

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
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For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass April 28, 2013
10:30am Tresidder Oak Room
4:30pm Memorial Church
10pm Memorial Church

Daily Eucharist
M + W + F 12:20pm Memorial Church
T + Th 12:20pm Old Union Sanctuary

Confessions Tuesday
1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year:
May 5, 2013
July 21, 2013

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The following are reflections from students who traveled to the Arizona border during spring break. We hope these short reflections will inspire you to learn more about the complex issues surrounding immigration. A couple ways to do this is by attending one of our upcoming presentations. Today at 11:45am, we will present in the Common Room of Old Union. Tomorrow, we will present at Catholicism 101 at 7pm in the Nairobi Room at the Graduate Community Center. Food will be served at both events.

Seven Last Words

by Santiago Saavedra

Good Friday was the end of our immersion trip. It was hard for me to organize and process the many activities we did, all the people we met and all the stories we heard of the migrants. My best attempt at organizing them was reflecting on the seven last words of Christ on the cross.

“Father, forgive them, for they don’t know what they’re doing.”

Some US legislators are creating anti-immigrant laws that ignore family ties and economic justice. Also, border patrols and many law enforcement agents are given permission to act out of their own prejudices to discriminate against Latino people. It is unavoidable to look at the wall on the border and not think about concentration camps.

“I assure you, today you will be with me in paradise.”

Many coyotes that offer migrants guidance through the dessert probably said these words, because thousands of migrants desire a job and better living conditions with the American dream. But for many the journey ends up in a heavenly paradise.

“Dear woman, here is your son.”

When a farmer decides to migrate, he usually leaves the family behind. For them leaving to find a job and be able to send money home is an act of love. We could experience this in the family pictures that we looked at that were found abandoned in the desert.

“My God, my God, why have you abandoned me?”

In a detention center for unaccompanied minors we met seventy teenagers that were not allowed to play freely as other kids because they didn’t have documents. They haven’t been able to locate their families, however they attend Mass faithfully and hopefully will be studying hard to take advantage of an education or the scholarships available.

“I am thirsty”

The journey through the desert to cross the border illegally takes around six days and temperatures in the summer are typically above one hundred degrees. The Samaritans is a humanitarian group that leaves gallons of water in certain strategic points, but in some cases the border patrol have cut the containers. Dehydration is the main cause of death for the two thousand migrants that have perished on the journey.

“It is finished!”

In a Tucson courtroom they process up to seventy immigrants a day. The migrants have their hands, waist and feet chained together. One by one, they repeat their country of origin, acknowledge they entered the US on a certain date, declare they didn’t enter by an authorized port of entry and finally declare themselves guilty. The script is set and there is nothing that changes the course of the sentence. The only ray of hope was when we witnessed the release an immigrant that spoke an indigenous dialect and couldn’t understand Spanish or English.

“Father, I entrust my spirit into your hands!”

Many of the items found in the desert are little prayer cards with images of Jesus or the Virgin Mary. We also saw some pictures of migrants that go to church before starting their journey. They are aware of some of the dangers, but the desire to reunite with their family on the other side of the wall, makes them take the risk.

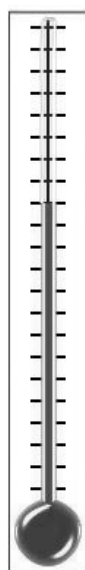
Frontiers

by Isabel Palomar

Setting frontiers between nations is necessary for our organization as human communities. However, a problem arises when we forget about their artificiality. Pretending that they are real beginnings or ends will not change the fact that they are not. During this trip to Arizona on Spring Break, some of my fellow students and I learned that there is much suffering involved in failing to understand that reality.

Viewing the migrant as the criminal and enemy is a product of deep fear. Even with evidence showing all the positive things brought by Mexican and Central American immigration to this country, fear is a blinding sickness. When in fear, all become a threat to our security and wellbeing; fear turns into hate. Meanwhile, we fail to our duty of assisting our brothers and sisters who are hungry, thirsty cold and alone, and who very often die that way.

After meeting with various groups and organizations who work for the rights of immigrants, each from a different spot, I am convinced that much hope and joy exists in those who bravely follow the path of justice and compassion. Let our hearts be open to this calling from God, remembering that man’s laws are ever changing, but God’s stays firm and clear on our duty as Christians.



