

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

Sunday Mass April 22, 2012

10:30am Tresidder Oak Room

4:30pm Memorial Church

10pm Memorial Church

Daily Eucharist

M - W - F 12:20pm Memorial Church

T - Th 12:20pm Old Union Sanctuary

Confessions

Tuesday 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, 304 or 305

or by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2011-2012 academic year:

May 20, 2012

Catholic Community Staff

Fr. Nathan Castle, O.P.

Pastor/Director

(ncastle@stanford.edu)

Fr. Isaiah Molano, O.P.

Parochial Vicar/Associate Director

(frisaiah@stanford.edu)

Nancy Greenfield

Chaplain/Marriage Preparation

(ngreenfield875@gmail.com)

Teresa Pleins

Chaplain/Liturgy & Music

(tpleins@stanford.edu)

Sr. Ramona Bascom, O.P.

Counselor

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Lourdes Alonso

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Development Director

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Bulletin Editor, Property Manager

(gcolombetti@yahoo.com)

Iris Clark

Communications Coordinator

(iris.ccas@live.com)

Between March 23-30, Father Isaiah Mary led a group of 12 students through a spiritual adventure in the depths of El Salvador. This was a week where they would hear the stories of the Salvadoran people, their civil war, and their way of life. This trip was aptly named "Project El Salvador: Let Your Heart Be Open" and indeed, their hearts were opened, broken and knitted together by the grace of the Risen One. These are their stories, which they give to you. May your hearts be broken. Shalom. ~Father Isaiah Mary OP

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I come from a sheltered background. Growing up, I had never known gang violence, heard of friends being threatened and murdered, or experienced poverty. My upper-middle class suburban neighborhood has neither metal gates nor razor sharp barbed wire surrounding homes for security. I had many reasons not to go to El Salvador. I am an engineering major with career plans in the U.S. and with limited Spanish speaking abilities. This trip would mean leaving the familiarity of America and confronting a poor, non-English speaking region of the world for the first time. It meant rejecting my parents' advice to stay in the safety and comfort of the U.S. and my friends' appeals to go to a usual spring break locale.

I left for El Salvador with an open heart, an open mind, and trust for my safety with God. When we ventured to the rural region for a home stay, I had an experience unlike anything I had ever felt before. Cold showers from San Salvador, the capital, became cold buckets of water for washing. Limited toilets became no toilets; instead the people used cockroach-infested outhouses. I could not hide the shock and revulsion on my face from my host family upon walking into the structure. When I woke up the next morning, they had cleaned the bathroom. These people did everything possible for me as a guest. The family, which included a mom, two 17-year old brothers, and three younger children, slept in a room about the same size as the one I was given. I will remember that poverty is not misery. The twins take turns attending school each year, which I realized was because the family cannot afford to send both children to school every year. The two hour bus to school leaves at 4am, returns at 7pm, and is subject to armed robberies. And I did not hear a single word of complaint. I couldn't help but reflect on the contrast to Stanford, where some people skip class if it is raining.

This place is not the peaceful suburbs of America that I know. The state of militarization persists despite the civil war ending 20 years ago. This was evidenced by 'private security'; men on the street in public places toting shotguns. This is a place where we saw an entire bus of 15 year old schoolchildren taken off the bus, lined up with their hands on their heads, and patted down. I learned throughout the week that this place is little changed from pre-war El Salvador. The political corruption, machismo (a type of male-dominated, female denigrating culture), and the causes of inequality persist. I gained an appreciation for the life of Archbishop Oscar Romero, who was assassinated in 1980 for proclaiming the injustices of the poor, injustices which have not disappeared. This trip has given me a newfound sense

of gratitude for my own situation as well as a realization of the mighty struggles that other people in this world encounter on a daily basis.

~Bill Carson, MA 2012

Because my mother was born in El Salvador and lived through the civil war, I grew up with a small knowledge of the war in El Salvador. While the concept of the war was familiar to me, I never sat down with any of my relatives to ask them about what it felt to live through the turmoil that went on in El Salvador for so many years. My interest in the war increased as I grew older; I decided to go on this trip to move my knowledge and experience beyond a high school paper and a couple questions answered by my mother. I wanted to truly understand the motivations behind the war and get insight into how it really impacted the people of El Salvador.

