

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.  
cell 415 336-4203

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

### Services

**Sunday Mass:** May 25, 2014  
10:30 in Tresidder Oak Room  
4:30 in Memorial Church  
10pm in Memorial Church

#### Daily Liturgy:

no Mass on Memorial Day, Monday, 5/26/2014  
W F 12:20 in Memorial Church  
T Th 12:20 in Old Union Sanctuary

#### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
by appointment: call 725-0080

#### Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

#### Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2013-2014 academic year:

- June 8, 2014 (prep May 31, 10-11:30am)
- August 24, 2014 (prep TBA)

### Catholic Community Staff

#### Fr. Nathan Castle, O.P.

Pastor/Director  
[ncastle@stanford.edu](mailto:ncastle@stanford.edu)

#### Fr. Xavier Lavagetto, O.P.

Parochial Vicar/Associate Director  
[xavierop@stanford.edu](mailto:xavierop@stanford.edu)  
cell 415 336-4203

#### Nancy Greenfield

Chaplain/Marriage Preparation  
[ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)

#### Teresa Pleins

Chaplain/Liturgy & Music  
[tpleins@stanford.edu](mailto:tpleins@stanford.edu)

#### Christopher Mikol

Web Editor

#### Sr. Ramona Bascom, O.P.

Counselor  
[ramonabascom@gmail.com](mailto:ramonabascom@gmail.com)

#### Deacon John Kerrigan

Chaplain/ESTEEM  
[johnk3@stanford.edu](mailto:johnk3@stanford.edu)

#### Lourdes Alonso

Campus Minister  
[lonso@stanford.edu](mailto:lonso@stanford.edu)

#### M'Lis Berry

Development Director  
[meberry@stanford.edu](mailto:meberry@stanford.edu)

#### Guillermo Colombetti

Bulletin Editor, Property Manager  
[gcolombetti@yahoo.com](mailto:gcolombetti@yahoo.com)

CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

#### ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



# Religious Ramblings

## The Hope That is Within You

Sixth Sunday of Easter  
MAY 25, 2014

Fr Leon reflects on the relationship between faith and doubt.

It would be odd if Catholics did not question their faith. The lack of intellectual curiosity would be an indication of the capital sin of sloth. We would be like Rex Mottram in *Brideshead Revisited*, ranking papal infallibility (extending to meteorological forecasts) with sacred monkeys in the Vatican - and accepting both as things to be believed. Happily, most people do question their faith, although our difficulties sometimes worry us, and we confuse them with doubts. Blessed John Henry Newman wrote, 'Ten thousand difficulties do not make one doubt.' He distinguished these because the difference is an enormous one. Someone with a difficulty might say, 'How can this be?' Someone with a doubt says, 'It can't be!' The difference is between one who struggles within a family fold, and one who no longer struggles, outside the fold in some sense.

It is as a family, or more precisely as a body, that we gather at Mass. When we pray the Creed, we say, 'I believe'. There is no 'we believe' because the Faith of the Church must be a personal faith for us. Indeed, whenever people say 'we believe' the 'we' is restricted to those presuming to speak on behalf of everyone else. But faith is a personal matter; it must be confessed personally by the 'I'. St Thomas teaches us that through baptism the Holy Spirit gives us the power of faith (*virtus fidei*), the capacity to have faith; but this faith must be actualised in a conscious and explicit act of faith (*actus fidei*). The Faith must be instantiated — it must, under God's grace, become a personal act, and become an active reality.

This instantiation of faith as an act comes about through our free and graced co-operation with the Holy Spirit. It happens when we consent, as the Jesuit axiom puts it, to feel with the Church (*sentire cum Ecclesia*). This is what pope Francis means when he frequently reaffirms that he is 'a son of the Church' — he believes with the Church, and does not invent his own Christianity to suit himself. In other words, all the contentious issues (contentious to the modern world: sexual mores, abortion, women's ordination etc.) are a given for him: he believes with the Church because there is no other Faith to assent to, not without betraying Christ.

