Baptisms for the 2012-2013 academic year:

July 21, 2013

Catholic Community Staff

**Fr. Nathan Castle, O.P.**
Pastor/Director
castle@stanford.edu

**Fr. Isaiah Molano, O.P.**
Parochial Vicar/Associate Director
frisaiah@stanford.edu

**Nancy Greenfield**
Chaplain/Marriage Preparation
ngreenfield875@gmail.com

**Teresa Pleins**
Chaplain/Liturgy & Music
tpleins@stanford.edu

**Deacon John Kerrigan**
Chaplain/ESTEEM
johnk3@stanford.edu

**Sr. Ramona Bascom, O.P.**
Counselor
ramonabascom@gmail.com

**Lourdes Alonso**
Campus Minister
lalonso@stanford.edu

**M’Lis Berry**
Development Director
meberry@stanford.edu

**Guillermo Colombetti**
Bulletin Editor, Property Manager
gcolombetti@yahoo.com

**Iris Clark**
Communications Coordinator
iris.ccas@live.com

**Catholic Community at Stanford**
P.O. Box 20301, Stanford University, Stanford, CA 94309
http://catholic.stanford.edu/
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

**The mission of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.**

**Sunday Mass**  May 12, 2013
10:30am Tresidder Oak Room
4:30pm Memorial Church
10pm Memorial Church

**Daily Eucharist**
M + W + F 12:20pm Memorial Church
T + Th 12:20pm Old Union Sanctuary

**Confessions**  Tuesday
1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305 or by appointment: call 725-0080

**Marriage**
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

**Infant Baptisms**
Baptism is celebrated once per quarter. For more information, please visit http://catholic.stanford.edu/baptisms/eligibility.html or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year:

July 21, 2013
fr Leo argues that the gift of imagination is essential in helping us to understand the Ascension.

Back in 1907 when the 20th century had not long come into being, Robert Hugh Benson wrote of the things to come in his book, “Lord of the World”.

In it he described many things not yet known to man – aeroplanes and airports; electric lights, smokeless zones and temperatures measured in centigrade; a European parliament and even the abolition of the House of Lords, and a Home Rule Bill for Ireland. All this must have called for a great deal of imagination as well as a prophetic instinct; while for those around him in the first decade of the 20th century it may well have seemed like a writing of pure fantasy! Now, of course, we know how accurately he had envisaged things.

But imagination can play an important part in our life of faith; in fact it may even be regarded as an essential part. How else can we begin to grasp the idea of Christ’s Ascension into heaven?

When the disciples first heard Jesus, before his death, speaking of leaving them in John’s gospel (16:16-20) it caused great anxiety and puzzlement. “What does he mean? A little while and you will no longer see me, and again a little while and you will see me”? Then in Luke’s Acts of the Apostles, (post Resurrection), they are still puzzled (Acts 1:6-9), and ask him if the time has come for Israel’s Kingdom to be restored, and the yoke of Roman occupation ended. Jesus’ reply leaves them none the wiser: “It is not for you to know the times or periods that the Father has set… but you will receive power when the Holy Spirit has come upon you.” The disciples must have been even more confused. The reality of Jesus presence is to be replaced with the unreality of his absence. It is a sort of bereavement.

The absence of loved ones, whether caused by death or various forms of family ‘separation’, can leave a huge void in human life, requiring a mental effort of intellect, including imagination, to help us cope with a difficult situation. And so it was for the Apostles, until the first Pentecost.

When the Scriptures record Jesus’ return to the Father at the Ascension, it is, you might say, a celebration of separation and anticipation - and even imagination!

“Unless I go, the Advocate will not come to you …but if I do go, I will send him to you”, (Jn.16:7) Not only must we believe in the necessity of Christ’s return to the Father, but we also need to recognise the need for the essential “gift of the Holy Spirit” in our lives… to give us the power we need to be true witnesses to Christ in the world. In order to send the Holy Spirit into our world, Christ tells his followers that he must return to the Father.

In his book, Benson concludes his prophetic story with Christ’s second coming – the ‘parousia’. The story is placed in the then future (the rise of Communism, increased dominance of Humanitarianism, the economic struggle between East and West etc.,) and recognised the hostile world predicted by Christ when he tells his friends that they “do not belong to the world” (Jn. 15:18).

