

# Catholic Community at Stanford



**Catholic Community at Stanford**  
P.O. Box 20301, Stanford University, Stanford, CA 94309  
<http://catholic.stanford.edu/>  
main office: 650-725-0080  
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

**Sunday Mass** May 26, 2013  
10:30am Tresidder Oak Room  
4:30pm Memorial Church  
10pm Memorial Church

**Daily Eucharist**  
no Daily Mass on Monday, 5/27/13  
W + F 12:20pm Memorial Church  
T + Th 12:20pm Old Union Sanctuary

**Confessions** Tuesday  
1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

**Marriage**  
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

**Infant Baptisms**  
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2012-2013 academic year:

July 21, 2013

## Catholic Community Staff

**Fr. Nathan Castle, O.P.**

Pastor/Director  
[ncastle@stanford.edu](mailto:ncastle@stanford.edu)

**Fr. Isaiah Molano, O.P.**

Parochial Vicar/Associate Director  
[frisaiah@stanford.edu](mailto:frisaiah@stanford.edu)

**Nancy Greenfield**

Chaplain/Marriage Preparation  
[ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)

**Teresa Pleins**

Chaplain/Liturgy & Music  
[tpleins@stanford.edu](mailto:tpleins@stanford.edu)

**Deacon John Kerrigan**

Chaplain/ESTEEM  
[johnk3@stanford.edu](mailto:johnk3@stanford.edu)

**Sr. Ramona Bascom, O.P.**

Counselor  
[ramonabascom@gmail.com](mailto:ramonabascom@gmail.com)

**Lourdes Alonso**

Campus Minister  
[lonso@stanford.edu](mailto:lonso@stanford.edu)

**M'Lis Berry**

Development Director  
[meberry@stanford.edu](mailto:meberry@stanford.edu)

**Guillermo Colombetti**

Bulletin Editor, Property Manager  
[gcolombetti@yahoo.com](mailto:gcolombetti@yahoo.com)

**Iris Clark**

Communications Coordinator  
[iris.ccas@live.com](mailto:iris.ccas@live.com)

There are many mottos of the Order. “Truth”. “To Praise, to Bless, to Preach”. But the motto that most exemplifies Dominican Spirituality is *contemplare et contemplata aliis tradere* (“To contemplate and to share with others the fruit of one’s contemplation”).

To contemplate. The first act of a person striving for holiness is to communicate with God. Contemplation is a long, loving, look at the beloved, whether that be your significant other, or the Significant Other. To study, to ponder, and wonder about the created and uncreated order. It is asking, “Why Lord, did you give us a leaf?” or boring into it and discovering how cytoplasm works. Contemplation is the first step of Dominican Spirituality – to gaze lovingly into the created and uncreated order and finding yourself yearning for more knowledge.

But it does not end there. Dominicans by our nature must share the fruits of our contemplation with others. In a manner of speaking, contemplation is not an end in itself—prayer is an instrument towards the greater good of preaching the Word made Flesh.

Indeed, the Liturgy of the Eucharist teaches us the same thing. The last words we hear from a priest during Mass is “Go in peace” or something similar. Go. Go out, proclaim the Word, share with others what has been handed onto you and given to you as gift.

For the Dominican, the fruits of contemplation that we had received are useless unless we share it with the world. Whether by liturgical preaching, teaching in the classroom, doing works of mercy and justice, or living an impassioned and flourishing life, the fruits of our contemplation must be used for the good of preaching the Word Made Flesh.

*Contemplare et contemplata aliis tradere* is actually made manifest in the formation of the Order. In retrospect, Holy Father Dominic knew that the only way his preaching was going to bear fruit was if, and only if, someone was praying for its success.

The contemplative nuns—like the ones at Corpus Christi Monastery on Oak Grove Avenue in Menlo Park—were founded in 1206, ten years before the friars. The nuns play a crucial, yet hidden, role in the preaching of the Order. Their lives are darkly entrenched in the waters of contemplation. They have a number of holy hours a day, they gather between 7-9 times daily for prayer. They pray through their own work, rosaries, Eucharistic Adoration, own spiritual readings and study. Meanwhile, the friars, though we too have our own rigorous prayer life, have a number of university campuses, parishes, retreats and sacramental ministries to accomplish—sharing the fruits of our contemplation whenever we possibly can.

