

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 415 336-4203

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Mass: April 27, 2014
10:30 in Tresidder Oak Room
4:30 in Memorial Church
10pm in Memorial Church

Daily Liturgy:
M W F 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary

Confessions
Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:

- May 18, 2014 (prep May 10) - full
- June 8, 2014 (prep May 31, 10-11:30am)
- August 24, 2014 (prep TBA)

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



More Than Money

Second Sunday of Easter APRIL 27, 2014

There continues to be confusion about what stewardship means. Many often relegate it to an institutional issue rather than a spiritual issue. They see it as an issue of budgets and salaries and speak in terms of the church's needs. In fact, stewardship is a spiritual issue. It is about the relationship God has established with us in Christ. To treat it less than this is a heartbreaking mistake for us as individual stewards and for our church.

In this Easter season, we are reminded that God's grace began with Jesus. We are Christians because of what Jesus did for us on the cross. Stewardship is not an end in itself, or a means of salvation. Rather, it is a disciple's response to a conversion of the heart as a result of our salvation. It is ultimately the pull and power of the Gospel that compels us to commit our whole selves to the Lord. Stewardship is a disciple's response to what God has done for us in the life, death and resurrection of Christ.

"It is no longer I who live, but Christ who lives in me." (Galatians 2:20) God's gift is not just of a new life for us, but is a whole new life "in Christ." Every word we speak, every breath we take, and every act we perform is a means of living out our life in Christ, in imitation of Christ's life. We are each called to build his kingdom in the hearts and minds of others. Our Christian purpose here on earth, then, is a stewardship way of life: to use the resources God has entrusted to us in a way that people will come to know God and feel his love through us. Stewardship therefore impacts all relationships in life: relationship with God, with our family members, our friends and neighbors, even ourselves. It impacts our relationship with all of creation.

In today's gospel, Jesus returns to the disciples a week after his resurrection. He appears to each in different ways. To those fearful disciples, he speaks words of peace. To doubting Thomas, he provides the tangible proof that Thomas has demanded. Perhaps the first step as a Christian steward today then is to ask ourselves: what do I have to share that meets someone's needs right now? How can I build God's kingdom in someone's heart and mind today? How can I let others feel God's love in a meaningful way this week?

We are the hands and feet of Christ. As Christian stewards, we are called to manage God's gifts so that we may create God's kingdom on earth. Let us all respond to our call to discipleship and feel a need to give, rather than to give only when there is a need.

"Once one chooses to become a disciple of Jesus Christ, Stewardship is not an option."

– Bishop John J. MsRaith, an original member of the U.S. Catholic bishops' Ad Hoc Committee on Stewardship



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QUICK SECURE MOBILE DONATIONS

The Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University.

We appreciate the support of our community members and visitors to grow and sustain our mission.

If you would like to support our ministry, please visit us at <http://catholic.stanford.edu/giving>.

Or you can download the easy and free Paystik mobile app.

Whether you would like to give once or set up a recurring gift, Paystik is a simple mobile app that lets smartphone users contribute and manage donations in 15 seconds.

It's really that easy. Paystik is available for both iOS and Android devices.



Stewardship

a way of life

GENERAL COMMUNITY ANNOUNCEMENTS

First Communion and Confirmation:

Next Sunday, May 4, we will celebrate First Communion at the 10:30 Mass in Tresidder, and Confirmation with Bishop Daley at the 4:30 Mass in Memorial Church. Please keep all of these community members and their families in your prayers this week, as they make their final preparation for the sacraments.

Class On Religion And Science In Dialogue:

Guest Lecturer

On Monday, April 28 Professor Michael Ruse, Lucyle T. Werkmeister Professor of Philosophy and Director of History and Philosophy of Science Program, Florida State University, will be the guest lecturer for the class "Religion and Science in Dialogue". He will investigate the early reception of Darwin's Origin of the Species by religious thinkers of the time, the lecture will also address the question of how far Darwin himself saw his scientific theory as a roadblock to religious belief. We will also talk about contemporary opposition to the theory of evolution. Where do Catholics stand?

CC@S members are welcome as auditors with the permission of the instructor, Father Paul Crowley, S.J. His email is pcrowley@scu.edu.

Pay It Forward, And Backward:

The Dominican Friars of the Western Province have been an invaluable blessing to the Catholic Community at Stanford. Please help us build a strong future for the Dominican Order by supporting one of the Mission West Campaign focus areas:

*** Elderly And Infirm Friar Care:**

in particular, Fr Pat Labelle, our pastor for 13 years.

*** Initial And Ongoing Friar Formation:**

to provide tuition, room and board for future Dominican priests. \$60K per year is spent by the Order per individual during their formative years.

*** Dominican School of Philosophy and Theology:**

training future leaders of our Church and world.