\$500,000

\$356,513

\$0

Help Steward CC@S Ministry!

Gifts received July 1 - March 31

Our ministry helps students, faculty, staff and permanent community members become more closely engaged with the Gospel and the richness of the Roman Catholic tradition. Recommit yourself to your faith community by supporting CC@S. To make a one-time gift or join the Living Faith Society, go to: catholic.stanford.edu/giving/treasure

Or scan here:



GENERAL COMMUNITY ANNOUNCEMENTS

Spring Break Presentation and Lunch: April 28

Students from our Alternative Spring Break Team will share their experiences in an interactive presentation **today**, Sunday, April 28. Join us in the Common Room of Old Union immediately following the morning Mass for a meal and conversation. Free samples of an excellent fair trade coffee will be available. For food planning purposes, we would like to know how many are coming so please email Lourdes at lalonso@stanford.edu.

Upcoming Baptisms:

Our community will celebrate infant baptisms at the 4:30 Mass in Memorial Church on May 5. If you are affiliated with the University or a registered member of the community and would like to have your child baptized, please contact Teresa Pleins immediately, tplains@stanford.edu. There is a required parent preparation class on Saturday, April 27, 10-11:30 a.m. in the Old Union Common Room. The next scheduled baptisms will be on Sunday, July 21.

Vatican II Class: The Rediscovery of the Laity: Overcoming Baptismal Amnesia.

Vatican II's Dogmatic Constitution on the Church, *Lumen gentium*, revolutionized our understanding of the Church, bringing it up to date (aggiornamento) by returning to forgotten understandings alive in the early Church (ressourcement). The implications of the rediscovery of the centrality of baptism and the concomitant re-thinking of who are the ecclesial subjects of mission and ministry prepared the Church for a renewed apostolic vigor in today's world that, for a number of reasons, has not yet matured. This lecture outlines the achievement of Vatican II in its understanding of the laity and looks to the future implementation of the fullness of its vision. The class meets Monday, April 29, 7:00-9:00pm in Pigott Hall. For further information, please visit the course website. Guests are welcome with permission of the instructor.

Newman Nights:

Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers of the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs.
7:30pm, Old Union, 3rd Floor, Common Room

Upcoming topics for Newman Nights:

April 30, Living Under the Tent of Abraham

Tonight's speaker is Sr. Marianne Farina, CSC, Chair, Department of Theology, Dominican School of Philosophy & Theology.

Liturgical Ministries for Spring Quarter:

Come join the liturgical ministries of the community! Singing, playing an instrument, serving as a greeter, eucharistic minister, lector, or altar server are all ways to get involved. For more info, contact Teresa, tplains@stanford.edu.

Sister Helen Prejean:

The San Francisco Public Defender's Office presents. Together we can end the Death Penalty. Thursday, May 9, 2013 at 7pm. Temple Emmanu-El, Lake Street at Argüello. Free admission, print tickets at sfpublicdefender.org or info at 415-575-8830.

Back-to-School Backpacks for Needy Children:

The Catholic Community at Stanford is hosting a Family Giving Tree Back-to-School Backpack Drive for needy children from low-income families. On Sundays during the months of April, May, June, and July, please bring new backpacks filled with school supplies for needy children in grades K-12. You may also purchase a backpack/supplies online at the following URL: <http://vgt.familygivingtree.org/ccas/>. (Please do not purchase red or blue colored backpacks as these colors are associated with gangs). For a list of needed supplies by grade level please see Peter Barling after Mass at the table in the front of Memorial Church. You can also go to the following URL: <http://www.familygivingtree.org/images/collateral/BTScard.pdf> for lists of supplies by grade level. Please tag your donated backpacks with the appropriate grade level.

Please bring in your Rice Bowls to one of the Sunday Masses

Rice Bowls

last year we raised \$2,021.67 to feed the less fortunate.

Your spare change counts.

So far this year: 32 participants, \$588.50

SAVE YOUR BLOOD!

The Catholic Community at Stanford is hosting a blood drive next month through the Stanford Blood Center! As we transition out of the season of Lent, we remember the life-giving blood that Jesus Christ gave for us. By giving our blood we commemorate our Savior's ultimate sacrifice as well as help save the lives of others.

