

# Catholic Community at Stanford



**Catholic Community at Stanford**  
P.O. Box 20301, Stanford University, Stanford, CA 94309  
<http://catholic.stanford.edu/>  
main office: 650-725-0080  
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

**Sunday Mass** May 12, 2013  
10:30am Tresidder Oak Room  
4:30pm Memorial Church  
10pm Memorial Church

**Daily Eucharist**  
M + W + F 12:20pm Memorial Church  
T + Th 12:20pm Old Union Sanctuary

**Confessions** Tuesday  
1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

**Marriage**  
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

**Infant Baptisms**  
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2012-2013 academic year:  
July 21, 2013

## Catholic Community Staff

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*fr Leo argues that the gift of imagination is essential in helping us to understand the Ascension.*

Back in 1907 when the 20th century had not long come into being, Robert Hugh Benson wrote of the things to come in his book, "Lord of the World".

In it he described many things not yet known to man – aeroplanes and airports; electric lights, smokeless zones and temperatures measured in centigrade; a European parliament and even the abolition of the House of Lords, and a Home Rule Bill for Ireland. All this must have called for a great deal of imagination as well as a prophetic instinct; while for those around him in the first decade of the 20th century it may well have seemed like a writing of pure fantasy ! Now, of course, we know how accurately he had envisaged things.

But imagination can play an important part in our life of faith; in fact it may even be regarded as an essential part. How else can we begin to grasp the idea of Christ's Ascension into heaven?

When the disciples first heard Jesus, before his death, speaking of leaving them in John's gospel (16: 16-20) it caused great anxiety and puzzlement. "What does he mean? A little while and you will no longer see me, and again a little while and you will see me"? Then in Luke's Acts of the Apostles, (post Resurrection), they are still puzzled (Acts 1: 6- 9), and ask him if the time has come for Israel's Kingdom to be restored, and the yoke of Roman occupation ended. Jesus' reply leaves them none the wiser: "It is not for you to know the times or periods that the Father has set... but you will receive power when the Holy Spirit has come upon you." The disciples must have been even more confused. The reality of Jesus presence is to be replaced with the unreality of his absence. It is a sort of bereavement.

The absence of loved ones, whether caused by death or various forms of family 'separation', can leave a huge void in human life, requiring a mental effort of intellect, including imagination, to help us cope with a difficult situation. And so it was for the Apostles,

until the first Pentecost.

When the Scriptures record Jesus' return to the Father at the Ascension, it is, you might say, a celebration of separation and anticipation - and even imagination!

" Unless I go, the Advocate will not come to you ...but if I do go, I will send him to you", (Jn.16:7) Not only must we believe in the necessity of Christ's return to the Father, but we also need to recognise the need for the essential "gift of the Holy Spirit" in our lives... to give us the power we need to be true witnesses to Christ in the world. In order to send the Holy Spirit into our world, Christ tells his followers that he must return to the Father.

In his book, Benson concludes his prophetic story with Christ's second coming – the 'parousia'. The story is placed in the then future (the rise of Communism, increased dominance of Humanitarianism, the economic struggle between East and West etc.) and recognised the hostile world predicted by Christ when he tells his friends that they "do not belong to the world" (Jn. 15:18).

So the message of Christ's Ascension into heaven and the promise he gives us that he will come again, tests our powers of imagination, while at the same time assuring us of the power given to each one of us by the gift of the Holy Spirit at Pentecost, and in our Baptism and Confirmation.

The words of anointing, "Be sealed with the gift of the Holy Spirit", used at the sacrament of 'Christian maturity', indicate the power we have received, enabling each of us to be a witness to the Christ who died, rose from the dead, ascended to the Father, and who has promised to come again. It was this spiritual power that provided the energy to send the Apostles out to the whole world.

