

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 415-336-4203

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: June 22, 2014

10:30 am in 3rd Floor - Old Union
4:30 pm in Memorial Church

Daily Liturgy:

no Daily Masses this week, June 23-27, 2014

Confessions

Sunday mornings from 9:15am to 10:15am
at Old Union 3rd Floor offices,
or by appointment: call 415-336-4203

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- August 24, 2014 (prep class on August 16)
- Oct. 26 (prep Oct. 18)
- Jan. 18, 2015 (prep Jan. 10)
- May 3 (prep April 25)

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



fr David reflects upon the rich symbolic meaning of Holy Communion.

Every year, lots of children are prepared for their First Communion, which is of course quite relevant to today's feast of Corpus Christi, sometimes known by its English title of the Body and Blood of Christ. The English title perhaps sounds a bit blunter. Some catechetical material for preparing children for First Communion warns against talking about 'blood' in case it frightens the children. That may seem a rather demanding restriction to some catechists: talking about the body and blood of Christ without referring to the blood.

There is, of course, much more to Corpus Christi than language redolent of sacrificial worship. Catechetical material for First Communion often compares the Mass with a family meal and such a comparison does have its merits. A family meal is not only a chance to eat the food we need for physical sustenance, it also sustains the family as a family. It binds the family together and builds up the family; gives them a sense of communion as a family; even celebrates the family.

The Mass has its points of comparison with a family meal. The Mass is where we receive our spiritual food that sustains us spiritually. And coming together to share the Eucharist gives us a sense of communion as a community. The Mass is a celebration of that communion. And hopefully, as with the family meal, the Mass is a celebration we look forward to, that we anticipate eagerly, and wouldn't miss for the world.

Analogies though only take us so far. They never give us a complete picture. Nobody at a family meal suggests that we drink blood, symbolically or otherwise. Seeing the Mass as a nice family meal takes us so far, but then we have to add a lot more to it. We have to bring Jesus in to it. We have to bring the Last Supper into it. We have to bring the Jewish Passover into it. We have to bring in the even more difficult concepts of Jesus' body and blood, and of Jesus as the Lamb of sacrifice. We have to bring God into it. We have to bring God's people as the worshipping body of Christ into it.

The Mass is at the heart of our worship, because Jesus broke bread with his disciples the day before he died and said 'do this in

memory me. And the Mass is not only a celebration of the communion of the people at a particular Mass, not only those who celebrate the same Mass with us all over the world, but also those who have celebrated the same Mass through history, back to Jesus himself. All these people make up the living community, the living body of Christ – not an inert dead body, but a living body with life-giving blood coursing through it.

The Jewish Passover comes into it, because what Jesus and the disciples were doing at the Last Supper was celebrating the Jewish Passover. They were good Jews observing the Passover, Jewish people celebrating their covenant with God. We have a spiritual bond with the Jewish people that we should never forget.

The body and blood of Jesus come into it, because Jesus said the bread and wine were his body and blood; the means by which Jesus is really present at the Mass and in the Church. The imagery of blood also recalls the idea of sacrifice, and Jesus' sacrifice for humanity. Sacrificial religions are not too popular just now, but they were all the rage in Jesus' time. Even the Jewish religion contained sacrifice. A lamb was sacrificed in the temple at Passover as an expiation, to atone, for the sins of the people since the last Passover. For us, Jesus becomes that Lamb of sacrifice, once and for all times; uniting us with God: creating communion between us and God.

Not all these ideas are easy to grasp, and especially so for children. Individuals will identify more with some aspects than others. There is depth to the Mass that is probably beyond the grasp of one individual. The feast of Corpus Christi encourages us to explore the many layered depths of the Mass: our communion with God and each other. Ultimately, our deliberations should bring us to an understanding of ourselves, the Church, as Christ's living body. If Christ is living bread given to the world, then we are also living bread given to the world.

fr. David M. McLean O.P. is a chaplain to the Royal Navy.

