

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass May 5, 2013
10:30am Tresidder Oak Room
4:30pm Memorial Church
10pm Memorial Church

Daily Eucharist
M + W + F 12:20pm Memorial Church
T + Th 12:20pm Old Union Sanctuary

Confessions Tuesday
1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year:
May 5, 2013
July 21, 2013

Catholic Community Staff

Fr. Nathan Castle, O.P.
Pastor/Director
ncastle@stanford.edu

Fr. Isaiah Molano, O.P.
Parochial Vicar/Associate Director
frisaiah@stanford.edu

Nancy Greenfield
Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins
Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan
Chaplain/ESTEEM
johnk3@stanford.edu

Sr. Ramona Bascom, O.P.
Counselor
ramonabascom@gmail.com

Lourdes Alonso
Campus Minister
lonso@stanford.edu

M'Lis Berry
Development Director
meberry@stanford.edu

Guillermo Colombetti
Bulletin Editor, Property Manager
gcolombetti@yahoo.com

Iris Clark
Communications Coordinator
iris.ccas@live.com

more reflections from the Spring Break Immersion Trip to the border

Reflection from the Border by Natalie Hernández

As a resident of Tucson, Arizona for the six years before I came to Stanford, I was hardly ever directly exposed to the immigration issues in the state. I lived in a part of town half an hour away from where the immigrant population was concentrated. It was not until this spring break that I began to truly understand the hardships that drive people to migrate and also those obstacles that prevent them from making their lives better. It was a very numbing experience: I wasn't really sure what my emotions were and how to deal with them.

One strong emotion that I felt during this experience was confusion. I find the topic of migration fairly simple and understandable, but am shocked when others do not acknowledge the rights that migrants possess and treat them all as though they are criminals.

For example, I always considered border patrol agents as malicious people. Surprisingly, most of the agents that we met seemed like very kind people. They were polite and funny, until they started talking about their jobs. They spoke as though their job only consisted of stopping criminals, although the majority of migrants are just coming for work or to be reunited with their loved ones. My impression was that since these agents had well-paying jobs, perhaps many have found themselves having to justify their actions on the job by ignoring the humanity of the migrants in order to have mental peace.

While their behavior as well as the behavior of anyone who ignores this issue may be psychologically justified, to me it doesn't seem to be morally justified. By allowing their perspective and mental state to be changed and ignore human dignity and rights, people are denying Jesus' teachings of acceptance and care of the stranger. The Bible is filled with immigration stories, yet people who may even identify as Christians disregard their call to treat everyone as brothers and sisters in Christ and choose to see them as the "other" for the comfort of ignorance.

Due to the proximity of my home to the border, I feel like I have the opportunity to offer direct aid whenever I am at home. Although most of the work humanitarian organizations do at the border does not solve the root causes of the problem, I know that anything I can contribute will be much appreciated. Another way I can contribute here at Stanford is through raising awareness of the issue. Many people do not purposefully ignore the topic so we have to help them become aware. By letting more people know about the pain of immigrants, and our call to serve them, we may be able to act as our faith dictates and do the work of God, loving our neighbor as ourselves.

ASB Trip Arizona- A Call to Action by Angel Jiménez

Spending Holy Week in Arizona this Spring Break could not have been more transformative and impactful. Being there to learn about immigration issues from people that witness it first-hand was eye opening. I heard of the immigration struggles before, but I was, for the most part, oblivious to the actual situation.

One of these transformative moments was the day spent in Douglas, Arizona. One could see the impact the new, more stringent immigration laws have had on this border city. A once lively city was now very barren. Although we were only in Douglas for one day, there were many moments that called to me.

It was there that we met Frontera de Cristo, a religious organization dedicated to helping immigrants in need. In a shelter they run on the Mexican side of the border, one of the things they did was wash the feet of migrants, feet that had travelled hundreds of miles through harsh conditions. Being Catholic, this spoke to me deeply as this was the Bible coming to life since later that week we experienced the Gospel for Holy Thursday of Jesus washing the feet of his disciples. It was calling me to live the Bible out, to see Jesus in everybody I meet.

Another transformative moment in Douglas was the vigil in remembrance of the immigrants that lost their lives crossing the desert. Seeing the wooden crosses with the names of people who died that were fathers, mothers, sisters, brothers, husbands, wives, daughters and sons, made everything real. I may not have known them personally, but when I was calling out their names aloud I felt pain for the family of the deceased. People do not deserve and end like that.

