10am - 3pm  
\*\*\* Offices closed July 4 and 5 \*\*\*

### Daily Liturgy:

M T W F at 12:20 in Memorial Church  
no Daily Liturgy on Thursdays

### Confessions

by appointment: call 725-0080

### Please note:

**the 10:30am Sunday Mass has moved to the Sanctuary, Old Union Bldg, 3rd Floor**

## GRADS

### Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at [catholic\\_grad\\_bible\\_study@lists.stanford.edu](mailto:catholic_grad_bible_study@lists.stanford.edu).

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, July 6th or on July 27 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and/or have a volunteer position reserved for you. The CCAS serves at the Kitchen every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Monday before.

## Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

### "Psalm 46" Retreats: Be still & know that I am God

August 16 - 18 \*\*, November 8 - 10 \*\*, December 6 - 8 (Advent theme) \*\* If desired, retreatants may begin a day earlier (on Thursday at 4pm)

### 'ABIDE' - Keeping Vigil with the Word of God

A Silent Retreat facilitated by Macrina Wiederkehr, OSB August 1 - August 7, 2013. Abide is a very rich and sacred word. It is an invitation to dwell in Christ, to be immersed in the Divine, to be absorbed in God. Allow the peace and serenity found at Vallombrosa be your backdrop for exploring the sacredness of both BEING and DOING. Give yourself the gift of sacred space to keep vigil with the Word of God.

To register visit [www.vallombrosa.org](http://www.vallombrosa.org) or contact Rachel Alvelais at 650.325.5614. Scholarships are available for those who need financial assistance; contact Rachel Alvelais for more information.



# The Catholic Community at Stanford University

## THIRTEENTH SUNDAY IN ORDINARY TIME

### JUNE 30, 2013

#### Gathering *Lead Me, Guide Me* D. Akers

Lead me, guide me, a - long the way, For if you  
lead me, I can-not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.

#### Verses

1. I am weak and I need thy strength and power to
2. Help me tread in the paths of right - eous - ness, Be my
3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me through the  
aid when Sa - tan and sin op - press. I am put - ting  
blind with - out thy Light to see, Lord, just al - ways

dark-ness thy face to see, Lead me, oh Lord, lead me.  
all my trust in thee. Lead me, oh Lord, lead me.  
let me thy ser - vant be. Lead me, oh Lord, lead me.

#### First Reading 1 Kings 19:16, 19-21

The Lord instructed Elijah to anoint Elisha as a prophet to succeed him. Elijah went to Elisha and threw his cloak over him. Receiving this blessing, Elisha slaughtered his oxen for his people to eat, then he left to follow Elijah.

#### Psalms 116 I Will Walk in the Presence of God Cooney

I will walk in the pres-ence of  
God, in the land of the  
liv - ing; I will walk in the pres-ence of God.

#### Second Reading Galatians 5:1, 18-18

Paul preached the freedom of Christ to the Galatians. He encouraged them not take on the burden of slavery a second time. "You were called to live in freedom in accord with the Spirit," he wrote.

#### Gospel Acc. Alleluia: Our God Is Speaking D Haas

#### Gospel Luke 9:51-62

As Jesus proceeded toward Jerusalem, he encouraged passersby to break with the past and follow him. "You come away and proclaim God's reign," he invited. "Those who look back are unfit."

#### Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

#### Offertory Come With Me/Hamba Nuthi J Bell

Ham - ba na - thi, ku - lu - lu we - thu.  
Come with me for the jour-ney is long.

Ham - ba na - thi, ku - lu - lu we - thu.  
Come with me for the jour-ney is long.

Ham - ba na - thi, ku - lu - lu we - thu.  
Come with me for the jour-ney is long.

Ham - ba na - thi, ku - lu - lu we - thu. Ku -  
Come with me for the jour-ney is long. The

lu - lu, ku - lu - lu, ku - lu - lu we - thu. Ku -  
jour-ney, the jour-ney, the jour-ney is long, the

lu - lu, ku - lu - lu, ku - lu - lu we - thu. Ku -  
jour-ney, the jour-ney, the jour-ney is long, the

lu - lu, ku - lu - lu, ku - lu - lu we - thu. Ku -  
jour-ney, the jour-ney, the jour-ney is long, the

lu - lu, ku - lu - lu, ku - lu - lu we - thu.  
jour-ney, the jour-ney, the jour-ney is long.

**Sanctus** Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of

hosts. Heav - en and earth are full of your

glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

**Amen** Mass From Age To Age DeSilva

A - men, a - men, a - men.

A - men, a - men, a - men.

**Lamb of God** Mass From Age To Age DeSilva

Lamb of God, you take a-way the sins of the

world, have mer-cy on us, Lamb of God. Lamb of

Assembly: 1. God, you take a-way the sins of the world, have

Cantor: 2. mer-cy on us, Lamb of God. Lamb of world,

grant us peace, grant us peace, grant us peace.

**Communion** Psalm 23 Tom Conry

REFRAIN God a - lone may lead my Spir-it far a - way from want and fear,

Fine for the Lord is my true shep-herd and I know the Lord is near.

