

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass June 16, 2013
no Masses today on Campus
due to Baccalaureate

Daily Eucharist

no Daily Masses this week

Confessions

by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year:

July 21, 2013

Catholic Community Staff

Fr. Nathan Castle, O.P.

Pastor/Director
ncastle@stanford.edu

Fr. Isaiah Molano, O.P.

Parochial Vicar/Associate Director
frisaiah@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan

Chaplain/ESTEEM
johnk3@stanford.edu

Sr. Ramona Bascom, O.P.

Counselor
ramonabascom@gmail.com

Lourdes Alonso

Campus Minister
lonso@stanford.edu

M'Lis Berry

Development Director
meberry@stanford.edu

Guillermo Colombetti

Bulletin Editor, Property Manager
gcolombetti@yahoo.com

Iris Clark

Communications Coordinator
iris.ccas@live.com

Religious Ramblings

Your Sins Are Forgiven

ELEVENTH SUNDAY IN ORDINARY TIME

JUNE 16, 2013

fr Duncan Campbell suggests that the healing power of Christ's love is needed to overcome our society's unhealthy attitude to sex.

Today's Gospel seems very congenial to our modern ears. There is kindness and support shown to a sinner. The sanctimonious and upright are rebuked, in public. We like that.

Certainly in many ways religion can be hijacked by the mean and the sour. People can be made to feel ashamed of any hearty, healthy lust for life. It is too easy to do this. In this passage such people showed a carelessness and callousness that needed condemnation, and got it.

We mustn't just assume that the lady of the gospel was a sexual sinner, however. Mischievously I have suggested in past sermons that she might have been a money-lender, or a grasping landlady, or a 'Quisling' friend to the occupying Romans, even a notorious gossip, or the 'freethinking' village atheist. Any of these would have given her 'a bad name in the town'.

Lots of sermons could be preached about all the other possibilities - money-lending, collaborating, gossiping, free thinking. All could make the same point, about the helpful attitude shown by Jesus, the encouragement to do better, and the transformation that can result - as with Zacchaeus in Jericho.

St Augustine later could put it all so neatly: 'Hate the sin. Love the sinner'. We don't need to look very hard to see that many do the very opposite - love the sin, hate the sinner. Is it from envy, or sick disgust with others, or fear of freedom?

I have only one sermon to preach, here, so we had best go along with what may seem likely.

Sexual behaviour is a problem in every culture. Thinkers who know only about Christianity blame Christianity for the problem, but any slight acquaintance with other peoples and other cultures lets us see that it is a general problem. Of course it is.

On this topic I have had years' experience of working with children of all ages. It is so good to see how friendly and affectionate young children are, and how they love 'their' religion. It all changes on their reaching secondary school. Many of the same children then will simply 'look right through' me, seem to wish I 'wasn't there'. I have asked teenagers I know, why this is so, why so many give up religion. These say, of course, 'We don't know! We haven't given it up!'

There must be causes and issues. We may never know - in fact some older teenagers, now in their twenties, thirties, forties, tell me they don't know, and didn't know, then, either! There is peer pressure - the gang finding a feeling of liberation in opposition to everything - and religion is the safest thing to oppose. Many public figures give every encouragement to do so.

However, I think it can be that a sudden sex consciousness, shame and anxiety have come.

I tell young people, those who will talk to me about it, that we must have sexual feelings and imaginings and attitudes. We are men and women. We can walk tall, think big, be proud of it. Our imaginings about it, and secret practices at it, however, can make us feel lonely and ridiculous. Much of the attraction of pornography may be in the 'outing' of all that.

I invite the young people to stop, to look at their fantasies, examine them in detail, and then learn quite a lot, about themselves. I suggest they try to become more and more sensible and realistic, to make it all 'come true'. I quote one of the poet Blake's mystifying remarks: 'If the fool would only persist in his folly, he would become wise'.

We might point out the real joys and freedoms found in friendly camaraderie, especially among young men and women. We can urge the vital honesty needed, between partners, in checking that each is 'comfortable' in whatever is done together. They should never lose the delight in innocent flirting, the excitement in courting, and being courted.

Old folk cultures helped here, with many lovely customs, costumes, stories, and ceremonies. Is there help like that for our young people now, in pop culture, I wonder. Good preaching, especially about Gospels like this, might do a lot to help; behaving like Jesus would do even more.