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According to the Catechism of the Catholic Church, "The Eucharist is the 'source and summit of the Christian life.'" (3:1324). It continues, "...in the blessed Eucharist is contained the whole spiritual good of the Church." That is why on this Sunday after Holy Trinity Sunday we celebrate Corpus Christi, the Most Holy Body and Blood of Christ. The word "Eucharist" finds its roots in the Latin word *eucharistia*, which in turn came from the Greek word *εὐχαρίστος*, which meant, quite simply, "gratitude" or "thanksgiving." How appropriate that we, who are called by Christ to be a stewardship people, celebrate at the focal point of every Mass an act of thanksgiving and gratitude



**Stewardship**  
*a way of life*

— namely the reception of Jesus' incredible gift to us — the Eucharist. The Lord proclaims in today's Gospel reading from John, "I am the living bread that came down from heaven. Whoever eats this bread will live forever." When we receive the Lord in His real presence at Mass, we should approach the Eucharist with respect, humility, commitment, and love. These words also apply to how we live our lives through stewardship. We are a Eucharistic people, grateful and giving. In receiving the Lord in all His fullness through the Eucharist, we in turn are called to share that goodness through love with all we meet.

**Summer Mass Schedule:**

Beginning today, June 22, the Sunday Mass schedule will include the 10:30am Mass in the 3rd floor Sanctuary of Old Union and the 4:30pm Mass in Memorial Church. Daily Masses will be held Monday, Tuesday, Wednesday, and Friday in Memorial Church at 12:20pm. Daily Masses begin June 16. No daily Masses the week of June 23-27 due to the Dominican Assembly.

**Summer Ministries:**

If you are new to the community, just here for the summer, or have been waiting to get involved, you are most welcome to take part in the liturgical life of the parish. We always need new ministers, especially during the summer months when many students are away. We welcome you to think about becoming a lector for the Scriptures, a greeter, eucharistic minister, altar server (for 4:30 Mass), or singer/instrumentalists for the choir. Training is provided and scheduling can be arranged around your schedule. Contact Teresa for info, tpleins@stanford.edu.

**Catholic Leadership Team:**

Applications are now available for positions on the undergraduate Catholic Leadership Team. CLT members represent the hands and feet of Christ by planning spiritual, educational, service and social events to help students build community and grow in their faith. If you would like to get involved by developing your leadership skills and sharing your gifts with the Stanford community, please consider applying. Download the application from our website or contact Lourdes for more information.

**Mission West Campaign:**

The Dominican Friars of the Western Province have been an invaluable blessing to the Catholic Community at Stanford. Please help us build a strong future for the Dominican Order by supporting one of the Mission West Campaign focus areas:

**\* Elderly And Infirm Friar Care:**

in particular, Fr Pat Labelle, our pastor for 13 years.

**\* Initial And Ongoing Friar Formation:**

to provide tuition, room and board for future Dominican priests. \$60K per year is spent by the Order per individual during their formative years.

**\* Dominican School of Philosophy and Theology:**

training future leaders of our Church and world.

If you would like to assist with spearheading the Mission West Campaign, or would like to make a contribution, please contact Fr. Nathan at ncastle@stanford.edu

**Discernment Day:**

Have you ever wondered what life is like as a nun? Are you drawn to prayer and have a deep desire for love? Come and visit the Dominican Nuns of Corpus Christi Monastery at 215 Oak Grove Avenue in Menlo Park CA, on July 12th and get a chance to explore and see behind the veil of female religious life, and experience the same hidden life of love that has been lived since 1206 A.D. RSVP by July 5, or for more information contact Sr. Joseph Marie O.P. at vocations@nunsmenlo.org or visit our website at www.nunsmenlo.org/vocation-discernment-event or find us on Facebook. The day begins with Mass at 8:00 a.m. followed by Divine Office, Adoration, Rosary, Conferences and Vocation stories given by our Dominican nuns and friars.

**Korean Catholic Community At Stanford (KC@S):**

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjlee99@stanford.edu.

**Attention Catholic Singles:**

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbglobal.net; http://catholicsingles-sfbayarea.com/

**Choir:**

We welcome all singers and instrumentalists to take part in the music ministries of the community. Each liturgy has its own music group, with various rehearsal times. Come and meet some new friends and get to take part in the Mass through the gift of music. For information, contact Teresa, tpleins@stanford.edu.