VERSES 1. I am led be-side God's peace-ful wa - ter and I sleep in the  
2. Though I wan-der the val - ley of dy - ing, I shall know that I  
3. You have spread your ban - quet be - fore me in the un - bro - ken  
4. On - ly mer - cy and good - ness pur - sue me while that breath and that

1. arms of the earth. Who guides me a - long paths of  
2. walk in your sight, with your staff that is ev - er be -  
3. sight of my foes, while my head is a - noint - ed with  
4. jus - tice en - dure. And I'll dwell in the house of God's

to Refrain 1. hon - or? Who re - fresh - es my life from my birth?  
2. fore me and your rod to guard at my right.  
3. kind - ness and the cup of my life o - ver - flows.  
4. keep - ing who has o - pened the mouths of the poor.

**Communion** Guide My Feet A Graves

1. Guide my feet while I run this race.  
'Cause I don't want to run this race in vain.
2. Hold my hand while I run this race.  
'Cause I don't want to run this race in vain.
3. Be my friend while I run this race,  
'Cause I don't want to run this race in vain.
4. Stand by me while I run this race,  
'Cause I don't want to run this race in vain.

Refrain  
Lord, guide my feet, direct my path,  
And keep my way.  
Can't make a step without you.  
I don't want to run this race in vain.

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Recessional Amazing Grace Traditional

1. A - maz - ing\_ grace! How sweet the sound That saved a \_  
 2. 'Twas grace that\_ taught my heart to fear, And grace my \_  
 3. Through man - y\_ dan - gers, toils, and snares I have al -  
 4. The Lord has\_ prom - ised good to me, His word my\_  
 5. When we've been\_ there ten thou - sand years, Bright shin - ing\_

1. wretch like me! \_\_\_\_\_ I once\_ was\_ lost, but  
 2. fears re - lieved; \_\_\_\_\_ How pre - cious\_ did that  
 3. read - y come; \_\_\_\_\_ 'Tis grace\_ has\_ brought me  
 4. hope se - cures; \_\_\_\_\_ He will\_ my\_ shield and  
 5. as the sun, \_\_\_\_\_ We've no\_ less\_ days to

1. now\_ am\_ found, Was blind but\_ now I see. \_\_\_\_\_  
 2. grace\_ ap - pear The hour I\_ first be - lieved! \_\_\_\_\_  
 3. safe\_ thus\_ far, And grace will\_ lead me home. \_\_\_\_\_  
 4. por - tion\_ be As long as\_ life en - dures. \_\_\_\_\_  
 5. sing\_ God's\_ praise Than when we\_ first be - gun. \_\_\_\_\_

**Back-to-School Backpacks for Needy Children!**

The Catholic Community at Stanford is hosting a Family Giving Tree Back-to-School Backpack Drive for needy children from low-income families. On Sundays during the months of June and July you are asked to please bring new backpacks filled with school supplies for needy children in grades K-12. You may also purchase backpacks/supplies online at the following URL: <http://vgt.familygivingtree.org/ccas/>. The Family Giving Tree asks that you do not purchase red or blue colored backpacks as these colors are associated with gangs. For a list of needed supplies by grade level please see Peter Barling at each Mass. You can also go to the following URL: <http://www.familygivingtree.org/images/collateral/BTScard.pdf> for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level/gender tag. Labels can be found at <http://www.familygivingtree.org/hosts/HostResourcePage.html> in the bottom right corner of the window. For a Tax Receipt go to the following URL: <http://www.familygivingtree.org/donations/tax.htm>. Donated backpacks will be collected after each Mass through July 31st and brought to the Family

— More Announcements —

Giving Tree warehouse on August 1st. You may also drop off your backpack in Lourdes Alonso's office on the third floor of Old Union during the week. For more information please see Peter Barling at each Mass or email him at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com).

**Volunteers Needed at The Family Giving Tree Warehouse:**  
 Assembling Back-To-School Backpacks For Needy Children  
 Saturday, August 3rd from 9 - 11am.

The Catholic Community at Stanford needs 25 volunteers to work at the Family Giving Tree Warehouse Back-to-School Backpacks for Needy Children Drive on Saturday, August 3rd from 9:00am to 11:00am. This volunteering opportunity will take place in a warehouse location to be determined. Transportation/carpooling from campus to the warehouse can be arranged. Our tasks will include performing quality assurance which involves emptying pre-filled backpacks, sorting items on sorting tables to insure that everything needed is there, gathering missing items in the warehouse school supply area and placing completed backpacks in rows according to grade level/age groups. Families with young children who are able to sort with the assistance of a parent(s) are welcome. If you are interested in participating in this social justice and quality-time family activity, please see Peter Barling at the table in front of Memorial Church after Mass or contact Peter at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com) to have a volunteer position reserved for you.

The Living Faith Society

is the financial pillar of our community.

Won't you please consider joining?

Contact M'Lis Berry at

[meberry@stanford.edu](mailto:meberry@stanford.edu)