Date: Sunday, **May 5, 2013**, Time: 11:30-4 pm, Location: Bloodmobile parked on Santa Theresa St. behind Tresidder Union. The entire process of blood donation takes approximately one hour. Your donation can provide hope and help save the life of a patient in a local hospital. Participate in giving the gift of life! To schedule an appointment or for more information please contact Natalie Hernandez at nawitime@stanford.edu.

Please visit bloodcenter.stanford.edu for detailed donation information. If you have traveled outside of the country, please call 888-723-7831 to check your eligibility before scheduling an appointment.

Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

Liturgy of the Hours:

8:20-8:45am, Mo-Fr, East side stairwell of Memorial Church. "It is now the hour for us to rise from sleep." (Rom 13:11) Come consecrate your day to our Lord by praying the Liturgy of the Hours before class! We first hear a short reading from the Roman Martyrology and then pray in accordance with the wisdom of St. Benedict (d. 543). Contact George vidal@stanford.edu for more information.

Korean Catholic At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this winter quarter, we gather every Friday night to have a prayer meeting with various activities to deepen our faith together. Also, lunch gathering is planned on Tuesday noon at Thai cafe. For more information, contact Eun-Soo at eschoi@stanford.edu

Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicingsingles-sfbayarea.com/>

Faith And Wealth - RELIGST-28IS Interfaith at Noon:

What does it mean to live abundantly? How do different religious traditions define success? What is your obligation to the community?

SPRING 2012-2013 Arrillaga Dining Commons

Wednesdays 12:00 - 1:00pm 1 unit, credit/ no credit

This course explores religious and secular views on wealth, poverty, philanthropy, and personal finances. As part of Stanford's response to President Obama's Interfaith and Community Service Campus Challenge, the course will draw connections between belief and global citizenship. Lectures are open to the public. Guest lecturers include: Ernie Cortez, Michael Kieschnick, Nadia Roumani, Thomas Sheehan, Father Nathan Castle, Jonathan Figdor .

Rosary: All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm. On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we'd be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at mkoehler@stanford.edu.

-Announcements for April 28, 2013-

Weekly Readings

Monday, April 29
Acts 14:5-18
Ps 115:1-2, 3-4, 15-16
Jn 14:21-26

Tuesday, April 30
Acts 14:19-28
Ps 145:10-11,
12-13ab, 21
Jn 14:27-31a

Wednesday, May 1
Acts 15:1-6
Ps 122:1-2, 3-4ab, 4cd-5
Jn 15:1-8

Thursday, May 2
Acts 15:7-21
Ps 96:1-2a, 2b-3, 10
Jn 15:9-11

Friday, May 3
1 Cor 15:1-8
Ps 19:2-3, 4-5
Jn 14:6-14

Saturday, May 4
Acts 16:1-10
Ps 100:1b-2, 3, 5
Jn 15:18-21

Sunday, May 5
Acts 15:1-2, 22-29
Ps 67:2-3, 5, 6, 8
Rev 21:10-14, 22-23
Jn 14:23-29

YOUNG ADULTS

Young Adult Mass:

Tues. April 30th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Young Adult Bible Study:

Tues. May 7th at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We are meeting to discuss Vatican II documents that Catholics are being encouraged to study as part of the Year of Faith. We meet regularly on the first Tuesday of each month and we welcome you to join us!

Dinner at Crepevine:

Tues. May 21st at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

GRADS and UNDER GRADS

Cinco de Mayo Special Dinner:

Saturday, May 4, 7pm. All Undergrads are invited to our spring quarter special dinner! Celebrate Cinco de Mayo (on May 4th) with good friends, good food, and maybe a game or two. Dinner is served at 7 pm this Saturday in the Common Room at Old Union.

Pray with Us, Daily Rosary:

All are invited to pray the Rosary in the Sanctuary of Old Union. The updated schedule is: Monday-Friday 10pm. Saturday at 9pm. Saturday and Sunday at 9pm. Every Saturday night we will follow the Rosary with a game night at 9:30pm. Contact Margaret Koehler mkoehler@stanford.edu with any questions or to be added to the Rosary List.

