Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
http://catholic.stanford.edu/
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

Sunday Mass May 20, 2012
10:30am Tresidder Oak Room
4:30pm Memorial Church
10pm Memorial Church

Daily Eucharist
M - W - F 12:20pm Memorial Church
T - Th 12:20pm Old Union Sanctuary

Confessions
Tuesday 1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit http://catholic.stanford.edu/baptisms/eligibility.html or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2011-2012 academic year:

Today, May 20, 2012

Catholic Community Staff

Fr. Nathan Castle, O.P.
Pastor/Director
(ncastle@stanford.edu)

Fr. Isaiah Molano, O.P.
Parochial Vicar/Associate Director
(frisaiah@stanford.edu)

Nancy Greenfield
Chaplain/Marriage Preparation
(ngreenfield875@gmail.com)

Teresa Pleins
Chaplain/Liturgy & Music
(tpleins@stanford.edu)

Sr. Ramona Bascom, O.P.
Counselor
(ramonabascom@gmail.com)

Lourdes Alonso
Campus Minister
(lalonso@stanford.edu)

M’Lis Berry
Development Director
(meberry@stanford.edu)

Guillermo Colombetti
Bulletin Editor, Property Manager
(gcolombetti@yahoo.com)

Iris Clark
Communications Coordinator
(iris.ccas@live.com)
We tend to think along a sequence, especially when it comes to the passing of time. One hour follows another, one year follows another and so on and so on. Ever since most of us had a watch of our own, the passing of time has really come home to us. We glance at watches and clocks all the time, and they even measure out seconds for such is our unnecessary anxiety.

That fine poet Elizabeth Jennings was for much of her life fascinated by how we experience time, time which can be our worry and our pain:

‘Clocks chime, bells ring.
The present slips away
Even as we make
The good choice or the bad...’.

The life of Jesus can easily look like this, one period following another. Lately in the liturgical year, we have been following how after the events in Holy Week of Jesus’s passion came the Easter of his resurrection, then there were Jesus’s various appearances after his resurrection, and now we come to his Ascension, and soon after that we shall get to Pentecost, the sending of the Holy Spirit.

But what if in Jesus Christ, and in some mysterious way also in us, eternity has become mingled with our kind of time? What if some events happen in our time but last forever? Not that we human beings could bring this about by our own power. We are made and unmade in time.

First, as always, comes Jesus Christ. By his Ascension we don’t mean that he used to be God up in heaven, that he then lived among us as a man for about 33 years, and then following his resurrection he ascended back into heaven as the God he had been all along but had put aside for a while. Jesus Christ would then start to look like some kind of meteorite that came from far away in outer space, appeared briefly to our planet, and then went away again to some far off, inaccessible place.

By his Ascension, by being taken up into heaven, Jesus Christ has changed how we live in time, not just how he lives. Christ has sanctified time, made it holy, liveable by God’s rhythm. He has given its flow a clear direction, a definite end (in every sense of this last word). Jesus’s time on earth came to an end, and so has our time started to end. We are no longer in the succession of time as we used to be. Already the times they are a-changing, and will be completely changed when Christ comes again in glory to transform everything definitively.

This is the certain hope of renewal and transformation, knowledge revealed to us that the old things are passing away and that everything is being made new. It is in this hope that Christians can spend their lives in good actions, not afraid that goodness will be undone and blotted out by the passing of time. Glad too that the evil done in the past can be repented and forgiven. The Christian can trust that nothing will be wasted by God, in his good time.

We ask ourselves: What can last? Who can last? Yet the good done, the virtues lived out, the people we become under grace will not be dissolved by the unstoppable passage of time. Life is not a succession of moments that don’t add up to anything.

By his Ascension at the right-hand of God, Jesus Christ, as it were, has made a human space within God for us to be welcomed into. Already we are welcomed, although we do not yet dwell there fully or with absolute certainty. Already this union with God happens when we live in the virtues of faith, hope and charity, even if this union is precarious because time can undo us as well as make us. The ascended Jesus Christ gives to humanity the time and the space to flourish.

Eventually, please God, we too shall be taken up into heaven and resurrected beyond the reach of time and its uncertainties.

fr. Robert Ombres, until recently Procurator General of the Order of Preachers, now lives and teaches at Blackfriars, Oxford.
Welcome to newest members of our Catholic Community who are baptized this Sunday:

Aiden Alexander Au  
Joss Banks  
Beatrice Capodieci  
Darius Flores  
Francesca Flores Nesva  
Bryce Choi  
Lucia Nelson  
Mateusz Skzypacz  
Marcus Tang  

We congratulate those children celebrating their first communion this Sunday:

Josiah Albrecht  
Andrew Ralph Castro  
Keira Mary Hay-Ting Chiu  
Quinnan Joseph Klenow  
Olivia Grace Milne  
Carolina Isabella Pavlik  
Isabel Perez-Troimoff  
Francesca Eve Prescott  
Julia Evelyn Prescott  
Xavier Wakeham Ricci  

High School Confirmation For 2013:
We are currently assessing the need for a high school confirmation class next year. If you are interested in having your high school child confirmed, please contact Nancy Greenfield at ngreenfield875@gmail.com ASAP.

Rice Bowls:
You may still drop them off at Room 305 in Old Union (Fr Isaiah and Lourdes’ office).

Grad Masses & University Baccalaureate:
Please mark your calendars for our Graduation Masses to be held on Saturday, June 16. The Mass in Spanish is at 1:00pm. The Mass in English is at 5:30pm. Both are in Memorial Church. The University Baccalaureate is held that morning at 9:30am in the Main Quad. This year’s speaker is Sr. Joan Chittister. All are welcome to attend. There will be no Sunday Masses the following day, June 17, as it is University commencement.