The one talk that truly stood out to me is the one by Guadalupe, who lived in a small village that was greatly impacted during the war. Hearing her speak so vividly on the impact of the war on her family completely opened my eyes on the war; her storytelling brought the war to life in a way that no textbook ever could. I inevitably thought back on my own family each time she described the events she went through; when she described finding her uncle killed in his own house, taking turns with her siblings in hugging their father to try and shield him from being assassinated, and the death of the kind neighbor after being dragged away and beaten in front of his children, it was difficult and horrible to try and imagine myself in the same situation. Guadalupe's words illustrated the horrors of war, and it also gave me a glimpse of the fear and sadness experienced during the twelve years of conflict.

Coming back from my experience in El Salvador, I return with a deeper knowledge of the toll the war took on so many lives; I also return with questions – questions for my family on what they experienced as well as their thoughts on the war. I realized the importance of hearing people's stories and of being informed; the civil war is an integral part of Salvadoran history, and many of the issues continue today.

~Jessica Rivas, 2014

## GENERAL COMMUNITY ANNOUNCEMENTS

### **An Invitation to the Permanent Community:**

The Catholic Community at Stanford often plans a number of diverse activities for the undergrads and grads! The Permanent Community (non-students) will be gathering for a light supper on April 26th at 6 PM with Fr. Nathan and staff to create a new, vibrant group for non-students in our community as well. Please contact Jo Owen at (650) 529-1105 for further information.

### **Rice Bowls:**

Please bring in your Rice Bowls to one of the Masses by April 29. You may leave them with one of the ushers, either before or after Mass, or drop them off at Room 305 in Old Union (Fr Isaiah and Lourdes' office).

### **Baptisms:**

The next scheduled celebration of infant baptism is Sunday, May 20 at the 4:30 Mass. There is a required parent class on Saturday, May 12, 10-11:30. Baptisms are celebrated for current students, faculty, staff, post-docs, and registered permanent community members. Please contact Teresa for more information, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### **Eucharistic Ministers Needed for 4:30 Mass:**

Our roster of eucharistic ministers has fallen short. Do you feel drawn to serving the community in this part of the liturgy? Training is provided for you. You would be scheduled approximately every 3 weeks. Contact Teresa for more information, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### **New Training for Liturgical Ministers:**

We welcome anyone who is interested in joining the choir, serving as lectors, greeters, altar servers, or eucharistic ministers. If you've managed to survive the first quarter at Stanford and can now think about the REST of your life, please contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu). Service can take place around your schedule. The rewards for ministry are great--serving the Lord, deepening your bond to the community, making new friends!

### **Charitable Giving as a means of Tax-Saving:**

In most cases, an outright gift of appreciated securities entitles the donor to an income tax deduction equal to the fair market value of the securities. If you will be transferring stock or other securities to the Catholic Community at Stanford (CC@S), please be sure to notify M'Lis Berry, Director of Development, directly so that she may assist you in ensuring that the Diocese guides the funds to the CC@S parish.

### **Check out the CC@S Podcast!**

"Catholic Cardinal Reflections" is a weekly podcast of Sunday homilies and theological reflections from the staff of CCAS. Two of our students, pianist Albert Tomasso and Percussionist Shane Clarkson, have graciously added their talents to the podcast by adding a soundtrack! Check it out on iTunes or through the website, [catholic.stanford.edu](http://catholic.stanford.edu).

### **Stanford Historical Society Presentation:**

Mary Jane Parrine put together a beautiful presentation of the Stanford Historical Society's discussion on the history of CC@S at Stanford which took place in the Sanctuary of

the Old Union on April 17. Her attention to detail and hard work made the event very successful! Thanks also to our presenters who reflected on some great spoken memories: Father Nathan, Barbara Gelpi, Teresa Pleins and Peter Salazar. Kudos to you all!

### **Korean Catholic At Stanford (KC@S) bible study:**

Join us at our community for Korean Catholic at Stanford University. This Friday we are going to continue to bible study - Mark in addition to rosary prayer and worship songs. So, bring your own bible, rosary, and open mind. Also, we have a lunch gathering every Wednesday during this spring quarter. For more information, contact Eun-Soo at [eschoi@stanford.edu](mailto:eschoi@stanford.edu).

## UNDER GRADS

### **TNT Returns on a new night:**

Thursday at 6:30pm. Join us for Thursday Night Topics as we explore the award winning video series, "Catholicism." The videos have been featured on PBS and EWTN. In them, Father Robert Barron paints a beautiful and mysterious image of what it takes to be a follower of Jesus. We will watch short clips of selected videos and discuss them over dinner at Arillaga Dining Hall. Contact Ben at [bvb@stanford.edu](mailto:bvb@stanford.edu) for more information.