GRADS

Catholicism 101:

Join us on Mondays for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. This week students from our Alternative Spring Break Team will share their experiences in an interactive presentation. We meet in the Nairobi Room in the GCC (750 Escondido Road) at 7:00PM. A light dinner will be served. For more information, contact Lourdes.

Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_study@lists.stanford.edu.

Week at a Glance

Sunday, April 28, 2013

- 10:30 in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

Monday, April 29 - Friday, May 3

- Office hours (Tues - Fri) 10am - 3pm

Daily Liturgy:

M + W + F 12:20pm Memorial Church
T + Th 12:20pm Old Union Sanctuary

Confessions

Tuesday 1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

Next Spanish Mass - Sunday May 19 - 3pm

Volunteer Opportunities

St. Anthony's Soup Kitchen:

The CCAS is committed to serving the needy, elderly and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, May 4th from 8:30 - 1 PM or a subset thereof, please contact Gary Glover at gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. In general, CCAS serves on the first and fourth Saturdays of the month. So plan your schedules in advance, and let Gary know at least by the Monday before. The resurrected Christ lives within us- show the world by serving those less fortunate!

Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

Mother's Day Mass & Brunch:

Sunday, May 12, 2013, 10:30am until 2:00pm
Join us for our annual Mother's Day Mass with celebratory music provided by members of the Vallombrosa Choir. Following Mass a delicious Champagne Brunch will be served in the Dining Room. Space fills quickly, reserve your place today. To register visit www.vallombrosa.org or contact Rachel Alvelais at 650.325.5614.

"Psalm 46" Retreats: Be still & know that I am God

May 31 - June 2 **, August 16 - 18 **, November 8 - 10 **, December 6 - 8 (Advent theme) ** If desired, retreatants may begin a day earlier (on Thursday at 4pm)

'ABIDE' - Keeping Vigil with the Word of God

A Silent Retreat facilitated by Macrina Wiederkehr, OSB
August 1 - August 7, 2013. Abide is a very rich and sacred word. It is an invitation to dwell in Christ, to be immersed in the Divine, to be absorbed in God. Allow the peace and serenity found at Vallombrosa be your backdrop for exploring the sacredness of both BEING and DOING. Give yourself the gift of sacred space to keep vigil with the Word of God.

Worldwide Marriage Encounter

"Having had over 20 years of marriage behind us, we thought we could learn little and improve little. On our Worldwide Marriage Encounter Weekend we learned MUCH and are still improving! We're never married too long to grow deeper in love"! The next local Catholic Worldwide Marriage Encounter Weekend is: June 7-9, 2013 (Mountain View). For more information or to register, please visit our website at: www.sanjosewme.org or contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

More Announcements



The Catholic Community at Stanford University

FIFTH SUNDAY IN EASTER APRIL 28, 2013

Gathering Gather Your People Bob Hurd

REFRAIN:

Gath - er your peo - ple, O Lord. Gath - er your
 peo - ple, O Lord. One bread, one bod - y, one
 spir - it of love. Gath - er your peo - ple, O Lord. *Fine*

VERSES:

1. Draw us forth to the ta - ble of life:
 2. We are parts of the bod - y of Christ,
 4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
 2. need - ing each oth - er, each of the gifts the
 4. wa - ters of mer - cy, wa - ters of hope that

1. walk in your light.
 2. Spir - it pro - vides.
 4. flow from your side. *to Refrain*

Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo - ry to God, glo - ry to God in the high - est,
 glo - ry, glo - ry to God, and on earth peace to peo - ple,
To verses [Last time]
 peo - ple of good will. and on earth
 peace to peo - ple, peo - ple of good will.

Verse 1
 1. We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King, O God, almighty Father.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
 God, Son of the Fu - ther, you take a - way the
 sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our prayer; you are

seat - ed at the right hand of the Fa - ther, have mer - cy on us. *D.C.*

Verse 3
 3. For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Acts 14:21-27

Paul and Barnabas proclaimed the good news in Derbe, Lystra, Antioch, Pisidia, Pamphylia, and Attalia. They made numerous disciples and encouraged them to persevere in the faith.