In short, the Contemplative nuns are the contemplative aspect of the Order. Though entrenched with our own contemplative rigor, the friars, sisters and laity hang onto the scapulars of the nuns, actively handing on the fruits of the Order’s contemplation to those who need it most.

The Body of Christ is dynamic and alive. Because the Order is one by our baptism and our vows, we rely on the fact that the active and contemplative elements of the Order are made manifest in the very design of the Order—the very contemplative nuns, and the active-contemplative friars, sisters and laity.

According to Dominican Saint Thomas Aquinas, one must know a thing in order to love a thing. In knowing God, in contemplating God, you love it. Knowing leads to loving. *Contemplare* is not only spending time in silence or in Eucharistic Adoration—though that indeed is a share of what

we mean. When Dominicans talk about contemplating things, we are talking about the things we study as well. If God is the first and final cause of all creation, then God is—by His nature—Master of all creation. Studying leads to knowing which leads to loving. God is the Master of Physics, Mathematics, Music, Psychology, Human Biology, Linguistics. As long as the Dominican—or anyone—is studying something that is true, then he or she is thus studying Truth and Love.

What does the Gospels say Father Nathan’s contemplations about Dorothy and Toto? What can our tradition say about Horcruxes and Hallows? Or economics, or radio waves, or the curvature of tree branches? Can the truths of human nature and how God has divinized it say anything worthwhile when we contemplate pop culture or the sciences? Of course—if we are studying something that is true, then we are studying Truth.

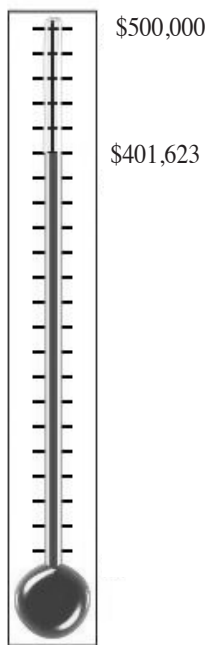
It is easy to compare calendars and compete on how little sleep we are getting. But if our action is not leading to contemplation, and our contemplation into action, then we must ask about the quality of our life.

If the things we study are not leading us to a better understanding to the Ultimate Truth, who is God, then we ought to pause. If the things we study are not leading us into a deeper, more profound relationship with the Great I Am, the first and final cause, then I would challenge us to discern why we are doing what we are doing.

At the foundation of *contemplare et contemplata* is deepening our personal relationship with He Whose Name is Love. We study in order to know. We know in order to love. May we contemplate our God and each other, knowing and loving as Christ calls.

