

# Catholic Community at Stanford



## Catholic Community at Stanford

Mail Address: P.O. Box 20301

Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.  
cell 650-291-4590

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

### Services

#### Sunday Masses: June 12, 2016

10:30am Mass in Old Union Sanctuary  
4:30pm Mass in Memorial Church

#### Daily Liturgy: 12:20pm

M T W F in Memorial Church  
Thursday in Sanctuary Old Union

#### Confessions:

Sunday: 9:45am to 10:15 at Old Union  
3:45pm to 4:15 at MemChu Vestibule

Tuesday: 9:00pm to 10:30pm at Old Union

Thursday: 1:30pm to 3:00pm at Old Union

or by appointment: call 650-291-4590

#### Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531

#### Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins  
tpleins@stanford.edu.

Baptisms for 2016-2017:

- August 21, 2016
- October 30, 2016
- January 29, 2017
- May 7, 2017

### Catholic Community Staff

#### Fr. Xavier Lavagetto, O.P.

Pastor/Director  
xavierop@stanford.edu  
cell 415 336-4203

#### Fr. Emmanuel Taylor, O.P.

Parochial Vicar/Associate Director  
e4op@stanford.edu

#### Nancy Greenfield

Chaplain/Marriage Preparation  
ngreenfield875@gmail.com

#### Teresa Pleins

Chaplain/Liturgy & Music  
tpleins@stanford.edu

#### Deacon John Kerrigan

Chaplain  
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#### Lourdes Alonso

Campus Minister  
lalonso@stanford.edu

#### M'Lis Berry

Development Director  
meberry@stanford.edu

# building community

## a new way of life

At the close of today's Gospel reading from Luke are a telling statement. After describing Jesus' journey with His Apostles and others, including some women, one of whom was Mary Magdalene, the women are portrayed as "many...who provided for them out of their resources." This is an indication that Jesus and His Apostles were reliant upon others for support and sustenance.

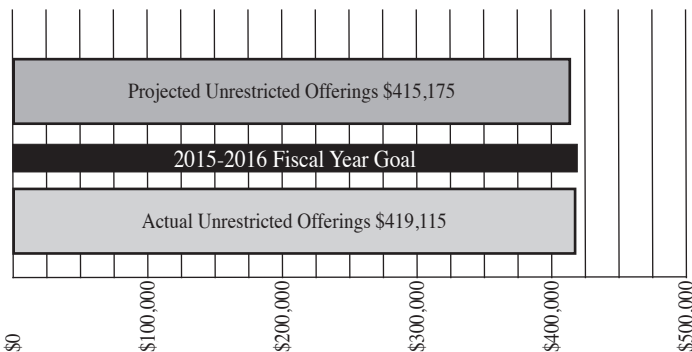
This is Jesus, Who could have easily provided for Himself in many ways because of His Divinity. However, He chose to need others to survive and to accomplish what He needed to accomplish. Sometimes we may feel independent, and we may even suffer from the desire to not be dependent upon anyone. Nevertheless, we are.

We need other people; we need their prayers; we need their love. The Lord understood this, and He tries to make it clear to us that we are no different. First of all, we are dependent upon the Lord. We need His love, His support, and His strength. We also need others. That is in part what stewardship is all about. We share our gifts, and when they are combined with the gifts of others, our community, our church, our parish is so much more effective. We need one another; however, we must also remember that they need us as well.

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Questions about this or stewardship ministry in general?  
Please contact M'Lis Berry at meberry@stanford.edu

## financial update

Year-To-Date  
July 1, 2015 - June 7, 2016



Projected Unrestricted Offerings 2015-2016 Fiscal Year: \$422,062  
Projected Unrestricted Offerings July 1, 2015 to June 7, 2016: \$415,175  
Actual Unrestricted Offerings for July 1, 2015 to June 7, 2016: \$419,115  
Offerings Over/Under Projection: \$3,940

Needed by June 30, 2016 to meet our financial goal: \$2,947

## announcements

### Altar Servers:

There is a need for several altar servers for the 4:30 Mass. We would especially encourage students to participate in this interactive ministry. Training is provided. You are scheduled approximately every 3 weeks. For more info, contact Teresa, tpleins@stanford.edu.