-Announcements for June 22, 2014-



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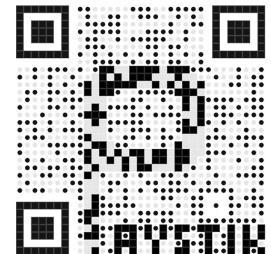
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**GIVE IN LESS THAN A MINUTE!**

## Weekly Readings

Monday, June 23

2 Kgs 17:5-8, 13-15a, 18  
Ps 60:3, 4-5, 12-13  
Mt 7:1-5

Tuesday, June 24

Is 49:1-6  
Ps 139:1b-3, 13-15  
Acts 13:22-26  
Lk 1:57-66, 80

Wednesday, June 25

2 Kgs 22:8-13; 23:1-3  
Ps 119:33-37, 40  
Mt 7:15-20

Thursday, June 26

2 Kgs 24:8-17  
Ps 79:1b-2, 3-5, 8, 9  
Mt 7:21-29

Friday, June 27

Dt 7:6-11  
Ps 103:1-4, 6-8, 10  
1 Jn 4:7-16  
Mt 11:25-30

Saturday, June 28

Lam 2:2, 10-14, 18-19  
Ps 74:1b-7, 20-21  
Lk 2:41-51

Sunday, June 29

Acts 12:1-11  
Ps 34:2-3, 4-5, 6-7, 8-9  
2 Tm 4:6-8, 17-18  
Mt 16:13-19

### GRADS and UNDERGRADS

#### Catholicism 101:

Catholicism 101 will return in the Fall quarter.

#### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact [cgiam@stanford.edu](mailto:cgiam@stanford.edu).

### YOUNG ADULTS

#### Young Adult Mass:

Tues. June 24th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

#### Berry Picking:

Sat. June 28th at 9:00am, Mountain View. Join us for berry picking at Coastways Ranch in Pescadero. They have olallieberries and tayberries, both crosses between raspberries and blackberries. Afterwards we'll grab lunch on the coast. Please meet for carpools at 9:00 from the Lucky supermarket parking lot (715 E El Camino Real, Mountain View, CA), or let us know if you'll be joining in Pescadero around 10:30. We'll be back in the bay area by late afternoon or early evening. Please RSVP here: <https://www.facebook.com/events/463256657143937>

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Week at a Glance

### Sunday, June 22, 2014

- 10:30am in 3rd Floor of Old Union
- 4:30pm in Memorial Church

### Monday, June 23 - Friday, June 27

- Office hours: closed this week

### Daily Liturgy:

No Daily Masses this week, June 23-27, 2014

### Confessions

Sunday morning from 9:15am to 10:15am  
at Old Union, 3rd Floor offices,  
or by appointment: call 415-336-4203

### Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm  
Old Union, Third Floor Sanctuary



### CAN YOU CONTRIBUTE?



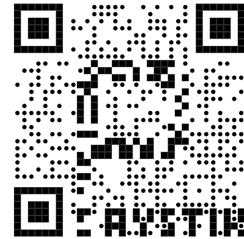
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QUICK SECURE MOBILE DONATIONS

The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University.

We appreciate the support of our community members and visitors to grow and sustain our mission.

If you would like to support our ministry, please visit us at <http://catholic.stanford.edu/giving>.

Or you can download the easy and free Paystik mobile app.

Whether you would like to give once or set up a recurring gift, Paystik is a simple mobile app that lets smartphone users contribute and manage donations in 15 seconds.

It's really that easy. Paystik is available for both iOS and Android devices.

### Volunteer Opportunities

#### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you can volunteering on Saturday, June 28 or July 5 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the Wednesday before. God fed his people with manna; it's up to you now at St. A's Kitchen.