## GRADS

### **Catholicism 101:**

Grad Community Center, Mondays at 7pm. Join us on Mondays for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of pressing issues impacting Catholics worldwide. Come for dinner and an engaging conversation. We meet in the Nairobi room at the GCC at 7pm. For more information, contact Chris at [ckark@stanford.edu](mailto:ckark@stanford.edu).

### **Upcoming Topics include:**

April 23, Catholic in a Multi-faith World

## YOUNG ADULTS

### **Young Adult Mass:**

Tues. April 24th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### **Young Adult Bible Study:**

Tues. May 1st at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We will be starting a new topic this month so it would be an excellent time to join us even if you have never attended a Bible study before! We meet regularly on the first Tuesday of each month.

### **Dinner at Crepevine:**

Tues. May 15th at 7:30pm, 367 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Weekly Readings

|                                                                                         |                                                                                                     |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Monday, April 23<br>Acts 6:8-15<br>Ps 119:23-24,26-27,29-30<br>Jn 6:22-29               | Friday, April 27<br>Acts 9:1-20<br>Ps 117:1bc, 2<br>Jn 6:52-59                                      |
| Tuesday, April 24<br>Acts 7:51-8:1a<br>Ps 31:3cd-4, 6,7b, 8a,<br>17, 21ab<br>Jn 6:30-35 | Saturday, April 28<br>Acts 9:31-42<br>Ps 116:12-13, 14-15,<br>16-17<br>Jn 6:60-69                   |
| Wednesday, April 25<br>1 Pt 5:5b-14<br>Ps 89:2-3, 6-7, 16-17<br>Mk 16:15-20             | Sunday, April 29<br>Acts 4:8-12<br>Ps 118:1, 8-9, 21-23,<br>26, 28, 29<br>1 Jn 3:1-2<br>Jn 10:11-18 |
| Thursday, April 26<br>Acts 8:26-40<br>Ps 66:8-9, 16-17, 20<br>Jn 6:44-51                |                                                                                                     |

### Worldwide Marriage Encounter

“Not only did we experience a deeper sense of unity and joy, but the intimacy and excitement in our marriage continues to grow since our Worldwide Marriage Encounter Weekend!” Married Couples - Experience a weekend for yourself. The next local Catholic Worldwide Marriage Encounter Weekend is: Jun 8-10, 2012 (Mountain View). For more information or to register, please visit our website at: <http://sanjose.wmme12.org> or contact Thomas & Sandy Pavick, 408 262-4061 or Email: [gr8marriages@sbcglobal.net](mailto:gr8marriages@sbcglobal.net).

### Volunteer Opportunities

#### St Anthony's Soup Kitchen:

“The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, April 28th or Saturday, May 5th from 8:30 until 1:00pm, please contact Michael Bova at [mpbova2001@yahoo.com](mailto:mpbova2001@yahoo.com) to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance and please join us in helping those in need”

#### CCAS Service Opportunity:

Sat, 4/28/2012, National Rebuilding Day. The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, [www.rebuildingtogetherpeninsula.org](http://www.rebuildingtogetherpeninsula.org). We will be assisting a home makeover in San Mateo for a homeowner in need. Duties will include exterior painting, installing a driveway and landscaping the front and back yards. This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half day shifts available. Space is limited so sign up now with the Volunteer Captain, Larry Hu, [hudat@stanfordalumni.org](mailto:hudat@stanfordalumni.org). Additionally, there will be a prep-day on Sat, 4/21, contact Larry for more info.

## Week at a Glance

### Sunday, April 22, 2012

- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

### Monday, April 23 - Friday, April 27

- Office hours (Tues - Fri) 10am - 4pm
- Confessions  
Tuesday 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

### Daily Liturgy:

- M - W - F 12:20 - Memorial Church
- T - Th 12:20 - Old Union Sanctuary

### Sunday, April 29, 2012

- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

### Vallombrosa Retreat Center

#### Vallombrosa Center Gift Shop and Book Store:

In the coming weeks many children will be making their First Holy Communion. Vallombrosa Center has many beautiful gift items for this special occasion: My First Communion Bible or Bible Gift Set (in both English and Spanish), Rosaries, Necklaces, Bracelets, Pendants and much more. The Gift Shop is open during regular business hours: Daily 8am – 4pm and many evenings until 8pm. For more information visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone (650) 325-5614 and speak with Rachel.