If you would like to assist with spearheading the Mission West Campaign, or would like to make a contribution, please contact Fr. Nathan at ncastle@stanford.edu

Walking Taco Fundraiser:

Today, Sunday, April 27. The Sons of St. Joseph are hosting a 'Taco in a Bag' fundraiser for the Western Dominican Province. We are blessed to have the Dominicans minister to our needs at the Catholic Community at Stanford, so we'd like to return the favor. After the 4:30p Mass today, Divine Mercy Sunday, we will be serving "Taco in a Bag"--essentially a buffet-style Taco bar. All proceeds will go to the Western Dominican Province. We hope to see you there! For more information, please contact Mike Kozina at mkozina@stanford.edu.

Alemany Awards Celebration:

Honor Catholic education and support the next generation of Dominican priests and Church leaders by attending the 2014 Alemany Awards Celebration on Saturday, May 10th at St. Mary of the Assumption Cathedral in San Francisco. The evening will begin with Mass at 5:30 pm followed by a reception and dinner at 6:30 pm. For more information and to purchase tickets visit www.dspt.edu/alemany2014 or call 888-450-3778. Thank you for your support!

Return Your Rice Bowls:

During Lent, our parish community has prayed, fasted and given alms with a special focus on the poorest members of our global community. Through our Lenten prayers and donations, we have touched the lives of millions of people served by Catholic Relief Services, our representative to the poorest communities in the world. Please return your Rice Bowl at an upcoming Sunday Mass or to our Catholic Community offices during the week. Thank you for your generosity.

Gelpi Reading Group:

Tuesday, May 6th at CasaGelpi (870 Tolman Drive) on caps at 7:30. "Showings" is one of the great texts of Christian spirituality, written by a 14th century English woman contemplative who had a series of mystical experiences of Jesus' immediate and personal presence. "Showings" narrates these visions and reflects on what they reveal. The text is available in a Kindle edition as well as paperback.

There are several translations from Julian's Middle English. The most common and cheaply available translation, from 1901, is by Grace Warrack. A more modern translation and scholarly edition is available in the Paulist Press series Classics of Western Spirituality under the title "Showings," edited by Edmund Colledge & James Walsh, with a long, thorough, quite academic introductory commentary by the translators. There are 2 texts by Julian, and both are included in most editions. The Long Text, as it is called, would be, for our purposes, the one you need to pay most attention to. It is not actually long, but is perhaps 3 times longer than the Short Text. Julian is an extraordinary woman and the text is an extraordinary read and is, as I said, one of the glories of Christian spirituality. Good Easter and post-Easter reading.

We'll be reading Julian's "Showings" in conjunction with the poems by DENISE LEVERTOV as a contemporary meditation by one of our major poets on Julian's text and experience. Denise's poems consist of the sequence of 6 poems under the title "THE SHOWINGS: JULIAN OF NORWICH" and a separate poem called "ON A THEME FROM JULIAN'S CHAPTER XX." All of those poems first appeared in the volume "Breathing the Water." However, the best way to get them is in a selection that she made from her poems on religious themes; that little selection is titled "THE STREAM AND THE SAPPHIRE," and it is available in paperback and in a Kindle edition. The Julian poems are also available, of course, in Denise's recently published "Collected Poems," in hardcover and also in a reasonably priced Kindle edition.

Let me also mention a wonderfully enlightening spiritual and cultural biography of Julian, with illustrations and commentary on the text: "JULIAN'S GOSPEL," by Veronica Mary Rolf, also available in Kindle. It gives us a good idea of who this woman was and of the world in which she lived and had visions and wrote.

Choir:

We welcome all singers and instrumentalists to take part in the music ministries of the community. Each liturgy has its own music group, with various rehearsal times. Come and meet some new friends and get to take part in the Mass through the gift of music. For information, contact Teresa, tpleins@stanford.edu.

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicingles-sfbayarea.com/>

—Announcements for April 27, 2014—

Weekly Readings

Monday, April 28

Acts 4:23-31
Ps 2:1-3, 4-7a, 7b-9
Jn 3:1-8

Tuesday, April 29

Acts 4:32-37
Ps 93:1ab, 1cd-2, 5
Jn 3:7b-15

Wednesday, April 30

Acts 5:17-26
Ps 34:2-3, 4-5, 6-7, 8-9
Jn 3:16-21

Thursday, May 1

Acts 5:27-33
Ps 34:2, 9, 17-18, 19-20
Jn 3:31-36

Friday, May 2

Acts 5:34-42
Ps 27:1, 4, 13-14
Jn 6:1-15

Saturday, May 3

1 Cor 15:1-8
Ps 19:2-3, 4-5
Jn 14:6-14

Sunday, May 4

Acts 2:14, 22-33
Ps 16:1-2, 5, 7-11
1 Pt 1:17-21
Lk 24:13-35

please bring in your
RICE BOWL
to one of the Masses next week

GRADS and UNDERGRADS

Catholicism 101:

Catholicism 101 Is Back!