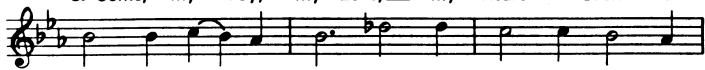
# The Catholic Community at Stanford University

## CORPUS CHRISTI JUNE 22, 2014

### Gathering Come My Way, My Truth, My Life G Herbert



1. Come, my Way, my Truth, my Life: Such a  
 2. Come, my Light, my Feast, my Strength: Such a  
 3. Come, my Joy, my Love, my Heart: Such a



1. way as gives us breath; Such a truth as ends all  
 2. light as shows a feast; Such a feast as mends in  
 3. joy as none can move; Such a love as none can

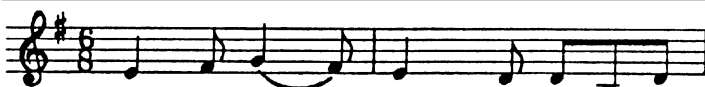


1. strife; Such a life as kill eth death.  
 2. length; Such a strength as makes his guest.  
 3. part; Such a heart as joys in love.

### First Reading Deuteronomy 8:2-3, 14-16

Moses reminded the people that for forty years God tested them in the desert. The Lord let them be hungry and fed them manna, showing that God's people do not live by bread alone.

### Psalms 116 I Will Walk in the Presence of God Cooney/Daigle



I will walk in the presence of



God, in the land of the

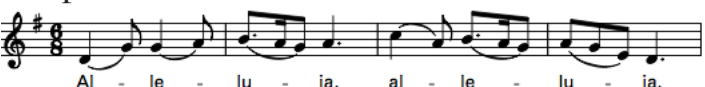


living; I will walk in the presence of God.

### Second Reading 1 Corinthians 10:16-17

By sharing in the eucharistic bread, Christians, though many, are one body in Christ.

### Gospel Acclamation Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

### Gospel John 6:51-58

Jesus told the crowds that he is the living bread come down from heaven. "Whoever eats this bread will live forever."

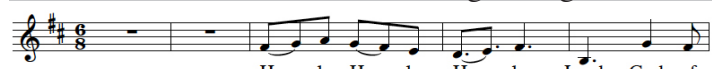
### Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God,  
 the Father almighty;  
 from there he will come to judge  
 the living and the dead.

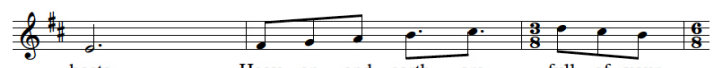
I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

### Offertory instrumental

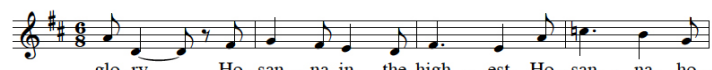
### Sanctus Mass From Age to Age de Silva



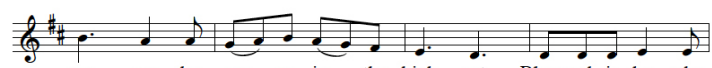
Ho - ly, Ho - ly, Ho - ly, Lord God of



hosts. Heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na, ho -



san - na, ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

**Amen Mass From Age To Age DeSilva**

A - men, a - men, a - men.  
A - men, a - men, a - men.

**Lamb of God Mass From Age To Age DeSilva**

*Cantor:* Lamb of God, you take a-way the sins of the  
*Assembly:* world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of

God, you take a-way the sins of the world, have  
mer-cy on us, Lamb of God. *Cantor:* Lamb of world,

grant us peace, grant us peace, grant us peace.

grant us peace, grant us peace, grant us peace.

grant us peace, grant us peace, grant us peace.

**Communion Pan de Vida Jaime Cortez**

**REFRAIN/ESTRIBILLO**  
Bread of Life, Pan de Vi - da,

Wine of Love, Vi - no de A - mor.