The fact that people think about these issues is good. It is excellent! Problems arise when we apply worldly models to the Church: as though the pope were a CEO who could change 'company policy', or that majority decisions could change doctrines or morals. Keeping our perspective, things were worse in the fourth century when the Arian heresy (the error that Jesus was not True God) flourished, when St Jerome could say, 'The whole world groaned, and marvelled to find itself Arian.' In our own day, we could not think the widespread use of contraception justifies it one bit — otherwise we should also think lying justified, since practically everyone has lied.

Early in the last century an Anglican cleric warned, 'The church that weds the spirit of the age ends up a widow in the next [age].' We should be cautious of any 'spirit of Vatican II' which lacks a foundation in the actual texts of Vatican II. Similarly, the 'spirit of pope Francis', when not based on the contextualised words of the pope, is simply media spin. In its proper context the oft-quoted 'Who am I to judge?' applies to any category of sinner: rapists, paedophiles, tax-dodgers etc. The real Francis most frequently and forcefully stresses the reality of sin and the devil, the need for conversion to

Christ, and to take the Church's teachings as a given; he would cringe at 'the church of Francis' — the Church is Christ's, or it is a lie.

We need the person of Christ, and not poorly-defined 'gospel values'; we need His Spirit, which the world cannot receive and cannot know. We need to let Christ be Lord: Lord of our boardrooms and bedrooms, our desires, our loves, our needs; truly Lord of the whole person. Then our life-killing and joyless doubts will be vanquished, and our difficulties graced with faith.

Fr Leon Kuriakos Pereira OP is based at the Pontifical University of St Thomas (the Angelicum) in Rome, and is the former editor of *torch.op.org*.



### CAN YOU CONTRIBUTE?



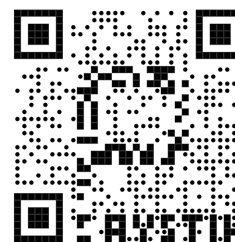
Download Paystik  
(visit [paystik.com](http://paystik.com) to start)



Scan Paystik code



Scan credit card



QUICK SECURE MOBILE DONATIONS

The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University.

We appreciate the support of our community members and visitors to grow and sustain our mission.

If you would like to support our ministry, please visit us at <http://catholic.stanford.edu/giving>.

Or you can download the easy and free Paystik mobile app.

Whether you would like to give once or set up a recurring gift, Paystik is a simple mobile app that lets smartphone users contribute and manage donations in 15 seconds.

It's really that easy. Paystik is available for both iOS and Android devices.



Stewardship  
*a way of life*

**Today: Farewell to Fr Nathan:**

Please join us for a farewell reception in honor of Father Nathan Castle. Today, May 25, 2014, after the 4:30 Mass, outside Memorial Church.

**Grad Masses:**

Mark your calendars and invitations with our Grad Masses. These are special liturgies held to celebrate our graduates and their families. Both Masses held in Memorial Church.

**Saturday, June 14**

1:00 in Spanish  
5:30 in English

**Catholic Leadership Team:**

Applications are now available for positions on the undergraduate Catholic Leadership Team. CLT members represent the hands and feet of Christ by planning spiritual, educational, service and social events to help students build community and grow in their faith. If you would like to get involved by developing your leadership skills and sharing your gifts with the Stanford community, please consider applying. Download the application from our website or contact Lourdes for more information.

**Save Your Blood!**

The Catholic Community at Stanford is hosting a blood drive in collaboration with the Atheists, Humanists, and Agnostics group through the Stanford Blood Center. Date: Sunday, June 1st, Time: 11:00am-4 pm, Location: Bloodmobile parked on Santa Theresa St. behind Tresidder Union.

The entire process of blood donation takes approximately one hour. Your donation can provide hope and help save the life of a patient in a local hospital. Participate in giving the gift of life! To schedule an appointment or for more information please visit the CC@S website or contact Sabrina Tabone at sdtabone@stanford.edu. Please visit bloodcenter.stanford.edu for detailed donation information. If you have traveled outside of the country, please call 888-723-7831 to check your eligibility before scheduling an appointment.