Join us for Catholicism 101 on Monday evenings for dinners and discussions. Join fellow grad students and young adults for discussions on issues that impact Catholics.

Upcoming discussions include:

St. Ignatius and his Spirituality

Canonizations of John XXIII and John Paul II

Faith and Science in Dialogue-The Galileo Case

Reflections from the Alternative Spring Break Trip with L'Arche

Catholic Memes

and more...

Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

YOUNG ADULTS

Young Adult Mass:

Tuesday, April 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Week at a Glance

Sunday, April 27, 2014

- 10:30am in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

Monday, April 28 - Friday, May 2

- Office hours (Tues - Fri) 10am - 4pm

Fr Xavier Lavagetto OP extended office hours:

Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203

Daily Liturgy:

M W F at 12:20 in Memorial Church

T Th at 12:20 in Old Union Sanctuary

Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
by appointment: call 725-0080

Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm
Old Union, Third Floor Sanctuary

More Announcements

Community Prayer Corner

4/23/14 -> Please pray for DL as she continues recovering from major surgery in her right hip area.

BZ needs our prayers. She has cancer.

Also, pray for EV, KL, HM, DL & RZ, all unemployed.

In addition, please pray for OL who is very ill due to complications from his diabetes.

Please, continue praying for R, her husband & children. They are going thru a very painful & difficult family situation.

G also needs our prayers. He has myelodysplastic syndrome.

MJ also needs our prayers for all her efforts & work that she does on behalf of her people & country, Afghanistan.

Finally, ML's loving husband of many years, passed away & she is having a very difficult time with this. Please pray for her.

Lord show your kindness & mercy & let your will be done. Thank you & God bless. MJ

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, May 3 or May 24 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. Don't be a doubting Thomas; know that you make a difference when you serve.



The Catholic Community at Stanford University

SECOND SUNDAY OF EASTER
APRIL 27, 2014

Gathering Christ Is Risen! Shout Hosanna! D. Haas

1. Christ is ris - en! Shout Ho - san - na! Cel - e - brate this
 2. Christ is ris - en! Raise your spir - its From the cav - erns
 3. Christ is ris - en! Earth and heav - en Nev - er - more shall

day of days! Christ is ris - en! Hush in won - der:
 of des - pair. Walk with glad - ness in the morn - ing.
 be the same. Break the bread of new cre - a - tion

All cre - a - tion is a - mazed. In the des - ert
 See what love can do and dare. Drink the wine of
 Where the world is still in pain. Tell its grim, de -

all sur - round - ing, See, a spread - ing tree has grown.
 res - ur - rec - tion, Not a ser - vant, but a friend.
 mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing
 Je - sus is our strong com - pan - ion.
 God the First and Last is with us.

Bring a taste of love un - known.
 Joy and peace shall nev - er end.
 Sing Ho - san - na ev - 'ry one!

First Reading Acts of the Apostles 2:42-47

Early Christians adhered to apostolic teaching, centering their lives on prayer, the breaking of the bread, the common life, and charity.

Psalm 118 Let Us Rejoice Martyr Haugen

This is the day the Lord has made, let us re -
 joyce and be glad; this is the day the Lord has
 lu - ia! Al - le - lu - ia, al - le - lu - ia!
 made, let us re - joyce and be glad!
 ia! Al - le - lu - ia!

Second Reading 1 Peter 1:3-9

Through God's great mercy, Christians have new life in the resurrection of Jesus Christ. The goal of faith is salvation.

Gospel Acclamation Easter Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel John 20:19-31

Through locked doors, the risen Lord came, stood before the disciples, and said, "Peace be with you." Thomas was not present at first; when he saw Jesus, he could not believe. Jesus conquered his doubt.

Apostle's Creed

I believe in God,
 the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried;
 he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God,
 the Father almighty;
 from there he will come to judge
 the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.

Offertory We Walk His Way John Bell

E - we, thi - na. E - we,
 We walk his way. We walk
 thi - na. E - we, thi - na.
 his way. We walk his way
 E - we, thi - na.
 We walk his way.

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of
 hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.
 A - men, a - men, a - men.

Lamb of God Mass From Age To Age DeSilva

Cantor: Lamb of God, you take a-way the sins of the
Assembly: world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. *Assembly:* Lamb of world,
 grant us peace, grant us peace, grant us peace.