Eucharistic Ministers Needed for 4:30 Mass:

Come Welcome CC@S’ New Deacon:
John Kerrigan, one of our community and the head of CC@S’ ESTEEM team (Engaging Students to Enliven the Ecclesial Mission) was ordained as a deacon this month and will officially join our staff on July 1. Please come join us for a reception on the side lawn of Memorial Church after the 4:30pm Mass on June 3.

Korean Catholic At Stanford (KC@S) prayer meeting:
Join us at our community for Korean Catholic at Stanford University. This Friday we are going to share the following Sunday’s readings and gospel in addition to rosary prayer and worship songs. Please bring your own bible, rosary, and open mind. Also, lunch gathering every Wednesday is on going during this spring quarter. For more information, contact Eun-Soo at eschoi@stanford.edu.

Catholicism 101:
Grad Community Center, Mondays at 7pm. Join us for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of pressing issues impacting Catholics worldwide. Come for dinner and an engaging conversation. We meet in the Nairobi room at the GCC at 7pm. For more information, contact Chris at ckark@stanford.edu.

Upcoming Topics include:

- 5/21 Nancy Greenfield: Reflection on the Ascension and Pentecost  
- 5/28 Irene Onyeneho: The Virgin Mary  
- 6/4 David Pleins: Old Testament

Young Adult Mass:
Tues. May 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20’s and 30’s, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Young Adult Bible Study:
Tues. June 5th at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We will be starting a new topic this month so it would be an excellent time to join us even if you have never attended a Bible study before! We meet regularly on the first Tuesday of each month.

Dinner at Slider Bar Cafe:
Tues. June 19th at 7:30pm, 324 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page “Young Adult Circle” or contact us at yacircle@gmail.com.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page “Young Adult Circle”, or contact us at yacircle@gmail.com.
Volunteer Opportunities

Sunday, May 20, 2012
• 10:30 am - Tresidder Oak Room
• 4:30 pm - Memorial Church
• 10 pm - Memorial Church

Monday, May 21 - Friday, May 25
• Office hours (Tues - Fri) 10am - 4pm
• Confessions
  Tuesday 1:30-2:30pm and 9-10:30pm
  Old Union, 3rd Floor, 304 or 305
  or by appointment: call 725-0080

Daily Liturgy:
• M - W - F 12:20 - Memorial Church
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Pentecost Sunday, May 27, 2012
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Weekly Readings

Volunteer Opportunities

SPOON:
Like feeding the hungry? Want to serve your comunity? SPOON is a program that cooks breakfast for the homeless at the Palo Alto Opportunity Center, and C@S will serve SPOON on Tues May 22. We will be cooking 6:30-8:30am at OU kitchen and serving 8:30-9:15 am. We need cooks, drivers (to get groceries beforehand and also to serve the day of), and servers. Please email Natalie Uy (natalieu@stanford.edu) if you can do any of these!

Bi-lingual volunteer needed:
The St Francis St. Vincent de Paul Society in East Palo Alto needs a bi-lingual volunteer (Spanish & English).
Please contact Ed Ehmke, 650-326-7988
or ehmke@stanford.edu.

Community Prayer Corner

Worldwide Marriage Encounter

“Not only did we experience a deeper sense of unity and joy, but the intimacy and excitement in our marriage continues to grow since our Worldwide Marriage Encounter Weekend!” Married Couples - Experience a weekend for yourself. The next local Catholic Worldwide Marriage Encounter Weekend is: Jun 8-10, 2012 (Mountain View). For more information or to register, please visit our website at: http://sanjose.wwme12.org or contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net.

Volunteer Opportunities

More Announcements

Weekly Readings

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Weekly Readings
First Reading Acts of the Apostles 1:1-11
Jesus’ departing exhortation was that they soon be baptized with the Holy Spirit to strengthen them in their work.

Second Reading Ephesians 1:17-23
God has put all things under Christ’s feet.

Gospel Acclamation Easter Alleluia Marty Haugen
“Go into the whole world and proclaim the gospel.”

Apostle’s Creed
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Memorial Acclamation: Mass From Age To Age

Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God. Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God. Lamb of God, you take away the sins of the world, grant us peace, grant us peace, grant us peace.

Communion
Let Us Be Bread
Farrell

Let us be bread, blessed by the Lord, broken and shared, life for the world. Let us be wine, love freely poured.

Verse 1
1. I am the bread of life, broken for all. B.C.
Eat now and hunger no more.

Verse 2
2. You are my friends if you keep my commands, no longer servants but friends.
1. As I went down to the river to pray,
   Studyin’ about that good ol’ way
   And who should wear the starry crown.
   Good Lord, show me the way.

2. O sisters, let’s go down, let’s go down,
   Come on down.
   O sisters, let’s go down,
   Down to the river to pray.

   As I went down to the river to pray,
   Studyin’ about that good ol’ way
   And who should wear the robe and crown.
   Good Lord, show me the way.

3. O brothers, let’s go down, let’s go down,
   Come on down.
   Come on brothers, let’s go down,
   Down to the river to pray.

   As I went down to the river to pray,
   Studyin’ about that good ol’ way
   And who shall wear the starry crown.
   Good Lord, show me the way.

4. O fathers, let’s go down, let’s go down,
   Come on down.
   O fathers, let’s go down,
   Down to the river to pray.

Rice Bowl to date: $1612