**Mission West Campaign:**

The Dominican Friars of the Western Province have been an invaluable blessing to the Catholic Community at Stanford. Please help us build a strong future for the Dominican Order by supporting one of the Mission West Campaign focus areas:

**\* Elderly And Infirm Friar Care:**

in particular, Fr Pat Labelle, our pastor for 13 years.

**\* Initial And Ongoing Friar Formation:**

to provide tuition, room and board for future Dominican priests. \$60K per year is spent by the Order per individual during their formative years.

**\* Dominican School of Philosophy and Theology:**

training future leaders of our Church and world.

If you would like to assist with spearheading the Mission West Campaign, or would like to make a contribution, please contact Fr. Nathan at ncastle@stanford.edu

**Corpus Christi Monastery Help:**

On Saturday, May 31, CC@S will be helping the nuns of the Corpus Christi Monastery in Menlo Park clean up their gardens and grounds, where they spend much of their day in adoration of our Lord. We will be working on a wide range of gardening and ground improvement projects, all of which require some degree of physical labor, so make sure your body is up to the task. If you are interested in volunteering, please contact Peter at pamaraccini@gmail.com to discuss the work and have a volunteer position reserved for you.

Also, we are looking to borrow gardening equipment for this project. Some items needed are rakes, shovels, shears, trowels, gardening/work gloves, and any other equipment that you think could help the cause. If you are willing to loan us equipment, please label everything and drop it off a few days before the event. We will make sure it gets back to you soon after the event. Contact Lourdes at lalonso@stanford.edu.

please bring in your

**RICE BOWL**

to one of the Masses next week  
or drop it off at Lourdes' office in Old Union

Collected so far: 30 Rice Bowls: \$746.82  
(last year we topped \$2000)

**Choir:**

We welcome all singers and instrumentalists to take part in the music ministries of the community. Each liturgy has its own music group, with various rehearsal times. Come and meet some new friends and get to take part in the Mass through the gift of music. For information, contact Teresa, tpleins@stanford.edu.

**Korean Catholic Community At Stanford (KC@S):**

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjlee99@stanford.edu.

**Attention Catholic Singles:**

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; http://catholicsingles-sfbayarea.com/

-Announcements for May 25, 2014-



**CAN YOU CONTRIBUTE?**



**Download** Paystik  
(visit [paystik.com](http://paystik.com) to start)



**Scan** Paystik code



**Scan** credit card



QUICK SECURE MOBILE DONATIONS

## Weekly Readings

Monday, May 26

Acts 16:11-15  
Ps 149:1b-2, 3-4, 5-6a, 9b  
Jn 15:26-16:4a

Tuesday, May 27

Acts 16:22-34  
Ps 138:1-2ab, 2cde-3, 7c-8  
Jn 16:5-11

Wednesday, May 28

Acts 17:15, 22-18:1  
Ps 148:1-2, 11-12, 13, 14  
Jn 16:12-15

Thursday, May 29

Acts 18:1-8  
Ps 98:1, 2-3ab, 3cd-4  
Jn 16:16-20

Friday, May 30

Acts 18:9-18  
Ps 47:2-3, 4-5, 6-7  
Jn 16:20-23

Saturday, May 31

Zep 3:14-18a  
(Ps) Is 12:2-3, 4bcd, 5-6  
Lk 1:39-56

Sunday, June 1

Acts 1:1-11  
Ps 47:2-3, 6-7, 8-9  
Eph 1:17-23  
Mt 28:16-20

## GRADS and UNDERGRADS

### Catholicism 101:

Join us for Catholicism 101 on Monday evenings for dinners and discussions. Join fellow grad students and young adults for discussions on issues that impact Catholics.

Upcoming discussions include:

St. Ignatius and his Spirituality

Canonizations of John XXIII and John Paul II

Faith and Science in Dialogue-The Galileo Case

Reflections from the Alternative Spring Break Trip with L'Arche Catholic Memes

and more...

### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact [cgiam@stanford.edu](mailto:cgiam@stanford.edu).

## YOUNG ADULTS

### Young Adult Mass:

Tues. May 27th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Summer of Fun Kick-Off BBQ:

Sat. June 14th from 11 am - 3 pm, Mitchell Park, 600 E Meadow Dr, Palo Alto. Join us for our Summer of Fun Kick-Off BBQ. Summer of Fun is our annual series of events held for the purpose of bringing together Catholic Young Adults for fellowship. For the BBQ, please bring a dessert, drink, or side dish and a small donation to cover the costs of the meat entree. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Dinner at Pluto's:

Tues. June 17th at 7:30pm, 482 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Week at a Glance

### Sunday, May 25, 2014

- 10:30am in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, May 26 - Friday, May 30

#### CC@S offices closed on Memorial Day

- Office hours (Tues - Fri) 10am - 4pm

#### Fr Xavier Lavagetto OP extended office hours:

Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203

### Daily Liturgy:

no Mass on Memorial Day, Monday, 5/26/2014

W F at 12:20 in Memorial Church

T Th at 12:20 in Old Union Sanctuary

### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm

Old Union, 3rd Floor, 304 or 319

by appointment: call 725-0080

### Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm

Old Union, Third Floor Sanctuary



## HELP US MAKE OUR GOAL!!

A generous CC@S donor challenged us to increase recurring donations through Paystik by May 31st. When we reach our goal, our donor will provide a one-time matching gift of \$1000!

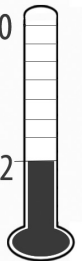
\$1000

We're 25% to the goal but we need your help.

Make a difference in three simple steps:

1. Download Paystik (<https://paystik.com/mobile>) to create an account
2. Select "Catholic Community@Stanford" Payspot
3. Set up a weekly or monthly donation

\$252



We appreciate your support!

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, June 7 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Wednesday before. The gospel says about Jesus "You are in me and I in you"; you can bring the Christ to others at St. A's.

### Service Opportunity: Rebuilding Day Wrap-up:

Sat 5/31, 9am. Through the organization Rebuilding Together Peninsula, the CCAS assisted a homeowner in need with some renovations this past April. We need a few volunteers to wrap up painting tasks on the CCAS site in San Mateo on Sat 5/31 starting at 9am and running to about noon. There are also some opportunities to help during the week of 5/27 to 5/30. Contact Larry, [hudat@stanfordalumni.org](mailto:hudat@stanfordalumni.org) for more info or to sign up



The Catholic Community at Stanford University

SIXTH SUNDAY OF EASTER  
MAY 25, 2014

Gathering Freedom Is Coming S. African

O Free - dom, O Free - dom, O

(know.) Free-dom is com-ing. Free-dom is

Free - dom. O

com - ing. Free-dom is com - ing. O yes, I

yes, I know. O yes, I know. O yes, I know.

know. O yes, I know. O yes, I know. O

O yes, I know. O yes, I know. O

O yes, I know. O yes. I yes, I know.

First Reading Acts of the Apostles 8:5-8, 14-17

With great success Philip went to Samaria to proclaim the Christ and work miracles. When the apostles heard about Philip's work, they sent Peter and John to pray that the Samaritans receive the Holy Spirit.

Psalm 104 Send Out Your Spirit J. Manibusan

O God, send out your Spir - it; re - new the

face of the earth. O God, send out your Spir - it;

re - new the face of the earth. face of the earth.

Second Reading 1 Peter 3:15-18

Jesus died for sins "once for all." He was put to death as far as fleshly existence goes, but received life according to the Spirit.

Gospel Acclamation Easter Alleluia

Al-le-lu-ia, al - le - lu-ia, al - le - lu - ia!

Gospel John 14:15-21

Jesus assured the disciples that he would not leave them orphaned, but would ask God to send the Spirit to be with them always.

Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

Offertory Resucit6 K. Arguello

ESTRIBILLO:

Re - su - ci - to re - su - ci - to

ya a - le - lu - ya a - le - lu - ya

a Coda ultima vez

re - su - ci - to a - le - lu - ya. A - le - lu -

a - le - lu - ya re - su - ci - to.