*fr Leo Edgar is the Parish Priest and Superior at St Dominic's, Newcastle.*

## GENERAL COMMUNITY ANNOUNCEMENTS

### New Choir Members:

Come be involved in one of the "front and center" ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass (rehearsal is on Wednesday nights, 8-10:00 p.m.) No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### Spanish Mass:

Our monthly Mass in Spanish will be held next Sunday, May 19, at 3:00 p.m. in the side chapel of Memorial Church. Everyone is welcome to this Mass with readings, prayers, and music in Spanish.

### Vatican II Class: Vatican II and Other Religions: a Milestone?

Monday, May 13, 2013 - 7:00pm - 9:00pm.

Location: Pigott 113

Though the shortest of Vatican II documents, *Nostra Aetate* (Declaration on Non-Christian Religions) has generally been regarded as one of the most radical and innovative documents, a watershed in the relationship of the Church to non-Christian religions. In this lecture, we will explore the contents and the context of the document, its impact on theological reflection regarding the question of the salvation of non-Christians, and its role in advancing dialogue with non-Christian.

Catherine Cornille is Professor of Comparative Theology and chair of the Department of Theology at Boston College. Her teaching and research focus mainly on methodological questions in the study of religions, inculturation, interreligious dialogue and comparative theology.

### Newman Nights:

Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs.

7:30pm, Old Union, 3rd Floor, Common Room

### Upcoming topics for Newman Nights: Your Life is Not about You. May 14

Fr. Michael Fones, OP, Student Master, Western Dominican Province

### Living Water: The Laity and the Secular Vocation of the Church

Tuesday, May 14, 2013 - 7:30pm - 9:00pm

Location: Lane Family Chapel, Sacred Heart Schools, 150 Valparaiso Ave., Atherton, CA

A discussion forum for Catholics who want to renew their spirit. This series (schedule) consists of one lecture a month through May. In the May lecture Fr. Michael Sweeney, OP will present "The Laity and the Secular Vocation of the Church"

### Liturgical Ministries for Spring Quarter:

Come join the liturgical ministries of the community! Singing, playing an instrument, serving as a greeter, eucharistic minister, lector, or altar server are all ways to get involved. For more info, contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### Back-to-School Backpacks for Needy Children:

The Catholic Community at Stanford is hosting a Family Giving Tree Back-to-School Backpack Drive for needy children from low-income families. On Sundays during the months of April, May, June, and July, please bring new backpacks filled with school supplies for needy children in grades K-12. You may also purchase a backpack/supplies online at the following URL: <http://vgt.familygivingtree.org/ccas/>. (Please do not purchase red or blue colored backpacks as these colors are associated with gangs). For a list of needed supplies by grade level please see Peter Barling after Mass at the table in the front of Memorial Church. You can also go to the following URL: <http://www.familygivingtree.org/images/collateral/BTScard.pdf> for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level.

Please bring in your Rice Bowls to one of the Sunday Masses

## Rice Bowls

last year we raised \$2,021.67 to feed the less fortunate.

Your spare change counts.

So far this year: 39 participants, \$1028.50



### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

### Liturgy of the Hours:

8:20-8:45am, Mo-Fr, East side stairwell of Memorial Church. "It is now the hour for us to rise from sleep." (Rom 13:11) Come consecrate your day to our Lord by praying the Liturgy of the Hours before class! We first hear a short reading from the Roman Martyrology and then pray in accordance with the wisdom of St. Benedict (d. 543). Contact George vidal@stanford.edu for more information.

### Korean Catholic Community At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this spring, we gather every Friday night to have a prayer meeting with various topics and activities to deepen our faith. Also, lunch gathering is planned on Thursday noon at Thai cafe. For more information, contact Kyoungjin at [kjlee99@stanford.edu](mailto:kjlee99@stanford.edu).

### Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at [tancke@sbcglobal.net](mailto:tancke@sbcglobal.net); <http://catholicsingles-sfbayarea.com/>

### Faith And Wealth - RELIGST-28IS Interfaith at Noon:

What does it mean to live abundantly? How do different religious traditions define success? What is your obligation to the community?