*Fr. Isaiah Molano, O.P. is Parochial Vicar and Associate Director at the Catholic Community @ Stanford.*

~~~ \*\*\* ~~~



### Help Steward CC@S Ministry!

Gifts received July 1 - April 30

Our ministry helps students, faculty, staff and permanent community members become more closely engaged with the Gospel and the richness of the Roman Catholic tradition. Recommit yourself to your faith community by supporting CC@S. To make a one-time gift or join the Living Faith Society, go to: [catholic.stanford.edu/giving/treasure](http://catholic.stanford.edu/giving/treasure)

Or scan here:



## GENERAL COMMUNITY ANNOUNCEMENTS

### Grad Masses:

Save the date, Saturday, June 15, for our Graduation Masses. We celebrate Mass in Spanish at 1:00 p.m. and Mass in English at 5:30 p.m. Both are held in Memorial Church. Graduates, their families and friends, and the entire community are invited to attend these special liturgies. These are the only Masses on campus that weekend. Due to University Commencement, there are no Masses on Sunday, June 16. Our summer Mass schedule begins on June 23.

### Senior Send-Off and Meet and Greet: TODAY!

CC@S community: come join us in blessing our Seniors at 4:30pm Mass and celebrating their upcoming graduation. We will have a chance to wish them well directly after Mass at a Meet and Greet outside the Round Room. We have a beautiful prayer card for the Seniors.

### Senior Gift Opportunity:

“Many are the plans in a man’s heart, but it is the Lord’s purpose that prevails.” – Proverbs 19:21

Seniors, please consider making a gift of \$19.21 (for Proverbs 19:21) to CC@S which supports Stanford Catholic students’ liturgies, retreats, service opportunities, immersion trips and fellowship. There will be opportunities to give at the Meet and Greet after 4:30 Mass: (1) a one time donation through your credit card using a Square Reader or (2) sign up for our Living Faith Society as a recurring donor at [catholic.stanford.edu/giving/treasure](http://catholic.stanford.edu/giving/treasure).

### New Choir Members:

Come be involved in one of the “front and center” ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass (rehearsal is on Wednesday nights, 8-10:00pm) No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, [tplains@stanford.edu](mailto:tplains@stanford.edu).

### Vatican II Class: The Church and Social Justice

Monday, June 3, 2013 - 7:00pm - 9:00pm.

Location: Pigott 113

Bryan Massingale and Kristin Heyerwill present the next (and last) lecture in the Spring Quarter class, “Vatican II: Catholicism Meets Modernity”. The class meets Monday, June 3, 7:00-9:00PM in Pigott Hall. Visit the course website for more information. Guests are welcome with instructor permission.

### Newman Nights:

Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs.

7:30pm, Old Union, 3rd Floor, Common Room

### Upcoming topics for Newman Nights:

#### Assembling Faith & Science

May 28, 2013, 7:30pm, Sanctuary, Old Union

Tonight’s speaker is Fr. Michael Dodds, OP Professor of Theology & Philosophy, Dominican School of Philosophy & Theology.

### Liturgical Ministries for Spring Quarter:

Come join the liturgical ministries of the community! Singing, playing an instrument, serving as a greeter, eucharistic minister, lector, or altar server are all ways to get involved. For more info, contact Teresa, [tplains@stanford.edu](mailto:tplains@stanford.edu).

### Back-to-School Backpacks for Needy Children:

The Catholic Community at Stanford is hosting a Family Giving Tree Back-to-School Backpack Drive for needy children from low-income families. On Sundays during the months of April, May, June, and July, please bring new backpacks filled with school supplies for needy children in grades K-12. You may also purchase a backpack/supplies online at the following URL: <http://vgt.familygivingtree.org/ccas/>. (Please do not purchase

red or blue colored backpacks as these colors are associated with gangs). For a list of needed supplies by grade level please see Peter Barling after Mass at the table in the front of Memorial Church. You can also go to the following URL: <http://www.familygivingtree.org/images/collateral/BTScard.pdf> for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level.

### Health Care Providers:

Consider volunteering at Samaritan House Free Clinic in Redwood City. Samaritan House provides free medical and dental services to low-income and uninsured adults in San Mateo County. You can volunteer as little as four hours a month directly at the clinic or see patients in your own office. Patients would receive free blood work and x-rays as well as most medications free of charge. For more information contact: Jason Wong, M.D. (650) 839-1447 [jason@samaritanhouse.com](mailto:jason@samaritanhouse.com) or Melissa Moss (650) 523-0819 [mmoss@samaritanhouse.com](mailto:mmoss@samaritanhouse.com)

### CCAS Blood Drive Success!

Thank you for supporting our first Catholic Community Blood Drive. We exceeded our goal by collecting 31 pints of blood. There were also 18 first time donors. We hope to schedule our next blood drive in December, so save the date and your blood.