### Women's Summer Faith Sharing:

Calling young women ages 25-40 to participate! All are welcome: Single/Married/Divorced/Kids/NoKids/WorkingProfessionals/GradStudents. If you are going to be around this June and early July, this group could be for you! We will be meeting for 6 consecutive Saturday Mornings (June: 4, 11, 18, 25 & July 2, 9) from 9:30am-11:30am. Our small group will be focused on deepening our understanding of Sunday Scripture and sharing faith/life connections in a supportive & confidential environment. Contact Rosemary Pesko: rothmer@gmail.com, 505-660-9396 to learn more and/or sign-up.

### Are You New? Welcome to CC@S!

Thank you for stopping by! Whether you're just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we're happy you're here!

### CC@S:

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

### Interested in Exploring the Catholic Faith?

If you are interested in becoming Catholic, or a Catholic who has not been confirmed, please contact Father Xavier Lavagetto at xavierop@stanford.edu for information on our RCIA program

### "Discernment Retreat Weekend"

August 5-7, 2016, Friday, 4pm until Sunday Noon.  
for single Catholic women (ages 18 to 40).

Is God calling you? Come and find out!

Dominican Sisters of MSJ

43326 Mission Circle

Fremont, CA 94539

Sister Mary Yun, OP

mary@msjdominicans.org

213-760-3085;

RSVP and Register online at

[www.bit.ly/discernRLife](http://www.bit.ly/discernRLife)

[www.msjdominicans.org](http://www.msjdominicans.org)

# Congratulations to the Graduating Class of 2016

We hope you go forth as...

“...well educated, passionate, and faithful Catholic leaders in order to bring positive change to your disciplines, communities, Church, and world.”

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CC@S serves hot meals to those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. If you would like to volunteer on Saturday, June 25 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650 302 6902) by the Wednesday before for information or to have a volunteer position reserved for you. The Most Holy Trinity delights in your help at St. A's.

### Family Giving Tree:

Meet the Child receiving your donated Backpack and help with Homework & Tutoring!

The Family Giving Tree (FGT) and the Catholic Community at Stanford (CC@S) have joined together to provide CC@S members and other donors/volunteers an opportunity to meet the child who will receive your donated backpack and their family. These backpack recipients are children in grades 3-5 from low income families who live in East Palo Alto and are members of the Catholic Charities Youth Club at St. Francis of Assisi Catholic Church. Help with homework and tutoring opportunities are also available! If interested, please complete the Google Form located at the following URL: [www.tinyurl.com/CCAS-Backpacks](http://www.tinyurl.com/CCAS-Backpacks).

Order backpacks online at the following URL: [www.tinyurl.com/CCAS-BackpacksOnline](http://www.tinyurl.com/CCAS-BackpacksOnline).

For more info contact Peter Barling at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com).



Catholic Community at Stanford University

**ELEVENTH SUNDAY IN ORDINARY TIME**  
**JUNE 12, 2016**

Gathering

Sing of the Lord's Goodness

Ernest Sands

VERSES:



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,
2. Pow - er he has wield-ed, hon - or is his gar - ment,
3. Cour - age in our dark-ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trump - et,



1. come to him and bless his name. — Mer - cy he has shown us,
2. ris - en from the snares of death. — His word he has spo - ken,
3. Spir - it of our God most high; — so - lace for the wear - y,
4. praise God with the lute and harp; — praise him with the cym - bals,

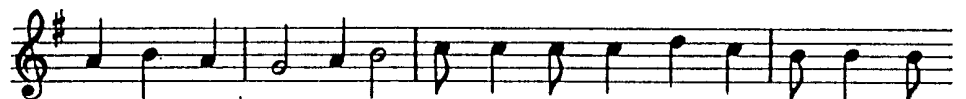


1. his love is for - ev - er, faith - ful to the end of days. —
2. one bread he has bro - ken, new life he now gives to all. —
3. par - don for the sin - ner, splen - dor of the liv - ing God. —
4. praise him with your danc - ing, praise God till the end of days. —

REFRAIN:



Come, then, all you na - tions, sing of your Lord's good-ness, mel - o - dies



of praise and thanks to God. Ring out the Lord's glo - ry, praise him with



your mu - sic, wor - ship him and bless his name. —

Gloria

Mass From Age To Age

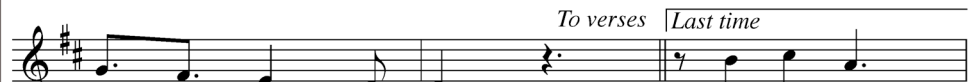
C. DeSilva



Glo - ry, glo - ry to God, glo - ry to God in the high - est,



glo - ry, glo - ry to God, and on earth peace to peo - ple,



peo - ple of good will. and on earth



peace to peo - ple, peo - ple of good will.

