

Catholic Community at Stanford P.O. Box 20301, Stanford University, Stanford, CA 94309 http://catholic.stanford.edu/ main office: 650-725-0080 For emergencies, call 650-723-8222, pager #17736

Trinity Sunday Mass

June 3, 2012 10:30am Tresidder Oak Room 4:30pm Memorial Church 10pm Memorial Church

Daily Eucharist

M - W - F 12:20pm Memorial Church T - Th 12:20pm Old Union Sanctuary

Confessions

Tuesday 1:30-2:30pm and 9-10:30pm Old Union, 3rd Floor, 304 or 305 or by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit http://catholic. stanford.edu/baptisms/eligibility.html or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year: August 19, 2012 November 4, 2012 January 13, 2013 May 5, 2013

Catholic Community Staff

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Religious Ramblings

The Faith of the Apostles

TRINITY SUNDAY JUNE 3, 2012

fr Peter Harries urges us to continue struggling with the complex truth of the Gospel. $\sim\sim\sim$ *** ~~~

'Go, make disciples of all the nations, baptize them in the name of the Father and the Son and the Holy Spirit'. Recently I was returning from baptizing a baby. Mum and dad come from different continents, let alone nations. They were Christ's disciples, and in asking to have their child baptized, they knew that the Lord was indeed with them, and their newly-born and newly-baptized baby, till the end of time.

Today is Trinity Sunday and the gospel passage chosen is the end of Matthew's Gospel. It is a glorious and moving conclusion to the Gospel. Matthew has started with the genealogy, showing that Jesus was descended from Abraham, and from David. He tells us of the Magi, pagans, coming from the east to pay the infant Jesus homage. Matthew ends the Gospel with the disciples worshipping Jesus, falling down before him, though with some hesitation or doubt. The true king of Israel, the Messiah has come, and he is indeed God.

The disciples encounter Jesus on a mountain, which reminds us of Moses who received God's law on a mountain. It reminds us of Elijah, the greatest of those anarchic holy men of old, who encountered God on a mountain. But on this mountain, the disciples encounter Jesus, their friend and teacher, yet they fall down and worship him. In plain language, Jesus is truly God and truly human. John similarly invites us in his Gospel to make the same profession. He starts the Gospel with the Word, who is God, becoming incarnate. Near the end of John's Gospel, the disciple Thomas makes the profession of faith that Jesus is 'my Lord and my God'.

Preaching on Trinity Sunday is difficult. God as Trinity is at the centre of the mystery of Christian faith. Yet the more we try to speak of this mystery, the more complex it often seems to become. What is simple, that God is Father, Son and Holy Spirit, seems more and more complex. Our language limits us. One possible response to this apparent complexity and contradiction is to reject all belief in God as Trinity. Why should we not be like Muslims and Jews, and simply believe in the one true God? Often such a position seems so much more rational and logical. In the early days of the church some people took that option. From the 16th century 'reformers' to modern times, Unitarians and Jehovah's Witnesses and many other groups have rejected the idea of God as Trinity, and instead emphasized the unity of God.

Such disbelief in the Trinity might seem to be more logical but it is definitely not being true to the scriptures and not being true to the faith of those eleven disciples. They worshipped Jesus, as John tells us that Thomas did. Their encounters with the risen Christ and worshiping him as God, transformed their understanding of God. As Catholics we try to value and respect the integrity of that faith, rather than jettisoning the bits that we don't like, can't understand or are simply intellectually unfashionable.

The Holy Spirit enables us to do this. The Spirit is given us to make us holy and lead us into all truth. The Spirit unites us. The eleven disciples hesitated in their worship. It did not all quite make sense yet for them. Christianity doesn't always make complete sense for us. There are parts of the mystery that we can't understand yet. But we live it. Our lives, as the lives of those who are baptized into Christ's death and resurrection, are lives of faith, hope and charity. Our lives become, in a profound way, part of the divine life itself.

We who have been made in the image and likeness of God, now start to live mystically in God. We love each other and love our neighbors - though not always very well we readily admit. We have faith in the risen Christ who died for our salvation. And we, like the parents of the baby I baptized recently, have hope in Jesus, for he said 'I am with you always; yes, to the end of time'.

fr. Peter Harries is chaplain to the University College London Hospitals NHS Trust.