Another moment in Douglas was the talk we had with Tommy Basset, one of the co-founders of Café Justo, a cooperative selling fair-trade coffee owned by a cooperative of Mexican families. This helped address one of the root causes that keeps people from making the treacherous journey. His talk inspired us to act and become aware that every purchase we make will influence other people's lives.

This trip was packed with so much information it felt we were there for more than a week. Not only that, I do not think that any of us came out of the trip the same way we entered it. We were all transformed or moved in one way or another. And now, we are called to act, to spread the word and not stay quiet. The trip was very dense and draining emotionally, but it also gave me a new desire, a calling from God to help the cause. Even though I cannot be there personally at the moment, I am able to work from here and make some change.

GENERAL COMMUNITY ANNOUNCEMENTS

Newly baptized:

Today we welcome:

Jacqueline Hanson
Jack Jusko
Timothy Zhu

into the community. Please pray for these children and their families as they grow in the faith and love of Jesus Christ.

Vatican II Class: In the Wake of Vatican II: Institutional and Cultural Dilemmas among American Catholics

Monday, May 6, 2013 - 7:00pm - 9:00pm.

The Second Vatican Council provided the laity with new categories for negotiating their identities as both modern people and Catholics. However, while the Council legitimated Catholics' engagement with the world and gave them the language to do this on their own terms and in ways that make sense to them, it also helped to underscore key dilemmas that have gone largely unresolved within the past half century. Drawing upon extensive research among parishioners within the San Francisco Bay Area, this lecture will explore these dilemmas and address what they might mean for better understanding Catholic identity and commitment in the years ahead.

The class meets Monday, May 6, 7:00-9:00pm in Pigott Hall. For further information, please visit the course website. Guests are welcome with permission of the instructor.

Newman Nights:

Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs.

7:30pm, Old Union, 3rd Floor, Common Room

Upcoming topics for Newman Nights:

May 7, Popes, Nuns, and Cardinals O My! An Examination of the Hierarchical Structure of the Catholic Church

Tuesday, May 7, 2013 - 7:30pm - 9:00pm

Location: Common Room, 3rd Floor Old Union

Tonight's speaker is our own Fr. Isaiah Mary Molano, OP.

Liturgical Ministries for Spring Quarter:

Come join the liturgical ministries of the community! Singing, playing an instrument, serving as a greeter, eucharistic minister, lector, or altar server are all ways to get involved. For more info, contact Teresa, tpleins@stanford.edu.

Back-to-School Backpacks for Needy Children:

The Catholic Community at Stanford is hosting a Family Giving Tree Back-to-School Backpack Drive for needy children from low-income families. On Sundays during the months of April, May, June, and July, please bring new backpacks filled with school supplies for needy children in grades K-12. You may also purchase a backpack/supplies online at the following URL: <http://vgt.familygivingtree.org/ccas/>. (Please do not purchase red or blue colored backpacks as these colors are associated with gangs). For a list of needed supplies by grade level please see Peter Barling after Mass at the table in the front of Memorial Church. You can also go to the following URL: <http://www.familygivingtree.org/images/collateral/BTScard.pdf> for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level.

Rosary: All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm. On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we'd be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at mkoehler@stanford.edu.

Please bring in your Rice Bowls to one of the Sunday Masses

Rice Bowls

last year we raised \$2,021.67 to feed the less fortunate.

Your spare change counts.

So far this year: 37 participants, \$982.50

SAVE YOUR BLOOD!

The Catholic Community at Stanford is hosting a blood drive TODAY! Date: TODAY, Sunday, **May 5, 2013**, Time: 11:30-4 pm, Location: Bloodmobile parked on Santa Theresa St. behind Tresidder Union. The entire process of blood donation takes approximately one hour. Your donation can provide hope and help save the life of a patient in a local hospital. Participate in giving the gift of life! To schedule an appointment or for more information please contact Natalie Hernandez at nawitime@stanford.edu. Please visit bloodcenter.stanford.edu for detailed donation information. If you have traveled outside of the country, please call 888-723-7831 to check your eligibility before scheduling an appointment.

Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

Liturgy of the Hours:

8:20-8:45am, Mo-Fr, East side stairwell of Memorial Church. "It is now the hour for us to rise from sleep." (Rom 13:11) Come consecrate your day to our Lord by praying the Liturgy of the Hours before class! We first hear a short reading from the Roman Martyrology and then pray in accordance with the wisdom of St. Benedict (d. 543). Contact George vidal@stanford.edu for more information.