## The Reading Group:

Our next meeting will be on Monday, August 22nd at the Gelpis' house on campus (870 Tolman Drive) to discuss Louise Erdrich's "LaRosa." Erdrich's is our most distinguished and acclaimed Native American novelist, and her most recent book, "LaRosa," is a powerful story of guilt and forgiveness. It is readily available in print and e-format. All are welcome to join the conversation.

## Young Adults

### Young Adult Mass:

Tues. May 31st at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20s and 30s, single or married) from this and neighboring parishes with fellowship to follow.

### Summer of Fun Kick-Off:

BBQ/Grill-Off, Sat. June 11th from 11 am - 3 pm, Mitchell Park, 600 E Meadow Dr, Palo Alto Join us for our Summer of Fun Kick-Off BBQ/Grill-Off. Summer of Fun is our annual series of events held for the purpose of bringing together Catholic Young Adults for fellowship. For the BBQ, please bring either an item to grill, a dessert, a drink, or side dish. We would also ask for a \$5 donation to help cover the cost of expenses.

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com). These and other upcoming events can be viewed at [www.youngadultcircle.org](http://www.youngadultcircle.org).

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Cantor:  
2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
Assembly: Cantor:  
sins of the world, have mer - cy on us; you  
Assembly: Cantor:  
take a-way the sins of the world, re-ceive our prayer; you are  
Assembly: D.C.  
seat - ed at the right hand of the Fa - ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## First Reading

1 Kings 17:17-24

The word of the Lord came through the mouth of Elijah. The widow's son received "life breath." Elijah's prayer was heard and he said to the widow, "See! Your son is alive."

## Psalm 30

My Praise To You

J. Hansen

My praise to\_ you, I will tell\_ all, for you have\_  
lift-ed me up, you have res-cued my life and those a-gainst me have  
noth-ing to say. They are help-less as nev-er be-  
fore. My praise to\_ you, I will tell\_ all. all.  
1 to Verses Final  
Fine

## Second Reading

Galatians 1:11-19

Paul was called to preach the gospel of Jesus Christ to the Gentiles.

Gospel Acclamation

Celtic Alleluia

F. O'Carroll

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Gospel

Luke 7:11-17

In the city of Nain, Jesus was moved with pity for a widow who lost her only son. Jesus said, "Young man, I tell you, arise!"

Offertory

In God Alone

Bernadette Farrell

Verses

1. Then I saw a new earth, a new heav - en,  
 2. No more pain, no more death, no more weep - ing,  
 3. Then let all who are thirst - y find wa - ter,  
 4. For the world of the past is be - hind us,

1. and the first heav - en and earth dis - ap -  
 2. earth and heav - en are one on that  
 3. let it flow from the well of new  
 4. and the whole of cre - a - tion is

1. pear. No more war, no more hate,  
 2. day. For I saw all our tears  
 3. life. And let all who are wait -  
 4. new. And a feast is pre - pared

1. no more hun - ger, no more thirst,  
 2. form a riv - er, and I saw  
 3. - ing in dark - ness know that God  
 4. for all peo - ples, for God's prom -

1. no more loss, no more fear.  
 2. ev - ery tear wiped a - way.  
 3. will be - come their new light.  
 4. - ise is faith - ful and true.

Refrain

In God a - lone my hope. In God a - lone my strength. In God a - lone

my shel - ter be, my home, my heart, my lib - er - ty.