GENERAL COMMUNITY ANNOUNCEMENTS

Children's Religious Education Program for FALL 2012: We are currently accepting preregistration for our Children's Religious Education Program. The program is called the "Catechesis of the Good Shepherd" and involves a Montessori-based learning style. We meet Sunday mornings in the Old Union Building on campus. Enrollment is open to children ages 3-13. Sacrament preparation (for First Reconciliation and First Communion) is included in the program. The program is open to families of current students, faculty, staff, post-doc, and registered permanent community members. For more information contact Teresa Pleins, tpleins@stanford.edu by Monday, June 11. Note: Currently enrolled families will preregister through their program.

Latin Rosary, June 9 at 9pm:

All are welcome to join us for the annual, end of year Latin Rosary! This is one of our premier events for the student community in which we get to pray together, enjoy refreshments, and commemorate another successful year at Stanford. Come to the Sanctuary on the 3rd floor of Old Union on June 9th at 9pm. Knowledge of the Latin language is not required. Contact Kenny for more info at kcapps@stanford.edu.

High School Confirmation For 2013:

We are currently assessing the need for a high school confirmation class next year. If you are interested in having your high school child confirmed, please contact Nancy Greenfield at ngreenfield875@gmail.com ASAP.

Grad Masses & University Baccalaureate:

Please mark your calendars for our Graduation Masses to be held on Saturday, June 16. The Mass in Spanish is at 1:00pm. The Mass in English is at 5:30pm. Both are in Memorial Church. The University Baccalaureate is held that morning at 9:30am in the Main Quad. This year's speaker is Sr. Joan Chittister. All are welcome to attend. There will be no Sunday Masses the following day, June

17, as it is University commencement.

Eucharistic Ministers Needed for 4:30 Mass:

Our roster of eucharistic ministers has fallen short. Do you feel drawn to serving the community in this part of the liturgy? Training is provided for you. You would be scheduled approximately every 3 weeks. Contact Teresa for more information, tpleins@stanford.edu.

New Training for Liturgical Ministers:

We welcome anyone who is interested in joining the choir.

UNDER GRADS

Thursday Night Topics:

Thursdays at 6:30pm. Join us as we explore the award winning video series, "Catholicism." The videos have been featured on PBS and EWTN. In them, Father Robert Barron paints a beautiful and mysterious image of what it takes to be a follower of Jesus. We will watch short clips of selected videos and discuss them over dinner at Arillaga Dining Hall. Contact Ben at bvb@stanford.edu for more information. **Today!!! Come Welcome CC@S' New Deacon:** John Kerrigan, one of our community and the head of CC@S' ESTEEM team (Engaging Students to Enliven the Ecclesial Mission) was recently ordained as a deacon and has officially joined our staff on July 1. Please come join us for a reception on the side lawn of Memorial Church after the 4:30pm Mass, today, June 3.

Korean Catholic At Stanford (KC@S) prayer meeting: Join us at our community for Korean Catholic at Stanford University. This Friday we are going to share the following Sunday's readings and gospel in addition to rosary prayer and worship songs. Please bring your own bible, rosary, and open mind. Also, lunch gathering every Wednesday is ongoing during this spring quarter. For more information, contact Eun-Soo at eschoi@stanford.edu.

GRADS

Catholicism 101: TBA

YOUNG ADULTS

Young Adult Bible Study:

Tues. June 5th at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We will be starting a new topic this month so it would be an excellent time to join us even if you have never attended a Bible study before! We meet regularly on the first Tuesday of each month.

Dinner at Slider Bar Cafe:

-Announcements for June 3, 2012–

Tues. June 19th at 7:30pm, 324 University Ave., Palo Alto The Young Adult group meets for its monthly social gathering. Please confirm your attendence on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Summer of Fun Kick-Off BBQ:

Sat. June 23rd from 11am - 3pm, Mitchell Park, 600 E Meadow Dr, Palo Alto. Join us for our Summer of Fun Kick-Off BBQ. Summer of Fun is our annual series of events held for the purpose of bringing together Catholic Young Adults for fellowship. For the BBQ, please bring a dessert, drink, or side dish and a small donation to cover the costs of the meat entree. Contact us at yacircle@gmail.com for more information.