Korean Catholic Community At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this spring, we gather every Friday night to have a prayer meeting with various topics and activities to deepen our faith. Also, lunch gathering is planned on Thursday noon at Thai cafe. For more information, contact Kyoungjin at kjlee99@stanford.edu.

KC@S Spring-Summer Kick-off BBQ:

Korean Catholic Community At Stanford (KC@S) is inviting all Korean Catholics on Friday, May 10. If you haven't been to the Friday prayer meeting, this is going to be a great chance to get to know Korean Catholics with traditional Korean style BBQ and the following worship night. Invite your friends on our very special day. For more information and RSVP, contact Kyoungjin at kjlee99@stanford.edu.

Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicssingles-sfbayarea.com/>

Faith And Wealth - RELIGST-28IS Interfaith at Noon:

What does it mean to live abundantly? How do different religious traditions define success? What is your obligation to the community?

SPRING 2012-2013 Arrillaga Dining Commons

Wednesdays 12:00 - 1:00pm 1 unit, credit/ no credit

This course explores religious and secular views on wealth, poverty, philanthropy, and personal finances. As part of Stanford's response to President Obama's Interfaith and Community Service Campus Challenge, the course will draw connections between belief and global citizenship. Lectures are open to the public. Guest lecturers include: Ernie Cortez, Michael Kieschnick, Nadia Roumani, Thomas Sheehan, Father Nathan Castle, Jonathan Figdor .

Sister Helen Prejean:

The San Francisco Public Defender's Office presents. Together we can end the Death Penalty. Thursday, May 9, 2013 at 7pm. Temple Emmanuel, Lake Street at Argiuello. Free admission, print tickets at sfpublicdefender.org or info at 415-575-8830.

-Announcements for May 5, 2013-

Weekly Readings

| | |
|---|--|
| Monday, May 6 Acts 16:11-15 Ps 149:1b-2,3-4,5-6a,9b Jn 15:26—16:4a | Friday, May 10 Acts 18:9-18 Ps 47:2-3, 4-5, 6-7 Jn 16:20-23 |
| Tuesday, May 7 Acts 16:22-34 Ps 138:1-2ab, 2cde-3, 7c-8 Jn 16:5-11 | Saturday, May 11 Acts 18:23-28 Ps 47:2-3, 8-9, 10 Jn 16:23b-28 |
| Wednesday, May 8 Acts 17:15, 22—18:1 Ps 148:1-2, 11-12, 13, 14 Jn 16:12-15 | Sunday, May 12 Ascension of the Lord Acts 1:1-11 Ps 47:2-3, 6-7, 8-9 Eph 1:17-23 Lk 24:46-53 |
| Thursday, May 9 Acts 18:1-8 Ps 98:1, 2-3ab, 3cd-4 Jn 16:16-20 | |

YOUNG ADULTS

Young Adult Bible Study:

Tues. May 7th at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We are meeting to discuss Vatican II documents that Catholics are being encouraged to study as part of the Year of Faith. We meet regularly on the first Tuesday of each month and we welcome you to join us!

Dinner at Crepevine:

Tues. May 21st at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Young Adult Mass:

Tues. May 28th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

GRADS and UNDER GRADS

Pray with Us, Daily Rosary:

All are invited to pray the Rosary in the Sanctuary of Old Union. The updated schedule is: Monday-Friday 10pm. Saturday at 9pm. Saturday and Sunday at 9pm. Every Saturday night we will follow the Rosary with a game night at 9:30pm. Contact Margaret Koehler mkoehler@stanford.edu with any questions or to be added to the Rosary List.

GRADS

Catholicism 101: TBD

Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_study@lists.stanford.edu.

Week at a Glance

Sunday, May 5, 2013

- 10:30 in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

Monday, May 6 - Friday, May 10

- Office hours (Tues - Fri) 10am - 3pm

Daily Liturgy:

| | | |
|-----------|---------|---------------------|
| M + W + F | 12:20pm | Memorial Church |
| T + Th | 12:20pm | Old Union Sanctuary |

Confessions

Tuesday 1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

Next Spanish Mass - Sunday May 19 - 3pm

Volunteer Opportunities

St. Anthony's Soup Kitchen:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday May 25th or on June 1 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and have a volunteer position reserved for you. The CCAS serves at the Kitchen every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Monday before. 'Truly I tell you, whatever you did for one of these least of mine, you did for me.'

Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

Mother's Day Mass & Brunch:

Sunday, May 12, 2013, 10:30am until 2:00pm
Join us for our annual Mother's Day Mass with celebratory music provided by members of the Vallombrosa Choir. Following Mass a delicious Champagne Brunch will be served in the Dining Room. Space fills quickly, reserve your place today. To register visit www.vallombrosa.org or contact Rachel Alvelais at 650.325.5614.

"Psalm 46" Retreats: Be still & know that I am God

May 31 - June 2 **, August 16 - 18 **, November 8 - 10 **, December 6 - 8 (Advent theme) ** If desired, retreatants may begin a day earlier (on Thursday at 4pm)

'ABIDE' - Keeping Vigil with the Word of God

A Silent Retreat facilitated by Macrina Wiederkehr, OSB
August 1 - August 7, 2013. Abide is a very rich and sacred word. It is an invitation to dwell in Christ, to be immersed in the Divine, to be absorbed in God. Allow the peace and serenity found at Vallombrosa be your backdrop for exploring the sacredness of both BEING and DOING. Give yourself the gift of sacred space to keep vigil with the Word of God.

Worldwide Marriage Encounter

"Having had over 20 years of marriage behind us, we thought we could learn little and improve little. On our Worldwide Marriage Encounter Weekend we learned MUCH and are still improving! We're never married too long to grow deeper in love"! The next local Catholic Worldwide Marriage Encounter Weekend is: June 7-9, 2013 (Mountain View). For more information or to register, please visit our website at: www.sanjosewwme.org or contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net

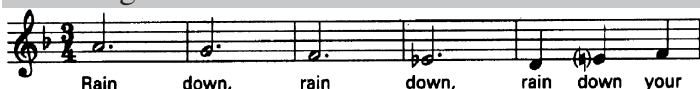
If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.



The Catholic Community at Stanford University

SIXTH SUNDAY IN EASTER MAY 5, 2013

Gathering Rain Down Jaime Cortez



Rain down, rain down, rain down your

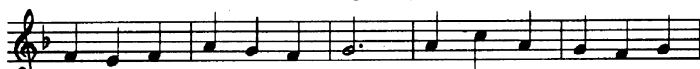


love on your peo - ple. love, God of life. *Fine*

VERSES:



1. Faith - ful and true is the word of our God. All of God's
2. We who re - vere and find hope in our God live in the
3. God of cre - a - tion, we long for your truth; you are the



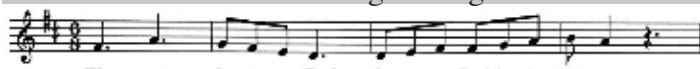
1. works are so wor - thy of trust. God's mien - cy falls on the
2. kind - ness and joy of God's wing. God will pro - tect us from
3. wa - ter of life that we thirst. Grant that your love and your



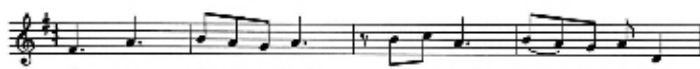
to Refrain

1. just and the right; full of God's love is the earth.
2. dark - ness and death; God will not leave us to starve.
3. peace touch our hearts, all of our hope lies in you.

Gloria Mass From Age To Age C. DeSilva



Glo - ry, glo - ry to God, glo - ry to God in the high - est,



glo - ry, glo - ry to God, and on earth peace to peo - ple,



peo - ple of good will. *To verses [Last time]* and on earth



peace to peo - ple, peo - ple of good will.

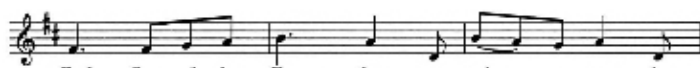
Verse 1

1. We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of



God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you



take a - way the sins of the world, re - ceive our prayer; you are



seat - ed at the right hand of the Fa - ther, have mer - cy on us.

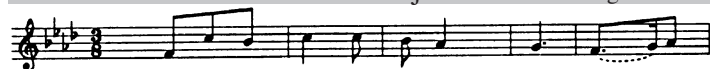
Verse 3

3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

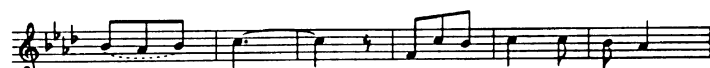
First Reading Acts of the Apostles 15:1-2, 22-29

A controversy arose among the disciples whether or not gentile converts were to be circumcised according to Mosaic law. At a Jerusalem meeting the Holy Spirit, the apostles, and the elders decided gentiles should not be burdened by such laws.