### Friday Prayer Group:

“One-Friday-morning-a-month” prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

### Liturgy of the Hours:

8:20-8:45am, Mo-Fr, East side stairwell of Memorial Church. “It is now the hour for us to rise from sleep.” (Rom 13:11) Come consecrate your day to our Lord by praying the Liturgy of the Hours before class! We first hear a short reading from the Roman Martyrology and then pray in accordance with the wisdom of St. Benedict (d. 543). Contact George vidal@stanford.edu for more information.

### Korean Catholic Community At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this spring, we gather every Friday night to have a prayer meeting with various topics and activities to deepen our faith. Also, lunch gathering is planned on Thursday noon at Thai cafe. For more information, contact Kyoungjin at [kjee99@stanford.edu](mailto:kjee99@stanford.edu).

### Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at [tancke@sbcglobal.net](mailto:tancke@sbcglobal.net); <http://catholicingles-sfbayarea.com/>

### Faith And Wealth - RELIGST-28IS Interfaith at Noon:

What does it mean to live abundantly? How do different religious traditions define success? What is your obligation to the community?

SPRING 2012-2013 Arrillaga Dining Commons

Wednesdays 12:00 – 1:00pm 1 unit, credit/ no credit

This course explores religious and secular views on wealth, poverty, philanthropy, and personal finances. As part of Stanford’s response to President Obama’s Interfaith and Community Service Campus Challenge, the course will draw connections between belief and global citizenship. Lectures are open to the public. Guest lecturers include: Ernie Cortez, Michael Kieschnick, Nadia Roumani, Thomas Sheehan, Father Nathan Castle, Jonathan Figdor .

**Rosary:** All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm. On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we’d be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at [mkoehler@stanford.edu](mailto:mkoehler@stanford.edu).

—Announcements for May 26, 2013—



## Weekly Readings

|                                                                                 |                                                                                     |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Monday, May 27<br>Sir 17:20-24<br>Ps 32:1-2, 5, 6, 7<br>Mk 10:17-27             | Friday, June 1<br>Zep 3:14-18a<br>Is (Ps)12:2-3, 4bcd,<br>5-6<br>Lk 1:39-56         |
| Tuesday, May 28<br>Sir 35:1-12<br>Ps 50:5-6, 7-8, 14, 23<br>Mk 10:28-31         | Saturday, June 2<br>Sir 51:12 cd-20<br>Ps 19:8, 9, 10, 11<br>Mk 11:27-33            |
| Wednesday, May 29<br>Sir 36:1, 4-5a, 10-17<br>Ps 79:8, 9, 11, 13<br>Mk 10:32-45 | Sunday, June 3<br>Gn 14:18-20<br>Ps 110:1, 2, 3, 4<br>1 Cor 11:23-26<br>Lk 9:11b-17 |
| Thursday, May 30<br>Sir 42:15-25<br>Ps 33:2-3, 4-5, 6-7, 8-9<br>Mk 10:46-52     |                                                                                     |

Please bring in your Rice Bowls to one of the Sunday Masses

## Rice Bowls

last year we raised \$2,021.67 to feed the less fortunate.

Your spare change counts.

So far this year: 41 participants, \$1,181.50

### YOUNG ADULTS

#### Young Adult Mass:

Tues. May 28th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos  
The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

#### Young Adult Bible Study:

Tues. June 4th at 7:30 p.m., Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We are meeting to discuss Vatican II documents that Catholics are being encouraged to study as part of the Year of Faith. We meet regularly on the first Tuesday of each month and we welcome you to join us!

#### Summer of Fun Kick-Off BBQ:

Sat. June 8th from 11 am - 3 pm, Mitchell Park, 600 E Meadow Dr, Palo Alto. Join us for our Summer of Fun Kick-Off BBQ. Summer of Fun is our annual series of events held for the purpose of bringing together Catholic Young Adults for fellowship. For the BBQ, please bring a dessert, drink, or side dish and a small donation to cover the costs of the meat entree. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### GRADS

#### Latin Rosary:

Saturday, June 8, 9:00pm. All are welcome to join us for the annual, end of year Latin Rosary! Come to the Sanctuary on the 3rd floor of Old Union on Saturday, June 8th at 9pm. Knowledge of the Latin language is not required. Contact Kenny Capps, [kcapps@stanford.edu](mailto:kcapps@stanford.edu) for more information.

#### Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at [catholic\\_grad\\_bible\\_study@lists.stanford.edu](mailto:catholic_grad_bible_study@lists.stanford.edu).

## Week at a Glance

### Sunday, May 26, 2013

- 10:30 in Tresidder Oak Room
- 3pm misa en español en Memorial Church
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, May 27 - Friday, June 1

- Office hours (Tues - Fri) 10am - 3pm

### Daily Liturgy:

#### no Daily Mass on Monday, 5/27/13

W + F 12:20pm Memorial Church

T + Th 12:20pm Old Union Sanctuary