So the message of Christ’s Ascension into heaven and the promise he gives us that he will come again, tests our powers of imagination, while at the same time assuring us of the power given to each one of us by the gift of the Holy Spirit at Pentecost, and in our Baptism and Confirmation.

The words of anointing, “Be sealed with the gift of the Holy Spirit”, used at the sacrament of ‘Christian maturity’, indicate the power we have received, enabling each of us to be a witness to the Christ who died, rose from the dead, ascended to the Father, and who has promised to come again. It was this spiritual power that provided the energy to send the Apostles out to the whole world.

fr Leo Edgar is the Parish Priest and Superior at St Dominic’s, Newcastle.
New Choir Members:
Come be involved in one of the “front and center” ministries! The music ministries at all Masses are open for new singers. A special need is women for the 4:30 Mass (rehearsal is on Wednesday nights, 8-10:00 p.m.) No auditions required, training and audio files available for most music. We would love to have you involved. For more info, contact Teresa, tpleins@stanford.edu.

Spanish Mass:
Our monthly Mass in Spanish will be held next Sunday, May 19, at 3:00 p.m. in the side chapel of Memorial Church. Everyone is welcome to this Mass with readings, prayers, and music in Spanish.

Vatican II Class: Vatican II and Other Religions: a Milestone?
Monday, May 13, 2013 - 7:00pm - 9:00pm.
Location: Pigott 113
Though the shortest of Vatican II documents, Nostra Aetate (Declaration on Non-Christian Religions) has generally been regarded as one of the most radical and innovative documents, a watershed in the relationship of the Church to non-Christian religions. In this lecture, we will explore the contents and the context of the document, its impact on theological reflection regarding the question of the salvation of non-Christians, and its role in advancing dialogue with non-Christian.

Catherine Cornille is Professor of Comparative Theology and chair of the Department of Theology at Boston College. Her teaching and research focus mainly on methodological questions in the study of religions, inculturation, interreligious dialogue and comparative theology.

Newman Nights:
Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs.

7:30pm, Old Union, 3rd Floor, Common Room
Upcoming topics for Newman Nights: Your Life is Not about You. May 14
Fr. Michael Fones, OP, Student Master, Western Dominican Province

Living Water: The Laity and the Secular Vocation of the Church
Tuesday, May 14, 2013 - 7:30pm - 9:00pm
Location: Lane Family Chapel, Sacred Heart Schools, 150 Valparaiso Ave., Atherton, CA
A discussion forum for Catholics who want to renew their spirit.
This series (schedule) consists of one lecture a month through May. In the May lecture Fr. Michael Sweeney, OP will present “The Laity and the Secular Vocation of the Church”

Liturgical Ministries for Spring Quarter:
Come join the liturgical ministries of the community! Singing, playing an instrument, serving as a greater, eucharistic minister, lector, or altar server are all ways to get involved. For more info, contact Teresa, tpleins@stanford.edu.

Back-to-School Backpacks for Needy Children:
The Catholic Community at Stanford is hosting a Family Giving Tree Back-to-School Backpack Drive for needy children from low-income families. On Sundays during the months of April, May, June, and July, please bring new backpacks filled with school supplies for needy children in grades K-12. You may also purchase a backpack/supplies online at the following URL: http://vgt.familygivingtree.org/ccas/. (Please do not purchase red or blue colored backpacks as these colors are associated with gangs). For a list of needed supplies by grade level please see Peter Barling after Mass at the table in the front of Memorial Church. You can also go to the following URL: http://www.familygivingtree.org/images/collateral/BTScard.pdf for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level.

Friday Prayer Group:
“One-Friday-morning-a-month” prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

Liturgy of the Hours:
8:20-8:45am, Mo-Fr, East side stairwell of Memorial Church. “It is now the hour for us to rise from sleep.” (Rom 13:11) Come consecrate your day to our Lord by praying the Liturgy of the Hours before class! We first hear a short reading from the Roman Martyrology and then pray in accordance with the wisdom of St. Benedict (d. 543). Contact George vidal@stanford.edu for more information.