Psalm Let Us Rejoice Haugen / Haas



This is the day the Lord has made, let us re -
Or: Al - le - lu - ia, al - le - lu - ia! Al - le -



joice and be glad; this is the day the Lord has
lu - ia! Al - le - lu - ia, al - le - lu -



made, let us re - rejoice and be glad!
ia! Al - le - lu - ia!

Second Reading Revelation 21:10-14, 22-23

An angel carried the visionary to the top of a mountain to view the holy city Jerusalem coming down from God in heaven. There was no temple because the Lord God and the Lamb were the temple.

Gospel Acc. Alleluia: Our God Is Speaking D Haas

Gospel John 14:23-29

Jesus said to his disciples, "Whoever loves me will keep my word, and my Father will love them, and we will come to them and make our dwelling with them."

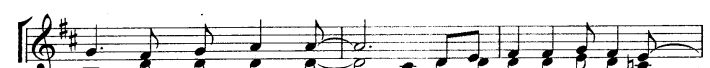
Offertory I Will Sing a Song of Love J. Bell



I WILL SING A SONG OF LOVE... TO THE ONE WHO FIRST LOVED ME,...



AND I'LL SING IT AS A CHILD OF GOD WHO IS



NAMED AND KNOWN AND FREE... FOR THE LOVE OF GOD IS GOOD,...



IT IS BROAD AND DEEP AND LONG, AND A -



BOVE ALL ELSE THAT MAT - TERS GOD IS WOR - THY... OF MY SONG...

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.
 A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God, you take a-way the sins of the
Assembly: world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. *Assembly:* Lamb of world,
 grant us peace, grant us peace, grant us peace.

Communion Come To the Water J. Foley

1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth - ing,
 2. wa - ter. And let all who have noth - ing,
 3. wa - ter. And let all who are wea - ry,
 4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with - out
 2. let them come to the Lord: with - out
 3. let them come to the Lord: all who
 4. bring them all to the Lord: bring the

1. mon - ey, with - out price. Why should you pay the
 2. mon - ey, with - out strife. Why should you spend your
 3. la - bor, with - out rest. How can your soul find
 4. chil - dren with - out might. Ea - sy the load and

1. price, ex - cept for the Lord?
 2. life, ex - cept for the Lord?
 3. rest, ex - cept for the Lord?
 4. light: O come to the Lord.

Communion Done Made My Vow arr. F.B.Young

Done made my vow to the Lord
 And I never will turn back
 I will go, I shall go
 To see what the end will be.

Done opened my mouth to the Lord
 And I never will turn back.
 I will go, I shall go
 To see what the end will be.

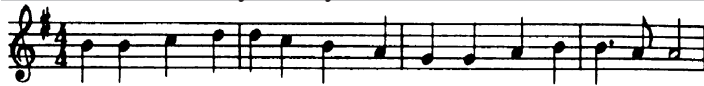
Sometimes I'm up, sometimes I'm down,
 See what the end will be.
 But still, my soul is heav'nly bound
 See what the end will be.

I'll pray and pray and never stop,
 See what the end will be.
 Until I reach the mountain top,
 See what the end will be.

If you get there before I do,
 See what the end will be.
 Tell all my friends I'm coming too,
 See what the end will be.

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Recessional Joyful, Joyful, We Adore Thee traditional



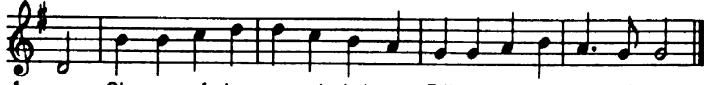
1. Joy-ful, joy-ful, we a-dore thee, God of glo-ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heav'n re-flect thy rays,
3. Thou art giv-ing and for-giv-ing, Ev-er bless-ing, ev-er blest,



1. Hearts un-fold like flow/rs be-fore thee, O-p'ning to the sun a-bove.
2. Stars and an-gels sing a-round thee, Cen-ter of un-bro-ken praise;
3. Well-spring of the joy of liv-ing, O-cean depth of hap-py rest!



1. Melt the clouds of sin and sad-ness; Drive the dark of doubt a-
2. Field and for-est, vale and moun-tain, Flow-ry mead-ow, flash-ing
3. Thou our Fa-ther, Christ our broth-er, All who live in love are



1. way; Giv-er of im-mor-tal glad-ness, Fill us with the light of day.
2. sea, Chant-ing bird and flow-ing foun-tain, Call us to re-joice in thee,
3. thine; Teach us how to love each oth-er, Lift us to the joy di-vine.



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