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fr. Duncan Campbell is a member of Holy Cross Priory, Leicester. He recently retired as the director of St Martin's Mission Centre, which works to raise funds for the training of Dominican priests in the Caribbean.

## GENERAL COMMUNITY ANNOUNCEMENTS

### Grad Masses:

Saturday, June 15, for our Graduation Masses. We celebrate Mass in Spanish at 1:00pm and Mass in English at 5:30pm. Both are held in Memorial Church. Graduates, their families and friends, and the entire community are invited to attend these special liturgies. These are the only Masses on campus this weekend. Due to University Commencement, there are no Masses on Sunday, June 16. Our summer Mass schedule begins on June 23.

### So Many Thanks!

THANK YOU THANK YOU THANK YOU Catholic Community at Stanford! I am so humbled and thank you for all of the love and support you have shown me this past Sunday at the party. From the life-sized cutout, to the chicken adobo, to the Harry Potter cake, it was such a fun time, wasn't it? I'm here all of June, and all of August, so you ain't rid of me yet! Seniors and to those to be leaving Stanford, you will be missed and we love you. And for all of you, pray for me as I pray for you during this time of transition. Thank you all and God bless.  
Fr Isaiah Mary, OP

### Senior Gift Opportunity:

"Many are the plans in a man's heart, but it is the Lord's purpose that prevails." – Proverbs 19:21

Seniors, please consider making a gift of \$19.21 (for Proverbs 19:21) to CC@S which supports Stanford Catholic students' liturgies, retreats, service opportunities, immersion trips and fellowship. There will be opportunities to give after 4:30 Mass: (1) a one time donation through your credit card using a Square Reader or (2) sign up for our Living Faith Society as a recurring donor at [catholic.stanford.edu/giving/treasure](http://catholic.stanford.edu/giving/treasure).

### New Choir Members:

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass (rehearsal is on Wednesday nights, 8-10:00pm) No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, [tplains@stanford.edu](mailto:tplains@stanford.edu).

### Liturgical Ministries for Spring Quarter:

Come join the liturgical ministries of the community! Singing, playing an instrument, serving as a greeter, eucharistic minister, lector, or altar server are all ways to get involved. For more info, contact Teresa, [tplains@stanford.edu](mailto:tplains@stanford.edu).

**Gently Used Backpack Needed for Homeless Men and Women!** Please drop off your gently used backpacks to Lourdes'/Fr. Isaiah's office on the third floor of Old Union during the month of June. Your gently used backpacks will fill the needs of homeless men and women who depend on St. Anthony's Clothing Distribution Center for their clothing/backpack needs!

### Back-to-School Backpacks for Needy Children!

The Catholic Community at Stanford is hosting a Family Giving Tree Back-to-School Backpack Drive for needy children from low-income families. On Sundays during the months of June and July you are asked to please bring new backpacks filled with school supplies for needy children in grades K-12. You may also purchase backpacks/supplies online at the following URL: <http://vgt.familygivingtree.org/ccas/>. The Family Giving Tree asks that you do not purchase red or blue colored backpacks as these colors are associated with gangs. For a list of needed supplies by grade level please see Peter Barling at each Mass. You can also go to the following URL: <http://www.familygivingtree.org/images/collateral/BTScard.pdf> for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level/gender tag. Labels can be found at <http://www.familygivingtree.org/hosts/HostResourcePage.html> in the bottom right corner of the window. For a Tax Receipt go to the following URL: <http://www.familygivingtree.org/donations/tax.htm>. Donated backpacks will be collected after each Mass through July 31st and brought to the Family Giving Tree warehouse on August 1st. You may also drop off your backpack in Lourdes Alonso's office on the third floor of Old Union during the week. For more information please see Peter Barling at each Mass or email him at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com).

### Attention Students:

Budgets are tight so get together with one or more of your friends and purchase a backpack filled with school supplies for a needy child. See Peter Barling at the 10:30am, 4:30pm and 10:00pm Mass or go online to purchase a backpack or make a cash donation at <http://vgt.familygivingtree.org/ccas/>! For more information please contact Peter Barling at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com).