Korean Catholic Community At Stanford (KC@S):
KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this spring, we gather every Friday night to have a prayer meeting with various topics and activities to deepen our faith. Also, lunch gathering is planned on Thursday noon at Thai cafe. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Attention Catholic Singles:
Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; http://catholicsingles-sbayarea.com/

Faith And Wealth - RELIGST-281S Interfaith at Noon:
What does it mean to live abundantly? How do different religious traditions define success? What is your obligation to the community?
SPRING 2012-2013 Arrillaga Dining Commons
Wednesdays 12:00 – 1:00pm 1 unit, credit/ no credit
This course explores religious and secular views on wealth, poverty, philanthropy, and personal finances. As part of Stanford’s response to President Obama’s Interfaith and Community Service Campus Challenge, the course will draw connections between belief and global citizenship. Lectures are open to the public. Guest lecturers include: Ernie Cortez, Michael Kieschnick, Nadia Roumani, Thomas Sheehan, Father Nathan Castle, Jonathan Figdor.

Rosary: All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm. On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we’d be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at mkoehler@stanford.edu.
**Weekly Readings**

<table>
<thead>
<tr>
<th>Date</th>
<th>Acts</th>
<th>Ps</th>
<th>Jn</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday, May 13</td>
<td>Acts 19:1-8</td>
<td>Ps 68:2-3ab, 4-5accd, 6-7ab</td>
<td>Jn 16:29-33</td>
</tr>
<tr>
<td>Tuesday, May 14</td>
<td>Acts 1:15-17, 20-26</td>
<td>Ps 113:1-2, 3-4, 5-6, 7-8</td>
<td>Jn 15:9-17</td>
</tr>
<tr>
<td>Thursday, May 16</td>
<td>Acts 22:30</td>
<td>Ps 16:1-2a, 5, 7-8, 9-10, 11</td>
<td>Jn 17:20-26</td>
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**Week at a Glance**

**Sunday, May 12, 2013**
- 10:30 in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

**Monday, May 13 - Friday, May 17**
- Office hours (Tues - Fri) 10am - 3pm

**Daily Liturgy:**
- M + W + F 12:20pm Memorial Church
- T + Th 12:20pm Old Union Sanctuary

**Confessions**
- Tuesday 1:30-2:30pm and 9-10:30pm
- Old Union, 3rd Floor, 304 or 305
- or by appointment: call 725-0080

**More Announcements**

**Grads and Under Grads**

**Pray with Us, Daily Rosary:**
All are invited to pray the Rosary in the Sanctuary of Old Union. The updated schedule is: Monday-Friday 10pm. Saturday at 9pm. Saturday and Sunday at 9pm. Every Saturday night we will follow the Rosary with a game night at 9:30pm. Contact Margaret Koehler at mkoehe@stanford.edu with any questions or to be added to the Rosary List.

**GRADS**

**Play Broomball:**
All are invited for a fun and FREE social event on ice, on Saturday, May 18th. Broomball is like hockey without skates and is easy to learn. We’ll leave at 7:30pm and be back sometime around 10 pm. RSVP to Kenny at kapps@stanford.edu.

**Catholicism 101: TBD**

**Grad Bible Study:**
Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara’s in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_study@lists.stanford.edu.

**Worldwide Marriage Encounter**

“Having had over 20 years of marriage behind us, we thought we could learn little and improve little. On our Worldwide Marriage Encounter Weekend we learned MUCH and are still improving! We’re never married too long to grow deeper in love!” The next local Catholic Worldwide Marriage Encounter Weekend is: June 7-9, 2013 (Mountain View). For more information or to register, please visit our website at: www.sanjosewwme.org or contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: djs.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@djs.org.