#### Vallombrosa Center is sponsoring the following and events:

May 6, 2012 The Catholic Church in the World 2012: Healing in the Church 2:00pm – 4:00pm. The Church can be a place of spiritual sustenance, solace, challenge, forgiveness, and the innumerable graces that Jesus promised to those who turn to him. At the same time, the Church is a painful place for many. How might healing in the Church proceed for people who feel hurt by the Church? Without denying or minimizing the deep pain many of us feel as Catholics, this talk, led by Lisa Fullam, will explore the question of healing. How do we proceed from here? This talk is open to the public and there is a suggested donation of \$20.00. For more information visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone (650)325-5614 and speak with Rachel.

May 13, 2012 Mother's Day Mass and Brunch 10:30 am – 2 pm  
Join us at Vallombrosa Center on Mother's Day! There will be a Mass at 10:30am with Fr. Kevin Gaffey as celebrant and members of the Vallombrosa Choir will lead us in song. Following Mass we will serve a delicious Champagne Brunch which includes: carved herb crusted roast beef with a horseradish cream sauce, omelet bar with spring vegetable selections, warm berry compote cheese blintz, maple roasted pork sausage and crisp bacon slices, fresh fruit salad with local honey and diced mint, assorted scones, danishes and cheesecakes, and champagne, juice, coffee and tea. Adults (12 and up): \$35.00/person, Children (5 – 11): \$10.00/person, Under 5: Free, and a Table of 8: \$250.00. Space fills quickly, please make a reservation by May 4 at [www.vallombrosa.org](http://www.vallombrosa.org) or phone (650) 325-5614 and speak with Rachel.



THIRD SUNDAY OF EASTER  
APRIL 22, 2012

Gathering Sing of the Lord's Goodness Ernest Sands

VERSES:

1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
2. Pow-er he has wield-ed, hon-or is his gar-ment,
3. Cour-age in our dark-ness, com-fort in our sor-row,
4. Praise him with your sing-ing, praise him with the trump-et,

1. come to him and bless his name. Mer-cy he has shown us,
2. ris-en from the snares of death. His word he has spo-ken,
3. Spir-it of our God most high; so-lace for the wear-y,
4. praise God with the lute and harp; praise him with the cym-bals,

1. his love is for-ev-er, faith-ful to the end of days.---
2. one bread he has bro-ken, new life he now gives to all.---
3. par-don for the sin-ner, splen-dor of the liv-ing God.---
4. praise him with your danc-ing, praise God till the end of days.---

REFRAIN:

Come, then, all you na-tions, sing of your Lord's good-ness, mel-o-dies

of praise and thanks to God. Ring out the Lord's glo-ry, praise him with

your mu-sic, wor-ship him and bless his name.---

Gloria Mass From Age to Age de Silva

Glo-ry, glo-ry to God, glo-ry to God in the high-est,

glo-ry, glo-ry to God, and on earth peace to peo-ple,

To verses Last time

peo-ple of good will. and on earth

peace to peo-ple, peo-ple of good will.

1. We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Verse 2  
Cantor:  
2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of

God, Son of the Fa-ther, you take a-way the

Assembly: Cantor:

sins of the world, have mer-cy on us; you

Assembly: Cantor:

take a-way the sins of the world, re-ceive our prayer; you are

Assembly: D.C.

seat-ed at the right hand of the Fa-ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Acts of the Apostles 3:13-15, 17-19

Peter said to the people, "The author of life you put to death, but God raised him from the dead."

Psalm 118 Let Us Rejoice M. Haugen

This is the day the Lord has made, let us re-  
Or: Al-le-lu-ia, al-le-lu-ia! Al-le-

joice and be glad; this is the day the Lord has  
lu-ia!

made, let us re-joice and be glad!  
ia! Al-le-lu-ia, al-le-lu-

made, let us re-joice and be glad!  
ia! Al-le-lu-ia, al-le-lu-

Second Reading 1 John 2:1-5

John told believers that Christ Jesus is a just intercessor who offers sacrifice for the sin of the whole world and that a person cannot know Jesus without keeping his commands.