All as one bod - y, to - dos u - ni - dos,

at the ta - ble of God, en la me - sa de Dios. *Fine/Fin*

**VERSES/ESTROFAS**

1. Fed from the grape and grain, we nur - ture our faith in you.  
2. To - dos en el al - tar for - ma - mos un so - lo ser.  
3. So man - y hopes and fears are placed in your hands, O God.  
4. Guí - a nues - tro ca - mi - no, da - nos tu pro - tec - ción

1. We are your chil - dren, proof of your prom - ise,  
2. So - mos el Cuer - po de Je - su - cris - to,  
3. Blend - ing our sto - ries with your com - pas - sion  
4. mien - tras tra - e - mos tu san - to rei - no

to Refrain/al Estribillo

1. fruit of your love. \_\_\_\_\_
2. u - no con Dios. \_\_\_\_\_
3. brings us new life. \_\_\_\_\_
4. a to - do el mun - do. \_\_\_\_\_

**Communion Ave Verum W.A.Mozart**

*Ave, ave verum Corpus* Hail, true Body,  
*Natum de Maria Virgine:* Truly born of the Virgin Mary mild  
*Vere passum, immolatum* Truly offered, wracked and torn,  
*In cruce pro homine:* On the cross for all defiled:  
*Cuius latus perforatum* From Whose love pierced, sacred side  
*Unda fluxit et sanguine:* Flowed Thy true Blood's saving tide:  
*Esto nobis praegustatum* Be a foretaste sweet to me  
*In mortis examine,* In my death's great agony,  
*In mortis examine.* In my death's great agony.

**Recessional Hallelujah! We Sing Your Praises! Swahili**

Hal - le - lu - ya! We sing your prais - es, all our  
hearts are filled with glad - ness. Hal - le - lu - ya! We sing your

prais - es, all our hearts are filled with glad - ness.

prais - es, all our hearts are filled with glad - ness.



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### Community Prayer Corner

6/22/14 -> After a long recovery period from surgery, DL needs our prayers. She is having a lot of difficulty walking. She continues to fall due to the very little strength in her legs and no muscle mass.

Please pray for GC who is having difficulty with his medication for his chronic disease, myelodysplastic syndrome.

BZ has cancer. Pray for her.

Please pray for the D and his family. He was recently was laid off.

All those unemployed, need our prayers, specifically: EV, KL, HM, DL & RZ.

All those struggling to make a better life for their country, like MJ, need our prayers.

ML continues to grieve over the loss of her beloved husband of many years. Please pray for her.

Finally, please pray for OL who is suffering from the long-term complications of diabetes.

Lord show your kindness & mercy & let your will be done. Thank you & may God bless you. MJ

please send any prayer intentions to Guillermo at  
gcolombetti@yahoo.com

### Back-to-School Backpacks for Needy Children!

The Catholic Community at Stanford is hosting a Family Giving Tree Back-to-School Backpack Drive for children from low-income families. There are 3 ways you can help:

1) On Sundays during the months of June and July you can bring new backpacks filled with school supplies for children in grades K-12. Go to <http://www.familygivingtree.org/images/collateral/BTScard.pdf> for lists of supplies by grade level. For a Tax Receipt go to the following URL: <http://www.familygivingtree.org/donations/tax.htm>.

Donated backpacks will be collected after each Mass until 7/31 to be brought to the FGT warehouse on 8/1.

The Family Giving Tree asks that you do not purchase red or blue colored backpacks as these colors are associated with gangs.

2) Make a donation online to purchase backpacks/supplies at the following URL: <http://vgt.familygivingtree.org/ccas/>.

3) Volunteer at the Family Giving Tree Warehouse on Sat, 8/2 (time/location TBD)

For more information, contact Larry Hu, [lhu\\_ccas@yahoo.com](mailto:lhu_ccas@yahoo.com). Larry will be at every 4:30PM Mass in June and July with information cards/tags.

### Taize Prayer:

every 3rd Friday of the month (8-9pm)

Taize Prayer is an ecumenical service, open to all faiths. This prayer and song around the Cross is held in the Dominican Sisters of Mission San Jose Chapel every 3rd Friday of each month from 8 to 9pm. In a spirit of peace and reconciliation, our TAIZE service is attended by people of all ages. Join us at 43326 Mission Blvd. (entrance is around the corner on Mission Tierra Pl), Fremont, CA 94539. For more information, please contact Sister Marcia Krause, OP at 510-502-5797. Please help us spread the word about this prayer service.

### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

**If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:** EthicsPoint: [dsj.ethicspoint.com](http://dsj.ethicspoint.com) or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).