**Worldwide Marriage Encounter**

“Psalm 46” Retreats: Be still & know that I am God
- May 31 – June 2 **, August 16 – 18 **, November 8 – 10 **, December 6 – 8 (Advent theme) ** If desired, retreatants may begin a day earlier (on Thursday at 4pm)

‘ABIDE’ - Keeping Vigil with the Word of God
A Silent Retreat facilitated by Macrina Wiederkehr, OSB
- August 1 - August 7, 2013

**Vallombrosa Retreat Center**

Vallombrosa Center is sponsoring the following events:

- Vallombrosa - Small Chapel
- Vallombrosa - Mountain View Sanctuary
- St. Anthony's Soup Kitchen: Memorial Church
- Memorial Church
- Old Union Sanctuary

**More Announcements**

**YOUNG ADULTS**

Dinner at Crepevine:
- Tues. May 21st at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine. Please confirm your attendance on our Facebook Page “Young Adult Circle” or contact us at yacircle@gmail.com.

Young Adult Mass:
- Tues. May 28th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20’s and 30’s, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Young Adult Bible Study:
- Tues. June 4th at 7:30 p.m., Our Lady of the Rosary, 3233 Cowper St. Palo Alto. We are meeting to discuss Vatican II documents that Catholics are being encouraged to study as part of the Year of Faith. We will meet regularly on the first Tuesday of each month and we welcome you to join us!

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page “Young Adult Circle”, or contact us at yacircle@gmail.com.

**GRADS and UNDER GRADS**

Pray with Us, Daily Rosary:
All are invited to pray the Rosary in the Sanctuary of Old Union. The updated schedule is: Monday-Friday 10pm. Saturday at 9pm. Saturday and Sunday at 9pm. Every Saturday night we will follow the Rosary with a game night at 9:30pm. Contact Margaret Koehler at mkoehe@stanford.edu with any questions or to be added to the Rosary List.

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The Catholic Community at Stanford University

ASCENSION OF THE LORD
MAY 12, 2013

First Reading Acts of the Apostles 1:1-11

Jesus promised they would soon be baptized with the Holy Spirit.

Second Reading Ephesians 1:17-23

God has put all things under Christ’s feet.

Offertory Christ In Me Arise Trevor Thomson

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Gospel Acc. Alleluia: Our God Is Speaking D Haas


Jesus was taken up to heaven. “They did him homage and then returned to Jerusalem.”

Gloria Mass From Age To Age C. DeSilva

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son, Lord God, Lion of Judah, Son of the Father, you take away the sins of the world, have mercy on us.

Verses 1-2: 1. Lord Jesus Christ, Only Begotten Son, Lord God, Lion of Judah, Son of the Father, you take away the sins of the world, have mercy on us.

Verses 3-4: Christ in me arise and dispel all the darkness.

Verses 5-6: Christ in me arise and I shall rise with you.

Verses 7-8: 1. Be now my vision, open these eyes, showing me all that I must see.

2. Be now my footsteps, leading the way, taking me onward to the kingdom.
Magnificat anima mea Dominum  
In Deo salutari meo.

How wonderful your name, O God,
My being magnifies your love, my soul rejoices!

For you have lifted up this lowly one,
And now all ages will call me blessed,
All generations will know your might!

Holy is your name, O God of love,
From age to age your mercy has been true.
You fill the hungry heart, and lift the lowly one,
You are our strength, we trust in you.

You have shown might with your arm confusing the proud
in their inner most thought. You have brought down the mighty from their thrones, raising the lowly to high places!

My being magnifies your love! My soul finds joy in you my God.
You lift the lowly one, you are our hope.
You have upheld Israel ever mindful of your mercy.
Even as you promised to our father Abraham, and his children for ever!

For once the poor will have their fill...
The rich will find their wanting still...

Holy is your name, O God of love,
From age to age your mercy has been true.
You fill the hungry heart, and lift the lowly one,
You are our strength, we trust in you.

Magnificat anima mea Dominum  
Et exultavit spiritus meus, in Deo salutari meo.
Let’s try something new:

While taking attendance at a recent 4:30pm Mass we noted that a staggering 44 percent of community members attending arrived sometime between 4:33 (start of Mass that day) and 5:00 (Homily).

Please plan on arriving 15 minutes prior to the start of each Mass. Use the extra time for contemplative prayer or to meet and greet your fellow community members.

This will help us grow as a community, will allow us to start the Masses on time, will avoid disruptions to those who do arrive early. Let’s try it. Something new!