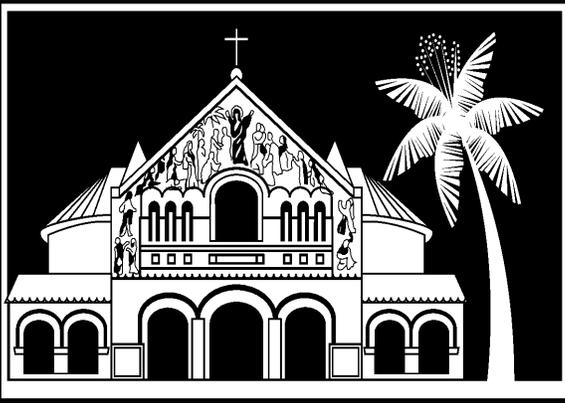


Catholic Community at Stanford



Catholic Community at Stanford

Mail Address: P.O. Box 20301

Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 650-291-4590

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: June 26, 2016

10:30am Mass in Old Union Sanctuary

4:30pm Mass in Memorial Church

Daily Liturgy:

MTWTF - 12:20pm - in Memorial Church

no Daily Mass on Thursdays

Confessions:

by appointment: call 650-291-4590

Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531

Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
tpleins@stanford.edu.

Baptisms for 2016-2017:

- August 21, 2016
- October 30, 2016
- January 29, 2017
- May 7, 2017

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.

Pastor/Director

xavierop@stanford.edu

cell 415 336-4203

Fr. Emmanuel Taylor, O.P.

Parochial Vicar/Associate Director

e4op@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation

ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music

tpleins@stanford.edu

Deacon John Kerrigan

Chaplain

johnk3@stanford.edu

Lourdes Alonso

Campus Minister

lalonso@stanford.edu

M'Lis Berry

Development Director

meberry@stanford.edu

building community

a new way of life

The readings on this Thirteenth Sunday in Ordinary Time speak to the challenges, the possible sacrifices, and the attitudes needed to follow Christ as His disciple. Each of us through Baptism is called to be the Lord's Disciple, and many of us intellectually understand that. However, making the commitment necessary to fulfill that goal can be difficult in today's world.

We find Elijah in the First Reading from First Kings. To put Elijah's situation in context he has been called by God and he, Elijah, has responded. Nevertheless, he is lonely and feels somewhat burdened by the tasks at hand. God announces that He will provide him relief by having him recruit a companion and a successor to his ministry. God says, "You shall anoint Elisha, son of Shaphat of Abelmeholah, as prophet to succeed you."

Elijah discovers Elisha plowing with "twelve yoke of oxen." Clearly Elisha was a man of means; any farmer who could afford twelve oxen to assist him with his work was well off indeed. Elisha responds to the call by saying, "...let me kiss my father and mother goodbye and I will follow you." He does not reject the invitation, but he places some qualifications on it. God invites us to take up His Cross, to take up our own crosses, and follow him. It is natural for us to inwardly think to ourselves that we will as soon as we are ready, as soon as we have accomplished other things. When Jesus called His Apostles, they literally gave everything up and followed Him. We may not have to make that heavy a sacrifice, but we do have to be prepared to change and to adjust to being a disciple.

In St. Paul's letter to the Galatians, our Second Reading, Paul again addresses the whole issue of Jewish Law. It is a common theme in Paul's letters, and it is complicated for most of us, who have no Jewish tradition, to understand Paul's continued mention and evaluation of it. However, it might be simplified in this way. The Jewish Law was exterior — that is, it was a standard of living that required the person following it to act in a particular way in terms of what people saw and perceived.

As Paul is converted to following Jesus Christ, Paul realizes that following the Lord is perhaps more of an internal experience and activity than an external one. Paul's basic point is that we must internalize the Lord; we must make His presence and His teachings a part of our very being internally. The external actions, as exemplified by the Law, are secondary, if not completely non factors. Paul realized that salvation is not found by fulfilling the external commitment to the Law, but by becoming committed to the internal action of belief and faith and service and love.

Stewardship requires action, but prior to acts of stewardship, one must be converted in both mind and heart, and that is internal. Our Gospel Reading from Luke finds Jesus in a Samaritan village. That in itself is unique and unusual. We have commented in the past about the conflicts between the Samaritans and the Jews, and Jesus and His followers were indeed Jews. They might expect no hospitality from the Samaritans.

What Jesus says and does very well reflects the lesson provided in the First Reading about Elijah and Elisha. The Lord's final comment after people indicate to Him that they will follow Him, but they have to take care of some earthly matters first, is "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom

of God." Jesus grew up in an agrarian society. This reading may have meant more to people 100 years ago than it does now as our own society was largely agricultural then.