ESTROFAS:

1. ( ) La muer - te ¿dón-de-s-tá la muer-te?

2. ( ) Gra-cias se - an da - das al Pa - dre

3. ( ) A - le - gri - a a - le - gri-a-her - ma - nos

4. Si con El mo - ri - mos ( ) con El vi - vi - mos

1. ( ) And death now, van-ish-ed is the fear now,

2. ( ) The king - dom, praise to God, the King - dom!

3. ( ) Our glad - ness, bless - ful in our glad - ness,

4. ( ) With him then, die and live with him then,

1. ( ) ¿Dón-de-s-tá mi muer-te? ( ) ¿Dón - de su vic -

2. que nos pa - sáa su rei - no. Don-de se vi - ve deg -

3. que si hoy nos que - re - mos. ( ) Es que re - su - ci -

4. ( ) ( ) con El can - ta - mos. ( ) ( ) A - le - lu -

1. ban - ished are my tears now, ( ) death has passed a -

2. Raised up to the king - dom, ( ) we shall live in

3. this will be our glad - ness, ( ) that he is a -

4. rise and sing our hymn then, ( ) sing al - le - lu -

**CODA**

*al. #* *Fin*

1. to-ria? \_\_\_\_\_ Re-su-ci-  
 2. mor. \_\_\_\_\_ Re-su-ci-  
 3. to. \_\_\_\_\_ Re-su-ci-

tó \_\_\_\_\_ A-le-lu-ya.

**Sanctus** Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro-  
 claim your Death, O Lord, un - til you come a - gain.

**Amen** Mass From Age To Age DeSilva

A - men, a - men, a - men.  
 A - men, a - men, a - men.

**Lamb of God** Mass From Age To Age DeSilva

*Cantor:* *Assembly:*

Lamb of God, you take a-way the sins of the  
 world, have mer-cy on us, Lamb of God. Lamb of  
 God, you take a-way the sins of the world, have  
 mer-cy on us, Lamb of God. Lamb of world,  
 grant us peace, grant us peace, grant us peace.

**Communion** Let Us Be Bread T. Porter

Let us be bread, blessed by the Lord, bro-ken and shared,  
 life for the world. Let us be wine, love free-ly poured.  
 Let us be one in the Lord.

**Verse 1**

1. I am the bread of life, bro - ken for all. **D.C.**  
 Eat now and hun - ger no more.

**Verse 2**

2. You are my friends if you keep my com - mands, **D.C.**  
 no long - er ser - vants but friends.

**Verse 3**

3. See how my peo - ple have noth - ing to eat. **D.C.**  
 Give them the bread that is you.

**Verse 4**

4. As God has loved me so I have loved you. **D.C.**  
 Go and live on in my love.

**Communion** Let Your Restless Hearts Be Still arr J. Bell

R. Kyrie eleison.

Let your restless hearts be still,  
 let your troubled minds be rested,  
 trust in God to lift your care and,  
 in caring, trust in me.

In God's house you have a place—were it otherwise,  
 I would have told you:  
 this I gladly go to prepare and make ready for you all.

Where I am and where I will be  
 is where you shall live forever;  
 and the way to where I go I have walked among you here.  
 I'm the Way that never ends, I'm the Truth that never changes,  
 I'm the Life that never dies but delights to love you all.

**Recessional** Sing of the Lord's Goodness E. Sands

**VERSES:**

1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,  
 2. Pow - er he has wield - ed, hon - or is his gar - ment,  
 3. Cour - age in our dark - ness, com - fort in our sor - row,  
 4. Praise him with your sing - ing, praise him with the trump - et.

Music reprinted under: Reprint license #40882, New Dawn Music, Portland, OR; Reprint license #A706411, OneLicense Corp., Chicago, IL.

