

# Catholic Community at Stanford



## Catholic Community at Stanford

Mail Address: P.O. Box 20301

Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.  
cell 650-291-4590

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

### Services

#### Sunday Masses: May 1, 2016

10:30am Mass in Tresidder Oak Room

4:30pm Mass in Memorial Church

10pm Mass in Memorial Church

#### Daily Liturgy: 12:20pm

M T W F in Memorial Church  
Thursday in Sanctuary Old Union

#### Confessions:

Sunday: 9:45am to 10:15 at Old Union  
3:45pm to 4:15 at MemChu Vestibule

Tuesday: 9:00pm to 10:30pm at Old Union

Thursday: 1:30pm to 3:00pm at Old Union

or by appointment: call 650-291-4590

#### Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531

#### Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins  
tpleins@stanford.edu.

Baptisms for the 2015-2016 academic year:

- May 15, 2016 (full)
- June 26, 2016

### Catholic Community Staff

#### Fr. Xavier Lavagetto, O.P.

Pastor/Director  
xavierop@stanford.edu  
cell 415 336-4203

#### Fr. Emmanuel Taylor, O.P.

Parochial Vicar/Associate Director  
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#### Fr. Nathan Castle, O.P.

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ncastle@stanford.edu

#### Nancy Greenfield

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#### Teresa Pleins

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#### Deacon John Kerrigan

Chaplain  
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#### Lourdes Alonso

Campus Minister  
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#### M'Lis Berry

Development Director  
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# building community

## a new way of life

Our Gospel Reading from John 14 recounts what Jesus says to His disciples as He prepares to leave them. Specifically the Lord says, "Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you." You may be aware that in Jesus' time (as well as in many parts of the world today) the common greeting was Shalom. That means, of course, "peace." It is nonetheless not only a greeting but it is also what people said when they parted.

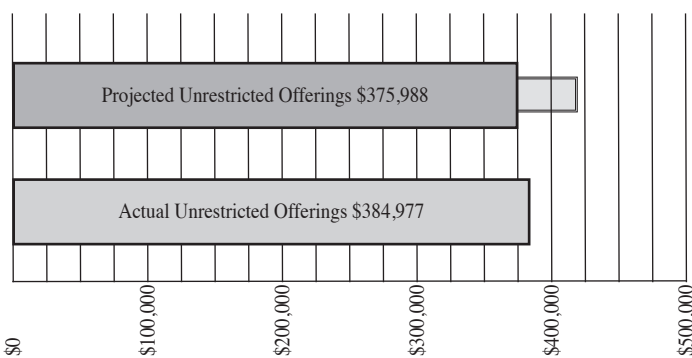
Jesus makes a point of making it clear to His followers and to us that He is not just saying "Peace" the way people usually do, but from Him it is filled with more strength and meaning. It is "Not as the world gives" that Jesus is saying "Peace be with you." Jesus is telling us that He through the Holy Spirit will always be with us, stand next to us, and strengthen us. That is something we must believe. Trusting in the Lord is a key aspect of stewardship.

In our world we are more likely to say "Good-bye" than "Shalom." However, even that has a meaning with a much deeper message. "Good-bye" derives from the farewell "God be with you" or "God be with ye." Thus, when we say "good-bye" we are also giving someone the same message that Jesus gives us. God is with us — always. He loves you.

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Questions about this or stewardship ministry in general?  
Please contact M'Lis Berry at meberry@stanford.edu

## financial update

**Year-To-Date**  
**July 1, 2015 - April 26, 2016**



Projected Unrestricted Offerings 2015-2016 Fiscal Year: \$422,062  
Projected Unrestricted Offerings July 1, 2015 to April 26, 2016: \$375,988  
Actual Unrestricted Offerings for July 1, 2015 to April 26, 2016: \$384,977  
Offerings Over/Under Projection: \$8,989

## announcements

### Women's Summer Faith Sharing:

Calling young women ages 25-40 to participate! All are welcome: Single/Married/Divorced/Kids/NoKids/WorkingProfessionals/GradStudents. If you are going to be around this June and early July, this group could be for you! We will be meeting for 6 consecutive Saturday Mornings (June: 4, 11, 18, 25 & July 2, 9) from 9:30am-11:30am. Our small group will be focused on deepening our understanding of Sunday Scripture and sharing faith/life connections in a supportive & confidential environment. Contact Rosemary Pesko: rothmer@gmail.com , 505-660-9396 to learn more and/or sign-up.

### Are You New? Welcome to CC@S!

Thank you for stopping by! Whether you're just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we're happy you're here!