SPRING 2012-2013 Arrillaga Dining Commons

Wednesdays 12:00 - 1:00pm 1 unit, credit/ no credit

This course explores religious and secular views on wealth, poverty, philanthropy, and personal finances. As part of Stanford's response to President Obama's Interfaith and Community Service Campus Challenge, the course will draw connections between belief and global citizenship. Lectures are open to the public. Guest lecturers include: Ernie Cortez, Michael Kieschnick, Nadia Roumani, Thomas Sheehan, Father Nathan Castle, Jonathan Figdor .

**Rosary:** All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm. On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we'd be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at [mkoehler@stanford.edu](mailto:mkoehler@stanford.edu).

-Announcements for May 12, 2013-

## Weekly Readings

Monday, May 13

Acts 19:1-8  
Ps 68:2-3ab, 4-5acd,  
6-7ab  
Jn 16:29-33

Friday, May 17

Acts 25:13b-21  
Ps 103:1-2, 11-12,  
19-20ab  
Jn 21:15-19

Tuesday, May 14

Acts 1:15-17, 20-26  
Ps 113:1-2, 3-4, 5-6, 7-8  
Jn 15:9-17

Saturday, May 18

Acts 28:16-20, 30-31  
Ps 11:4, 5 and 7  
Jn 21:20-25

Wednesday, May 15

Acts 20:28-38  
Ps 68:29-30, 33-35a,  
35bc-36ab  
Jn 17:11b-19

Sunday, May 19

Acts 2:1-11  
Ps 104:1, 24, 29-30,  
31, 34  
1 Cor 12:3b-7, 12-13  
Jn 20:19-23

Thursday, May 16

Acts 22:30; 23:6-11  
Ps 16:1-2a, 5, 7-8,  
9-10, 11  
Jn 17:20-26

### YOUNG ADULTS

#### Dinner at Crepevine:

Tues. May 21st at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

#### Young Adult Mass:

Tues. May 28th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

#### Young Adult Bible Study:

Tues. June 4th at 7:30 p.m., Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We are meeting to discuss Vatican II documents that Catholics are being encouraged to study as part of the Year of Faith. We meet regularly on the first Tuesday of each month and we welcome you to join us!

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

### GRADS and UNDER GRADS

#### Pray with Us, Daily Rosary:

All are invited to pray the Rosary in the Sanctuary of Old Union. The updated schedule is: Monday-Friday 10pm. Saturday at 9pm. Saturday and Sunday at 9pm. Every Saturday night we will follow the Rosary with a game night at 9:30pm. Contact Margaret Koehler mkoehler@stanford.edu with any questions or to be added to the Rosary List.

### GRADS

#### Play Broomball:

All are invited for a fun and FREE social event on ice, on Saturday, May 18th. Broomball is like hockey without skates and is easy to learn. We'll leave at 7:30pm and be back sometime around 10 pm. RSVP to Kenny at kcapps@stanford.edu.

#### Catholicism 101: TBD

#### Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic\_grad\_bible\_study@lists.stanford.edu.

## Week at a Glance

### Sunday, May 12, 2013

- 10:30 in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, May 13 - Friday, May 17

- Office hours (Tues - Fri) 10am - 3pm

### Daily Liturgy:

M + W + F 12:20pm Memorial Church  
T + Th 12:20pm Old Union Sanctuary

### Confessions

Tuesday 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

### Next Spanish Mass - Sunday May 19 - 3pm

### Volunteer Opportunities

#### St. Anthony's Soup Kitchen:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday May 25th or on June 1 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and have a volunteer position reserved for you. The CCAS serves at the Kitchen every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Monday before. 'Truly I tell you, whatever you did for one of these least of mine, you did for me.'

### Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

#### "Psalm 46" Retreats: Be still & know that I am God

May 31 - June 2 \*\*, August 16 - 18 \*\*, November 8 - 10 \*\*, December 6 - 8 (Advent theme) \*\* If desired, retreatants may begin a day earlier (on Thursday at 4pm)

#### 'ABIDE' - Keeping Vigil with the Word of God

A Silent Retreat facilitated by Macrina Wiederkehr, OSB August 1 - August 7, 2013. Abide is a very rich and sacred word. It is an invitation to dwell in Christ, to be immersed in the Divine, to be absorbed in God. Allow the peace and serenity found at Vallombrosa be your backdrop for exploring the sacredness of both BEING and DOING. Give yourself the gift of sacred space to keep vigil with the Word of God.