Psalm 103 What Is Your Name D. Haas

What is your name? O where can we find you? E - ter - nal
 God, we want to see you. Give us to - day a sign of your love,
 then. E - ter - nal God, we want to see you. Give us to - day a
 sign of your love, then. For what the heav - ens are for the earth, -
 that is your love for those who be - lieve. Give us to - day a sign of your
 love, then. You are for - give - ness for all our fail - ures, jus - tice and
 right - eous - ness for all this world. You, the for - give - ness for all our
 fail - ures, give us to - day a sign of your love, then. You know us
 well, you have not for - got - ten that we are yours and you are our God.
 What is your name? O where can we find you? E - ter - nal God, -
 we want to see you. Give us to - day a sign of your love, then.

Second Reading Revelation 21:1-5

John saw a new heaven and a new earth. The former heavens and the former earth were gone. Now a new Jerusalem, the holy city, came down from God in heaven, beautiful as a bride. The one on the throne said, "See, I make all things new."

Gospel Acc. Alleluia: Our God Is Speaking D Haas

Gospel

John 13:31-35

After Judas left, Jesus said to the others, "A new commandment I give you: Love one another. As my love has been for you, so must your love be for each other."

Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

instrumental

Sanctus

Mass From Age to Age de Silva

Musical score for Sanctus with lyrics: Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

Musical score for Memorial Acclamation with lyrics: When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

Amen

Mass From Age To Age

DeSilva

Musical score for Amen with lyrics: A - men, a - men, a - men.

Lamb of God

Mass From Age To Age

DeSilva

Musical score for Lamb of God with lyrics: Lamb of God, you take a-way the sins of the world, have mer - cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer - cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

Communion

Let Us Be Bread

T. Porter

Musical score for Communion with lyrics: Refrain: Let us be bread, blessed by the Lord, bro - ken and shared, life for the world. Let us be wine, love free - ly poured. Let us be one in the Lord. Verse 1: 1. I am the bread of life, bro - ken for all. Eat now and hun - ger no more. Verse 2: 2. You are my friends if you keep my com - mands, no long - er ser - vants but friends. Verse 3: 3. See how my peo - ple have noth - ing to eat. Give them the bread that is you.

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Verse 4

4. As God has loved me so I have loved you.

Go and live on in my love.

Communion **The Lord Is My Shepherd** Rutter

The Lord is my shepherd;
 therefore can I lack nothing.
 He shall feed me in a green pasture,
 And lead me forth beside
 the waters of comfort.

He shall convert my soul
 And bring me forth
 in the paths of righteousness,
 For his Name's sake.

Yea, though I walk thro'
 the valley of the shadow of death,
 I will fear no evil;
 For thou art with me:
 thy rod and thy staff comfort me.

Thou shalt prepare a
 table for me against them
 that trouble me:
 Thou hast anointed my head with oil
 And my cup shall be full.

But thy loving kindness and mercy
 Shall follow me all the days of my life:
 And I will dwell in the house of the
 Lord for ever.

Recessional **How Can I Keep From Singing?** Haugen/Haas

1. My life flows on in end-less song; — a -
2. Through all the tu - mult and the strife, — I
3. What though the tem - pest 'round me roar, — I
4. When ty - rants trem - ble, sick with fear, — And
5. The peace of Christ makes fresh my heart, — A

1. bove earth's lam - en - ta - tion, — I hear the real though
2. hear that mu - sic ring - ing; — It sounds and ech - oes
3. hear the truth it liv - eth, — What though the dark - ness
4. hear their death knells ring - ing; — When friends re - joice both
5. foun - tain ev - er spring - ing, — All things are mine since

1. far - off hymn — that hails a new cre - a - tion, —
2. in my soul; — How can I keep from sing - ing? —
3. 'round me close, — Songs in the night it giv - eth. —
4. far and near, — How can I keep from sing - ing? —
5. I am his; — How can I keep from sing - ing? —

No storm can shake my in - most calm, — While to that Rock I'm

cling - ing, — Since Love is Lord of — heav - en and earth,

How can I keep — from sing - ing? —

— another announcement —

Podcast of the Catholic Community:
 Catholic Cardinal Reflections is a regular podcast of CCAS. The Sunday preaching is recorded and podcasted for your spiritual nourishment. We invite you to subscribe to CCR for Lent--what a great way to take the message of the Gospel into your life! Look up Catholic Cardinal Reflections on the CCAS website or subscribe via iTunes!