Young Adult Mass:

Tues. June 26th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

For more info, see our website, www.YoungAdultCircle. org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Weekly Readings

- Monday, June 4 2 Pt 1:2-7 Ps 91:1-2,14-15b,15c-16 Mk 12:1-12
- Tuesday, June 5 2 Pt 3:12-15a, 17-18 Ps 90:2, 3-4, 10, 14, 16 Mk 12:13-17
- Wednesday, June 6 2 Tm 1:1-3, 6-12 Ps 123:1b-2ab, 2cdef Mk 12:18-27
- Thursday, June 7 2 Tm 2:8-15 Ps 25:4-5ab, 8-9, 10, 14 Mk 12:28-34

Friday, June 8 2 Tm 3:10-17 Ps 119:157, 160, 161, 165, 166, 168 Mk 12:35-37

- Saturday, June 9 2 Tm 4:1-8 Ps 71:8-9, 14-15ab, 16-17, 22 Mk 12:38-44
- Sunday, June 10 Ex 24:3-8 Ps 116:12-13, 15-16, 17-18 Heb 9:11-15 Mk 14:12-16, 22-26

Worldwide Marriage Encounter

"Not only did we experience a deeper sense of unity and joy, but the intimacy and excitement in our marriage continues to grow since our Worldwide Marriage Encounter Weekend!" Married Couples - Experience a weekend for yourself. The next local Catholic Worldwide Marriage Encounter Weekend is: Jun 8-10, 2012 (Mountain View). For more information or to register, please visit our website at: http://sanjose. wwme12.org or contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net.

Volunteer Opportunities

St. Anthony's Soup Kitchen:

"The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday June 23rd from 8:30 until 1:00pm, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance and please join us in helping those in need"

Bi-lingual volunteer needed:

The St Francis St. Vincent de Paul Society in East Palo Alto needs a bi-lingual volunteer (Spanish & English). Please contact Ed Ehmke, 650-326-7988 or ehmke@stanford.edu.

Week at a Glance

Trinity Sunday, June 3, 2012

- 10:30 am Tresidder Oak Room
- 4:30 pm Memorial Church
- 10 pm Memorial Church

Monday, June 4 - Friday, June 8

- Office hours (Tues Fri) 10am 4pm
- Confessions Tuesday 1:30-2:30pm and 9-10:30pm Old Union, 3rd Floor, 304 or 305 or by appointment: call 725-0080

Daily Liturgy:

- M \mathbf{W} F 12:20 Memorial Church
- T Th 12:20 Old Union Sanctuary

Sunday, June 10, 2012

- 10:30 am Tresidder Oak Room
- 4:30 pm Memorial Church
- 10 pm Memorial Church

Join Our Living Faith Society:

Become a CC@S Living Faith Society member by donating a set amount each month on a predetermined day. You no longer need to remember to bring money to Mass! By joining LFS, not only are you supporting your Stanford Catholic campus ministry, but you will also receive the Living Faith devotional each quarter, a devotional that provides a different scripture verse and short meditation for each day of the year. Join today:



Vocation Events:

Dominican Sisters, Mission San José For single Catholic Women 18-40

Live-in Experience Monday, June 4—Friday, June 8, 2012 Dominican Sisters MSJ Motherhouse 43326 Mission Blvd. Fremont, CA 94539 (entrance on Mission Tierra Pl.)

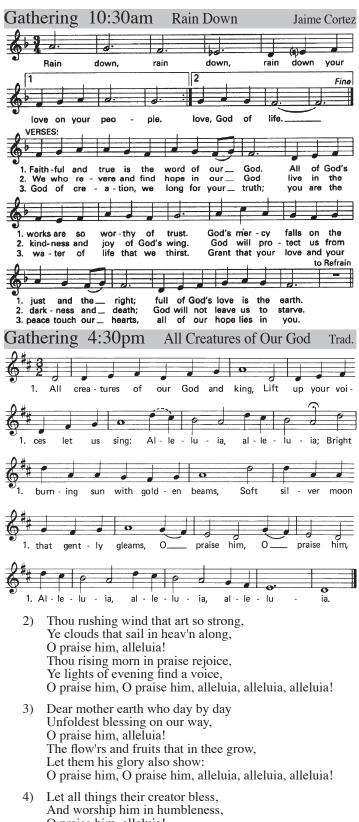
Discernment on the Mountain Top Arrowhead Retreat June 25-29, 2012 Fatima House, Crest Park, CA 92326