### Confessions

Tuesday 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305

### UNDER GRADS

#### Pray with Us, Daily Rosary:

All are invited to pray the Rosary in the Sanctuary of Old Union. The updated schedule is: Monday-Friday 10pm. Saturday at 9pm. Saturday and Sunday at 9pm. Every Saturday night we will follow the Rosary with a game night at 9:30pm. Contact Margaret Koehler [mkoehler@stanford.edu](mailto:mkoehler@stanford.edu) with any questions or to be added to the Rosary List.

### Volunteer Opportunities

#### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on next Saturday June 1 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and have a volunteer position reserved for you. The CCAS serves at the Kitchen every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Wednesday before.

#### Rebuilding Together Peninsula:

The organization Rebuilding Together Peninsula is holding its bi-annual fundraising gala at the Stanford Shopping Center on Sat, June 1. RTP is auctioning off 12 elaborate playhouses now on display at the Shopping Center. Help is needed in setting up tables, serving food and cleaning up. There is a really big need for help in cleaning up. All volunteers will receive a t-shirt plus food. This is a fun event, with many local celebrities in attendance. This event is open to all in the CCAS. Shifts are: Setup 1pm to 5pm, Serving 7pm to 11pm, Cleanup 9pm to 1am. Please contact Larry, [hudat@stanfordalumni.org](mailto:hudat@stanfordalumni.org) for more info or to sign up

### Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

#### "Psalm 46" Retreats: Be still & know that I am God

May 31 - June 2 \*\*, August 16 - 18 \*\*, November 8 - 10 \*\*, December 6 - 8 (Advent theme) \*\* If desired, retreatants may begin a day earlier (on Thursday at 4pm)

#### 'ABIDE' - Keeping Vigil with the Word of God

A Silent Retreat facilitated by Macrina Wiederkehr, OSB

August 1 - August 7, 2013. Abide is a very rich and sacred word. It is an invitation to dwell in Christ, to be immersed in the Divine, to be absorbed in God. Allow the peace and serenity found at Vallombrosa be your backdrop for exploring the sacredness of both BEING and DOING. Give yourself the gift of sacred space to keep vigil with the Word of God.

**If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:** EthicsPoint: [dsj.ethicspoint.com](http://dsj.ethicspoint.com) or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).



# The Catholic Community at Stanford University

## SOLEMNITY OF THE MOST HOLY TRINITY

### MAY 26, 2013

#### Gathering Rain Down Jaime Cortez

Rain down, rain down, rain down your  
love on your peo - ple. love, God of life.

VERSES:

1. Faith-ful and true is the word of our God. All of God's  
2. We who re - vere and find hope in our God live in the  
3. God of cre - a - tion, we long for your truth; you are the  
1. works are so wor - thy of trust. God's mien - cy falls on the  
2. kind - ness and joy of God's wing. God will pro - tect us from  
3. wa - ter of life that we thirst. Grant that your love and your  
to Refrain  
1. just and the right; full of God's love is the earth.  
2. dark - ness and death; God will not leave us to starve.  
3. peace touch our hearts, all of our hope lies in you.

#### Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo-ry to God, glo-ry to God in the high-est,  
glo - ry, glo-ry to God, and on earth peace to peo-ple,  
peo - ple of good will. and on earth  
peace to peo-ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re - ceive our prayer; you are  
seat - ed at the right hand of the Fa - ther, have mer - cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

#### First Reading Proverbs 8:22-31

Before God created the earth or made the waters and the  
skies, Wisdom was there. Wisdom stood with God before the  
world was made.

#### Psalm 104 What Is Your Name? B. Huijbers

What is your name? O where can we find you? E - ter - nal  
God, we want to see you. Give us to - day a sign of your love,  
then. E - ter - nal God, we want to see you. Give us to - day a  
sign of your love, then. For what the heav - ens are for the earth, -  
that is your love for those who be - lieve. Give us to - day a sign of your  
love, then. You are for - give - ness for all our fail - ures, jus - tice and  
right - eous - ness for all this world. You, the for - give - ness for all our  
fail - ures, give us to - day a sign of your love, then. You know us  
well, you have not for - got - ten that we are yours and you are our God.  
What is your name? O where can we find you? E - ter - nal God, -  
we want to see you. Give us to - day a sign of your love, then.

#### Second Reading Romans 5:1-5

We have been justified by faith and have been given hope in  
trials and hardships. This hope will not leave us disappointed,  
for we have received God's love through the Holy Spirit.

#### Gospel Acc. Alleluia: Our God Is Speaking D Haas

#### Gospel John 16:12-15

Jesus told his disciples that he had much more to teach them.  