Communion Bread For the World B. Farrell

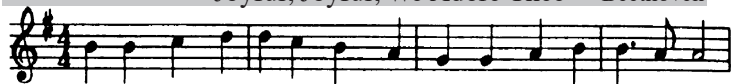
Refrain: All
 Bread for the world: a world of hun - ger. Wine for all
 peo - ples: peo - ple who thirst. May we who eat
 be bread for oth - ers. May we who drink pour out our love.
Verses: Cantor
 1. Lord Je - sus Christ, you are the bread of life, bro - ken to
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to
 3. Lord Je - sus Christ, you call us to your feast, at which the
 1. reach and heal the wounds of hu - man pain. Where we di -
 2. hearts once bro - ken and where dry - ness sleeps. Where we are
 3. rich and pow'r - ful have be - come the least. Where we sur -
 1. vide your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,
to Refrain
 1. on bend - ed knee to wash our feet with end - less care.
 2. to be the way which beck - ons us be - yond de - spair.
 3. you walk a - mong us beg - ging for your ev - 'ry need.

Communion Now the Green Blade Rises M. Haugen

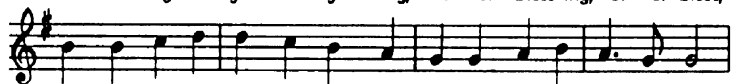
1. Now the green blade ris - es from the bur - ied grain,
 2. In the grave they laid him, love by ha - tred slain,
 3. Forth he came at East - er, like the ris - en grain,
 4. When our hearts are win - try, griev - ing, or in pain,
 Wheat that in dark earth man - y days has lain;
 Think - ing that he would nev - er wake a - gain,
 He that for three days in the grave had lain,
 Your touch can call us back to life a - gain,
 Love lives a - gain, that with the dead has been;
 Laid in the earth like grain that sleeps un - seen;
 Raised from the dead, my liv - ing Lord is seen;
 Fields of our hearts that dead and bare have been;
 Love is come a - gain like wheat a - ris - ing green.

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Recessional Joyful, Joyful, We Adore Thee Beethoven



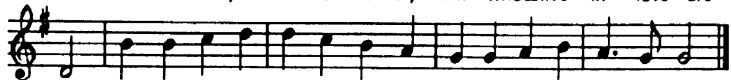
1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



1. Hearts un - fold like flow'rs be - fore thee, O-p'ning to the sun a - bove.
2. Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;
3. Well-spring of the joy of liv - ing, O - cean depth of hap - py rest!



1. Melt the clouds of sin and sad-ness; Drive the dark of doubt a -
2. Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash - ing
3. Thou our Fa - ther, Christ our broth - er, All who live in love are



1. way; Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
2. sea, Chant-ing bird and flow-ing foun-tain, Call us to re - joice in thee,
3. thine; Teach us how to love each oth - er, Lift us to the joy di - vine.

Interested in Missions to Hong Kong?

Do you feel God calling you to serve as a lay missionary in Asia? Are you interested in the challenge of living in a diverse foreign culture to share the beauty of your faith and relationship with Jesus Christ, and to touch others' lives in a profound and meaningful way?

The St. Francis Xavier Lay Missionary Society is currently recruiting Catholic laity who are interested in serving as lay missionaries for a year in Hong Kong through a diverse ministry of evangelization, faith formation and social justice.

Our upcoming mission in Hong Kong begins in Fall 2014. Summer formation program begins June 20th. Apply online at: www.laymissionary.org/apply or contact Tricia at: (650) 260-3799 or tricia@laymissionary.org

Taize Prayer:

every 3rd Friday of the month (8-9pm)

Taize Prayer is an ecumenical service, open to all faiths. This prayer and song around the Cross is held in the Dominican Sisters of Mission San Jose Chapel every 3rd Friday of each month from 8 to 9pm. In a spirit of peace and reconciliation, our TAIZE service is attended by people of all ages. Join us at 43326 Mission Blvd. (entrance is around the corner on Mission Tierra Pl), Fremont, CA 94539. For more information, please contact Sister Marcia Krause, OP at 510-502-5797. Please help us spread the word about this prayer service.

Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

Marriage Encounter:

"Having had over 20 years of marriage behind us, we thought we could learn little and improve little. On our Worldwide Marriage Encounter Weekend we learned MUCH and are still improving! We're never married too long to grow deeper in love"! The next local Catholic Worldwide Marriage Encounter Weekend is: November 8-10, 2013 (Mountain View). For more information or to register, please visit our website at: www.sanjosewme.org contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net.

Mother's Day Brunch at Vallombrosa:

You are invited to Vallombrosa's Annual Mother's Day Mass & Brunch. Fr. Kevin Gaffey: celebrant. Delicious Champagne Brunch Buffet. Sunday, May 11, 2014 • 10:30 am - 2:00 pm

Adults: 45.00. Children: 5-11: \$15.00. Children under 5: Free. Table of 8: \$300.00. Register online: www.vallombrosa.org Or make check payable to Vallombrosa Center and mail to: 250 Oak Grove Avenue, Menlo Park, CA 94025 Questions: (650) 325-5614