RSVP: Call Sister Marcia, O.P. 510-502-5797 no later than one week before event. Experience will include discernment, sharing, quiet, community, Mass, prayer, study & service (Live-In) Overnight accommodations, meals & snacks provided. Freewill Offering

More Announcements

The Catholic Community at Stanford University

Trinity Sunday JUNE 3, 2012

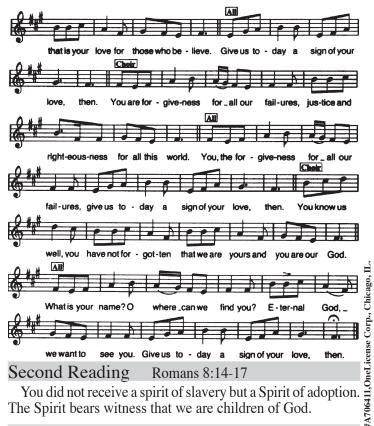


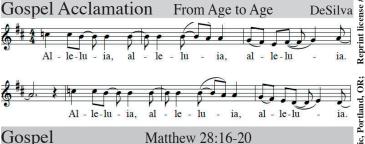
And worship him in humbleness, O praise him, alleluia! Praise, praise the Father, praise the Son, and praise the Spirit, three in one. O praise him, O praise him, alleluia, alleluia!



Know this: The Lord is God of heaven and earth. There is no other. Because God worked wonders for you, keep the commands that you and your children may prosper.







Gospel

Jesus commissioned the eleven to make disciples of all gons, baptizing them in the name of the Data nations, baptizing them in the name of the Father, the Son, and the Holy Spirit.

Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ. his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven. and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.



Communion Taste and See J. Moore	
Taste and See, Taste and See the good - ness	name be known, tract or scare? Will you let me an - swer this un - seen, world a - round, Through my sight and touch and
of the Lord. O, Taste and See, Taste and	foot-steps show. Thus I'll move and live and grown In you and you in me?
See the good-ness of the Lord, of the Lord.	prayer In you and you in me? mean In you and you in me? sound In you and you in me? grow In you and you in me.
Communion Will You Come and Follow Me? J. Bell	Recessional Holy God, We Praise Thy Name traditional
1. Will you come and fol - low me If I but 2. Will you leave your self be - hind If I but 3. Will you let the blind - ed see If I but 4. Will you love the 'you' you hide If I but 5. Lord, your sum - mons ech - oes true When you but	1. Ho - Iy God, we praise thy Name; Lord of 2. Hark! the loud ce - les - tial hymn An - gel 3. Ho - Iy Fa - ther, Ho - Iy Son, Ho - Iy 1. all, we bow be - fore thee; All on earth thy 2. choirs a - bove are rais - ing; Cher - u - bim and 3. Spi - rit, Three we name thee; While in es - sence
call your name? call my name. Will you care for cruel and Will you set the pris- 'ners Will you quell the fear in - Let me turn and fol - low	1. scep - ter claim. All in heav'n_ a - bove_ a - dore thee; 2. Se - ra - phim In un ceas - ing cho - rus prais-ing; 3. on - ly One, Un - di - vi - ded God_ we claim thee;
know And nev - er be the same? Will you kind And nev - er be the same? Will you free And nev - er be the same? Will you side And nev - er be the same? Will you you And nev - er be the same. In your	1. In - fi - nite, thy vast do - main, Ev - er - 2. Fill the heav'ns with sweet ac - cord; Ho - ly, 3. And a - dor - ing, bend the knee, While we 1. last - ing is thy reign. In - fi - nite, thy
let my love be shown, risk the hos - tile stare kiss the lep - er clean use the faith you've found com - pa - ny I'll go Where your love and	2. ho - ly, ho - ly LordI Fill the heav'ns_ with 3. own_ the mys - te - ry. And a - dor - ing, And a - dor - ing, 1. vast do - main, Ev - er - last - ing is_ thy reign. 2. sweet ac - cord: Ho - ly, ho - ly, ho - ly LordI 3. bend the knee, While we own_ the mys - te - ry.