### Health Care Providers:

Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 [jason@samaritanhouse.com](mailto:jason@samaritanhouse.com) or Melissa Moss (650) 523-0819 [mmoss@samaritanhouse.com](mailto:mmoss@samaritanhouse.com)

### Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through [catholic.stanford.edu/media/podcast](http://catholic.stanford.edu/media/podcast)

### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

### Liturgy of the Hours:

"Join us for the Liturgy of the Hours, a form of prayer that has been with the Church since time immemorial! We pray Morning Prayer every weekday on campus, and Night Prayer (Compline) every week. Please contact George ([vidal@stanford.edu](mailto:vidal@stanford.edu)) for the current schedule, as it is subject to change."

### Korean Catholic Community At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this spring, we gather every Friday night to have a prayer meeting with various topics and activities to deepen our faith. Also, lunch gathering is planned on Thursday noon at Thai cafe. For more information, contact Kyoungjin at [kjee99@stanford.edu](mailto:kjee99@stanford.edu).

### Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at [tancke@sbcglobal.net](mailto:tancke@sbcglobal.net); <http://catholicssingles-sfbayarea.com/>

### Rosary:

All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm. On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we'd be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at [mkoehler@stanford.edu](mailto:mkoehler@stanford.edu).

Receiving Rice Bowls up through Grad Masses  
or drop it off at Lourdes' office, Old Union Rm 305

## Rice Bowls

last year we raised \$2,021.67 to feed the less fortunate.

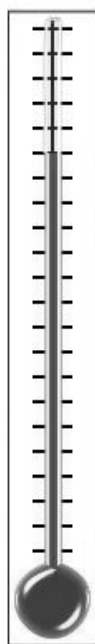
Your spare change counts.

So far this year: 43 participants, \$1,233.25

—Announcements for June 16, 2013—

## Weekly Readings

|                                                                                  |                                                                                              |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Monday, June 17<br>2 Cor 6:1-10<br>Ps 98:1, 2b, 3ab, 3cd-4<br>Mt 5:38-42         | Friday, June 21<br>2 Cor 11:18, 21-30<br>Ps 34:2-3, 4-5, 6-7<br>Mt 6:19-23                   |
| Tuesday, June 18<br>2 Cor 8:1-9<br>Ps 146:2, 5-6ab, 6c- 7,<br>8-9a<br>Mt 5:43-48 | Saturday, June 22<br>2 Cor 12:1-10<br>Ps 34:8-9, 10-11, 12-13<br>Mt 6:24-34                  |
| Wednesday, June 19<br>2 Cor 9:6-11<br>Ps 112:1bc-2, 3-4, 9<br>Mt 6:1-6, 16-18    | Sunday, June 23<br>Zec 12:10-11; 13:1<br>Ps 63:2, 3-4, 5-6, 8-9<br>Gal 3:26-29<br>Lk 9:18-24 |
| Thursday, June 20<br>2 Cor 11:1-11<br>PS 111:1b-2, 3-4, 7-8<br>Mt 6:7-15         |                                                                                              |



\$500,000

\$401,623

### Help Steward CC@S Ministry!

Gifts received July 1 - April 30

Our ministry helps students, faculty, staff and permanent community members become more closely engaged with the Gospel and the richness of the Roman Catholic tradition. Recommit yourself to your faith community by supporting CC@S. To make a one-time gift or join the Living Faith Society, go to: [catholic.stanford.edu/giving/treasure](http://catholic.stanford.edu/giving/treasure)

Or scan here:



## YOUNG ADULTS

### Dinner at Pluto's:

Tues. June. 18th at 7:30pm, 482 University Ave., Palo Alto.  
The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Young Adult Mass:

Tues. June 25th at 7:30PM, St. Simon Church, 1860 Grant Rd, Los Altos  
The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Week at a Glance

**Spanish Grad Mass - Saturday, June 15 - 1pm**

**English Grad Mass - Saturday, June 15 - 5:30pm**

### Sunday, June 16, 2013

- no Masses on Campus today due to Baccalaureate

### Monday, June 17 - Friday, June 21

- Offices closed

### Daily Liturgy:

no Daily Masses this week

### Confessions

by appointment: call 725-0080

### Sunday, June 23, 2013

- 10:30am in Old Union Sanctuary
- 4:30pm in Memorial Church

## UNDER GRADS

Enjoy the Summer and see you in September.