### CC@S:

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

### Interested in Exploring the Catholic Faith?

If you are interested in becoming Catholic, or a Catholic who has not been confirmed, please contact Father Xavier Lavagetto at xavierop@stanford.edu for information on our RCIA program



### Low Gluten Hosts Available:

To receive a low gluten host  
**(not gluten free)**  
please approach the celebrant during  
communion and request low gluten.

## Undergrads

### Calling forth undergrad student leaders who have FAITH:

Following Jesus. I entrust myself to Jesus and struggle to walk his way.

Available: I am committed to make time to accept and to love my peers.

Inviting: I invite and connect with others and help them connect with community.

Teachable: I want to learn and live the Catholic insights. I want to learn from others' insights. I am open to my own personal formation.

Honesty: I am honest and vulnerable. I am open about myself with others about my struggles in leadership. I will be accountable to my peers and hold others accountable.

Applications are now available for our undergrad Catholic Leadership Team (CLT). As a Servant Leader you will be invited to grow in knowledge of yourself, your personal commitment to follow Christ and his example of servant leadership to others in the community. See the weekly email for details or email Lourdes at [lonso@stanford.edu](mailto:lonso@stanford.edu). Applications are due by 10pm on Monday, May 9.

### Students:

Your Catholic Leadership Team and student ministers have been planning quite a few exciting events for Spring Quarter. Please stay a tuned for more information via bulletin and email on the following events:

Spring Special Dinner

Ice Skating

Dinner in dorms with Fr. Xavier, Missionary of Mercy

Rosary and S'Mores

Prayer Hike



Catholic Community at Stanford University

## SIXTH SUNDAY OF EASTER MAY 1, 2016

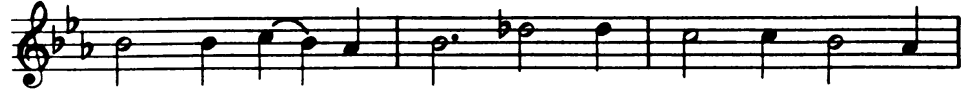
### Gathering

Come My Way, My Truth, My Life

G Herbert



1. Come, my Way, my Truth, my Life: Such a  
2. Come, my Light, my Feast, my Strength: Such a  
3. Come, my Joy, my Love, my Heart: Such a



1. way as gives us breath; Such a truth as ends all  
2. light as shows a feast; Such a feast as mends in  
3. joy as none can move; Such a love as none can



1. strife; Such a life as kill eth death.  
2. length; Such a strength as makes his guest.  
3. part; Such a heart as joys in love.

### Gloria

Mass From Age To Age

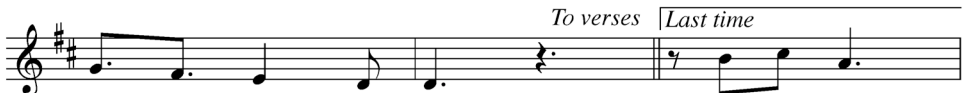
C. DeSilva



Glo - ry, glo-ry to God, glo-ry to God in the high-est,



glo - ry, glo-ry to God, and on earth peace to peo-ple,



peo - ple of good will. and on earth



peace to peo-ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.



2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of



God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you

### The Reading Group:

Our next meeting is on THURSDAY JUNE 2nd at 7:30 at the Gelpis' home on campus (870 Tolman Drive). We'll discuss "AMORIS LAETITIA: THE JOY OF LOVE," Pope Francis's recent document on the family. This is an important and perhaps groundbreaking statement by Papa Francesco, and it should give us a lot to reflect on and discuss. It is readily available in both paperback and e-book format, and the text is probably also available on the Vatican website or the website of the conference of U.S. bishops. Please note the change of day for this meeting, from our usual Monday to Thursday. All are welcome to join the conversation.

### Grads

#### Grad Bible Study:

Every Sunday at 6:30pm. We will be reading Acts of the Apostles this quarter. Contact Chiara (cgiam@stanford.edu) for more information.

#### Catholicism 101:

Grads and Young Adults, join us for dinner and discussion around topics impacting Catholics. We meet on Mondays at 7pm in the Nairobi Room at the Graduate Community Center.

Upcoming topics include:

Syrian Refugee Crisis

Racial Justice

Panel of Grads reflect on their life at Stanford

Assembly: Cantor:

take a-way the sins of the world, re-ceive our prayer; you are

Assembly: D.C.

seat - ed at the right hand of the Fa - ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

### First Reading

Acts 15:1-2 22-29

A controversy arose among the disciples whether or not gentile converts were to be circumcised according to Mosaic law. At a Jerusalem meeting, the Holy Spirit, the apostles, and the elders decided gentiles should not be burdened by such laws.