### Worldwide Marriage Encounter

"Having had over 20 years of marriage behind us, we thought we could learn little and improve little. On our Worldwide Marriage Encounter Weekend we learned MUCH and are still improving! We're never married too long to grow deeper in love"! The next local Catholic Worldwide Marriage Encounter Weekend is: June 7-9, 2013 (Mountain View). For more information or to register, please visit our website at: [www.sanjosewme.org](http://www.sanjosewme.org) or contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.



The Catholic Community at Stanford University

ASCENSION OF THE LORD

MAY 12, 2013

Gathering Alleluia! Sing To Jesus R.Prichard

1. Al - le - lu - ial Sing to Je - sus! His the scop ter, of  
 2. Al - le - lu - ial King our great - na, the the Lord be to  
 3. Al - le - lu - ial Al - le - lu - ial Glo - ry be to

1. his the throna. Al - le - lu - ial His the tri - umph, his the thy  
 2. lords own, Me - le - lu - ial Born of the ry, his the  
 3. God on high; al - le - lu - ial, to the Sav - ior who has

1. vic - to - ry a lone; Hark! The songs of peace ful has  
 2. foot stool, heav'n thy throne; thou with in lu - ia to  
 3. won the vic - to - ry; thou al - le - lu - ia to

1. Si - on thun - der like a might - y flood; Je - sus out - of  
 2. en - tered, rob ed in flesh our great - High Priest; thou on earth, both  
 3. Spir - it, font of love and sanc - ti - ty; thou al - le - lu - ial

1. ev - ry na - tion hath in re - deem'd us by his blood.  
 2. priest and vic - tim in to the Eu - ris - tic feast.  
 3. Al - le - lu - ia in to the Tri - une maj - es - ty.

Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo - ry to God, glo - ry to God in the high - est,

glo - ry, glo - ry to God, and on earth peace to peo - ple,

To verses Last time  
 peo - ple of good will. and on earth

peace to peo - ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of

God, Son of the Fu - ther, you take a - way the

sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our prayer; you are  
 seat - ed at the right hand of the Fa - ther, have mer - cy on us.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Acts of the Apostles 1:1-11

Jesus promised they would soon be baptized with the Holy Spirit.

Psalm Send Out Your Spirit J. Manibusan

O God, send out your Spir - it; re - new the

face of the earth. O God, send out your Spir - it;

re - new the face of the earth. face of the earth.

Second Reading Ephesians 1:17-23

God has put all things under Christ's feet.

Gospel Acc. Alleluia: Our God Is Speaking D Haas

Gospel Luke 24:46-53

Jesus was taken up to heaven. "They did him homage and then returned to Jerusalem."

Offertory Christ In Me Arise Trevor Thomson

Refrain  
 Christ in me a - rise and dis - pel all the dark - ness.

Christ in me a - rise with your pow - er and your strength.

Christ in me pour out your bless - ing and heal - ing.

Christ in me a - rise and I shall rise with you.

Verses  
 1. Be now my vi - sion; o - pen these eyes, show - ing me  
 2. Be now my foot - steps, lead - ing the way, tak - ing me

1. all that I must see. } On - ward to the king - dom,  
 2. where I must go. }

1, 2. you are the way. A - rise in me and I shall rise with you. to Refrain

**Bridge**  
 You know my heart and you know my ways, you who  
 formed me in my moth-er's womb. I live and move in you,  
 my whole be - ing thrives in you. 2 to Refrain

**Sanctus** Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro-  
 claim your Death, O Lord, un - til you come a - gain.

**Amen** Mass From Age To Age DeSilva

A - men, a - men, a - men.  
 A - men, a - men, a - men.