There are two conclusions to be drawn from Jesus' statement about plowing and the Kingdom of God: first, the focus has to be forward always, never backwards; second, whoever is guiding the animals (or even the tractor today) must have a firm and consistent grip on the reins or the steering wheel. For us to be disciples and for us to be successful servants of God, like the plow, we must look forward to Christ and to eternity; then we must be committed and seek the strength to follow through with the commitment and the stewardship it requires to accomplish our goal.

Copyright © 2016 www.CatholicSteward.com
Questions about this or stewardship ministry in general?
Please contact M'Lis Berry at meberry@stanford.edu

announcements

Altar Servers:

There is a need for several altar servers for the 4:30 Mass. We would especially encourage students to participate in this interactive ministry. Training is provided. You are scheduled approximately every 3 weeks. For more info, contact Teresa, tpleins@stanford.edu.

Women's Summer Faith Sharing:

Calling young women ages 25-40 to participate! All are welcome: Single/Married/Divorced/Kids/NoKids/WorkingProfessionals/GradStudents. If you are going to be around this June and early July, this group could be for you! We will be meeting on Saturday Mornings (July 2, 9) from 9:30am-11:30am. Our small group is focused on deepening our understanding of Sunday Scripture and sharing faith/life connections in a supportive & confidential environment. Contact Rosemary Pesko: rothmer@gmail.com, 505-660-9396 to learn more and/or sign-up.

New to the Community?

Whether you are here for a new degree program or just a few weeks for a summer camp, you are welcome to participate in the liturgical ministries. Lectors, eucharistic ministers, greeters, altar servers, and singers/instrumentalists are all scheduled on a "drop-in" basis over the summer. Singers/instrumentalists meet at 3:30 in the church for a run-through rehearsal and then sing for Mass (9:30 for morning Mass in Old Union). Contact Teresa for more info, tpleins@stanford.edu.

CC@S:

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

Interested in Exploring the Catholic Faith?

If you are interested in becoming Catholic, or a Catholic who has not been confirmed, please contact Father Xavier Lavagetto at xavierop@stanford.edu for information on our RCIA program

The Reading Group:

Our next meeting will be on Monday, August 22nd at the Gelpis' house on campus (870 Tolman Drive) to discuss Louise Erdrich's "LaRose." Erdrich's is our most distinguished and acclaimed Native American novelist, and her most recent book, "LaRose," is a powerful story of guilt and forgiveness. It is readily available in print and e-format. All are welcome to join the conversation.

Young Adults

Young Adult Mass:

Tues. June 28th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow.

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com. These and other upcoming events can be viewed at www.youngadultcircle.org.

Vocations

God Is Calling You!

A vocation – marriage, priesthood, religious life, etc. - is a call to love and every baptized person has one! But perhaps you're feeling a tug to give your heart to Jesus exclusively, sitting at His feet like Mary Magdalene, or perhaps you've wondered what life is like as a cloistered nun? If you're a single, Catholic woman between the ages of 18-40 years, we invite you to spend a day of discernment on July 16th with the Dominican Contemplative Nuns of Corpus Christi Monastery in Menlo Park, CA. Catch a glimpse of the same hidden life of love that has been lived at the heart of the Church and the Dominican Order since St. Dominic founded the first community of Dominican nuns in 1206. For more information or to reserve your spot, contact Sister Joseph Marie, O.P., at vocations@nunsmenlo.org, or visit our website at <http://nunsmenlo.org/discernment-days/>. Space is limited and fills fast!

"Discernment Retreat Weekend"

August 5-7, 2016, Friday, 4pm until Sunday Noon. For single Catholic women (ages 18 to 40). Is God calling you? Come and find out! Dominican Sisters of MSJ, 43326 Mission Circle, Fremont, CA 94539. Sister Mary Yun, OP mary@msjdominicans.org 213-760-3085; RSVP and Register online at www.bit.ly/discernRLife or at www.msjdominicans.org.

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One; you alone are the Lord.
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God, the Father. Amen

First Reading

1 Kings 19:16, 19-21

The Lord instructed Elijah to anoint Elisha as a prophet to succeed him.

Psalm 116

I Will Walk in the Presence of God

R. Cooney

I will walk in the presence of
God, in the land of the
living; I will walk in the presence of God.

- 1) In my hour of despair, bereft and betrayed,
I prayed, "Yahweh, be my breath!"
The death of a servant cuts close to your heart.
For God of the living you are.
- 2) Your servant am I like my mother before me.
You restore me, loosing my bonds.
My hands in thanksgiving to Yahweh I raise.
O join me in glorious praise.
- 3) My vows I will make, and may everyone hear me!
Draw near me, O servants of God.
I stand here in the midst of them:
Your house, your heart, Jerusalem.