### Psalm 118

This Is the Day

S. Soper

This is the day\_\_ that the Lord has made; let us re-joice\_\_

\_\_ and be glad; for this is the day\_\_ that the Lord has

made; al - le - lu - ia, - al - le - lu - ial

Final

ial Al - le - lu - ia, - al - le - lu - ial

### Second Reading

Revelation 21:10-14, 22-23

An angel carried the visionary to the top of a mountain to view the holy city Jerusalem coming down from God in heaven. There was no temple, because the Lord God and the Lamb were the temple.

### Gospel Acclamation

Easter Alleluia

Marty Haugen

Al-le-lu-ia, al - le - lu-ia, al-le-lu - ia!

### Gospel

John 14:23-29

Jesus said to his disciples, "All who love me will be true to my word, and my Father will love them; we will come to them and always dwell with them.



Offertory

Now the Green Blade Rises

Marty Haugen



1. Now the green blade ris - es from the bur - ied grain,  
 2. In the grave they laid him, love by ha - tred slain,  
 3. Forth he came at East - er, like the ris - en grain,  
 4. When our hearts are win - try, griev - ing, or in pain,



Wheat that in dark earth man - y days has lain;  
 Think - ing that he would nev - er wake a - gain,  
 He that for three days in the grave had lain;  
 Your touch can call us back to life a - gain,



Love lives a - gain, that with the dead has been;  
 Laid in the earth like grain that sleeps un - seen;  
 Raised from the dead, my liv - ing Lord is seen;  
 Fields of our hearts that dead and bare have been;

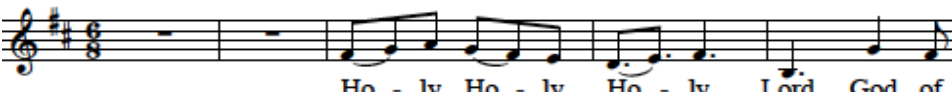


Love is come a - gain like wheat a - ris - ing green.

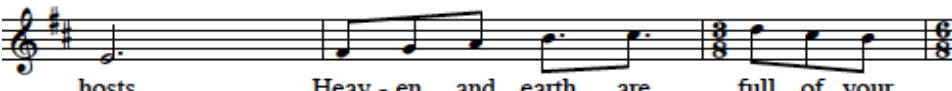
Sanctus

Mass From Age To Age

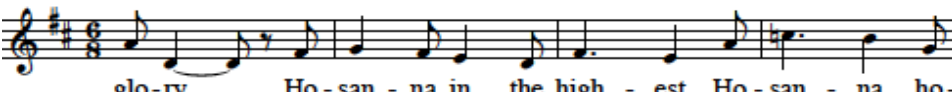
Chris De Silva



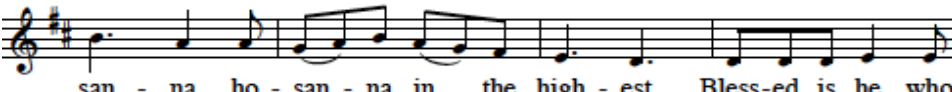
Ho - ly, Ho - ly, Ho - ly, Lord God of



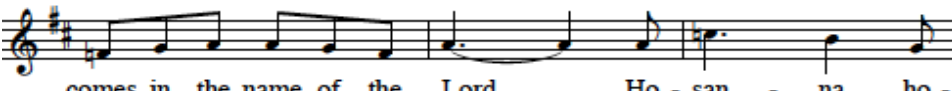
hosts. Heav - en and earth are full of your



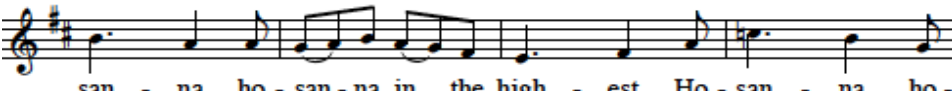
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -



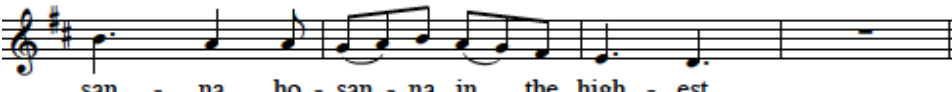
san - na, ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na, ho -



san - na, ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived  
 by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified,  
 died and was buried;  
 he descended into hell;  
 on the third day he rose again  
 from the dead;  
 he ascended into heaven,  
 and is seated at the right hand  
 of God, the Father almighty;  
 from there he will come to  
 judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

Next Spanish Mass  
 Sunday - May 15 - 3pm

Young Adults

Dinner at Pluto's:

Tues. May 17th at 7:30pm, 482 University Ave., Palo Alto. The Young Adult Circle meets for its monthly social gathering.