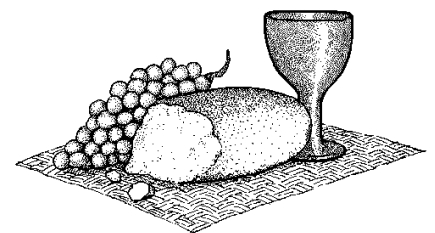
Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived  
 by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified,  
 died and was buried;  
 he descended into hell;  
 on the third day he rose again  
 from the dead;  
 he ascended into heaven,  
 and is seated at the right hand  
 of God, the Father almighty;  
 from there he will come to  
 judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

Grad Mass in Spanish  
 Saturday - June 11 - 1pm

Grad Mass in English  
 Saturday - June 11 - 5:30pm



**Low Gluten Hosts Available:**  
 To receive a low gluten host  
 (not gluten free)  
 please approach the celebrant  
 during communion and  
 request low gluten.

**Sanctus** Mass From Age To Age Chris De Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

**Memorial Acclamation** Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-  
 claim your Death, O Lord, un - til you come a - gain.

**Amen** Mass From Age To Age Chris De Silva

A - men, a - men, a - men.  
 A - men, a - men, a - men.

**Lamb of God** Mass From Age To Age Chris De Silva

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
 world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of  
*Assembly:* God, you take a-way the sins of the world, have  
*Cantor:* mer-cy on us, Lamb of God. *Assembly:* Lamb of world,  
 grant us peace, grant us peace, grant us peace.

**Communion** In Every Age J.S.Whitaker

**VERSE 1**  
 1. Long be - fore the moun - tains came to be and the land and  
 1. sea and stars of the night, through the end - less sea - sons of all  
 1. time you have al - ways been, you will al - ways be.

**REFRAIN**  
 In ev - 'ry age, O God, you have been our ref - uge.  
 In ev - 'ry age, O God, you have been our hope.  
 God, you have been our hope,  
 you have been our ref - uge, you have been our hope.

**VERSE 2**  
 2. Des - ti - ny is cast, and at your si - lent word we re - turn to  
 2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment  
 to Refrain  
 2. gone, as the light that fades at the end of day.

**VERSE 3**  
 3. Teach us to make use of the time we have. Teach us to be  
 3. pa - tient e - ven as we wait. Teach us to em - brace our ev - 'ry joy and  
 to Refrain  
 3. pain. To sleep peace - ful - ly, and to rise up strong.

**Communion**

Walk On With Jesus Friedman/Vogt

Refrain

And we walk on with Je - sus with a liv - ing  
 faith, with a faith that is bold, with a  
 faith that bears fruit as the sto - ry we share is re - told.  
 And we walk on with Je - sus.

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

# Rice Bowl

receiving Rice Bowls  
 all the way up to Grad Masses.  
 So far: 20 participants, \$828.00  
 In 2015, 55 contributors, \$1749.70  
 In 2014, 61 contributors, \$2021.67

**Recessional** How Can I Keep From Singing? R. Lowry

1. My life flows on in end - less song; \_\_\_ a -
2. Through all the tu - mult and the strife, \_\_\_ I
3. What though the tem - pest 'round me roar, \_\_\_ I
4. When ty - rants trem - ble, sick with fear, \_\_\_ And
5. The peace of Christ makes fresh my heart, \_\_\_ A

1. bove earth's lam - en - ta - tion. \_\_\_ I hear the real though
2. hear that mu - sic ring - ing; \_\_\_ It sounds and ech - oes
3. hear the truth it liv - eth. \_\_\_ What though the dark - ness
4. hear their death knells ring - ing; \_\_\_ When friends re - joice both
5. foun - tain ev - er spring - ing. \_\_\_ All things are mine since

1. far - off hymn \_\_\_ that hails a new cre - a - tion. \_\_\_
2. in my soul; \_\_\_ How can I keep from sing - ing? \_\_\_
3. 'round me close, \_\_\_ Songs in the night it giv - eth. \_\_\_
4. far and near, \_\_\_ How can I keep from sing - ing? \_\_\_
5. I am his; \_\_\_ How can I keep from sing - ing? \_\_\_

No storm can shake my in - most calm, \_\_\_ While to that Rock I'm  
 cling - ing. \_\_\_ Since Love is Lord of \_\_\_ heav - en and earth,  
 How can I keep \_\_\_ from sing - ing? \_\_\_