Gospel Acclamation Easter Alleluia (Haugen)

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Gospel Luke 24:35-48

The rise Christ appeared to the disciples and said, "Peace be with you." The Lord ate cooked fish in their presence and discussed the law, prophets and psalms with them, opening their minds to understand the Scriptures.

Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,

and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

**Offertory Alive In One Spirit** Bob Hurd

Refrain

A - live in one Spir - it, we gath - er at ta - ble, a - live in one  
*\*go forth in mis - sion,*

Spir - it, a - noint - ed we serve, called to be sac - ra - ment of the Lord's

pres - ence, light to the na - tions and salt of the earth.

1-5  
1: Repeat Refrain  
2-5: to Verses

**Sanctus Mass From Age to Age de Silva**

Ho - ly, Ho - ly, Ho - ly, Lord God of  
hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

**Memorial Acclamation: Mass From Age To Age**

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

**Amen Mass From Age To Age DeSilva**

A - men, a - men, a - men.

A - men, a - men, a - men.

**Lamb of God Mass From Age To Age DeSilva**

Cantor: Assembly:

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us, Lamb of God. Lamb of  
God, you take a - way the sins of the world, have  
mer - cy on us, Lamb of God. Lamb of world,  
grant us peace, grant us peace, grant us peace.

1.  
2.

**Invitation to Communion**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Communion Bread For the World B. Farrell**

Refrain: All

Bread for the world: a world of hun - ger. Wine for all  
peo - ples: peo - ple who thirst. May we who eat  
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor

1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. hearts once bro - ken and where dry - ness sleeps. Where we are
3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -
2. tired once bro - ken and where dry - ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend - ed knee to wash our feet with end - less care.
2. to be the way which beck - ons us be - yond de - spair.
3. you walk a - mong us beg - ging for your ev - 'ry need.

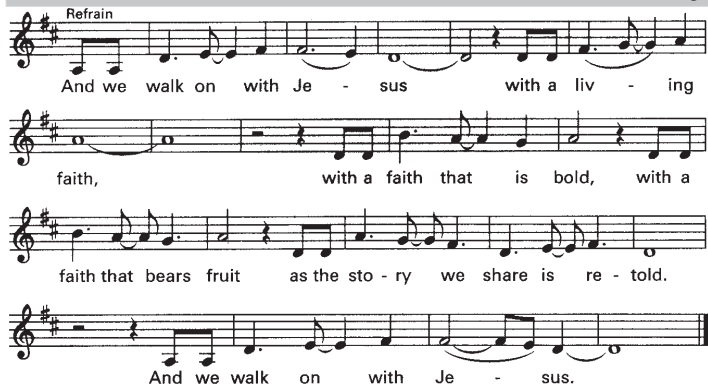
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Communion

Walk on with Jesus

Janet Vogt

Refrain



And we walk on with Je - sus with a liv - ing  
faith,  
with a faith that is bold, with a  
faith that bears fruit as the sto - ry we share is re - told.  
And we walk on with Je - sus.



# Rice Bowls

last year we raised over \$540 to feed the less fortunate.  
Your spare change counts.

Recessional

Christ Is Risen! Shout Hosanna! J. Anderson

Heal - ing leaves of grace a - bound - ing  
Je - sus is our strong com - pan - ion.  
God the First and Last is with us.  
Bring a taste of love un - known.  
Joy and peace shall nev - er end.  
Sing Ho - san - na ev - 'ry one!"' data-bbox="503 64 947 562"/>

1. Christ is ris - en! Shout Ho - san - na! Cel - e - brate this  
2. Christ is ris - en! Raise your spir - its From the cav - erns  
3. Christ is ris - en! Earth and heav - en Nev - er - more shall  
day of days! Christ is ris - en! Hush in won - der:  
of des - pair. Walk with glad - ness in the morn - ing.  
be the same. Break the bread of new cre - a - tion  
All cre - a - tion is a - mazed. In the des - ert  
See what love can do and dare. Drink the wine of  
Where the world is still in pain. Tell its grim, de -  
all sur - round - ing, See, a spread - ing tree has grown.  
res - ur - rec - tion, Not a ser - vant, but a friend.  
mon - ic cho - rus: "Christ is ris - en! Get you gone!"  
Heal - ing leaves of grace a - bound - ing  
Je - sus is our strong com - pan - ion.  
God the First and Last is with us.  
Bring a taste of love un - known.  
Joy and peace shall nev - er end.  
Sing Ho - san - na ev - 'ry one!"