Young Adult Mass:

Tues. May 31st at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow.

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com). These and other upcoming events can be viewed at [www.youngadultcircle.org](http://www.youngadultcircle.org).

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CC@S serves hot meals to those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadiningroom.com>) every first and fourth Saturday of the month. If you would like to volunteer on Saturday, May 7 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650 302 6902) by the Wednesday before for information or to have a volunteer position reserved for you. Your service brings Jesus' mercy to your sisters and brothers at St. A's.

### Family Giving Tree:

Meet the Child receiving your donated Backpack and help with Homework & Tutoring!

The Family Giving Tree (FGT) and the Catholic Community at Stanford (CC@S) have joined together to provide CC@S donors an opportunity to meet the student who will receive your donated backpack and their family. These backpack recipients are children from low income families who live in East Palo Alto and are members of the Catholic Charities Youth Club at St. Francis of Assisi Catholic Church. Help with homework and tutoring opportunities are also available! If interested please complete this [Google Form](#). Note: Go to the CC@S website <http://catholic.stanford.edu> under the Media menu, click Latest Bulletin, and open the PDF file to find the active Google Form link. Contact Peter Barling at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com) for more info.

## Newman Night

Tuesday, May 17th, 2016 at 7:30pm  
In the Common Room of Old Union  
#BlackLivesMatter: A Catholic Social Teaching Approach.

How does the Catholic faith address the pernicious effects of racism still prevalent in our society? Where does Catholicism intersect with activism, solidarity, and liberation with and for the oppressed in America and beyond? What can we do, inspired by religion, to critically examine our consciences and culture, learn about our privilege, and combat social issues that affect all of us? Come hear from distinguished religious and lay panelists, moderated by the first Black Catholic priest ordained in Northern California, Fr. Jay Matthews, Rector of Cathedral of Christ the Light in Oakland, as they share their expertise and lived experiences on the issue of Racial Justice and the Catholic Church.

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## Memorial Acclamation Mass From Age To Age Chris De Silva

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

## Amen Mass From Age To Age Chris De Silva

A - men, a - men, a - men.

## Lamb of God Mass From Age To Age Chris De Silva

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
*Cantor:* world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of  
*Assembly:* God, you take a-way the sins of the world, have  
*Cantor:* mer-cy on us, Lamb of God. *Cantor:* Lamb of world,  
grant us peace, grant us peace, grant us peace.

## Communion Taste and See J. Moore

Taste and See, Taste and See the good - ness  
of the Lord. — O, Taste and See, Taste and  
See the good-ness of the Lord, — of the Lord.

Communion If Ye Love Me T. Thallis

If ye love me, keep my commandments,  
and I will pray the father  
and he shall give you another comforter,  
that he may abide with you forever,  
even the spirit of truth.

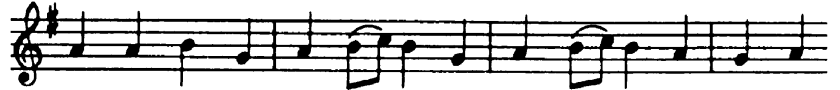
Recessional Joyful, Joyful, We Adore Thee Beethoven



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



1. Hearts un - fold like flow'rs be - fore thee, O - p'ning to the sun a - bove.
2. Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;
3. Well-spring of the joy of liv - ing, O - cean depth of hap - py rest!



1. Melt the clouds of sin and sad - ness; Drive the dark of doubt a -
2. Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing
3. Thou our Fa - ther, Christ our broth - er, All who live in love are



1. way; Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. sea, Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee,
3. thine; Teach us how to love each oth - er, Lift us to the joy di - vine.

# Rice Bowl

please remember to bring your Rice Bowl  
to one of the Masses next week,  
or drop it off at Lourdes' office in Old Union.

So far: 14 participants, \$711.50  
In 2015, 55 contributors, \$1749.70  
In 2014, 61 contributors, \$2021.67

If you suspect financial mis-management or misconduct  
in your parish or in the Diocese of San José, please  
contact: EthicsPoint: [dsj.ethicspoint.com](http://dsj.ethicspoint.com) or hotline telephone  
number 1-888-325-7863. Teresa Conville, 408-983-0241 or  
email: [tconville@dsj.org](mailto:tconville@dsj.org).