Congratulations Grads!!!

## GRADS

### Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at [catholic\\_grad\\_bible\\_study@lists.stanford.edu](mailto:catholic_grad_bible_study@lists.stanford.edu).

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday June 22nd or on July 6 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and have a volunteer position reserved for you. The CCAS serves at the Kitchen every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Monday before. On this 10th Sunday in ordinary time, decide to let your extraordinary love for others show.

## Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

### "Psalm 46" Retreats: Be still & know that I am God

August 16 - 18 \*\*, November 8 - 10 \*\*, December 6 - 8 (Advent theme)  
\*\* If desired, retreatants may begin a day earlier (on Thursday at 4pm)

### 'ABIDE' - Keeping Vigil with the Word of God

A Silent Retreat facilitated by Macrina Wiederkehr, OSB

August 1 - August 7, 2013. Abide is a very rich and sacred word. It is an invitation to dwell in Christ, to be immersed in the Divine, to be absorbed in God. Allow the peace and serenity found at Vallombrosa be your backdrop for exploring the sacredness of both BEING and DOING. Give yourself the gift of sacred space to keep vigil with the Word of God.

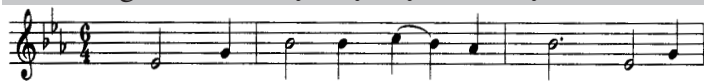




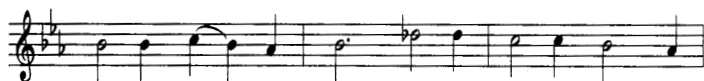
## The Catholic Community at Stanford University

### ELEVENTH SUNDAY IN ORDINARY TIME JUNE 16, 2013

#### Gathering Come My Way, My Truth, My Life Herbert



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a

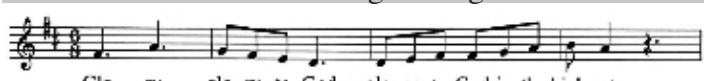


way as gives us breath; Such a truth as ends all  
light as shows a feast; Such a feast as mends in  
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.  
length; Such a strength as makes his guest.  
part; Such a heart as joys in love.

#### Gloria Mass From Age To Age C. DeSilva



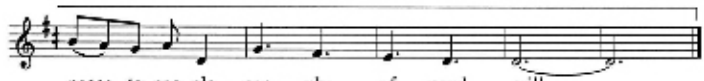
Glo - ry, glo-ry to God, glo-ry to God in the high-est,



glo - ry, glo-ry to God, and on earth peace to peo-ple,



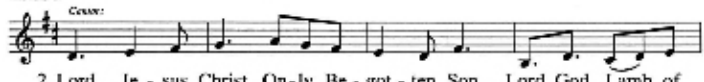
peo - ple of good will. and on earth



peace to peo-ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

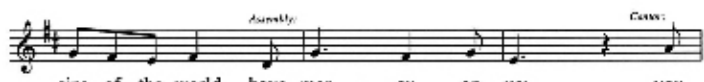
Verse 2



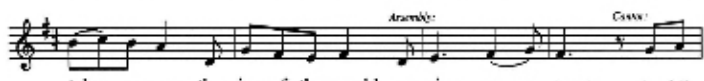
2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of



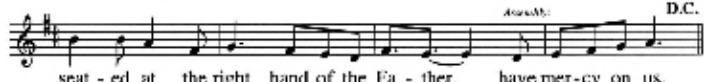
God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you



take a-way the sins of the world, re-ceive our prayer; you are



seat - ed at the right hand of the Fa - ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

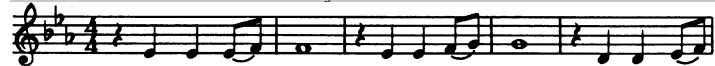
#### First Reading 2 Sm 12:7-10, 13

“Thus says the LORD God of Israel:

‘I anointed you king of Israel.

I rescued you from the hand of Saul.

#### Psalms 30 My Praise To You J. Hansen



My praise to — you, I will tell — all, for you have —



lift-ed me up, you have res-cued my life and those a-against me have



noth-ing to say. — They are help-less as nev-er be-



fore. My praise to — you, I will tell — all, — all.