They would come to know all truth through the Holy Spirit.

**Offertory For Peace Oosterhuis/Oomen**

1) Far too late have I begun to love you;  
 you were there within me, I was outside,  
 and I sought you, seeing blindly just beyond myself;  
 and poured away like water,  
 I took flight from you and I was lost,  
 surrounded by such beauty which is not you.

2) Then you called and cried aloud to me,  
 breaking through the silence of my deafness,  
 Dazzling brightness, you appeared to me,  
 and at once you put to flight my blindness.  
 Drawing deep, I smell your fragrant presence,  
 still I gasp for breath and long for you.  
 Since I tasted you I only thirst and hunger after you.  
 How, with a simple touch, your fire consumes me.  
 Now my heart, aflame and blazing, leaps to you for peace.

**Sanctus Mass From Age to Age de Silva**

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro-  
 claim your Death, O Lord, un - til you come a - gain.

**Amen Mass From Age To Age DeSilva**

A - men, a - men, a - men.  
 A - men, a - men, a - men.

**Lamb of God Mass From Age To Age DeSilva**

Lamb of God, you take a-way the sins of the  
 world, have mer-cy on us, Lamb of God. Lamb of

God, you take a-way the sins of the world, have  
 mer-cy on us, Lamb of God. Lamb of world,  
 grant us peace, grant us peace, grant us peace.

**Communion Ubi Caritas Bob Hurd**

U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi  
 est, De - us i - bi est.  
 1. The love of Christ joins us to -  
 2. May we who gath - er at this  
 3. For those in need make us your  
 1. geth - er. Let us re - joice in him, and in our love and  
 2. ta - ble to share the bread of life be - come a sac - ra -  
 3. mer - cy, for those op - pressed, your might. Make us, your Church, a  
 1. care for all now love God in re - turn.  
 2. ment of love, your heal - ing touch, O Christ.  
 3. ho - ly sign of jus - tice and new life.

**Communion Canticle of the Turning R Cooney**

1. My soul cries out with a joy - ful shout that the  
 2. Though I am small, my God, my all, you  
 3. From the halls of power to the for - tress tower, not a  
 4. Though the na - tions rage from age to age, we re -  
 God of my heart is great, and my  
 work great things in me, and your  
 stone will be left on stone. Let the  
 mem - ber who holds us fast: God's  
 spi - rit sings of the won - drous things that you  
 mer - cy will last from the depths of the past to the  
 mer - cing be - ware for your jus - tice tears ev - 'ry  
 mer - cy must de - liv - er us from the  
 bring to the ones who wait. You  
 end of the age to be. Your  
 ty - rant from his throne. The  
 con - quer - or's crush - ing grasp. This  
 fixed your sight on your ser - vant's plight, and my  
 ver - y name puts the proud to shame, and to  
 hun - gry poor shall weep no more, and to  
 sav - ing word that our fore - bears heard is the

Music reprinted under: Reprint license #A706411, OneLicense Corp., Chicago, IL.  
 Reprint license #A706411, OneLicense Corp., Chicago, IL.  
 Reprint license #40882, New Dawn Music, Portland, OR;  
 Reprint license #40882, New Dawn Music, Portland, OR;

weak-ness you did not spurn, so from  
 those who would for you yearn, you will  
 food they can nev-er earn: There are  
 prom-ise which holds us bound, 'Til the

east to west shall my name be—blessed. Could the  
 show your might, put the strong to—flight, for the  
 ta-bles spread, ev-'ry mouth be—fed, for the  
 spear and rod can be crushed by—God, who is

world be a- bout to— turn? } My  
 world is a- bout to— turn. }  
 world is a- bout to— turn. }  
 turn- ing the world a- round. }

heart shall sing of the day you bring. Let the  
 fires of your jus- tice burn. Wipe a-

way all tears, for the dawn draws—near, and the  
 world is a- bout to— turn.

Recessional Holy God, We Praise Thy Name traditional

1. Ho - ly God, we praise thy Name; Lord of  
 2. Hark! the loud ce - les - tial hymn An - gel  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee; All on earth thy  
 2. choirs a - bove are rais - ing; Cher - u - bim and  
 3. Spi - rit, Three we name thee; While in es - sence

1. scap - ter claim. All in heav'n a - bove a - dore thee;  
 2. Se - ra - phim In un - ceas - ing cho - rus prais - ing;  
 3. on - ly One, Un - di - vi - ded God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -  
 2. Fill the heav'ns with sweet ac - cord; Ho - ly,  
 3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy  
 2. ho - ly, ho - ly Lord! Fill the heav'ns with  
 3. own the mys - te - ry. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.  
 2. sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 3. bend the knee, While we own the mys - te - ry.

Podcast of the Catholic Community:

Catholic Cardinal Reflections is a regular podcast of CCAS. The Sunday preaching is recorded and podcasted for your spiritual nourishment. We invite you to subscribe to CCR for Lent--what a great way to take the message of the Gospel into your life! Look up Catholic Cardinal Reflections on the CCAS website or subscribe via iTunes!