1. come to him and bless his name. Mer - cy he has shown us,  
 2. ris - en from the snares of death. His word he has spo - ken,  
 3. Spir - it of our God most high; so - lace for the wear - y,  
 4. praise God with the lute and harp; praise him with the cym - bals,

1. his love is for - ev - er, faith - ful to the end of days. —  
 2. one bread he has bro - ken, new life he now gives to all. —  
 3. par - don for the sin - ner, splen - dor of the liv - ing God. —  
 4. praise him with your danc - ing, praise God till the end of days. —

REFRAIN:  
 Come, then, all you na - tions, sing of your Lord's good - ness, mel - o - dies  
 of praise and thanks to God. Ring out the Lord's glo - ry, praise him with  
 your mu - sic, wor - ship him and bless his name. —

**Our Lady of Guadalupe for Life:**

(OLG4Life) invites you to a Healing of the Family Tree conference with Fr. Michael Barry, SS.CC. on June 21, 2014 at Vietnamese Catholic Center (2849 S. White Rd., San José, CA 95148). The theme will be “As for me and my house we will serve the Lord” (Jos 24:15). The conference will focus on the notion that only God can heal the problems of physical pain and wounds of the inner-self caused by sins of ancestors passed from generation to generation. Conference cost is \$20 adult/\$10 youth; after June 7, \$25 adult/\$15 youth. To register, email OLG4Life@gmail.com<mailto:OLG4Life@gmail.com> or call Mónica at 408-710-5825<tel:408-710-5825>.

**Marriage Encounter:**

Looking for a new way to let your spouse know you love them in the midst of your jobs, carpooling the kids, and trying to keep up with your house, pool, and yard? Tell him or her they're still #1 in your life... share a Worldwide Marriage Encounter Weekend with each other! The next weekend is July 18-20, in Mountain View. For more information or to register, please visit our website at: <http://www.sanjosewme.org/> or contact Thomas & Sandy Pavick, 1(408) 262-4061 or Email: [gr8marriages@sbcglobal.net](mailto:gr8marriages@sbcglobal.net)

**Lay Missionary Summer Formation Program:**

Looking to deepen your understanding of the Catholic faith with a special emphasis on foreign missions? The St. Francis Xavier Lay Missionary Society is offering an intensive 9-week lay missionary training and formation program that aims to provide a solid foundation and understanding of our faith, missionary work, living in a foreign environment, important life skills, and region-specific issues, while continuing the discernment process for those interested in serving as Catholic lay missionaries in a foreign culture. The regional focus will be Asia. Courses will be taught by both lay and religious at an academic level equivalent to the intellectual rigor and workload of a graduate studies program. The program features approximately 250 hours of class time, plus Mass, prayer, praise & worship, fellowship, and community service activities. The formation program runs June 23 - August 23, 2014 at St. Albert's Priory near Berkeley, CA. To find more info about the formation program, visit [www.laymissionary.org/formation-program](http://www.laymissionary.org/formation-program). Applications for the formation program are due by May 30th. Apply online here: [https://docs.google.com/forms/d/1oB0s28h8kDmxQOjS\\_JbnB7GrqUC0fiWVAd4eicgFaG0/viewform](https://docs.google.com/forms/d/1oB0s28h8kDmxQOjS_JbnB7GrqUC0fiWVAd4eicgFaG0/viewform)

**Taize Prayer:**

every 3rd Friday of the month (8-9pm)

Taize Prayer is an ecumenical service, open to all faiths. This prayer and song around the Cross is held in the Dominican Sisters of Mission San Jose Chapel every 3rd Friday of each month from 8 to 9pm. In a spirit of peace and reconciliation, our TAIZE service is attended by people of all ages. Join us at 43326 Mission Blvd. (entrance is around the corner on Mission Tierra Pl), Fremont, CA 94539. For more information, please contact Sister Marcia Krause, OP at 510-502-5797. Please help us spread the word about this prayer service.

**Friday Prayer Group:**

“One-Friday-morning-a-month” prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

**If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact:** EthicsPoint: [ethicspoint.com](http://ethicspoint.com) or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@dsj.org](mailto:tconville@dsj.org).