**Lamb of God** Mass From Age To Age DeSilva

*Cantor:* Lamb of God, you take a-way the sins of the  
*Assembly:* world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of  
*Assembly:* God, you take a-way the sins of the world, have

mer-cy on us, Lamb of God. Lamb of world,

grant us peace, grant us peace, grant us peace.

**Communion** Table of Plenty D. Schutte

**Refrain**  
 Come to the feast of heav-en and earth! Come to the ta -  
 - ble of plen - ty! God will pro-vide for all that we  
 need, here at the ta - ble of plen - ty. 2

**Verses**

- O come and sit at my ta - ble where saints and
- O come and eat with-out mon-ey; † come to
- My bread will ev - er sus-tain you through days of
- Your fields will flow - er in full-ness; your homes will

- sin - ners are friends. I wait to wel-come the lost and
- drink with-out price. My feast of glad-ness will feed your
- sor - row and woe. My wine will flow like a sea of
- flour - ish in peace. For I, the giv - er of home and

**to Refrain**

- lone - ly to share the cup of my love.
- spir - it with faith and full - ness of life.
- glad-ness to flood the depths of your soul.
- har - vest, will send my rain on the soil.

**Communion** Magnificat Tony Eiras

Magnificat anima mea Dominum  
 Et exultavit spiritus meus  
 In Deo salutari meo.

How wonderful your name, O God,  
 My being magnifies your love, my soul rejoices!  
 For you have looked upon me  
 You have lifted up this lowly one,  
 And now all ages will call me blessed,  
 All generations will know your might!

Holy is your name, O God of love,  
 From age to age your mercy has been true.  
 You fill the hungry heart, and lift the lowly one,  
 You are our strength, we trust in you.

You have shown might with your arm confusing the proud  
 in their inner most thought. You have brought down the  
 mighty from their thrones, raising the lowly to high places!

My being magnifies your love! My soul finds joy in you my God.  
 You lift the lowly one, you are our hope.

You have upheld Israel ever mindful of your mercy.  
 Even as you promised to our father Abraham, and his children for ever!

For once the poor will have their fill...  
 The rich will find their wanting still...

Holy is your name, O God of love,  
 From age to age your mercy has been true.  
 You fill the hungry heart, and lift the lowly one,  
 You are our strength, we trust in you.

Magnificat anima mea Dominum  
 Et exultavit spiritus meus, in Deo salutari meo.

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Recessional We Are Marching Swahili

\*\*Alternate text: dancing, singing, praying.

Let's try something new:

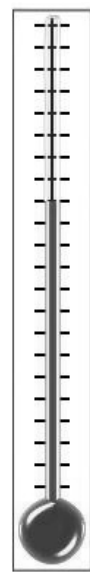
While taking attendance at a recent 4:30pm Mass we noted that a staggering 44 percent of community members attending arrived sometime between 4:33 (start of Mass that day) and 5:00 (Homily).

Please plan on arriving 15 minutes **prior** to the start of each Mass. Use the extra time for contemplative prayer or to meet and greet your fellow community members.

This will help us grow as a community, will allow us to start the Masses on time, will avoid disruptions to those who do arrive early. Let's try it. Something new!

— More Announcements —

Help Steward CC@S Ministry!



\$500,000 Gifts received July 1 - March 31

\$356,513

\$0

Our ministry helps students, faculty, staff and permanent community members become more closely engaged with the Gospel and the richness of the Roman Catholic tradition. Recommit yourself to your faith community by supporting CC@S. To make a one-time gift or join the Living Faith Society, go to: [catholic.stanford.edu/giving/treasure](http://catholic.stanford.edu/giving/treasure)

Or scan here:



Podcast of the Catholic Community:

Catholic Cardinal Reflections is a regular podcast of CCAS. The Sunday preaching is recorded and podcasted for your spiritual nourishment. We invite you to subscribe to CCR for Lent--what a great way to take the message of the Gospel into your life! Look up Catholic Cardinal Reflections on the CCAS website or subscribe via iTunes!