#### Second Reading Gal 2:16, 19-21

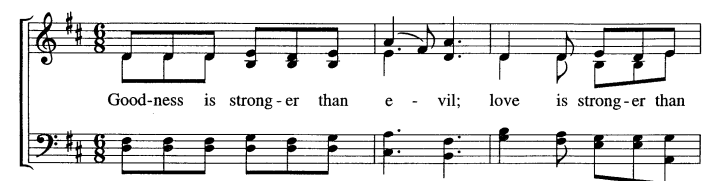
I have been crucified with Christ; yet I live, no longer I, but  
Christ lives in me;

#### Gospel Acc. Alleluia: Our God Is Speaking D Haas

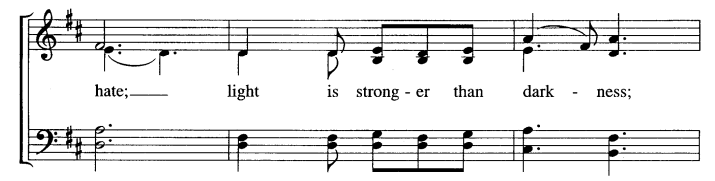
#### Gospel Lk 7:36—8:3

But he said to the woman, “Your faith has saved you; go  
in peace.”

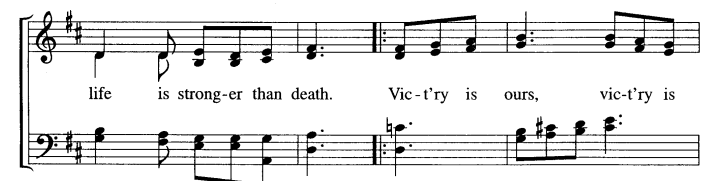
#### Offertory Goodness Is Stronger Than Evil John Bell



Good-ness is strong-er than e - vil; love is strong-er than



hate; — light is strong-er than dark - ness;



life is strong-er than death. Vic-t'ry is ours, vic-t'ry is

Oh, Vic-t'ry is ours, 3



to Refrain

2. gone, as the light that fades at the end of day.

VERSE 3

3. Teach us to make use of the time we have. Teach us to be

3. pa - tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and

to Refrain

3. pain. To sleep peace - ful - ly, and to rise up strong.

## Communion Precious Lord, Take My Hand G Allen

Precious Lord, take my hand,  
Bring me home through the night,  
Through the dark, through the storm, to Thy light.  
I have been to the mount,  
I have seen the Promised Land:  
Precious Lord, precious Lord, take my hand.

Precious Lord, take my hand,  
Bring Thy child home at last,  
Where the strife and the pain all are past;  
I have dreamed a great dream  
That Thy love shall rule our land:  
Precious Lord, precious Lord, take my hand.

Precious Lord, take my hand,  
Take Thy child unto Thee,  
With my dream of a world that is free.  
For that day when all flesh  
Joins the glory Thou hast planned,  
Precious Lord, precious Lord, take my hand.

## Recessional Sing of the Lord's Goodness Ernest Sands

VERSES:

1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,  
2. Pow - er he has wield-ed, hon - or is his gar - ment,  
3. Cour-age in our dark-ness, com-fort in our sor - row,  
4. Praise him with your sing-ing, praise him with the trump-et,

1. come to him and bless his name. Mer - cy he has shown us,  
2. ris - en from the snares of death. His word he has spo - ken,  
3. Spir - it of our God most high; so - lace for the wear - y,  
4. praise God with the lute and harp; praise him with the cym-bals,

1. his love is for - ev - er, faith - ful to the end of days.  
2. one bread he has bro-ken, new life he now gives to all.  
3. par - don for the sin-ner, splen-dor of the liv - ing God.  
4. praise him with your danc-ing, praise God till the end of days.

REFRAIN:

Come, then, all you na - tions, sing of your Lord's good-ness, mel - o - dies

of praise and thanks to God. Ring out the Lord's glo - ry, praise him with

your mu - sic, wor - ship him and bless his name.



The Living Faith Society  
is the financial pillar of our community.  
Won't you please consider joining?  
Contact M'Lis Berry at  
meberry@stanford.edu