Second Reading

Galatians 5:1, 13-18

Paul preached the freedom of Christ to the Galatians. He encouraged them not to take on the burden of slavery a second time. "You were called to live in freedom in accord with the Spirit," he wrote.

Gospel Acclamation

Celtic Alleluia

F. O'Carroll

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Gospel

Luke 9:51-62

As Jesus proceeded toward Jerusalem, he encouraged passersby to break with the past and follow him. "You come away and proclaim God's reign," he invited. "Those who look back are unfit."

Offertory

Come with Me/Hamba Huthi

South African

Ham - ba na - thi, ku - lu - lu we - thu. — Ku -
Come with me for the jour - ney is long. — The

lu - lu, ku - lu - lu, ku - lu - lu we - thu. — Ku -
jour - ney, the jour - ney, the jour - ney is long. — the

Ku - lu, ku - lu, lu - lu we - thu. —
Jour - ney, jour - ney, jour - ney is long. —

lu - lu, ku - lu - lu, ku - lu - lu we - thu. — Ku -
jour - ney, the jour - ney, the jour - ney is long. — the

Ku - lu, ku - lu, lu - lu we - thu. —
jour - ney, jour - ney, jour - ney is long. —

lu - lu, ku - lu - lu, ku - lu - lu we - thu. — Ku -
jour - ney, the jour - ney, the jour - ney is long. — the

Ku - lu, ku - lu, lu - lu we - thu. —
jour - ney, jour - ney, jour - ney is long. —

lu - lu, ku - lu - lu, ku - lu - lu we - thu. —
jour - ney, the jour - ney, the jour - ney is long. —

Ku - lu, ku - lu, lu - lu we - thu. —
jour - ney, jour - ney, jour - ney is long. —

Sanctus

Mass From Age To Age

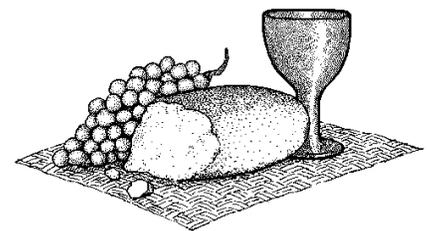
Chris De Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
hosts. Heav - en and earth are full of your

Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived
by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified,
died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand
of God, the Father almighty;
from there he will come to
judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.



Low Gluten Hosts Available:

To receive a low gluten host
(not gluten free)
please approach the celebrant
during communion and
request low gluten.

Music reprinted under: Reprint license #40882, New Dawn Music, Portland, OR; Reprint license #A706411, OneLicense Corp., Chicago, IL.

glo-ry. Ho-san - na in the high - est. Ho-san - na, ho-
 san - na, ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Lamb of God Mass From Age To Age Chris De Silva

Cantor: Lamb of God, you take a-way the sins of the
Assembly: world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. *Assembly:* Lamb of world,
 grant us peace, grant us peace, grant us peace.

Amen Mass From Age To Age Chris De Silva

A - men, a - men, a - men.
 A - men, a - men, a - men.

Communion Ubi Caritas Bob Hurd

REFRAIN: All

U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

VERSES: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. May we who gath - er at this
3. For those in need make us your

1. geth - er. Let us re - joice in him, and in our love and
2. ta - ble to share the bread of life be - come a sac - ra -
3. mer - cy, for those op - pressed, your might. Make us, your Church, a

to Refrain

1. care for all now love God in re - turn.
2. ment of love, your heal - ing touch, O Christ.
3. ho - ly sign of jus - tice and new life.

Communion**Guide My Feet**

Arr: A. Graves

1. Guide my feet while I run this race.
'Cause I don't want to run this race in vain.
2. Hold my hand while I run this race.
'Cause I don't want to run this race in vain.
3. Be my friend while I run this race,
'Cause I don't want to run this race in vain.
4. Stand by me while I run this race,
'Cause I don't want to run this race in vain.

Refrain

Lord, guide my feet, direct my path,
And keep my way.
Can't make a step without you.
I don't want to run this race in vain.

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Recessional**We Are Called**

David Haas

Come! Live in the light!
Sing! Sing a new song!

Shine with the joy and the love of the Lord! We are
Sing of that great day when all will be one! God will

called to be light for the king-dom, to
reign, and we'll walk with each oth-er as

live in the free-dom of the cit-y of God!
sis-ters and broth-ers u-ni-ted in love!

Refrain
We are called to act with jus-tice, we are called to
love ten-der-ly, we are called to serve one an-oth-er;
to walk hum-bly with God!